Ludwik Sternbach

A Descriptive Catalogue of Poets quoted in Sanskrit Anthologies and Inscriptions

Volume 2 Nakula - Hevidhanesora

1980
Otto Harrassowitz
Wiesbaden

CIP-Kurztitelaufnahme der Deutschen Bibliothek

Sternbach, Ludwik:
A descriptive catalogue of poets quoted in Sanskrit
anthologies and inscriptions / Ludwik Sternbach. -
Wiesbaden : Harrassowitz.

Vol. 2 : Numbers 705 - 1943. Nakula - Hevidhanesora. - 1980.
ISBN 3-447-02131-4

Satz: Renate Dingeldein, Wiesbaden. Druck und Bindung: fotokop w. weihert KG, Darmstadt
Printed in Germany.

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For abbreviations see Vol. I, pp. VII–XXXI.

*An asterisk * before numbers of the authors denotes: "see Corrigenda and Addenda".*

न N

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705. नग्न NAGNA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is included in Skm.
E Skm.
F One verse.
G Skm [(B) 192; (POS) 1.39.2], SkV 104 (a. Vākpatirāja), Prasanna 37*a* (a. Bhaṭṭanārāyaṇa), JS 382.3 (a. Hannumātā), SuM 24.7 an., SMS 3848 = Veṇī° at the end of the sixth act 2, Han 1.2, Khaṇḍapraśasti 24.
I CC_1 274, Skm (B) 11, Skm (POS) 65, SACA 684.
J The verse is not a Nagna verse but a Bhaṭṭanārāyaṇa verse (Veṇīsaṁhāra); from there it was also incorporates into Han. and Khaṇḍa°.
The verse is attributed in Prasanna to Bhaṭṭanārāyaṇa, in JS to Han. and in SkV to Vākpatirāja.
Devotional Vaiṣṇava verse.

नग्नाचार्य v. नाग्नाचार्य NAGNĀCĀRYA v. NĀGNĀCĀRYA (No. 730)

706. नग्नजित् NAGNAJIT

A No information.
B Must have lived before A.D. 587, for mentioned by Varāhamihira. See **C**.
C Mentioned in Varāhamihira's Bṛhatsaṁhitā.
E ŚP, VS.
F One verse.
G ŚP 3650, VS 2014, (v. AP 43).
I CC_1 274, AP 43, VS 49, SACA 685.
J The verse is quoted in ŚP and VS only and does not occur in other anthologies.
Lyrical verse (amatory).

नङ्गदत्त v. लङ्गदत्त NAṄGADATTA v. LAṄGADATTA (No. 1313)

नटक v. मोटक NAṬAKA v. MOṬAKA (No. 1158)

707. नटगाङ्गोक v. तैलपाटीय गाङ्गोक NAṬAGĀṄGOKA v. TAILAPĀṬĪYA GĀṄGOKA (No. 569)

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is included in Skm, but the verse, being a Kṛṣṇamiśra verse (see **H**), was already known in the second half of the eleventh century.
E Skm.
F One verse.
G Skm [(B) 50; (POS) 1.10.5] v. Kṛṣṇamiśra (No. 277) = Prab 4.9.
I CC_1 275, Skm (B) 11, Skm (POS) 65, SACA 686.
J The verse is not by Naṭagāṅgoka, but is a Kṛṣṇamiśra verse which occurs in Prab 4.9. Verse on women.

नटुपक v. नड्भुवक NAṬUPAKA v. NAḌBHUVAKA (No. 1938)

नड्वाह NAḌUVAHA. See No. 1937

नड्भुवक = नटुपक NAḌBHUVAKA = NAṬUPAKA. See No. 1938

नन्दन NANDANA. See No. 1939

708. नन्दपण्डित NANDAPAṆḌITA

A No information. Probably son of Rāma Paṇḍita from the 16th century. There existed also (CC_1 275) a Nandapaṇḍita, son of Śrīdeva.
B Probably from the 16th century (see **A**); in any case not later than the second half of the 17th century, for the single verse attributed to the author is included in SH.
E SH.
F One verse.
G SH 1025.
I CC_1 275, SACA 690.
J The verse is quoted in SH only and does not occur in other anthologies.

709. नन्दि NANDI

A Son of Reci and grandson of Nandimitra of the Bhāradvāja-gota. Author of the stone-incription of Ammajiyya Gaṇapada-deva from Burlıgugaḍḍa (District of Nalgoṇḍa). The inscription is in prose and in verse and is dated *śaka* 1135 (= A.D. 1214).
B Beginning of the 13th century (v. **A**).
C D, E See **A**.
F 22 verses, of which three are worth quoting.
G Verses 14, 16, 5.
I *A Corpus of Inscriptions in the Telingana District* No. 3; pp. 73-8, SACA 691.
J Descriptive and flattery verses; also genealogical verses.

710. नप्पन = नप्यन NAPPANA = NAPYANA

A No information. Author (?) of the inscription (or inscriptions) on 5 copper plates of Anaṅgabhīma III, found at Nāgari near Cuttack, dated *śaka* 1151 and 1152 (= A.D. 1229 - 1230). The inscription is written in prose and in verse.
B First half of the 13th century.
C,D,E Author of the inscription(s) described in **A**.
F,G 88 verses of which verses 2, 3, 1 and 4 are worth noting.
I E.I. 28.235-258, SACA 692.
J Invocatory and genealogical verses.

नप्यन v. नप्पन NAPYANA v. NAPPANA (No. 710)

711. नम्मैय = नैमेय NAMMAIYA = NAIMEYA

A No information. Probably from Kannaḍa (see **H**).
B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS.
E JS, ŚP.
F 3 verses.
G **(1)** JS 113.40, ŚP 1006, RJ 525 an., (v. AP 43), SMS 10288; **(2)** JS 53.18 (a. Naimeya or Deveśvara); **(3)** JS 116.53, ŚP 1051, (v. AP 43-4).
H The author's name, which shows that he comes from Kannaḍa, is spelt either Nammaiya or Naimeya.
I CC_1 276, AP 43-44, JS –, SACA 693, (v. ABORI 23.419).
J The verses appear only in JS and ŚP and anonymously in RJ; this shows that the author's poetry was known in the 13th and 17th century. Description of nature (plants, trees) and *anyokti*-s.

नय्यन v. नप्पन NAYYANA v. NAPPANA (No. 710)

712. नरदत्त NARADATTA

A No information.
B Must have lived in the beginning of the 12th century, for the single verse attributed to the author is included in SkV.
E SkV.
F One verse.
G SkV 1281.
I CC_1 –, SkV LXXXIII, SACA 695.
J Not quoted in CC_1. The verse of the author occurs only in SkV.
Punning verse on a villain.

713. नरदेववर्मन् NARADEVAVARMAN

A No information.
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS. The verse was already known in A.D. 1205 (it is included in Skm, where it is attributed to Chittapa).
E JS.
F One verse.
G JS 313.1 (a. Naradevavarman or an.), Skm [(B) 1875; (POS) 4.47.5] (a. Chittapa or Chittipa), ŚP 4015 an., VS 660 an., Pad 85.14 an., SRRU 941 an., SuMañ 44.2-5 an., (v. Kav p. 38), SMS 4700.
I CC_1 –, JS 38, SACA 696.
J The verse occurs in JS, Skm, ŚP, VS, Pad and some modern *subhāṣita-saṁgraha-s,* proving that it was well-known through the centuries. It is attributed to the author in JS and to Chittapa (Chittipa) in Skm; it is quoted anonymously in ŚP, VS and Pad.
Prayer to a huntsman. Good poetry.

714. नरवर्मदेव NARAVARMADEVA

A Paramāra ruler of Mālawa and probable author of the stone inscription of the rulers of Mālawa, now in the Nāgpur Museum. The inscription, a *praśasti,* is dated *saṁvat* 1161 (= A.D. 1104-5).
B Beginning of the 12th century.
C, D, E Author of the inscription described in A.
F, G 58 verses, of which the following 36 are worth noting: 2, 52, 49, 21, 53, 2, 34, 54, 28, 40, 5, 3, 11, 4, 9, 18, 1, 50, 25, 33, 37, 24, 45, 41, 51, 30, 10, 31, 12, 6, 7, 27, 36, 42, 48, 57.

I EI 2.180-195, SACA 697.
J Invocatory, descriptive, eulogistic and flattery verses.

715. नरसिंह I v. अमरसिंह NARASIṀHA I v. AMARASIṀHA (Nr. 35)

A No information. A Śaiva-Vaiṣṇava.
B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV.
C Mentions a naval expedition on the Gaṅgā by an unnamed king (No. 11) and naval exploits (No. 9).
E SkV/Kav, Skm, ŚP, VS, JS.
F 20 (21) verses.
G **(1)** Skm [(B) 615; (POS) 2.28.5], SkV 683/Kav 396 an., (v. Kav p. 50), SMS 8625; **(2)** ŚP 1154, JS 119.3, VS 946, Any 143.15 an. (v. AP 44, Kav p.50). SMS 10451; **(3)** SkV 350/Kav 463, Skm [(B) 596; (POS) 2.25.1] (a. Amarasiṁha), (v. AB 362), SMS VI; **(4)** Skm [(B) 687; (POS) 2.43.2], Kav p. 50, SMS VI; **(5)** Skm [(B) 194; (POS) 1.39.4], (Kav p. 50), SMS VII; **(6)** Skm [(B) 606; (POS) 2.27.1], (v. Kav p. 50), SMS VIII; **(7)** SkV 793/Kav 486, SMS IX; **(8)** VS 1768, JS 147.10 (a. Amaru), SH 2064 (a. Amaru), Skm [(B) 901; (POS) 2.86.1] (a. Amaru or Śrīharṣa), SkV 765 (a. Śrīharṣa), Prasanna 138*b* (a. Śrīharṣa), ŚP 3445 an., SLP 1.94 an., SL 19*a* an., Daś *ad* 4.65 (a. Amaruśataka), ŚbB 3.57; 3.210; 3.343; 4.658; 4.706 an., IS 2695 = Amar 99; **(9)** Skm [(B) 1500; (POS) 3.26.5], (v. Kav p. 50); **(10)** Skm [(B) 2326; (POS) 5.66.1], (v. Kav p. 50); **(11)** SkV 1559; **(12)** Skm [(B) 1834; (POS) 4.39.4] (a. Narasiṁha or Amarasiṁha), Vidy 57 (a. Amarasiṁha), (v. Kav p. 50; v. Amarasiṁha); **(13)** SkV 374, Skm [(B) 505; (POS) 2.6.5], (v. Kav p. 50); **(14)** Skm [(B) 64; (POS) 1.13.4], (v. Kav p. 50); **(15)** SkV 971; **(16)** Skm [(B) 1272; (POS) 2.161.2], (v. Kav p. 50); **(17)** VS 2057, Dhv *ad* 3.4 and Abhinavagupta *ad* Dhv p. 133 an., Daś *ad* 2.16 an., KH 86.10-87.2 an., VyVi 135 an., Vagbhaṭa's Alaṁkāratilaka 54 an., (v. Kav p. 50.76) = Amar 104; **(18)** Skm [(B) 1799; (POS) 4.32.4], (v. Kav p. 50). Also according to Kav p. 50, JS in Bhandarkar's Report 1887-91, but in the JS ed. quoted anonymously; **(19)** JS 119.1, VS 945 an.; **(20)** JS 119.2, VS 944 an. According to Kav p. 50 also **(21)** JS 119.1, VS 945 an., SMS 5769.
H Often confused with Amarasiṁha (v. **J**).
I CC_1 277, SkV LXXXIII, Kav p. 50, Skm (B) 11, Skm (POS) 65-6, JS 38, AP 44, VS 50, ZDMG 41.487.
J Verses Nos. 3 and 12 are Amarasiṁha's and not Narasiṁha's verses. The names were sometimes confused. Verses Nos. 8 and 17 are Amaruka's verses and not Narasiṁha's verses.
Some verses were quite popular: Narasiṁha's verses are quoted in SkV and Vidy.
Lyrical (amatory) verses; also heroic and descriptive poetry. Some good poetry, particularly lyrical verses.

716. नरसिंह II NARASIṀHA II

A No information. Author of the inscription of Kumārapāla and Someśvara which belongs to the Śiva temple at Kirāḍu (Jodhpur District). The inscription is dated *Vikrama-saṁvat* 1218 (= A.D. 1160).
B Secound half of the 12th century.
D, E Author of the inscription described in A.
F, G Nothing to note.
I *Jaina Inscriptions* I; p. 251, SACA 699.

नरसिंह III v. अमरसिंह NARASIṀHA III v. AMARASIṀHA (No. 35)

717. नरहरि NARAHARI

A No information. From Mithilā.
B 15th or 16th century (?); in any case not later than 19th century, for the single verse attributed to the author is quoted in Vidy.
E Vidy.
F One verse.
G Vidy 562.
I CC_1 –, Vidy 9, SACA 700.
J Not quoted in CC_1. The verse is cited in Vidy only.

718. नरेन्द्र NARENDRA

A No information.
B Must have lived in the 15th century or earlier, for verses attributed to the author are quoted in VS.
E VS.
F Two verses.
G **(1)** VS 1897, SMS 3812; **(2)** VS 801.
I CC_1 279, VS 50, SACA 701.
J The verses are quoted in VS only and do not occur in other anthologies.
Lyrical verse and *anyokti.*

719. नरोत्तम (°भट्ट) NAROTTAMA (°BHAṬṬA)

A No information. A Vaiṣṇava.

B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS.
E JS.
F 2 verses.
G **(1)** JS 462.22 (a. Narottamabhaṭṭa), SMS 9236; **(2)** JS 459.5 (a. Narottama), SMS IX.
H The author is called either Narottama (No. 2) or Narottamabhaṭṭa (No. 1).
I CC_1 –, JS –, SACA 702.
J Not quoted in CC_1. The verses are quoted in JS only and do not occur in other anthologies.
Verses from a Hara-stuti.

720. नवकर NAVAKARA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is included in Skm.
E Skm.
F One verse.
G Skm [(B) 1253; (POS) 2.156.3], (v. Vāmana's Kāvyālaṁkāra 3.113, Sar 1.81(56), AB 535).
I CC_1 280, Skm (B) 11, Skm (POS) 66, SACA 703.
J The verse occurs in Skm only and is not quoted in other anthologies.
Description of nature (bees). Good poetry.

721. नाकोक NĀKOKA

A No information.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.
E Skm.
F 7 verses.
G **(1)** Skm [(B) 1766; (POS) 4.26.1], (v. AB 535), SMS 2032; **(2)** Skm [(B) 1906; (POS) 4.54.1], (v. AB 537); SMS VII; **(3)** Skm [(B) 1821; (POS) 4.37.1], (v. AB 536); **(4)** Skm [(B) 1911; (POS) 4.55.1], (v. AB 536); **(5)** Skm [(B) 1826; (POS) 4.38.1], (v. AB 537); **(6)** Skm [(B) 1907; (POS) 4.54.2], (v. AB 537); **(7)** Skm [(B) 1836; (POS) 4.50.1], (v. AB 537).
I CC_1 282, Skm (B) 11, Skm (POS) 66, SACA 705.
J The verses of Nākoka were little known and had no poetical appeal; they are quoted in Skm only.
Description of trees, plants, elephants, lions (young and old), *anyokti-s.*

722. नागदत्त v. विद्यादत्त NĀGADATTA (v. VIDYĀDATTA) (No. 1479)

A *Kāyasta.* Author of the inscription of Jayāditya of Vijayapura on a copper plate found at Gorākhpur. The inscription is not dated.
B Date unknown.
C, D, E Author of the inscription described in A.
F, G 24 lines; only the first four verses are worth noting: 2, 1, 3, 4.
I AI 21.169-171, SACA 706.
J Invocatory verses.

723. नागनाथ NĀGANĀTHA

A Author from Karṇāṭa of the stone inscription of Vāhara found at Kosgain near Churi (District of Bilaspur). The inscription, a *praśasti,* is not dated.
B End of the 15th, beginning of the 16th century.
C, D, E Author of the inscription described in A.
F, G 23 verses, of which only the first four are worth noting: 2, 4, 1, 3.
I CII 4.557-563, SACA 707.
J Invocatory verses.

724. नागपैय = नागप्पैय = नागपैय्य NĀGAPAIYA = NĀGAPPAIYA = NĀGAPAIYYA

A No information. Probably from Karṇāṭa.
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS, ŚP.
F One verse.
G JS 103.7 (a. Nāgapaiyya), ŚP 981 (a. Nāgapaiya or Nāgappaiya), (v. AP 44).
H The author's name is spelt Nāgapaiya or Nāgappaiya or Nāgapaiyya. It is a Kanarese name.
I CC_1 283, JS –, SACA 708, (v. ABORI 23.419).
J The verse is quoted in JS and ŚP only and does not occur in other anthologies.
Description of a lake during a hot summer.

नागपैय्य v. नागपैय NĀGAPAIYYA v. NĀGAPAIYA (No. 724)

नागप्पैय v. नागपैय NĀGAPPAIYA v. NĀGAPAIYA (No. 724)

725. नागम्मा = रागमाया NĀGAMMĀ = RĀGAMĀYĀ

A Poetess, probably from Karṇāṭa. No information.
B The terminus *ad quem* is the middle of the 14th century, for the verse attributed to the poetess is quoted in ŚP, but probably earlier, for the same verse, attributed to Vidyā, is quoted in SkV, Skm and Prasanna.
E ŚP.
F One verse.
G ŚP 86, RJ 52 (Regnaud 28) (a. Rāgamāyā), SkV 149/Kav 51 (a. Vidyā), Skm [(B) 8; (POS) 1.2.3] (a. Vidyā), Prasanna 48*b* (a. Vidyā), SK 1.143 an., SU 728 an. (v. SskṛP 22.85).
H The name of this poetess is (probably wrongly given as) Rāgamāyā in RJ. It is a South Indian name.
I CC_1 283, SskṛP 22, (v.V. Raghavan in the *Quarterly Journal of the Mythic Society* 25.61-2, ABORI 23.419), SACA 709.
J The verse was probably well-known, for it was quoted in the 14th century ŚP and the 17th century RJ. It is not certain whether it is Nāgammā's verse or Vidyā's verse (v. B).
Address to a rising sun.

726. नागराज (सामन्त) NĀGARĀJA (SĀMANTA)

A Author of the inscription on three copper-plates of Devendravarmadeva. The inscription is probably dated *śaka* 579-82 (= A.D. 657-661) or *śaka* 696 (= A.D. 774-5); it is written in Sanskrit and old Canarese in prose with some imprecatory and benedictive verses.
B Second half of the 7th or 8th century. See **A**.
C, D, E Author of the inscription described in **A**.
F,G See **A**. Nothing to note.
I IA 13.273-276, SACA 710.
J See **F. G.**

727. नागवर्मन् NĀGAVARMAN

A Author of the inscription on four copper-plates of Pravarasena II (Vākāṭaka), found at Mokasdar near Hiṅganghaṭ. The inscription is not dated. It is written in prose with some imprecatory and benedictive verses (1.34-35).
B Date unknown.
D,E Author of the inscription described in **A**.
F, G See **A**. Nothing to note.
I E.I. 26.155-161, SACA 711.
J See **F. G.**

728. नागुल (ध्रुव) = (?) नाग्वल NĀGULA (DHRUVA) = (?) NĀGVALA

A Son of Bāhaḍa. Author of the stone-inscription of Udayasiṁhadeva, found at Bhinmāl (District of Jasvantapūra, Jodhpur), dated *Vikrama-saṁvat* 1306 (= A.D. 1248). The inscription is written in prose with the exception of three verses, of which only the first is legible.
B Middle of the 13th century.
C, D, E Author of the inscription described in A.
F, G 3 verses of which only the first verse is legible: 1. See A.
H Probably identical with Nāgvala.
I E.I. 11.55-57, SACA 712.
J Invocatory verse.

729. नागेन्द्र (v. धर्मवर्धन) NĀGENDRA (v. DHARMAVARDHANA) (No. 686)

A No information.
B *Terminus ad quem* 17th century (RJ) but probably not later than the middle of the 14th century, for the same verse, attributed to Dharmavardhana or Nāgendra, is quoted in ŚP.
E RJ, Regnaud VI.
F One verse.
G RJ 513 (a. Nāgendra). Regnaud VI 147 (a. Nāgendra), ŚP 1002 (a. Nāgendra or Dharmavardhana), VS 802 an., Any 118.84 an., IS 337, SMS 1596.
H The samne verse is attributed in ŚP to Nāgendra or Dharmavardhana. ŚP attributed one more verse to Dharmavardhana.
I CC_1 –, SACA 713.
J Not quoted in CC_1. The verse is quoted in the 14th century ŚP and in the 17th century RJ, hence must have been quite popular.
Anyokti.

730. नाग्नाचार्य = नग्नाचार्य NĀGNĀCĀRYA = NAGNĀCĀRYA

A No information.
B Must have lived in the first years of the 13th century or earlier, for a verse attributed to the author is included in Skm; (but this verse belongs to Nagnācārya's incerta). The other verse attributed to the author is included in VS (15th century or earlier).
E Skm, VS.
F 2 verses.
G (1) Skm [(B) 2331; (POS) 5.67.1], SSD 4 f. 25*a* an., IS 4019 = BhŚ 269, Śāntiś 4.7; (2) VS 2121.
• H The proper spelling of the author's name is Nagnācārya.

I CC_1 274, Skm (B) 11, Skm (POS) 65, VS 49, SACA 714.
J Verse No. 1 is probably not a Nagnācārya verse, but a Bhartṛhari verse; from there it was probably included in Śāntiś.
The verse deals with peace of mind.

नाग्वल v. नागुल NĀGVALA v. NĀGULA No. 728.

731. नाचिराज NĀCIRĀJA

A Jain from Karṇāṭaka who worked at the court of King Karṇa of Dāhala.
B Must have lived in the middle of the 13th century or earlier, for most of his verses are quoted in JS.
C Mentioned by Arjunavarman (*ad* Amaruśataka) and praised by Karpūrakavi.
E JS, SH.
F 4 verses.
G (1) SH 1702; (2) JS 289.22, SMS 6632; (3) JS 184.48, SMS VIII; (4) JS 208.13.
I CC_1 284, JS 38-9, (v. ABORI 23.419), SACA 715.
J The verses of this author are quoted in the middle of the 13th century (JS) and in the latter half of the 17th century (SH).
Mostly descriptive verses (of nature), *anyokti-s.*

732. नाचोक NĀCOKA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1762; (POS) 4.25.2], SMS 7868, (v. AB 538).
I CC_1 284, Skm (B) 11, Skm (POS) 66, SACA 716.
J The verse is quoted in Skm only.
The verse contains a warning to a snake-charmer.

नाथकुमार v. कुमारनायक and कुमारदास NĀTHAKUMĀRA v. KUMĀRANĀYAKA (No. 250) and KUMĀRADĀSA (No. 249);

v. also AP 44 and B.C. Law Volume II; p. 121.

733. नाथूमिश्र NĀTHŪMIŚRA

A No information. From Mithilā.
B Must have lived in the 19th century or earlier, for the single verse attributed to the author is quoted in Vidy.
E Vidy.
F One verse.
G Vidy 176.
I CC_1 –, Vidy –.
J Not quoted in CC_1. The verse appears only in the late Vidy.

नाथोक v. केशवकोलीयनाथोक NĀTHOKA v. KEŚAVAKOLĪYANĀTHOKA (No. 288).

734. नान्यदेव NĀNYADEVA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 819; (POS) 2.69.4], SMS 6009.
I CC_1 286, Skm (B) 11, Skm (POS) 66, SACA 719.
J The verse, a beautiful amatory verse, was not popular, for it is quoted in Skm only.
Amatory verse (description of beauty of a girl). Good poetry.

नायक v. नायक भट्ट NĀYAKA v. NĀYAKA BHAṬṬA (No. 735)

735. नायक भट्ट NĀYAKA BHAṬṬA

A Author of an unknown *alaṁkāra*-work. Brāhmaṇ from Kaśmīr.
B Probably flourished between A.D. 935 and 985.
C Mentioned by Abhinavagupta in his Dhvanyāloka-locana, Mammaṭa in his Kāvyaprakāśa, Ruyyaka in his Alaṁkārasarvasva and by Kalhaṇa in his Rājataraṅgiṇī (5.159) as ,,versed in the four Vedas ... who was like a familiar dwelling-place of Sarasvatī".
D Hṛdayadarpaṇa, an *alaṁkāra*-work (not extant).
E JS, ŚP, VS.
F Two verses.

G (1) JS 110.20, ŚP 1020, Any 120.101 an., (v. AP 45), SMS 7870; (2) VS 736, SMS 8197.
I CC_1 286, JS 45, VS 50, AP 44, (v. P.V. Kane, *The History of Sanskrit Poetics* 212-215, V. Raghavan in JOR (Madras) 6.210 sqq., SACA 720.
J The verses of the author are quoted in JS, ŚP, VS and anonymously in Any; they were quite popular.
Anyokti-s.

736. नारद (श्री°) NĀRADA (ŚRĪ°)

A No information.
B Must have lived at the end of the 15th, beginning of the 16th century or earlier, for verses attributed to this author are quoted in PG (in some MSs only).
E PG.
F Two verses.
G (1) PG 47 (attributed to the author in MSs: DB, DC, SSP, ASA, VSPA; otherwise an.), RJ 1394 an., SMS 10 = Kṛṣṇakarṇāmṛta 2.101; (2) PG 49 (attributed to the author in MS PT only; otherwise an.).
H See **J**.
I CC_1 –, PG –, SACA 721.
J Not mentioned in CC_1. Verse No. 1 is not a Nārada verse but a Līlāśuka-Bilvamaṅgala verse taken from the Kṛṣṇakarṇāmṛta; it is doubtful whether this author ever existed, for the second verse is attributed to Śrī Nārada in PG in one MS only. (Verse 1 is also attributed in PG to Śrī Nārada in a few MSS only.).
Devotional verses.

737. नारायण I (v. नारायण काश्मीरक) NĀRĀYAṆA I (v. NĀRĀYAṆA KĀŚMĪRAKA) (No. 742)

A No information. Many authors bore this name. See below.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm. Probably earlier, for verse No. 1 is quoted anonymously in SkV.
E Skm.
F Two verses.
G (1) Skm [(B) 1831; (POS) 4.39.1], SkV 1072 an., Any 36.88 an., SMS 38; (2) Skm [(B) 1097; (POS) 2.125.2].
I CC_1 288-293, SMS I; p. 338-9, SACA 722.
J The verses are quoted in Skm only; verse 1 is also quoted anonymously in SkV and Any.
Anyokti-s.

738. नारायण II — NĀRĀYAṆA II

A No information. See No. 737 **A**.
B Quoted in Vjv only. The date of the composition of Vjv is not certain (but probably not later than the 15th century).
E Vjv.
F 2 verses.
G **(1)** Vjv 82.1 (p. 139); **(2)** Vjv 76.3 (p. 139).
I See No. 737 **I**.
J Only verses quoted in Vjv are mentioned over the name of Nārāyaṇa II; fragments of these verses are quoted in Vjv only, so that the type of the poetry of the author cannot be ascertained.

739. नारायण III — NĀRĀYAṆA III

A Son of Durgābhaṭṭa; author of the Jaina inscription of Karkkurāja Suvarṇavarṣa. Son of Indrarāja on „Sūrat" plates; as well as of the Karkka Suvarṇavarṣa II inscription of Brāhmaṇapallika; the first inscription is dated *śaka* 743 and the second *śaka* 746 (= A.D. 821 and 824 respectively). The first inscription contains 50 verses, the majority of which is known from other inscriptions and the second, written in verse and prose, contains 43 verses.
B First half of the 9th century.
C, D, E Author of inscriptions described in **A**.
F, G First inscription 50 verses of which five are worth noting: 50, 49, 25, 22, 1; the second inscription contains 43 verses. Nothing to note.
I EI 21.132-147; EI 22.77-85, SACA 723.
J Mostly invocations and eulogistic verses.

740. नारायण IV — NĀRĀYAṆA IV

A No information. Author of the stone inscription of Gopāladeva, found at Pūjāripāli near Sāraṅgaḍ (Madhya-pradeśa), dated Kalacuri era 919 (= A.D. 1167-8 or 1088). The beginning of the inscription is damaged and illegible. 45 verses.
B Second half of the 11th or 12th century.
D, E Author of the inscription described in **A**. Also author of the *kāvya* Rāmābhyudaya, of which none of the verses are quoted in the inscription (v. CII 4.589-590; v. verse 43 where it is stated that this Nārāyaṇa is the author of Rāmābhyudaya).
F, G 45 verses of which 2 verses are worth noting: 36, 43.
I CII IV 588-594, PO 26.48, SACA 724.
J Repulsive and eulogistic verses.

नारायण V — NĀRĀYAṆA V
v. नारायणभट्ट — v. NĀRĀYAṆABHAṬṬA (No. 748)

नारायण v. — NĀRĀYAṆA v. also
कविराजश्रीनारायण — KAVIRĀJAŚRĪNĀRĀYAṆA (No. 210);
केन्द्रनीलनारायण — KENDRANĪLANĀRĀYAṆA (No. 280);
निशानारायण, — NIŚĀNĀRĀYAṆA (No. 748); and
सर्वज्ञनारायणभट्ट — SARVAJÑANĀRĀYAṆABHAṬṬA (No. 1758)

741. नारायण (अनन्त°) — NĀRĀYAṆA (ANANTA°)

A No information. Author of the inscription on 21 copper plates of Rājarāja I, now at the University in Leiden (Holland). The plates are written in Sanskrit (5 plates) and in Tamil. They contain a *praśasti* of 48 verses. The inscription is not dated.
B 11th century or earlier.
C D, E Author of the inscription described in **A**.
F, G 48 verses, of which the first two are worth noting: 2. 1.
I EI. 22.213-266, SACA 725.
J Invocations and eulogistic verses.

742. नारायण काश्मीरक — NĀRĀYAṆA KĀŚMĪRAKA

(v. नारायण I) — v. NĀRĀYAṆA I (No. 737)

A No information. Perhaps identical with Nārāyaṇa I; see **J**.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is included in Skm.
E Skm.
F One verse.
G Skm [(B) 697; (POS) 2.45.2], VS 1591 (a. Nārāyaṇa), SMS 6243.
I CC_1 288, Skm (B) 11, Skm (POS) 67, SACA 726.
J The verse, which in Skm is attributed to Nārāyaṇa Kāśmīraka, is in VS attributed to Nārāyaṇa.
Lyrical verse (jealous girl). Good poetry.

743. नारायण (ठक्कुरश्री — NĀRĀYAṆA (ṬHAKKURAŚRĪ
or तज्जुरश्री) — or TAJJURAŚRĪ)

A No information. Author of the inscription of Siṅgara-Vatsarāja on a copper plate, dated *Vikrama-saṁvat* 1191 (= A.D. 1134). The inscription is written in prose and in verse.
B First half of the twelfth century.
C, D, E Author of the inscription described in **A**.
F, G See **A**. Nothing to note.
I EI. 4.130-133, SACA 727.

744. नारायण पण्डित — NĀRĀYAṆA PAṆḌITA

A No information. Author of the inscription of Someśvara on three copper-plates, found at Boudh (Orissa) and dated *saṁvat* 17 *Jyaiṣṭha śudi* 6 (14th or 15th century).
B 14th or 15th century.
C, D, E Author of the inscription described in **A**.
F, G 6 verses. Nothing to note.
I EI. 19.97-99, BhL 1202, SACA 728.

745. नारायणगुरुचरण — NĀRĀYAṆAGURUCARAṆA

A Guru of Harikavi, the author of SH.
B Second half of the 17th century.
E SH.
F One verse.
G SH 221.
I CC_1 —, (v. H. Sharma, in IHQ 10.481).
J The verse is quoted in SH only, as reference to Harikavi's *guru*.

746. नारायणदत्त — NĀRĀYAṆADATTA

A No information.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm, but probably earlier (beginning of the 12th century, for verse No. 2 is quoted anonymously in SkV).
E Skm, Prasanna.
F 2 verses.
G (1) Skm [(B) 1567; (POS) 3.402.]; (2) Prasanna 69*b*, Skm [(B) 1688; (POS) 4.10.3], (a. Śatānanda), SkV 1112 an.

I CC_1 293, Skm (B) 11, Skm (POS) 67, SACA 730.
J Verse No. 1 is quoted in Skm only; verse No. 2 is attributed in Prasanna to the author, but in Skm it is quoted over the name of Śatānanda and in SkV anonymously.
Anyokti-s.

747. नारायणदेव — NĀRĀYAṆADEVA

A No information. Author of the stone-inscription of Pratāpasiṁha, found at Sāñcor and dated *Vikrama-saṁvat* 1444 (= A.D. 1387).
B Second half of the 14th century.
C, D, E Author of the inscription described in **A**.
F, G 7 verses and 3 verses, of which the first contains a quotation from Kālidāsa's Śak. 1 = Śak 1.1.
I EI 11.64-7, SACA 731.
J In verse No. 1 Kālidāsa's Śak (1.1) is quoted.

*748. नारायणभट्ट I = भट्टनारायण = नारायण V = निशानारायण — NĀRĀYAṆABHAṬṬA I = BHAṬṬANĀRĀYAṆA = NĀRĀYAṆA V = NIŚĀNĀRĀYAṆA

A According to legend one of the five Brāhmaṇs from Kanyākubja who were invited by Adiśūra, king of Beṅgāl, to perform an important sacrifice. Playwright. His sobriquet was Niśā-Nārāyaṇa, taken from verse No. 5.
B First half of the 7th century (or 8th century).
C Quoted by Kṣemendra.
D Veṇīsaṁhāra-nāṭaka.
E SkV, Skm, JS, ŚP, VS, SRHt, SSSN, Prasanna, PG, Vjv, SG, Pad, PV, SRRU, Auc, Suvṛ.
F 35 verses.
G (1) JS 315.16 (a. Niśānārāyaṇa), ŚP 4009 (a. Niśānārāyaṇa), Sar 5.151 (586) an., Amd 78.165 an., SMS 131; (2) ŚP 4086, Pad 24.47, RJ 339 an., SMS 1861 = Veṇī° 1.27; (3) Prasanna 37*a*, SkV 104 (a. Vākpatirāja), Skm [(B) 192; (POS) 1.39.2] (a. Nagna), JS 382.3 (a. Han), SuM 24.7 an., SMS 3848 = Veṇī° (at the end of the sixth act 2, Han 1.2; (4) Vjv 97.1 (p. 140); (5) ŚP 135 (a. Niśānārāyaṇa), VS 79 (a. Bhaṭṭanārāyaṇa), SG 154 (a. Nārāyaṇa), Skm [(B) 339; (POS) 1.68.4] (a. Vararuci), Prasanna 45*a* (a. Śrīvyāsadeva), SkV 125/Kav 37 an., SK 1.125 an., SU 186 an., Sar 2.33; 5.165 an., KH 2.10.23-6; 377.4-7 an., VyVi 231.22-5 an., ŚbB 2.271; 3.20; 3.54 an., SMS 6531 = Veṇī°*pa.* 1.3 or 6, Vet AB*a* instead of 14.13; PrK 120; (6) SSSN 143.13 (a. Bhaṭṭanārāyaṇa), SRHt 121.14 (a. Veṇī°), SMS 6746; (7) VS 550 (a. Bhaṭṭanārāyaṇa), PV 736 (a. Jagajjīvana-vrajyāya), SkV 1095 an., SP 742 an. Prasanna 50*a* an., Pad 106.89 an., VP 10.2 an., Any 5.38 an., SuM 9.23 an.,

SMS 8691; **(8)** Vjv 71.1 (p. 139); **(9)** PG 294 (a. Bhaṭṭanārāyaṇa), SMS 9859 = Veṇī° 1.2; **(10)** JS 202.25 (a. Niśānārāyaṇa), Sar 5.430 an., SMS 9982 = Veṇī° 2.9; **(11)** VS 549 (a. Bhaṭṭanārāyaṇa) SMS 10424; **(12)** JS 317.1 (a. Niśānārāyaṇa) PdT 175 an., RJ 1338 (= 9.45) an., Kpr 4.39; 7.258 an., KāP *ad* 4.6(81) an., Sāh *ad* 3.232 an., AA 15.6-9 (AL ed. 17.15-8) an., SMS VI = Veṇī° 3.24; **(13)** SkV 1556 an., Sar 5.515(740) an., Nāṭyadarpaṇa *ad* 35.39 an., ŚbB 4.478; 3.60; 3.217 an., SMS VI = Veṇī° 3.47; **(14)** VS 141 (a. Bhaṭṭa-Nārāyaṇa) (v. J. Brough, *Poems from the Sanskrit,* 3); **(15)** SRHt 194.84 (a. Veṇī°), SRRU 728 (a. Veṇī°), SMS VII = Veṇī° 2.3; **(16)** ŚP 4055 (a. Nārāyaṇa-bhaṭṭa), Pad 86.16 (a. Nārāyaṇa), PV 809 (a. Nārāyaṇa), Dhv *ad* 2.10(97) an., KH 92.7.-10 an., Sāh 6 *ad* 361(146) an., Daś *ad* 1.28(23); *ad* 1.50(59) an., SMS VII = Veṇī° 1.21; **(17)** JS 318.4 (a. Niśānārāyaṇa), ŚP 3981 (a. Niśānārāyaṇa), Sāh *ad* 6.381(158) an., Daś *ad* 1.46*b*(51) an., SMS VIII = Veṇī° 6.7; **(18)** Skm [(B) 75; (POS) 1.15.5], (a. Bhaṭṭa-Nārāyaṇa) = Veṇī° 1.3; **(19)** ŚP 4088 (a. Nārāyaṇabhaṭṭa) = Veṇī° 6.37; **(20)** SRHt 82.11 (a. Veṇī°), SSSN 64.11 an.; **(21)** Skm [(B) 2061; (POS) 5.13.1], (a. Bhaṭṭa-Nārāyaṇa); **(22)** SSSN 63.5 (a. Bhaṭṭanārāyaṇa), SRHt 81.5 (a. Veṇī°) = Veṇī° 1.15; **(23)** ŚP 4074 (a. Nārāyaṇabhaṭṭa) = Veṇī° 1.22; **(24)** ŚP 4073 (a. Nārāyaṇabhaṭṭa), Auc *ad* 14(14) (a. Bhaṭṭanārāyaṇa), Suvṛ *ad* 2.27(57) (a. Bhaṭṭanārāyaṇa) = Veṇī° 3.4; **(25)** SRHt 77.7 (a. Veṇī°), SSSN 69.7 (a. Veṇī°) = Veṇī° 1.13; **(26)** ŚP 4081 (a. Nārāyaṇa-bhaṭṭa) = Veṇī° 1.24; **(27)** ŚP 3972 (a. Nārāyaṇabhaṭṭa) = Veṇī° 3.6; **(28)** VS 149 (a. Bhaṭṭanārāyaṇa); **(29)** SSSN 63.7 (a. Bhaṭṭanārāyaṇa), SRHt 81.7 (a. Veṇīsaṁhāra), Auc *ad* 16(31) (a. Bhaṭṭanārāyaṇa), Sar 1.174(126); 2.32(161) an. = Veṇī° 3.3; **(30)** VS 548 (a. (?) Bhaṭṭanārāyaṇa); **(31)** VS 551 (a. Nārāyaṇa-bhaṭṭa); **(32)** ŚP 173 (a. Nārāyaṇabhaṭṭa) = Veṇī° 1.4; **(33)** SSSN 63.6 (a. Bhaṭṭanārāyaṇa), SRHt 81.6 (a. Veṇī°); **(34)** Sar 1.145(100); 5.511(739) an. = Veṇī° 1.6; **(35)** Sar 1.85-86(195) = Veṇī° 2.5-6.

H Nārāyaṇabhaṭṭa or Bhaṭṭa-Nārāyaṇa is identical with Niśānārāyaṇa and with Nārāyaṇa V, since the same verses (e.g. Nos. 5, 16) are so attributed in different *subhāṣita-saṁgraha-s.* It is possible that Bhaṭṭa-Nārāyaṇa quoted in VS is different from Bhaṭṭa-Nārāyaṇa, the author of Veṇī°, for all but one verse attributed to Bhaṭṭa-Nārāyaṇa in VS could not be traced to Veṇī°.

I CC_1 290, SkV LXXXIII, AP 45, VS 50, JS 39, PG 217, SMS I; p. 338-9 SACA 732 (v. JOR (Madras) 18.256).

J In addition to the verses attributed to the author in VS (and which could not be traced to Veṇī°, see **H** [i.e. Nos. 7, 11, 14, 28, 30 and 31]) verses Nos. 1, 4, 6, 8, 20, 21 and 33 could not be traced in Veṇī°; they could be (with the exception of verses 4, 8 – which are attributed to the author in the unreliable, as far as attributions are concerned, Vjv – „new" Nārāyaṇabhaṭṭa or Veṇīsaṁhāra verses, the more so, as in some cases they are specifically attributed to Veṇī°. The attributions to Veṇī° (instead of to Nārāyaṇabhaṭṭa) are frequent.

At least three verses are quoted anonymously in anthologies or *alaṁkāra*-works, and are Veṇī° verses, viz. Nos. 13, 34 and 35.

Many verses of the author are quoted also in *alaṁkāra-works,* which proves their value and popularity (Nos. 1, 5, 10, 12, 13, 16, 17, 34, 35). Some of the verses quoted in **G** were also incorporated Han. (No. 3), Vet or PrK (No. 5).

Some of Nārāyaṇa-bhaṭṭa verses were also attributed to other poets, such as Jagajjīvana (No. 7), Nagna (No. 3), Vararuci (No. 5), Vākpatirāja (No. 3), or Vyāsadeva (No. 5).

Of the 35 verses attributed to the author and quoted here, 23 could be traced in Veṇī°:

Veṇī°:	No.	Veṇī°:	No.	Veṇī°:	No.	Veṇī°:	No.	Veṇī°:	No.
1.2	9	1.15	22	1.3(6)*pa*	5	3.3	29	6.7	17
1.3	18	1.21	17	2.3	15	3.4	24	6.37	19
1.4	32	1.22	23	2.5 } 2.6 }	35	3.6	27	6 end	3
1.6	34	1.24	26	2.9	10	3.24	12		
1.13	25	1.27	2			3.47	13		

749. नारायणभट्ट II — NĀRĀYAṆABHAṬṬA II

(v. नारायणभट्ट I) — (v. NĀRĀYAṆABHAṬṬA I) (No. 748)

A See No. 248 H. Nārāyaṇabhaṭṭa quoted in VS.

B If different from Nārāyaṇabhaṭṭa I, could not have lived later than in the 15th century, for verses attributed to this author are quoted in VS only, but probably earlier for one of the 6 verses is also quoted anonymously in SkV.

E VS.

F 6 verses.

G See No. 748 **G**. Nos. 7, 11, 14, 28, 30 and 31.

H See No. 748 **H**.

I VS 50, SACA 732.

J Verse No. 1 is quoted also in PV where it is attributed to Jagajjīvana's Vrājyaga (see No. 472) and is quoted anonymously in SkV, ŚP, Prasanna, Pad, VP, Any and SuM. The other five verses are quoted in VS only.

Descriptive verses (nature: sun, moon), verses on poetry, etc.

नारायणलक्ष्मी — NĀRĀYAṆALAKṢMĪ

v. नारायणलच्छि — v. NĀRĀYAṆALACCHI (No. 750).

750. नारायणलच्छि = नारायणलक्ष्मी = नारायणलब्धि (v. नारायणाब्धि)

NĀRĀYAṆALACCHI = NĀRĀYAṆALAKṢM
= NĀRĀYAṆALABDHI
(v. NĀRĀYAṆĀBDHI (No. 753).

A No information. Probably a corruption of the name Nārāyaṇalabdhi and a popular form of Nārāyaṇalakṣmī. Cult-images of half Nārāyaṇa and half Lakṣmī were and still are popular in India and Nepal.
B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV.
E SkV/Kav.
F One verse.
G SkV 214/Kav 104, Skm [(B) 1259; (POS) 2.157.4] an., (v. Kav p. 57), SMS 2610.
H Perhaps identical with Nārāyaṇābdhi (No. 753).
I CC_1 293, SkV LXXXIII, Kav p.51, SACA 733.
J The verse appears in SkV and in Skm (anonymously) only.
Description of summer.

नारायणलब्धि v. नारायणलच्छि

NĀRĀYAṆALABDHI
v. NĀRĀYAṆALACCHI (No. 750).

751. नारायणशर्मन्

NĀRĀYAṆAŚARMAN

A *Dharmaśastrin* of the court of King Rāghavasiṁha of Mithilā.
B Beginning of the 18th century,
E Vidy.
F One verse.
G Vidy 255.
I CC_1 –, Vidy 9, SACA 734.
J Not mentioned in CC_1. Quoted in Vidy only.

752. नारायणस्वामिन्

NĀRĀYAṆASVĀMIN

A No information. According to P. Peterson (VS p. 51) author of certain commentaries on the sacrificial *sūtra-s* (?).
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 1749.

I CC_1 294, VS 51, SACA 735.
J The verse is quoted in VS only and does not occur in other anthologies.

753. नारायणाब्धि v. नारायणलच्छि

NĀRĀYAṆĀBDHI
v. NĀRĀYAṆALACCHI (No. 750).

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1721; (POS) 4.17.1] (v. Kav p. 51).
H Nārāyaṇābdhi is probably identical with Nārāyaṇalacchi = Nārāyaṇalabdhi.
I CC_1 293, Skm (B) 11, Skm (POS) 67, SACA 736.
J The verse is quoted in Skm only and does not occur in other anthologies.

754. नाल

NĀLA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 777; (POS) 2.61.2], JS 358.8 (a. Harihara), PG 194 (a. Ṣaṇmāsika), ŚP 3620 an., (v. AB 517).
I CC_1 254, Skm (B) 11, Skm (POS) 67, SACA 737.
J The verse is in JS attributed to Harihara and in PG to Ṣaṇmāsika; it is quoted anonymously in ŚP; it must have been popular.
Lyrical verse (a girl goes during the night to her beloved). Good poetry.

755. नाहिल्ल

NĀHILLA

A No information.
B Must have lived in the beginning of the 12th century, or earlier, for the single verse attributed to the author is quoted in SkV.
E SkV.
F One verse.
G SkV 1408.
I CC_1 –, SkV LXXXIII, SACA 738.

J Not quoted in CC_1. The verse is quoted in SkV only and does not occur in other antho[logies].
Flattery of an unnamed king.

756. निद्रादरिद्र NIDRĀDARIDRA

A No information. This is not the proper name of the poet, but his sobriquet taken from verse No. 1 *d*.
B Must have lived in the middle of the 13th century or earlier, for one of the verses attributed to the author is quoted in JS. Probably earlier, for verse No. 1 is quoted anonymously in Sar (11th century).
E JS, ŚP, VS, SH, Pad.
F 2 verses.
G **(1)** JS 152.25, ŚP 3454, VS 1362, Pad 45.15, RJ 991 an., SuSS 537 (a. Amaru), RJ 991 an., Kpr 4.47 an., KāP *ad* 4(92.3-6) an., Sar 5.113 (608) an., Amd 101.237 an., IS 2406, SMS VIII (v. *Actes du Congrès International des Orientalistes* III.2; p. 369); **(2)** SH 253.
H See **A**. The proper name of the author is inknown.
I CC_1 296, JS 39, AP 45, VS 51, SACA 739 (v. JOR(Madras) 18.256).
J The first verse must have been very popular for it is quoted in JS (middle of the 13th century) and at the end of the 17th century (SuSS) (in the latter case it is attributed to Amaru); it is also often quoted in *alaṁkāra*-works.
Lyrical verse (amatory). Good poetry.

757. निरवद्य पुण्यवल्लभ = पुण्यवल्लभ निरवद्य NIRAVADYA PUṆYAVALLABHA = PUṆYAVALLABHA NIRAVADYA

A *Mahāsāndhivigrahika.* Author of the inscription of Vidyāditya (Calukya) on three copper-plates, dated *śaka* 632 (= A.D. 702) written in prose with a few benedictory and imprecatory verses.
B Late 7th and the beginning of the 8th century.
C, D, E Author of the inscription described in **A**.
F, G See **A**. Nothing to note.
I EI. 26.322-326, SACA 740.

758. निर्दय = निर्द्दम NIRDAYA = NIRDDAMA

A No information
B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV.
E SkV.

F One verse.
G SkV 1527 (a. Nirdaya or Nirddama), SMS 3391.
H The name of the author is spelt in some MSs of SkV as Nirdaya and in others as Nirddama.
I CC_1 –, SkV LXXXIV, SACA 741.
J Not quoted in CC_1. The verse is quoted in SkV only and does not occur in other anthologies.
A punning verse on breasts of a woman.

निर्द्दम v. निर्दय NIRDDAMA v. NIRDAYA (No. 758)

759. निर्मल NIRMALA

A No information. It is possible that Nirmala quoted in SG is different from Nirmala quoted in Vjv.
B Must have lived in the second half of the 17th century or earlier, for verses attributed to this author are quoted in SG; if we accept an anterior date of Vjv, then earlier.
E SG, Vjv.
F 4 verses.
G **(1)** SG 675; **(2)** SG 157; **(3)** SG 780; **(4)** Vjv 123 (p. 148).
I CC_1 –, SACA 742.
J Not quoted in CC_1. Of the four verses attributed to the author, three are quoted in SG only and one in Vjv only. See **A**. The author's verses were not popular.

निवास v. श्रीनिवास NIVĀSA v. ŚRĪNIVĀSA (No. 1703)

निशानारायण NIŚĀNĀRĀYAṆA
v. नारायणभट्ट I v. NĀRĀYAṆABHAṬṬA I (No. 748)

760. निष्कलंकसेन NIṢKALAṀKASENA

A No information. Author of the inscription from Jaipur quoted in the Annual Report of the Rājputana Museum.
B 12th century.
C, D, E Author of the inscription described in **A**.
F, G See **A**. Nothing to note.
I *Annual Report of the Rājputana Museum.* Ajmer 1920-1; p. 2, BhL 1857, SACA 743.

761. नीपाभट्ट NĪPĀBHAṬṬA

A No information.
B Must have lived in the latter half of the 17th century or earlier, for verses attributed to the author are quoted in SG.
E SG.
F 3 verses.
G (1) SG 828, SMS 6810; (2) SG 827; (3) SG 203.
I CC_1 –, SACA 744.
J Not quoted in CC_1. The verses are quoted in SG only and do not seem to have been po
Descriptive verses. Poor poetry.

नीयाक v. दीपक NĪYĀKA v. DĪPAKA (No. 622)

762. नील NĪLA

A No information.
B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV.
E SkV/Kav, Skm, PG.
F 5 verses.
G (1) Skm [(B) 2243; (POS) 5.49.3], SMS VI (v. Kav p. 51); (2) Skm [(B) 306; (POS) 1.62.1], PG 375, SMS IX, (v. Kav p. 51); (3) SkV 156/Kav 58 (v. Kav p. 51); (4) Skm [(B) 1562; (POS) 3.39.2], (v. Kav p. 51); (5) Skm [(B) 1712; (POS) 4.15.2] (v. Kav p. 51).
I CC_1 300, SkV LXXXIV, Kav p. 51, Skm (B) 11, Skm (POS) 67, PG 210-1, SACA 745.
J The verses are quoted in the two oldest anthologies only – SkV/Kav and Skm and do not occur in other anthologies (with the exception of No. 2 which is also quoted in PG).
Mostly lyrical and flattery verses.

763. नीलकण्ठ I NĪLAKAṆṬHA I
(v. नीलकण्ठ II) v. NĪLAKAṆṬHA II (No. 764)

A Probably grand-father of Veṇīdatta, author of PV. Perhaps identical with Nīlakaṇṭha II.
B First half of the 17th century.
E PV.
F One verse.
G PV 181.
H The verse quoted in PV only was considered as a Nīlakaṇṭha I verse.
I CC_1 –, PV 108, SACA 746.

J Not quoted in CC_1. The verse is quoted in PV only and does not occur in other anthologies.
Lyrical verse.

764. नीलकण्ठ II NĪLAKAṆṬHA II
v. नीलकण्ठ I v. NĪLAKAṆṬHA I (No. 763)

A No information. See No. 763 **A**. Perhaps identical with Nīlakaṇṭha I.
B If different from Nīlakaṇṭha I, must have lived in the second half of the 17th century or earlier, for verses attributed to the author are quoted in SG.
E SG.
F 9 verses.
G (1) SG 95; (2) SG 94; (3) SG 58; (4) SG 330, SMS VIII; (5) SG 89, SMS VIII; (6) SG 93; (7) SG 92; (8) SG 638; (9) SG 59.
H See No. 763 **H**. Only verses quoted in SG and attributed to Nīlakaṇṭha are quoted here.
I CC_1 –, SACA 746.
J Not quoted in CC_1. Verses are quoted in SG only and do not occur in other anthologies.
Lyrical verses.

765. नीलकण्ठ III NĪLAKAṆṬHA III

A No information..
B Dating uncertain, for the verse so attributed is quoted in Vjv; but *terminus ad quem* seems to be A.D. 1363, for the verse is quoted anonymously in ŚP.
E Vjv.
F One verse.
G Vjv 45 (p. 147), ŚP 760 an., VS 516 an.
I CC_1 –, SACA 1915.
J Not quoted in CC_1. The verse is quoted in Vjv, where it is attributed to Nīlakaṇṭha, and in ŚP and VS where it is quoted anonymously.
Anyokti.

नीलकण्ठभट्ट NĪLAKAṆṬHABHAṬṬA
v. भट्टनीलकण्ठ v. BHAṬṬANĪLAKAṆṬHA (No. 941)

766. नीलकण्ठ शुक्ल NĪLAKAṆṬHA ŚUKLA

A No information.
B Must have lived in the second half of the 17th century or earlier, for verses attributed to the author are quoted in SG.

E SG.
F 28 verses.
G (1) SG 455; (2) SG 233; (3) SG 161; (4) SG 163; (5) SG 680; (6) SG 665; (7) SG 98; (8) SG 297; (9) SG 689; (10) SG 104; (11) SG 463; (12) SG 666; (13) SG 655; (14) SG 184; (15) SG 688; (16) SG 668; (17) SG 450; (18) SG 679; (19) SG 754; (20) SG 97; (21) SG 782; (22) SG 99; (23) SG 96; (24) SG 255; (25) SG 100; (26) SG 451; (27) SG 169; (28) SG 652.
I CC_1 –, CC_4 –, SACA 747.
J Not quoted in CC. The verses are quoted in SG only.
Poor poetry.

नीलपट v. नीलपट्ट — NĪLAPAṬA v. NĪLAPAṬṬA (No. 767).

नीलपटह v. नीलपट्ट — NĪLAPAṬAHA v. NĪLAPAṬṬA (No. 767).

767. नीलपट्ट = नीलपटह = नीलपट — NĪLAPAṬṬA = NĪLAPAṬAHA = NĪLAPAṬA

A No information.
B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV. Probably earlier, for the verse occurs anonymously already in KāvR (10th century).
E SkV, Skm.
F One verse.
G SkV 323 (a. Nīlapaṭaha or Nīlapaṭa), Skm [(B) 468; (POS) 1.94.3] (a. Nīlapaṭṭa), Prasanna 84*a* (a. Vācaspati), VS 1038 an., SuM 24.23 an., KH 71.16-8 an., KāvR 87.20-4 an., Kāvyān 12.4-6 an., ŚbB 2.376; 3.37; 3.96; 3.225 an., SMS 2670 = PrC 96, PuPra 367.
H The name of the author is variously spelt: Nīlapaṭa or Nīlapaṭaha (SkV) or Nīlapaṭṭa (Skm).
I CC_1 302, SkV LXXXIV, Skm (B) 11, Skm (POS) 68, SACA 748.
J The verse is quoted in SkV and Skm over the name of Nīlapaṭṭa (°paṭa, °paṭaha) and over the name of Vācaspati in Prasanna; it also appears anonymously in VS, SuM and numerous early *alaṁkāra*-works. It must have been very popular; it was incorporated in the late PrC and PuPra.
Glorification of *kāma*.

768. नीलाङ्ग — NĪLĀṄGA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.

E Skm.
F One verse.
G Skm [(B) 153; (POS) 1.31.3], SMS VII.
I CC_1 302, Skm (B) 11, Skm (POS) 68, SACA 749.
J The verse is quoted in Skm only and does not occur in other anthologies.
Devotional verse.

769. नीलाम्बर — NĪLĀMBARA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 2362; (POS) 5.73.2].
I CC_1 302, Skm (B) 11, Skm (POS) 68, SACA 750.
J The verse is quoted in Skm only and does not occur in other anthologies.

770. नीलोक — NĪLOKA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 549; (POS) 2.15.4].
I CC_1 302, Skm (B) 11, Skm (POS) 68, SACA 751.
J The verse is quoted in Skm only and does not occur in other anthologies.

नीशानारायण — NĪŚĀNĀRĀYAṆA
for निशानारायण — for NIŚĀNĀRĀYAṆA
v. नारायणभट्ट I — v. NĀRĀYAṆABHAṬṬA I (No. 748).

771. नु — NU

A Thi. is not a name of an author, but a library code letter. See J.
B See A.
E SkV.

F One verse.
G SkV 890.
I CC_1 –, SkV LXXXIV, SACA 752.
J Not quoted in CC_1. Similarly to *Ci.* See No. 450. This is an anonymously quoted stanza
Lyrical verse (amatory). Good poetry.

772. नृसिंह NṚSIṀHA

A No information. Author of the stone inscription of Somavaṁśī, king Karṇarāja of Kākaira, which belonged to the temple Karṇeśvara or Kanesara at Sihāvā (District of Raipur). The inscription records the construction of five temples and is dated *śaka* 1114 (= A.D. 1191-2).
B End of the 12th century.
C, D, E Author of the inscription described in A.
F, G 13 verses, of which only the first two are worth noting: 2,1.
I EI 9.182-187, BhL 1108, SACA 754.
J Invocatory verses.

नेडुवेण्णिलवनार् v. NEḌUVEṆṆILAVANĀR

चण्डालचन्द्र v. CAṆḌĀLACANDRA (No. 419)

नेत्रत्रिनागब्रह्मयशःस्वामिन् NETRATRINĀGABRAHMAYAŚAHSV

v. नेत्रत्रिभागब्रह्मयशःस्वामिन् v. NETRATRIBHĀGABRAHMAYAŚA

(No. 773)

773. नेत्रत्रिभागब्रह्मयशःस्वामिन् NETRATRIBHĀGABRAHMAYAŚAHS

= नेत्रत्रिनागब्रह्मयशःस्वामिन् NETRATRINĀGABRAHMAYAŚAHSV

= यशःस्वामिन् = YAŚAḤSVĀMIN

= ब्रह्मयशःस्वामिन् = BRAHMAYAŚAḤSVĀMIN

= ब्रह्मयज्ञस्वामिन् = BRAHMAYAJÑASVĀMIN

A That is not the name of the author but a sobriquet taken from *d* of verse No. 3.
B *Terminus ad quem* is A.D. 1363, for the verse is included in ŚP, but must have been earlier; it was already quoted in Dhv (*ad* 3.59-60).

C See J.
D Puṣpadūṣitaka-prakaraṇa (not extant).
E ŚP, VS, Vjv.
F 3 verses.
G (1) VS 715 (a. Yaśaḥsvāmin); (2) VS 1403 (a. Brahmayaśaḥsvāmin); (3) ŚP 3464, VS 1335 (a. Yaśaḥsvāmin), Vjv 136 (p. 190) (a. Brahmayajñaḥsvāmin), Dhv *ad* 3.59-60 (ChSS ed. p. 252), (v. AP 45-6; ZDMG 27.632; 28.157).
H See A. The proper name of the author is Brahmayaśaḥsvāmin (°yajñaḥ), or Yaśaḥsvāmin.
I CC_1 305, AP 45-6, SACA 756, (v. JOR (Madras) 18.257).
J The verse is quoted over the sobriquet in ŚP and over the name of the author Yaśaḥsvāmin (for Brahmayaśaḥsvāmin) in VS. Brahmayaśaḥsvāmin is mentioned in the Abhinavabhāratī.
Lyrical (amatory) verse. Excellent poetry.

774. नैगमेय NAIGAMEYA

A No information.
B Must have lived in the 18th/19th century or earlier, for the single verse attributed to the author is quoted in Regnaud VI.
E Regnaud VI.
F One verse.
G Regnaud VI 172.
I CC_1 –, SACA 757.
J Not quoted in CC_1. The verse is quoted in Regnaud VI only.
Praise of rice.

नैमेय v. नम्मैय NAIMEYA v. NAMMAIYA (No. 714)

नैयायिकरघुनाथशिरोमणि NAIYĀYIKARAGHUNĀTHAŚIROMAṆI

v. शिरोमणि v. ŚIROMAṆI (No. 1644).

नैषधकृत् v. श्रीहर्ष II NAIṢADAKARTṚ v. ŚRĪHARṢA II (No. 1716).

नौलिक v. लौलिक NAULIKA v. LAULIKA (No. 1332).

प P

775. पक्वलाव PAKVALĀVA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is included in SRHt.
E SRHt.
F One verse.
G SRHt 217.7, SSSN 160.5 an.
I CC_1 —, SACA 759.
J Not quoted in CC_1. The verse is quoted in SRHt and SSSN only; in SSSN it is quoted anonymously.

776. पक्षधरमिश्र PAKṢADHARAMIŚRA

A Nephew and pupil of Harimiśra; from Mithilā. Also known as Jayadevamiśra.
B Second half of 15th century. See **D.**
D Aloka on the Tattvacintāmaṇi. Also transcribor of the Viṣṇupurāṇa dated *La saṁ.* 345 (= A.D. 1464).
E Vidy.
F 2 verses.
G **(1)** Vidy 34, JS 87.10 (a. Mahīpatimandalīka), ŚP 912 (a. Mahīpatimandalīka), Any 29.41 an., SMS 3942; **(2)** Vidy 572, SuMañ 112.15-18 an., SMS VIII.
I CC_1 313, Vidy 9, SACA 760.
J Verse No. 1 is also quoted over the name of Mahīpatimandalīka in JS and ŚP and anonymously in Any. It cannot be a Pakṣadharamiśra verse, for this author lived in the 15th century, while the verse was already known to JS from A.D. 1258; therefore, it is probably a Mahīpatimandalīka verse. Verse No. 2 is also quoted anonymously in SuMañ.
Anyokti-s.

777. पजोक PAJOKA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1552; (POS) 3.37.2], SMS IX.
I CC_1 313, Skm (B) 12, Skm (POS) 68, SACA 761.
J The verse is quoted in Skm only and does not occur in other anthologies.

पञ्चमेश्वर v. परमेश्वर PAÑCAMEŚVARA v. PARAMEŚVARA (No. 788).

778. पञ्चाक्षर PAÑCĀKṢARA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is included in Skm.
E Skm.
F One verse.
G Skm [(B) 1619; (POS) 3.50.4], SMS 1221, (v. AB 538).
I CC_1 317, Skm (B) 12, Skm (POS) 194, SACA 763.
J The verse is quoted in Skm only and does not occur in other anthologies.
Flattery of an unnamed king.

पण्डितकृष्णक PAṆḌITAKṚṢṆAKA
v. आवन्त्यकृष्ण v. ĀVANTYAKṚṢṆA (No. 94).

पण्डितजगद्धर PAṆḌITAJAGADDHARA
v. जगद्धर v. JAGADDHARA (No. 475).

पण्डितजोनक PAṆḌITAJONAKA
v. जोनक v. JONAKA (No. 534).

पण्डितजोनराज PAṆḌITAJONARĀJA
v. जोनराज v. JONARĀJA (No. 535).

पण्डितज्ञानश्री PAṆḌITAJÑĀNAŚRĪ
v. ज्ञानश्री v. JÑĀNAŚRĪ (No. 538).

पण्डितपाजक PAṆḌITAPĀJAKA
v. पाजक v. PĀJAKA (No. 798).

पण्डितप्रशस्तक PAṆḌITAPRAŚASTAKA

v. प्रशस्तक v. PRAŚASTAKA (No. 872).

पण्डितराज PAṆḌITARĀJA

v. जगन्नाथ पण्डितराज v. JAGANNĀTHA PAṆḌITARĀJA (No. 47

779. पण्डितशशिन् PAṆḌITAŚAŚIN

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is included in Skm.
E Skm.
F One verse.
G Skm [(B) 2217; (POS) 5.44.2], (v. AB 381).
I CC_1 318, Skm (B) 12, Skm (POS) 68, SACA 764.
J The verse is quoted in Skm only and does not occur in other anthologies.
Lyrical verse (impossible things happen). Good poetry.

पण्डितश्रीबक v. बक PAṆḌITA ŚRĪBAKA v. BAKA (No. 887)

780. पदाङ्कितपञ्जीकार उपाध्याय PADĀṄKITAPAÑJĪKĀRA UPĀDHYĀYA

A No information. Probably a record keeper of the genealogies of the Maithilas. From Mithilā.
B Must have lived in the 19th century or earlier, for verses attributed to the author are quoted in Vidy.
E Vidy.
F 2 verses.
G (1) Vidy 479, SMS VI; (2) Vidy 142, SMS VI.
I CC_1 –, Vidy 4, SACA 765.
J Not quoted in CC_1. The verses are quoted in Vidy only and do not occur in other antho
Devotional (Rādhā) verse and *anyokti* (bee/lover). Good poetry.

781. पद्म = परमर्दिदेव PADMA = PARAMARDĪDEVA

A No information. Author of the inscription of the Candella Paramardīdeva (Padma protégé of king Paramardīdeva or the king himself). The inscription was found at Kālañjar (Banda District, U.P.) and is dated *saṁvat* 1258 (= A.D. 1201).
B End of the 12th, beginning of the 13th century.
C, D, E Author of the inscription described in A.
F, G 28 verses. Nothing to note.
I *Journal of the Bengal Branch of the Roayl Asiatic Society* 17.1; pp. 313-7; v. AI 19.354; No. 152, BhL 443, SACA 766.

पद्मगुप्त v. परिमल PADMAGUPTA v. PARIMALA (No. 792)

782. पद्मनाथ PADMANĀTHA

A No information.
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS.
F One verse.
G JS 101.6.
I CC_1 321-322, JS –, SACA 767.
J The verse is quoted in JS only and does not occur in other anthologies.
Anyokti.

* 783. पद्मश्री = पद्मश्रीपण्डित = पद्मश्रीज्ञान PADMAŚRĪ = PADMAŚRĪPAṆḌITA = PADMAŚRĪJÑĀNA

A According to A. Aufrecht (AP 46) an authoress of a Kāmasūtra, characterized as *„eine Schriftstellerin, wenn mit dem Namen überhaupt eine Schriftstellerin gemeint ist"*, but in reality a Buddhist monk or a Nepālese *Vajrācārya.* A devotee of Mañjuśrī.
B Must have lived in the middle of the 14th century or earlier, for verses attributed to the author are quoted in ŚP.
C Referred to in *Subodhinī,* a commentary on Kālidāsa's Raghuvaṁśa, dated A.D. 1385. Mentions Kokkoka's Ratirahasya, Siddhaikāvira(tantra) and the Śaṅkara-Kāmatantra. Refers also to the Kāmasūtra of Vātsyāyana, the Kuṭṭanīmata, the Gandhaśāstra by Lokeśvara and various *śaṅkaraśāstra-s.*
D Nāgarasarvasva or Nāgarahasarvasva written at the request of the Brāhmaṇ Vāsudeva. A treatise in 38 chapters on the *nāgara's* house, examination of jewels, *gandhaśāstra,* language of signs to be used between lovers, gestures and other signs, *sthulīkaraṇa,*

vaśīkaraṇa, bhāva of women, some *hāva-s,* etc.

E ŚP.

F 59 verses.

G **(1)** ŚP 3162 an., SMS 1358 = Nāga° 13.10; **(2)** ŚP 3167 an., SMS 2183 = Nāga° 13.15; **(3)** ŚP 3161 an., SMS 2303 = Nāga° 13.9; **(4)** ŚP 3139 = Nāga° 16.6; **(5)** ŚP 3144, SMS 4786 = Nāga° 5.10; **(6)** ŚP 3178 an., SMS 5306 = Nāga° 13.26; **(7)** ŚP 3158 an., SMS 5522 = Nāga° 13.6; **(8)** ŚP 3140 (cf. IS 1063, Subh 24), SMS 5600 (cf. 5534) = Nāga° 16.7; **(9)** ŚP 3166 an., SMS 5635 an., = Nāga° 13.14; **(10)** ŚP 3153 an., SMS 6273 = Nāga° 13.2; **(11)** ŚP 3176 an., SMS 8405 = Nāga° 13.24; **(12)** ŚP 3149, SMS 9661 = Nāga° 5.8 *cd* - 5.9 *ab;* **(13)** ŚP 3182 an., SMS 10009 = Nāga° 13.30; **(14)** ŚP 3184 an., Sāh *ad* 3.148(57), IS 3164, SMS VI = Nāga° 13.32; **(15)** ŚP 3181 an., SMS VI = Nāga° 13.29; **(16)** ŚP 3164 an., SMS VI = Nāga° 13.12; **(17)** ŚP 3165 an., SMS VI = Nāga° 13.13; **(18)** ŚP 3263, SMS VII = Nāga° 4.19; **(19)** ŚP 3151, SMS VII = Nāga° 8.2; **(20)** ŚP 3250, SMS VIII = Nāga° 4.7; **(21)** ŚP 3136 = Nāga° 16.3, Smaradīpika 402.18; **(22)** ŚP 3180, SMS VIII = Nāga° 13.28; **(23)** ŚP 3179 an., SMS IX = Nāga° 13.27; **(24)** ŚP 3146, SMS IX = Nāga° 5.4 *cd* - 5.5 *ab;* **(25)** ŚP 3150 = Nāga° 7.3; **(26)** ŚP 3174 an. = Nāga° 13.22; **(27)** ŚP 3260 = Nāga° 4.17; **(28)** ŚP 3190 = Nāga° 16.9; **(29)** ŚP 3189 an. = Nāga° 16.9; **(30)** ŚP 3186 = Nāga° 13.34; **(31)** ŚP 3138 = Nāga° 16.5; **(32)** ŚP 3137 = Nāga° 16.4; **(33)** ŚP 3141 = Nāga° 16.8; **(34)** ŚP 3159 an. = Nāga° 13.7; **(35)** ŚP 3172 = Nāga° 13.20; **(36)** ŚP 3157 an. = Nāga° 13.5; **(37)** ŚP 3135 = Nāga° 16.2, Smaradīpika 402.18; **(38)** ŚP 3148 = Nāga° 5.7; **(39)** ŚP 3187 an. = Nāga° 13.35; **(40)** ŚP 3177 an. = Nāga° 13.25; **(41)** ŚP 3183 an. = Nāga° 13.31; **(42)** ŚP 3156 an. = Nāga° 13.4; **(43)** ŚP 3169 an. = Nāga° 13.17; **(44)** ŚP 3147 = Nāga° 5.5 *ab* + 6 *cd;* **(45)** ŚP 3145 = Nāga° 5.11; **(46)** ŚP 3175 an. = Nāga° 13.23; **(47)** ŚP 3173 an. = Nāga° 13.21; **(48)** ŚP 3168 an. = Nāga° 13.16; **(49)** ŚP 3190 *cd* an. = Nāga° 16.11; **(50)** ŚP 3152 an. = Nāga° 13.1; **(51)** ŚP 3160 an. = Nāga° 13.8; **(52)** ŚP 3171 an. = Nāga° 13.19; **(53)** ŚP 3262 = Nāga° 4.18; **(54)** ŚP 3251 an. = Nāga° 4.18; **(55)** ŚP 3134 = Nāga° 13.4; **(56)** ŚP 3163 an. = Nāga° 13.11; **(57)** ŚP 3188 an. = Nāga° 13.36; **(58)** ŚP 3170 an. = Nāga° 13.18; **(59)** ŚP 3155 an. = Nāga° 13.3.

I CC_1 323, AP 46, R. Schmidt, *Beiträge zur indischen Erotik* p. 55, S. Lienhard, *Observations on a Buddhist Text on Erotics, The Nāgarasarvasva of Padmaśrī,* presented to the 30th International Congress of Human Sciences in Asia and North Africa, Mexico 1976, SACA 770.

J 40 verses were anonymously quoted in ŚP from Nāga°, while only 19 were specifically attributed to Nāga° (Nos. 4, 5, 8, 12, 18, 20, 21, 24, 25, 27, 32, 33, 34, 38, 39, 44, 46, 54, 55, 56, 79).

Mostly lyrical verses often blended with strong erotic sentiment from chapters 13 and 16 of Nāga°; chapter 13 was reproduced in ŚP almost in its entirety, and was quoted anonymously in ŚP. The following verses of Nāga° are reproduced in ŚP (from S. Lienhard's paper:).

Nāga°	Nos.	Nāga°	Nos.	Nāga°	Nos.	Nāga°	Nos.
4.7	20	13.3	60	13.18	59	13.33	29
4.10	55	13.4	43	13.19	53	13.34	31
4.17	27	13.5	37	13.20	35	13.35	40
4.18	54	13.6	7	13.21	48	13.36	58
4.19	18	13.7	35	13.22	26	16.1	56
5.4-5	24	13.8	52	13.23	47	16.2	38
5.5-6	44	13.9	3	13.24	11	16.3	21
5.7	39	13.10	1	13.25	41	16.4	33
5.8-9	12	13.11	57	13.26	6	16.5	32
5.10	5	13.12	16	13.27	23	16.6	4
5.11	46	13.13	17	13.28	22	16.7	8
7.3	25	13.14	9	13.29	15	16.8	34
8.2	19	13.15	2	13.30	13	16.9	29
13.1	51	13.16	49	13.31	42	16.10	28
13.2	10	13.17	44	13.32	14	16.11	50

Two verses (Nos. 21 and 38) are also included in the Smaradīpika and one verse in Sāh (No. 14). Verse No. 8 is a well-known *subhāṣita* somewhat changed by the author and included in his Nāga°.

Mostly lyrical (amatory) verses blended with strong erotic sentiment and some technical verses on scents and signs used by lovers.

पद्मश्रीज्ञान = पद्मश्री PADMAŚRĪJÑĀNA = PADMAŚRĪ (No. 784)

पद्मश्रीपण्डित = पद्मश्री PADMŚRĪPAṆḌITA = PADMAŚRĪ (No. 784)

784. पद्मावती PADMĀVATĪ

A No information. Poetess, possibly from Gūrjaradeśa.

B Must have lived in the middle of the 17th century or earlier, for verses attributed to the poetess are quoted in PV.

E PV, PdT, SuSS.

F 20 verses.

G **(1)** PV 246, SskṛP 57, SMS 9181 (tr.); **(2)** PV 261, SskṛP 54, SMS 10076; **(3)** PV 216, SskṛP 59, SMS 10362; **(4)** PV 808, SskṛP 69, SMS VI (tr.); **(5)** PV 754, SskṛP 52, SMS VI; **(6)** PV 268, SskṛP 55, SMS VIII; **(7)** PV 66, SMS IX; **(8)** PV 567, SskṛP 65, SMS IX; **(9)** PV 227, PdT 140, SskṛP 56; **(10)** PV 887, SskṛP 63; **(11)** PV 621, SuSS 331, SskṛP 67; **(12)** PV 218, SskṛP 58; **(13)** PV 636, SuSS 371; SskṛP 68; **(14)** PV 506, SskṛP 64; **(15)** PV 694, SskṛP 62; **(16)** PV 709, SskṛP 60; **(17)** PV 122, SskṛP 61; **(18)** PV 764, SskṛP 53; **(19)** PV 54, PdT 50, SskṛP 51;

(20) PV p. 52 (*pratīka* only; from SuSS).

I CC$_1$ –, PV –, PdT –, SskṛP XXIII-XXIX, SACA 769 (v.V. Raghavan in *Quarterly Journal of the Mythic Society* 27.284-290).

J Not quoted in CC$_1$. The verses are quoted only in the three 17th century anthologies – PV, PdT and SuSS.

The verses deal with different subjects; lyrical (amatory, description of women, nat wild life, animals), but also flattery (No. 19) and repulsive verses (description of a lepe No. 4).

785. पमन्न (v. शिव IV) PAMANNA (v. ŚIVA IV) (No. 1649)

A Author, together with Śiva, of the inscription on a copper-plate of Somavarmadeva, found at Campā (or Cambā), dated Śukravara of the second day of the lunar month of Vaiśika of the reign of Āsaṭadeva. Written in prose, with the exception of some invocatory (mentioned below), benedictive and imprecatory verses.

B 11th century.

C, D, E Author of the inscription described in A.

F, G See A. Invocatory two verses: 2, 1.

I IA 17.7-13, SACA 771.

J See A.

परमर्दीदेव v. पद्म PARAMARDĪDEVA v. PADMA (No. 781)

786. परमानन्द PARAMĀNANDA

A No information.

B Must have lived in the second half of the 17th century or earlier, for the single verse attributed to the author is quoted in SG.

E SG.

F One verse.

G SG 374, SMS VIII.

I CC$_1$ 325, SACA 772.

J The verse is quoted in SG only and does not occur in other anthologies.

परमानन्दगोस्वामिन् v. गोस्वामिन् PARAMĀNANDAGOSVĀMIN v. GOSVĀMIN (No. 198).

परमानन्दसेन v. गोस्वामिन् PARAMĀNANDASENA v. GOSVĀMIN (No. 198).

787. परमारजगद्देव PARAMĀRAJAGADDEVA

A No information.

B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.

E JS.

F One verse.

G JS 401.131, BhPr 86 (*samasyā;* poetasters and Kālidāsa).

H Jagaddeva is a common name.

I CC$_1$ –, JS –, SACA 773, (v. ABORI 23.418).

J Neither Jagaddeva nor Paramāra-Jagaddeva are mentioned in CC$_1$, NCC or JS.

In BhPr the verse (a *samasyā*), is attributed to two poetasters (*ab*) and to Kālidāsa (*cd*).

Flattery verse (alluding to donations to poets by Bhoja).

788. परमेश्वर = पञ्चमेश्वर PARAMEŚVARA = PAÑCAMEŚVARA

A No information. A Parameśvara is the author of the Gadya-kathā.

B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV/Kav.

C Mentioned as poet in the Kavīndracandrodaya.

D See A.

E SkV/Kav, Skm.

F 9 verses.

G **(1)** Skm [(B) 1078; (POS) 2.121.3], SkV 509 an., SMS 7101, (v. Kav p. 51); **(2)** Skm [(B) 1292; (POS) 2.164.2], SkV 254/Kav 132 (a. Yogeśvara), SMS 7896, (v. Kav p. 51); **(3)** Skm [(B) 388; (POS) 1.78.4] (a. Parameśvara or Pañcameśvara), SkV 937, SMS 8879, (v. Kav p. 51); **(4)** Skm [(B) 418; (POS) 1.84.3], SkV 932, SMS VII (tr.), (v. Kav p. 51); **(5)** SkV 763, Skm [(B) 946; (POS) 2.95.1] an., SMS VIII; **(6)** Skm [(B) 1447; (POS) 3.16.2], SkV 1449 an., (v. Kav p. 51); **(7)** SkV 1450, Skm [(B) 1403; (POS) 3.73.3] an.; **(8)** SkV 794 /Kav 487 (a. Parameśvara or an.), (v. Kav p. 51); **(9)** SkV 796/Kav 489 (v. Kav p. 51). See **J**.

H Parameśvara is identical with Pañcameśvara since verse No. 3 is in some MSs of Skm attributed to Parameśvara and in some others to Pañcameśvara. In SkV the verse is attributed to Parameśvara.

I CC$_1$ 326, SkV LXXXIV, Kav 51, Skm (B) 12, Skm (POS) 68-9, SACA 774.

J Verses of the author are only quoted in the two oldest anthologies – SkV/Kav and Skm.

Verse No. 2 is in SkV/Kav attributed to Yogeśvara, while in Skm it is attributed to the author. Verses Nos. 1 and 6 are in Skm attributed to the author and in SkV they are quoted anonymously, while verses Nos. 5 and 7 are in SkV attributed to the author and in Skm are quoted anonymously.

F.W. Thomas suggested (Kav p. 51) that one additional verse (Kav 507) could have been attributed in Kav to Parameśvara, but after the discovery of SkV (where the verse is attributed to Yogeśvara), this supposition must be rejected.

Mostly lyrical verses (amatory, descriptive of seasons, moon) and flattery verses. Particularly amatory verses are of high poetical value.

789. परशुराम PARAŚURĀMA

A No information.
B Must have lived in the first years of the 13th century or earlier, for one of the verses attributed to the author, is quoted in Skm.
E Skm, JS.
F 2 verses.
G **(1)** Skm [(B) 2294; (POS) 5.59.4]; **(2)** JS 158.14.
I CC_1 326-7, Skm (B) 12, Skm (POS) 69, JS 39, SACA 775.
J Verses attributed to the author are only quoted in Skm and JS and do not occur in other anthologies.

Lyrical verses.

790. परशुराममिश्र PARAŚURĀMAMIŚRA

A No information. Common name (probably from Mithilā).
B Must have lived in the 19th century or earlier, for verses attributed to the author are quoted in Vidy. (see **J**).
E Vidy.
F 3 verses.
G **(1)** Vidy 518, SMS 2628; **(2)** Vidy 693; **(3)** Vidy 694.
I (CC_1 326), Vidy 9, SACA 776. (see **J**).
J Verses attributed to the author are quoted only in Vidy, a late *subhāṣita-saṁgraha.* Since the name of the author is common, the verses could have been written by earlier authors than those contemporary with Vidyākaramiśra.

Lyrical verses.

791. परिभूत (भट्ट°) PARIBHŪTA (BHAṬṬA°)

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 2095.
I CC_1 330, VS 53.

J The verse attributed to the author is quoted in VS only and does not occur in other anthologies.

792. परिमल = पद्मगुप्त PARIMALA = PADMAGUPTA

A Son of Mṛgaṅkagupta.
B End of the 10th, beginning of the 11th century.
C Mentioned by Kṣemendra, Dhanika in Daś, Arjunavarman in his commentary on the Amaruśataka. Mentions Kālidāsa; praises Meṇṭha in his Navasahasāṅkacarita (1.5).
D Navasahasāṅkacarita.
E Skm, JS, ŚP, VS, Pad, RJ, Auc, Suvṛ.
F 9 verses.
G **(1)** Suvṛ *ad* 2.21 (46), SMS 363, (v. VS p. 53); **(2)** Skm [(B) 1591; (POS) 3.45.1], ŚP 1267 an., Pad 28.71 an., Ujjval. 1.11 an., SSS 173 an., SMS 1089 = Han 9.113; **(3)** JS 346.70, ŚP 1276 an., Kpr 10.570 an., KāP 390.1-4 an., Amd 331.956 an., SMS 4545 = Khaṇḍapraśasti 171; **(4)** Auc *ad* 20 (55), (v. VS p. 52); **(5)** Auc *ad* 20 (65), (v. VS p. 52); **(6)** VS 168 (a. Padmagupta); **(7)** Auc *ad* 11 (2), (v. VS p. 32); **(8)** ŚP 747, Pad 106.90, RJ 299, JS 63.4 (a. ŚrīMuñja), (v. AP 46, ZDMG 27.633); **(9)** Auc *ad* 16 (30); p. 24 and 32.
H According to the Navasahasāṅkacarita the author bore also the name of Padmagupta (v. VS p. 51).
I CC_1 321, 330, VS 51-53, JS 39-40. ŚP 46, Skm (B) 12, Skm (POS) 69, SACA 778.
J Verse No. 8 attributed in ŚP, Pad and RJ to Parimala, is attributed to ŚrīMuñja in JS.

The verses of the author must have been very popular, for they are quoted by Kṣemendra in the 11th century and in anthologies from the first years of the 13th century and of the 17th century; they are also quoted in *alaṁkāra*-works (No. 3), and were even included in the works attributed to Hanūman, viz. Han (No. 2) and Khaṇḍapraśasti (No. 3).

Some of the verses of the author quoted in anthologies seem to have been borrowed from the Navasahasāṅkacarita but none is quoted in the extant text of this work (Vidyābhavana Saṁskṛta-granthamālā) viz. No. 1 and perhaps No. 3.

Mostly flattery verses as well as some lyrical, epic and descriptive verses.

793. परिव्राजक PARIVRAJAKA

A No information.
B Must have lived in the 11th century or earlier, for the only verse attributed to the author is quoted by Kṣemendra in his Auc.
D Quoted by Ksemendra, as a verse in which „the meaning of the sentence does not convey anything".
E Auc.

F One verse.
G Auc *ad* 34 (95).
I CC_1 –, SACA 779.
J Not quoted in CC_1. The verse is quoted in Auc only and its contents was rightly criticized by Kṣemendra as meaningless.

794. पर्पति (राजपुत्र°) PARPATI (RĀJAPUTRA°)

A No information. Probably a prince (*rājaputra*).
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 2053, SMS 8267.
I CC_1 330, VS 54, SACA 780.
J The verse is quoted in VS only and does not occur in other anthologies.
Amatory verse. Good poetry.

795. पल्लवचन्द्र PALLAVACANDRA

A Son of Mātṛcandra of the Apūrvaṇaṭa family. Author of three inscriptions; the first is an inscription on 3 copper plates of Devendravarman, found at Sudava (or Aḍava), dated *Gaṅgā* 184; it is written in prose with the exception of 3 imprecatory verses and a closing verse with the author's name; the second and third are inscriptions from Chicacola and Trilliṅgi.
B 7th century.
C, D, E Author of the inscriptions described in **A**.
F, G See **A**. Nothing to note.
I EI 26.62-65, SACA 781.
J See **A** and **F**, **G**.

796. पल्लाचार्य (°चार्य्य) PALLĀCĀRYA (°CĀRYYA)

A Author of the inscription of Kullottuṅga-Coṭadeva II on 5 copper plates, found at Karṇam of Chittur, dated *śaka* 1056 (= A.D. 1134/5). The inscription is written in prose, with the exception of 2 introductory verses (noted below) and some imprecatory and benedictive verses.
B First half of the 12th century.
C, D, E Author of the inscription described in **A**.
F, G See **A**. Worth noting are verses 2,1.

I IA 14.55-59, SACA 782.
J See **A**.

797. पशुपतिधर PAŚUPATIDHARA

A No information. Probably different from Paśupati.
B Must have lived in the first years of the 13th century or earlier, for the only verse attributed to the author is included in Skm.
E Skm.
F One verse.
G Skm [(B) 525; (POS) 2.10.5].
I CC_1 331, Skm (B) 12, Skm (POS) 69, SACA 783 (v. JASB 2 (1906) 169 - 170).
J See **A**. The verse is quoted in Skm only and does not occur in other anthologies.
Lyrical verses.

798. पाजक (पण्डित°) PĀJAKA (PAṆḌITA°)

A No information.
B Must have lived in the 15th century or earlier, for verses attributed to the author are quoted in VS.
E VS.
F 10 verses.
G **(1)** VS 1856; SMS 5984; **(2)** VS 553, SMS 8466; **(3)** VS 2046, SMS VII; **(4)** VS 663, SMS VII (tr.): **(5)** VS 3019; **(6)** VS 1779; **(7)** VS 3500; **(8)** VS 972; **(9)** VS 2475 (v. notes p. 78); **(10)** VS 3421.
I CC_1 332, VS 54, SMS 784.
J Verses of this author are quoted only in VS and do not occur in other anthologies.
Mostly descriptive verses. Verse No. 3 described a beautiful scene of marital life. (Excellent oberservations!).

799. पाणिनि PĀṆINI

A No information. Probably different from the famous grammarian and posterior to him.
B See **A**. If different from Pāṇini, the grammarian, must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV, but probably earlier, for some verses of the author are quoted anonymously in earlier *alaṁkāra-s.* (v. **J**).
C Quoted by Kṣemendra and Rāyamukuṭa, Rājaśekhara (JS 42.45 = SH 310).
D Probably author of Jāmbavatījaya and Pātālavijaya, (mentioned in Namisādhu, where ungrammatical forms are used.).

E SkV/Kav, Skm, JS, ŚP, VS, Pad, RJ, SG, SuMañ.

F 26 verses.

G (1) VS 1898, SMS 794 (v. Kav p. 52); (2) Skm [(B) 2021; (POS) 5.5.1] SMS 3797 (v. Kav p. 52; AB 366); (3) SkV 946, SMS 3809; (4) SkV 1529, Skm [(B) 2364; (POS) 5.73.4], SMS 6833, (v. Kav p. 52, AB 367); (5) Skm [(B) 412, (POS) 1.83.2], JS 260.5, ŚP 3664, VS 1969, RJ 1076 an., Dhv *ad* 1.13 (47) an., Daś *ad* 4.36 an., Sar 2.128 (211) an., AR 109.6-7 an., KH 328.56 an., VyVi *ad* 1.6 (11) an., Amd 253.700 an., IS 1311, SMS 7191, (v. Kav p. 52, ZDMG 16.587); (6) VS 1815, SuMañ 155.8-9, SkV 266 (a. (?) Manovinoda), Prasanna 97*b* an., KāVa *ad* 4.3.27 (58) an., AR 361.24-5 an., Sāh *ad* 703 (309) an., VyVi 361.24-5 an., ŚbB 3.169 an., Amd 282.804 an., GVS p. 143 fn. 1, SMS 8193, (v. Kav p. 52); (7) SkV 920, Skm [(B) 411; (POS) 1.83.1], Prasanna 55*b* an., SMS 9272, (v. Kav p. 52, AB 367); (8) JS 221.18, ŚP 3869, VS 1765, Pad 77.35, SG 557, SU 872, Skm [(B) 1287; (POS) 2.163.2] (a. Oṁkaṇṭha), SkV 251/Kav 129 an., SRM 2.2.385 an., Any 21.170 an., RJ 1254 an., SSg 130 an., JSub 273.1 an., SK 3.55 an., SGo 76*b* an., IS 2009, SMS VI, (v. Kav p. 52, JRAS p. 582, A.B. Keith, *History of Sanskrit Literature* p. 203; (9) Namisādhu *ad* RK *ad* 2.8 (p. 12.19-20), SuMañ 151.4-5 an., SMS VII, (v. Kav p. 53, JRAS p. 582, A.B. Keith, *History of Sanskrit Literature* p. 204. J. Brough, *Poems from the Sandkrit* p. 192, SMS p. 53): (10) SkV 1528, Skm [(B) 2365; (POS) 5.73.5], JS 328.6, SMS VII, (v. Kav p. 52); (11) SkV 438/Kav 186, Prasanna 110*b* an., Kāvyān 14 an., Daś *ad* 4.54 (270) an., SMS VIII, (v. Kav p. 52); (12) SkV 1387, Skm [(B) 1378; (POS) 3.2.3] (a. Śabdārṇava); (13) VS 1943, JS 258.7 an., AR 111 an., ARR 87 an., AlK 254 an., Kuv *ad* 60 an., Pratāparudra-yaśobhūṣaṇa 405 an., (v. Kav p. 52); (14) Rāyamukuṭa *ad* Amarakośa *ad* 1.2.3.60 (v. ZDMG 14.582, JRAS (1891) 319, Bhandarkar Report (1883) 62; 479, VṢ p. 57, Kav p. 53); (15) Skm [(B) 1081; (POS) 2.122.1], ŚP 3803 (a. Acala), Pad 64.32 (a. Acala), SU 778 (a. Acala), SkV 451/Kav 199 an., JS 65.10 an., SGo 81*b* an., Alkeś 7 an., (v. Kav p. 52); (16) Skm [(B) 715; (POS) 2.48.5], SkV 651/Kav 364 an., (v. Kav p. 52); (17) VS 1904; (18) Rāyamukuṭa *ad* Amarakośa (*ad* 1.2.3.6), (v. ZDMG 14.582, JRAS (1891) p. 319, Bhandarkar Report (1883) 62; 479, Kav p. 53); (19) RJ 1073, PV 576 an., VS 1981 an., SuSS 198 an.; (20) Skm [(B) 563; (POS) 2.18.3] (v. Kav p. 53, AB 368); (21) VS 1887, ŚP 3586 an. (v. P. Peterson's *First Report* p. 40, Kav p. 52); (22) VS 1968, (v. Kav p. 52); (23) Namisādhu *ad* RK *ad* 2.8 (p. 12,18) (fragment) (v. Kav p. 53); (24) Rāyamukuṭa *ad* Amarakośa (*ad* 1.1.1.31) (v. ZDMG 14.582, JRAS (1891) 319, Bhandarkar Report (1883) 62, 179, Kav p. 53); (25) VS 1889 (v. P. Peterson's *First Report* p. 40-1, Kav p. 52); (26) Rāyamukuṭa *ad* Amarakośa (*ad* 2.6.91), (v. ZDMG 14.582, JRAS (1891) 319, Bhandarkar Report (1883) 62; 479, Kav p. 53, *ad* Abhinaratnamālā *ad sṛkvan* (Halāyudha).

I CC_1 333, SkV LXXXIV, Skm (B) 12, Skm (POS) 69-70, Kav p. 51-3, AP 46, AB 365, JS 40-1, VS 54-8, ZDMG 14. 581-2; 36.366; 39.95, 313; JRBRAS 16.344, JRAS (1891) 311-6, P. Peterson's *First Report* p. 40, *Bhandarkar Report* (1883) 62; 479, A.K. Warder, Indian Kāvyā-literature 2; p. 102 and 172 sqq., SACA 785.

J The number of verses attributed in *subhāṣita-saṁgraha-s* to Pāṇini amounts to 20 only. The remaining 6 verses quoted here are attributed to the author in Rāyamukuṭa's commentary on the Amarakośa (verses 14, 18, 24 and 26) and by Nami *ad* Rudraṭa's Kāvyālaṁkāra (verses Nos. 9 and 23).

The verses must have been quite popular for they are quoted in the earliest anthologies of the 12th, 13th centuries and late anthologies of the 17th century, as well as modern anthologies. They are also quoted anonymously in early *alaṁkāra*-works.

Verses attributed in some anthologies to Pāṇini are sometimes attributed in other anthologies to other poets, viz. to Acala (in ŚP, Pad and SU; No. 15), to Oṁkaṇṭha (in Skm; No. 8), to Manovinoda (in SkV; No. 6) or to Śabdārṇava (in Skm; No. 12); sometimes verses quoted in several anthologies are attributed to Pāṇini, while in others they are quoted anonymously (viz. verses Nos. 5, 6, 7, 8, 10, 11, 13, 15, 16, 19).

Verses of this author are attributed sometimes only in one anthology to Pāṇini; that is characteristic for VS.

The verses deal with a variety of subjects; some are amatory and lyrical, some are descriptive (of nature) and sententious and some repulsive, showing the variegated talent of their author. (Particularly beautiful are the lyrical/amatory verses). Many are punning verses.

पाण्डवनकुल v. नकुल- PĀṆDAVANAKULA v. NAKULA –
जयदत्त JAYADATTA (Nos. 493 - 494).

पातुक v. पादुक PĀTUKA v. PĀDUKA (No. 800)

800. पादुक = पादूक = पातुक PĀDUKA = PĀDŪKA = PĀTUKA

A No information.

B Must have lived in the first years of the 13th century or earlier, for the verses attributed to the author are quoted in Skm.

E Skm.

F 3 verses.

G (1) Skm (B) 544 (a. Pātuka), Skm (POS) 2.14.4 (a. Pādūka or Pāduka), SMS 1809; (2) Skm [(B) 555; (POS) 2.16.5] (a. Pādūka or Pātuka or Pāduka); (3) Skm [(B) 178; (POS) 1.36.3] (a. Pāduka).

H Pāduka is identical with Pādūka and Pātuka, for the same verses are in different MSs of Skm ascribed to Pāduka, Pādūka and Pātuka.

I CC_1 333, Skm (B) 12, Skm (POS) 70, SACA 186 and 187.

J The verses are attributed to the author in Skm only and do not seem to have been very popular.
Mostly lyrical verses. Some are punning verses.

पादूक v. पादुक PĀDŪKA v. PĀDUKA (No. 800)

801. पापाक = यायाक PĀPĀKA = YĀYĀKA

(v. पाम्पाक) (v. PĀMPĀKA No. 802)

A No information. Possibly identical with Pāmpāka (No. 802). See also **H**.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm, but probably earlier for verse No. 2 is quoted anonymously in Sar (11th century).
E Skm.
F 3 verses.
G **(1)** Skm (B) 1993 (a. Pāpāka), Skm (POS) 4.71.3 (a. Pāmpāka), SMS 2739; **(2)** Skm [(B) 1692; (POS) 4.11.2], JS 104.12 (a. Yāyāka), SkV 1069 (a. Yāṁpyāka), Prasanna 71*a* an., Sar 4.97 an., ŚbB 1.436 an., Amd 285.417 an., SMS 7168; **(3)** Skm [(B) 144; (POS) 1.29.4], SMS VII.
H Pāpāka is probably identical with Pāmpāka (No. 802) (see above verse No. 1) and possibly with Yāyāka or Yāṁpyāka, for *pa* resembles *ya* in many MSs.
I CC_1 334, Skm (B) 12, Skm (POS) 70, SACA 788.
J Verse No. 2 is in JS attributed to Yāyāka and in SkV to Yāṁpyāka; it is an old verse, for it is also quoted anonymously in Sar and ŚbB. (See **H**).
Lyrical verses, *anyokti-s.*

802. पाम्पाक v. पापाक (यायाक) PĀMPĀKA (v. PĀPĀKA [YĀYĀKA]) (No. 80

A No information. Probably identical with Pāpāka (No. 801). See also No. 801 **H**.
B Must have lived in the first years of the 13th century, for verses attributed to the author are quoted in Skm. See also No. 801 **B**.
E Skm, Vidy.
F 2 verses.
G **(1)** Skm [(B) 1854; (POS) 4.43.4], Vidy 55, ŚP 934 an., (v. AB 377) = Vet p. 170; **(2)** Skm [(B) 1848; (POS) 4.42.3].
H See No. 801 **H**.
I CC_1 334, Skm (B) 12, Skm (POS) 70, Vidy 9, SACA 789.
J Verse No. 1 is quoted in one of the earliest and one of the latest anthologies; it was also incorporated in some texts of Vet. The other verse occurs in Skm only.
Lyrical verses; *anyokti-s.*

803. पायीक PĀYĪKA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 791; (POS) 2.64.1], SMS VI.
I CC_1 334, Skm (B) 12, Skm (POS) 70, SACA 790.
J The verse is quoted in Skm only and does not occur in other anthologies.
Lyrical verse. Good poetry.

804. पाल I = कुलद्धर PĀLA I (v. KULADDHARA) (No. 257)

A Author, together with Kuladdhara (No. 257), of the stone inscription *(praśasti)* of Keśava (near Mathurā), composed at the time of Vijayapāla, dated *saṁvat* 1207 (= A.D. 1149/50). The inscription is in a poor state of preservation and none of its 28 verses is complete.
B Middle of the 12th century.
C, D, E Author of the inscription described in **A**.
F, G 28 verses. Because of the illegibility of the inscription, nothing to note.
I EI. 1.287-293, SACA 791.
J See **F**, **G**.

पाल II v. श्रीपाल PĀLA II v. ŚRĪPĀLA I (No. 1707)

पालकविराज = श्रीपालकविराज PĀLAKAVIRĀJA v. ŚRĪPĀLAKAVIRĀJA (No. 1709)

805. पालित PĀLITA

A No information. A Śaiva.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1; (POS) 1.1.1].
I CC_1 336, Skm (B) 12, Skm (POS) 71, SACA 793.
J The verse is quoted in Skm only and does not occur in other anthologies.
Devotional verse.

806. पाशवर्मन् (श्री) PĀŚAVARMAN (ŚRĪ°)

A No information. A Buddhist.
B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV.
E SkV/Kav.
F One verse.
G SkV 11/ Kav 11, (v. Kav p. 53).
H The name suggest a *kṣatriya,*
I CC_1 –, SkV LXXXIV, Kav p. 53, SACA 794.
J Not quoted in CC_1. The verse occurs only in SkV/Kav and is not quoted in other anthologies. It could have formed a dedication „from some serious philosophical or theological work", as suggested in SkV (p. LXXXIV).
Devotional Buddhist verse.

807. पिकनिकर PIKANIKARA

A This is not the name of the author, but a sobriquet (taken from *d* of the verse quoted below) of an unknown author.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 904, (POS) 2.86.4].
H Sobriquet. See A.
I CC_1 536, Skm (B) 12, Skm (POS) 71, SACA 795, (v. JOR (Madras) 18.257).
J The verse is quoted in Skm only and does not occur in other anthologies.
Lyrical verse.

808. पिङ्गल PIṄGALA

A No information. Different from Piṅgala, the author of the Chandassūtra. Writes in Prākṛta.
B 15th or 16th century.
C Mentions Hammīra.
D Prākṛta-Piṅgalā (BI).
E PV.
F One verse.
G PV 769 = Prākṛta-Piṅgalā 11 (p. 15).
I CC_1 –, PV 108, SACA 796.

J Not quoted in CC_1. The verse is quoted in PV only and does not occur in other anthologies.
Refers to the Muhammedan rule over India.

809. पित्तमचतुर्वेद PITTAMACATURVEDA

A No information.
B Unknown, for the verse is quoted only in some younger MSs (C. D, E) of ŚP and does not occur in the classical text of ŚP. The oldest of these 3 MSs (C) is from the second half of the 18th century; MS D is not older than 1790 and MS E is from the beginning of the 19th century; hence the *terminus ad quem* is the second half of the18th century, but probably earlier.
E ŚP (in MSs C, D, E, see B).
F One verse.
G ŚP in AP 46.
I CC_1 337, AP 46-7, SACA 797.
J The verse occurs in ŚP only and does not appear in other anthologies.
Sententious verse.

810. पियाक v. प्रियाक PIYĀKA (v. PRIYĀKA) (No. 882).

A No information. Probably identical with Priyāka.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.
E Skm.
F 2 verses.
G (1) Skm [(B) 1355; (POS) 2.176.5]; (2) Skm [(B) 2028; (POS) 5.6.3].
H Probably identical with Priyāka who is also quoted in Skm; see No. 882.
I CC_1 338, 364, Skm (B) 12, 13, Skm (POS) 71, 73, SACA 798.
J The verses of the author are quoted in Skm only and do not occur in other anthologies.
Lyrical verses (seasons), *anyokti.*

811. पीताम्बर v. भट्टपालीयपीताम्बर PĪTĀMBARA v. BHAṬṬAPĀLĪYAPĪTĀMBARA (No. 942).

A No information. Probably identical with Bhaṭṭapālīyapītāmbara = Bhaṭṭaśālīyapītāmbara (No. 942)
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.

G Skm [(B) 823; (POS) 2.70.3].
H Probably identical with Bhaṭṭapālīyapītāmbara (Bhaṭṭaśālīya°) who is also quoted in Sk
I CC_1 338, Skm (B) 12, Skm (POS) 71, SACA 799.
J The verse is quoted in Skm only and does not occur in other anthologies.
Lyrical verse.

812. पीताम्बरमल्लिक PĪTĀMBARAMALLIKA

A No information. Probably a *kāyastha*.
B Must have lived in the 19th century or earlier, for the verses attributed to the author are quoted in Vidy.
E Vidy.
F Two verses.
G (1) Vidy 65, SMS 8731; (2) Vidy 68, SMS VII.
I CC_1 –, Vidy 9, SACA 800.
J Not quoted in CC_1. The verses are quoted in Vidy only and do not occur in other anthologies.
Lyrical verses *(cātaka)*. Poor poetry.

813 पीताम्बरमिश्र PĪTĀMBARAMIŚRA

A From Mithilā. Belonged probably to the Hariämme family. See **D**.
B Could not have lived later than the 19th century, for the author's single verse is included in Vidy.
D Author of the commentary on the Gāthāsaptaśatī written at the instance of one Manoha the Panicobha family of Mithilā.
E Vidy.
F One verse.
G Vidy 567, SMS IX.
I CC_1 –, Vidy 9, SACA 801.
J Not quoted in CC_1. The verse is quoted in Vidy only and does not occur in other anthologies.

814. पीयूषवर्ष PĪYŪṢAVARṢA

A No information.
B Must have lived at the 17th century or earlier, for the single verse attributed to the author is quoted in SH; however the verse was known already in the middle of the 13th century, for it is quoted in JS over the name of Gotrānanandana.
E SH.

F One verse.
G SH 2086, JS 153.31 (a. Gotrānanandana).
I CC_1 –, SACA 802, (v. L. Sternbach, *On the Sources of the Subhāṣitāvali).*
J Not quoted in CC_1. The verse is also quoted in JS where it is attributed to Gotrānandana; it could have been borrowed by SH from JS.
Lyrical verse.

815. पुंसोक PUṀSOKA

A No information. A Kṛṣṇaite.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 308; (POS) 1.62.3], SMS 7079.
I CC_1 338, Skm (B) 12, Skm (POS) 71, SACA 803.
J The verse is quoted in Skm only and does not occur in other anthologies.
Devotional verse.

816. पुण्डरीक = पुण्ड्रोक (रत्नमालीयपुण्ड्रोक) PUṆḌARĪKA = PUṆḌROKA (v. RATNAMĀLĪYAPUṆḌROKA) (No. 1207)

A No information. See **H**.
B Must have lived in the second half of the 9th century or earlier, for mentioned by Ānandavardhana.
C Mentioned by Ānandavardhana.
E Skm.
F 2 verses.
G (1) Skm [(B) 1804; (POS) 4.33.4] (a. Puṇḍarīka or Puṇḍroka), JS 123.15 an., ŚP 1070 an., RJ 294 an., SMS 7586, (v. Kav p. 63); (2) Skm [(B) 335; (POS) 1.67.5], VS 84 (a. *Dākṣiṇātyasya-kasyāpi*), PG an.
H Puṇḍarīka is identical with Puṇḍroka for Skm names the author in different MSs Puṇḍarīka or Puṇḍroka; he is probably also identical with Ratnamālīyapuṇḍroka who is also quoted in Skm (No. 1207).
I CC_1 338 (491), Skm (B) 12, Skm (POS) 71, SACA 804.
J Verses are only attributed to the author in Skm, while they are also quoted anonymously in JS, ŚP, PG, RJ and VS; in the latter case they are attributed to an anonymous author from the South. The verses being quoted in the beginning of the 13th century (Skm) and in the 17th century (RJ) must have been popular.
Descriptive, flattery verses.

817. पुण्ड्रक PUṆḌRAKA

A No information.
B Must have lived in the 15th century or earlier, for verses attributed to the author are quoted in VS.
E VS.
F 2 verses.
G (1) VS 1137, SMS VII = Amar 95; (2) VS 1136.
I CC_1 339, VS 58, SACA 805.
J Verse No. 1 is not a Puṇḍraka's verse; it is an Amaruka verse. The other verse is quoted in VS only and does not occur in other anthologies.
Lyrical (amatory) verses.

पुण्ड्रोक v. पुण्डरीक PUṆḌROKA v. PUṆḌARĪKA (No. 816).

818. पुण्य PUṆYA

A No information.
B *Terminus ad quem* 15th century, for verses of the author are quoted in VS, but probably earlier: one verse attributed in VS to the author was already anonymously quoted in SkV (beginning of the 12th century).
E VS.
F 7 verses.
G (1) VS 832, SMS 3865; (2) VS 862, SMS VIII; (3) VS 5; (4) VS 2154; (5) VS 1484, ŚP 3283 (a. Bāṇa or Kālidāsa), SH 1598 (a. Bāṇa) (v. AP 53); (6) VS 586; (7) VS 270, SkV 1227 an.
I CC_1 339, VS 58, SkV LXXXIV, SACA 806.
J Verse No. 3 is in ŚP attributed to Bāṇa or Kālidāsa and in SH to Bāṇa; verse No. 7 is quoted anonymously in SkV; otherwise the verses attributed ot the author appear in VS only.
Descriptive verses (nature, beauty of women), and sententious and devotional verses.

819. पुण्यवल्लभ, अनिवारित धनंजय PUṆYAVALLABHA, ANIVĀRITA DHANAṀJAYA

A Author of the inscription of Kīrtivarman II on 5 copper plates, found at Vakkalerī, District of Kolur (Mysore), dated *śaka-saṁvat* 679 (= A.D. 757). 5 verses; rest in prose.
B Middle of the 8th century.

C, D, E Author of the inscription described in A.
F, G 5 verses; nothing to note.
I EI. 5.200-205, SACA 807.

820. पुण्यवल्लभ (श्रीराम) PUṆYAVALLABHA (ŚRĪRĀMA°)

A Author of the inscription of Vinayāditya-Satyāśraya on 3 copper plates, found at Dayyamdinne (District of Bellari), dated *śaka* 614 (= A.D. 692). In prose and in verse.
B End of the 7th century.
C, D, E Author of the inscription described in A.
F, G Nothing to note.
I EI. 22.24-9, SACA 808.

पुण्यवल्लभ निरविद्य PUṆYAVALLABHA NIRAVIDYA
v. निरविद्य पुण्यवल्लभ v. NIRAVIDYA PUṆYAVALLABHA (No. 757).

पुनरुक्तपाद (पण्डित) PUNARUKTAPĀDA (PAṆḌITA)
v. पुनरुपण्डित v. PUNARUPAṆḌITA (No. 821).

821. पुनरुपण्डित = पुनरुक्तपद (°पण्डित) PUNARUPAṆḌITA = PUNARUKTAPADA (°PAṆḌITA)

A No information. This is not the name of the poet, but his sobriquet taken from *b* of the verse quoted below.
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is included in JS.
E JS, SH.
F One verse.
G JS 58.13 (a. Punariktapadapaṇḍita), SH 770 (a. Punarupaṇḍita).
H Punarupaṇḍita is identical with Punaruktapadapaṇḍita for the same verse is attributed in JS and SH to Punaruktapada- and Punaru-paṇḍita (v. also A).
I CC_1 –, JS 41, SACA 809, (v. JOR (Madras) 18.257-8).
J Not quoted in CC_1. The verse is quoted quoted only in JS and SH and does not occur in other anthologies.
The verse deals with rogues.

822. पुरन्दर PURANDARA

A No information. A Vaiṣṇava.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in SRHt.
E SRHt.
F One verse.
G SRHt 3.4, SSSN 5.10 an.
I CC_1 –, SACA 810.
J Not quoted in CC_1. The verse is quoted in SRHt only and in SSSN anonymously; it does not occur in other anthologies.
Devotional verse.

823. पुरुत्यम पण्डित = (?) PURUTTYAMA PAṆḌITA = (?)
पुरुषोत्तम IV PURUṢOTTAMA IV

A Author of the inscription on a copper-plate of the king Pratīhāra Naravarman (Nṛvarman), found at Kureṭhā (Gwalior), dated *Vikrama-saṁvat* 1304 (= A.D. 1248). Written in verse and in prose.
B Middle of the 13th century.
C, D, E Author of the inscription described in **A**.
F, G 12 verses of which 3 are worth noting: 2, 4, 1. (see **J**).
I EI 30.151, SACA 812.
J Verse 4, which is Sivasvāmin's verse (Kapphinābhyudaya 1.24), was either borrowed from the Kapphinābhyudaya or through Kpr. (4.54 = KāP 98.6-9).
Invocatory verses.

824. पुरुषोत्तम I = (?) PURUṢOTTAMA I = (?)
पुरुषोत्तमदेव (श्रीमत्°); PURUṢOTTAMADEVA (ŚRĪMAT°);
(v. पुरुषोत्तमदेव I) (v. PURUṢOTTAMADEVA I (No. 827).

A No information. A Buddhist-Vaiṣṇava. Sometimes wrongly identified with Puruṣottam a Buddhist grammarian, author of the Bhāṣa-vṛtti (commentary on the Aṣṭādhyāyī, wr at the order of the Gauḍa king Lakṣmaṇasena) and other works on grammar and lexico graphy (see **J**).
B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV.
D See **A**.
E SkV/Kav, Skm, Prasanna.
F 12 verses.

G **(1)** Skm [(B) 2373; (POS) 5.75.3] (a. Śrīmat-Puruṣottamadeva or Śrīmat-Puruṣottama or an.), VS 3331 an., SMS 6571, (v. Kav p. 53); **(2)** Skm [(B) 1581; (POS) 3.43.1] (a. Puruṣottama or Puruṣottamadeva), SMS 9457; **(3)** SkV 27 (a. Puruṣottama), SMS VI; **(4)** SkV 833 (a. Puruṣottama); **(5)** Skm [(B) 2375; (POS) 5.75.5] (a. Puruṣottama or Puruṣottamapādānām); **(6)** SkV 127/Kav 30 (a. Puruṣottamadeva), Skm [(B) 238; (POS) 1.48.3] (a. Puruṣottamadeva), Prasanna 40*b* (a. Puruṣottamadeva) (v. Kav p. 53); **(7)** Skm [(B) 640; (POS) 1.71.5] (a. Puruṣottamadeva) (v. Kav p. 53); **(8)** Skm [(B) 355; (POS) 1.71.5] (a. Puruṣottamadeva) (v. Kav p. 53); **(9)** SkV 986 (a. Puruṣottamadeva); **(10)** SkV 21 (a. Puruṣottamadeva); **(11)** Skm [(B) 813; (POS) 2.68.3] (a. Puruṣottamadeva), (v. Kav p. 53); **(12)** Skm [(B) 1334; (POS) 2.172.4] (a. Puruṣottamadeva), (v. Kav p. 53).
H Puruṣottama seems to be identical with Puruṣottamadeva I for verses No. 1 and 2 are in various MSs of Skm attributed to Puruṣottama and to Puruṣottamadeva.
I CC_1 341, 342, SkV LXXXIV, Skm (B) 12-13, Skm (POS) 71-2, Kav p. 53, SACA 813.
J The verses of the author are quoted only in SkV/Kav/Prasanna and Skm; only one verse (No. 1) is also quoted anonymously in VS.
Puruṣottamadeva, the author of Bhāṣa-vṛtti, cannot be identical with Puruṣottama I, for his Bhāṣa-vṛtti contains quotations from Śaraṇadeva's Durghaṭa-vṛtti (written in A.D. 1172) and Puruṣottama's I verses are included in SkV from the beginning of the 12th century.
Devotional verses (Lokeśvara, Mañjughoṣa, Viṣṇu), flattery verses and some lyrical and descriptive verses.

825. पुरुषोत्तम II PURUṢOTTAMA II

A Author of the inscription of Bhojavarmadeva on a copper-plate, found at Belāva (Dacca), dated 5th year of the reign of Bhojavarmadeva.
B See A.
C, D, E Author of the inscription described in **A**.
F, G 15 verses of which 3 are worth noting: 15, 4, 1.
I EI 12.37-45 (v. EI 30.261-2) 30.261-2), SACA 814.
J Invocatory and descriptive verses.

826. पुरुषोत्तम III PURUṢOTTAMA III

A Son of Divākara, grandson of Rāmacandra. Author of the stone inscription (*praśasti*) of Malayasiṁha, dated „944" (12th century).
B 12th century.
C, D, E Author of the inscription described in **A**.
F, G 54 verses. Nothing to note.
I EI. 19.295-299, SACA 815.

पुरुषोत्तम IV — PURUṢOTTAMA IV

v. पुरुत्यम पण्डित — v. PURUTTYAMA PAṆḌITA (No.

827. पुरुषोत्तमदेव I — PURUṢOTTAMADEVA I

(v. पुरुषोत्तम I) — v. PURUSOTTAMA I (No. 824).

A Probably identical with Puruṣottama I. See No. 824 **A, H.**
B See No. 824 **B.**
D See No. 824 **A.**
E SkV/Kav, Skm, Prasanna.
F 10 verses.
G See No. 824 **G** verses 1, 2, 5, 6, 7, 8, 9, 10, 11, 12.
H See No. 824 **H.**
I See No. 824 **I.**
J See No. 824 **J.**

828. पुरुषोत्तमदेव (श्री°) II = गजपतिपुरुषोत्तमदेव (श्री°) (v. औत्कल) — PURUṢOTTAMADEVA (ŚRĪ°) II = GAJAPATIPURUṢOTTAMADEVA (v. AUTKALA) (No. 144).

A Father of Gajapati Pratāparudra, king of Orissa (1497 - 1539). Son of Kapilendrade[v], the founder of the Gajapati dynasty of Orissa. A Kṛṣṇaite.
B End of the 15th century,
D Abhinava-Gītagovinda.
E PG.
F 7 verses.
G (1) PG 48 (a. Puruṣottamadeva or ŚrīPuruṣottamadeva), SMS 1063, (v. Kav p. 53); (2) PG 224 (a. Puruṣottamadeva or Gajapati-Puruṣottamadeva), SMS 9195 (v. Kav p. 53); (3) PG 156 (a. Puruṣottamadeva or Śrī Puruṣottamadeva or Gajapati-Puruṣottamadeva or Gajapati-śrī-Puruṣottamadeva), SMS 9847, (v. Kav p. 53); (4) PG 29[3] (a. Śrī Puruṣottamadeva or Puruṣottamadeva or Puruṣottama), SMS VI (v. Kav p. 53); (5) PG 161 (a. Śrī Puruṣottamadeva or Puruṣottamadeva or Śrī Gajapati-Puruṣottamadeva or Gajapatipuruṣottamadeva); (6) PG 221 (a. Puruṣottamadeva or an.) = Bhakti-rasāmṛta 824, (v. Kav p. 53); (7) PG 220 (a. Puruṣottamadeva or an.), (v. Kav p. 53).
H Puruṣottamadeva (Śrī) is identical with Gajapati-(Śrī) Puruṣottamadeva (Śrī), for various MSs of PG designate so the author of verses Nos. 2, 3 and 5. Gajapati is the name of the dynasty of which the author was the second king (v. **J**).

I CC_1 –, PG 211-2, SACA 816, (v. Kav p. 53).
J Not quoted in CC_1.
F.W. Thomas considered not correctly (Kav p. 53) that Puruṣottama(deva) quoted in Skm (v. Nos. 824, 827) is identical with the author, however Puruṣottama(deva) I was a Buddhist-Vaiṣṇava and Puruṣottamadeva II was a Kṛṣṇaite who lived much later than Puruṣottama(deva) I.
Verses of the author are quoted only in PG and do not occur in other anthologies. Devotional Kṛṣṇaite verses often blended with erotic sentiment.

पुरुषोत्तमदेव, गजपति v. औत्कल — PURUṢOTTAMADEVA, GAJAPATI (v. AUTKALA) (No. 144)

829. पुरुषोत्तम भट्ट — PURUṢOTTAMA BHAṬṬA

A Author of the stone inscription from the Bhuvaneśvara temple (Cuttack) written during the reign of the Kaliṅga king Udyotaka Kṛṣṇadeva, dated 18th year of the reign of Udyotaka Kṛṣṇadeva.
E See **A.**
C, D, E Author of the inscription described in **A.**
F, G 17 verses, of which 3 are worth noting: 1, 8, 15.
I *Journal of the Bengal Branch of the Royal Asiatic Society* 7.557-562, SACA 817.
J Invocatory, genealogical and eulogistic verses.

पुरुषोत्तमाचार्य v. सुरोत्तमाचार्य — PURUṢOTTAMĀCĀRYA v. SUROTTAMĀCĀRYA (No. 1827)

830. पुरुसेन — PURUSENA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1917; (POS) 4.56.2], SMS 7117.
I CC_1 342, Skm (B) 13, Skm (POS) 72, SACA 818.
J The verse occurs in Skm only and is not quoted in other anthologies.
Anyokti (tree).

831. पुरोक — PUROKA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 2287; (POS) 5.58.2], (v. AB 517).
I CC_1 342, Skm (B) 13, Skm (POS) 72, SACA 819.
J The verse is quoted in Skm only and does not occur in other anthologies.
The verse, a philosophical one, deals with peace of mind. Good poetry.

832. पुलिन (v. पुलिन्द) — PULINA (v. PULINDA No. 833)

A No information. See **H**.
B If this author ever existed (see H), he must have lived in the 15th century or earlier. for the single verse attributed to him is quoted in VS.
E VS, (Vjv, JS).
F One verse.
G VS 1583, Vjv 160 (p. 149) (a. Pulinda), JS 194.6 (a. Pulinda or Amarānanda), Skm [(B) 692; (POS) 2.44.2] (a. Amaruka), SkV 639/Kav 352 (a. ŚrīHarṣa), ŚP 3534 an., SU 385 an., Daś *ad* 2.19 (a. Amaraśataka), Sar 5.436 an., KH (Alaṁkāracūḍāmaṇi) 702 an., Rasataraṅgiṇī 30 an., Sāh *ad* 3.63 an., Rasārṇava 2, p. 215, Amd 3.63 an., ŚbB 3.209; 3.348; 3.372; 4.419; 4.583, IS 1363, SMS 7493 = Amar 18.
H The verse is an Amaruka verse. In other anthologies (JS, Vjv) it is attributed to Pulina or Pulinda and it is doubtful whether the author Pulina (°nda) ever existend; Pulina is probably a misspelt name for Pulinda who is also quoted in SH (see No. 833).
I CC_1 342, VS 59, SACA 820.
J The verse is a well-known Amaruka verse and not a Pulina's verse.
Lyrical verse (amatory).

833. पुलिन्द (v. पुलिन) — PULINDA (v. PULINA) (No. 832).

A No information.
B *Terminus ad quem:* the middle of the 13th century, for the verse attributed to the author is included in JS, but probably much earlier, for the verse quoted over the name Pulinda is already quoted in earlier *alaṁkāra*-works (No. 1).
E JS, SH, Vjv.
F 2 verses.
G **(1)** JS 194.6 (a. Pulinda or Amarānanda), Vjv 160 (p. 149), VS 1583 (a. Pulina); for the rest see No. 832 **G**; **(2)** SH 315.
H See No. 832 **H, J**. Probably the proper spelling of the name of the author is Pulinda.

I CC_1 –, SACA 821.
J Not quoted in CC_1. See No. 832 **J**.

834. पुष्कर (v. धर्मदत्त I) — PUṢKARA (v. DHARMADATTA I) (No. 678)

A No information.
B According to tradition, one of the poets who lived in the court of king Bhoja of Dhārā (11th century) (BhPr), but probably later.
E BhPr.
F 2 verses.
G **(1)** BhPr 243 (a. Puṣkara or Dharmadatta), SMS VI; **(2)** BhPr 242 (Puṣkara or Dharmadatta), VS 2449 an., SMS VI.
H In some texts of BhPr verses 1 and 2 are attributed to Puṣkara, and in others to Dharmadatta.
I CC_1 –, SACA 657.
J Not quoted in CC_1. The verses are quoted in BhPr and do not occur in other sources.
Flattery and sententious verses.

835. पुष्कराक्ष = पुष्कराख्य = पुष्टराक्ष — PUṢKARĀKṢA = PUṢKARĀKHYA = PUṢṬARĀKṢA

A No information. A Kṛṣṇaite.
B Must have lived at the end of the 15th, beginning of the 16th century or earlier, for verses attributed to the author are auoted in PG.
E PG, SH.
F 2 verses.
G **(1)** PG 183 (in some MSs attributed to Puṣkarākṣa; otherwise anonymous), SMS 5624; **(2)** PG 176 (a. Puṣṭarākṣa or Puṣkarākhya), SH 1909 (a. Puṣkarākṣa).
H Puṣkarākṣa is identical with Puṣkarākhya and Puṣṭarākṣa, for verse No. 2 is so attributed in various MSs of PG and in SH.
I CC_1 343, PG –, SACA 822.
J Verses of the author are quoted only in PG and SH and do not occur in other anthologies.
Devotional (Kṛṣṇaite) verses.

पुष्कराख्य v. पुष्कराक्ष — PUṢKARĀKHYA v. PUṢKARĀKṢA (No. 835)

पुष्टराक्ष v. पुष्कराक्ष — PUṢṬARĀKṢA v. PUṢKARĀKṢA (No. 835)

पुष्टिक v. पुष्टिङ्कर — PUṢṬIKA v. PUṢṬIṄKARA (No. 836)

836. पुष्टिङ्कर = पुष्टिक PUṢṬIṄKARA = PUṢṬIKA

A No information.
B *Terminus ad quem:* the middle of the 13th century, for the only verse attributed to the author is quoted in JS, but probably earlier, for the verse was quoted already anonymously in the beginning of the 12th century (in SkV).
E JS, ŚP, SH.
F One verse.
G JS 141.4 (a. Puṣṭiṅkara), ŚP 3436 (Puṣṭika), SH 1976 (a. Puṣṭiṅkara), SkV 738/Kav 451 an., Subhāṣita-saṁcaya 28.6 (quoted in Kav) an., SK 5.217; 5.289 an., SMS 5965 (v. AP 47, ZDMG 27.633; 28.157).
H Puṣṭiṅkara is identical with Puṣṭika, for the verse quoted above is cited over the name of Puṣṭiṅkara in JS and SH and over the name of Puṣṭika in ŚP.
I CC_1 343, JS 41, AP 47, SACA 823.
J The verse must have been popular for it appears in early and late anthologies.
Lyrical verse (amatory).

837. पुष्पदन्त PUṢPADANTA

A No information.
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS.
F One verse.
G JS 395.79, SMS 4883.
I (CC_1 343), JS –, SACA 824.
J Not quoted in CC_1 (probably different from the 2 other authors named Puṣpadanta and quoted in CC_1). The verse occurs in JS only and is not cited in other anthologies.
Deals with the division of women according to their origin (in sexual love).

838. पुष्पाक (v. पुष्पाकर) PUṢPĀKA (v. PUṢPĀKARA) (No. 839).

A No information. A Vaiṣṇava.
B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV. See H.
E SkV.
F One verse.
G SkV 136.
H Perhaps identical with Puṣpākara (No. 839), but doubtful.
I CC_1 –, SkV LXXXV, SACA 825.
J Not quoted in CC_1. The verse is quoted in SkV only and does not occur in other anthol[ogies].
Devotional (Vaiṣṇava) verse.

839. पुष्पाकर = पुष्पाकरदेव (श्री°) (v. पुष्पाक) PUṢPĀKARA = PUṢPĀKARADEVA (ŚRĪ°) (v. PUṢPĀKA) (No. 838).

A No information. See H.
B Must have lived in the middle of the 14th century or earlier, for verses attributed to the author are quoted in ŚP.
E ŚP, RJ, Regnaud VI.
F 4 verses.
G (1) ŚP 992 (a. Śrī Puṣpākaradeva), RJ 505 (a. Puṣpākara), Regnaud VI 62 (a. Puṣpākara), Any 115.67 an., SMS VI (v. AP 47, ZDMG 27.635); (2) ŚP 910 (a. Puṣpākara), RJ 441 an., Any 29.37 an., SMS VIII (v. AP 47, ZDMG 28.157); (3) ŚP 820, Any 59.34 an., (v. AP 48); (4) ŚP 589 (v. AP 48).
H Puṣpākara is identical with Puṣpākaradeva for verse No. 1 is in RJ and Regnaud VI attributed to Puṣpākara and in ŚP to (Śrī) Puṣpākaradeva. Perhaps identical with Puṣpāka (No. 838), but doubtful.
I CC_1 343, AP 47, SACA 826.
J The verses were probably popular, for they are quoted in the 14th century ŚP and the 18th or 19th century Regnaud VI.
Lyrical verses (*anyokti-s*).

पुष्पाकरदेव (श्री°) v. पुष्पाकर PUṢPĀKARADEVA (ŚRĪ) v. PUṢPĀKARA (No. 839)

840. पूरदास PŪRADĀSA

A Author of two Buddhist inscriptions: the first of Rājarāja, son of Devakhaḍga, found at Aṣrafpur, dated *saṁvat* (?) 103 *Pauṣa-di* 205; the second of Devakhaḍga, found also at Aṣrafpur, dated *saṁvat* 10 3 *Vaiśākha-di.*
B See A.
C, D, E Author of the inscription described in A.
F, G In prose and in verse. Nothing to note.
I JPASB 19.375 sqq., SACA 827.

841. पूषन् PŪṢAN

A Son of Nāgabhaṭṭa. Author of the pillar inscription of Māna, found at Chittorgaḍh, near the Mānasarovar lake. Dated „seventy had elapsed beyond seven hundred years when the lord of men, the king of Malwa formed this lake".
B See A.
C, D, E Author of the inscription described in A.

F, G Nothing to note.
I J. Tod's *Annals and Antiquities of Rājasthān,* Vol I; pp. 349 - 351 (Calcutta ed. of 1902), BhL 16, SACA 828.

842. पृथ्वीधर I (v. पृथ्वीधराचार्य; भट्टपृथ्वीधर) PṚTHVĪDHARA I (v. PṚTHVĪDHARĀCĀRYA; BHAṬṬAPṚTHVĪDHARA) (Nos. 844

A No information. A Śaiva. Perhaps identical with Bhaṭṭapṛthvīdhara (No. 943). See **J.**
B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS.
E JS, ŚP.
F 4 verses.
G (1) JS 128.50, SMS 6343; (2) JS 371.19; (3) JS 371.20; (4) JS 133.3, ŚP 3405.
H See **A**, **J**.
I CC_1 345, JS –, AP 48, SACA 829.
J Verses attributed to the author are quoted in JS and ŚP and do not occur in other anthologies. Verses attributed to Bhaṭṭa Pṛthvīdhara are quoted only in VS (and SRHt/SSSN), but not in JS or ŚP.
Devotional verses.

843. पृथ्वीधर II PṚTHVĪDHARA II

A *Vāstavya kāyastha.* Author of several inscriptions: two inscriptions of Gāyakarṇa (or Gaya°) and of Nārasiṁha, of which the first was found at Tevar near Jabalpur, dated *Ce Kalacuri* 902 (= A.D. 1151) and the second was found at Bherā Ghaṭ (District of Jabalpur), dated *Kalacuri* 907 (= A.D. 1155/6). The first inscription contains 18 verses of which the first two are worth noting and the second contains 33 verses of which 9 verses are worth noting. In addition, Pṛthvīdhara II is the author of the inscriptions of Paramardideva on two copper-plates, found at Icchāvar (District of Bāndā, dated *Vikrama-saṁvat* 1228 (= A.D. 1171), written in prose with some imprecatory verses; on two copper-plates, found at Mahotra (District of Hampur), dated *saṁvat* 1230 (= A.D. 1173) also written in prose with some imprecatory verses; and other inscriptions, of which most are written in prose (with some invocatory and benedictive and imprecatory verses), all dated in the years eleven-seventies of our era.
B Latter half of the 12th century.
C, D, E Author of the inscriptions described in **A**.
F, G See **A**. Only verses of the two first inscriptions are worth noting (11 verses): II 13, I 2, II 1, II 2, I 1, II 16, II 10, II 3, II 6, II 5, II 4.
I CII 4.305-309; 321-338; IA 25.205-208; EI 16.9-15; IA 205-6, SACA 830.
J Mostly invocatory, eulogistic and benedictive verses.

844. पृथ्वीधराचार्य (v. पृथ्वीधर I) PṚTHVĪDHARĀCĀRYA (v. PṚTHVĪDHARA I) (No. 842)

A No information.
B Must have lived in the second half of the 17th century or earlier, for the single verse attributed to the author is quoted in PdT.
E PdT.
F One verse.
G PdT 34, SMS 4802.
I CC_1 –, PdT CLXXI - CLXXIII, SACA 831, SMS III; p. 1518.
J Not quoted in CC_1. (The author of Kātantravistaravivaraṇa – CC_1 345 – does not seem to be identical with the author quoted in PdT.
The verse attributed to the author is quoted in PdT only and does not occur in other anthologies.
Devotional verse.

पेड्डुभट्ट v. मल्लिनाथ PEḌḌU BHAṬṬA v. MALLINĀTHA (No. 1080)

845. पौतायनि = यौतायनि PAUTĀYANI = YAUTĀYANI

A No information.
B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV.
E SkV/Kav.
F One verse.
G SkV 176/Kav 78 (a. Pautāyani or Yautāyani), Skm [(B) 1243; (POS) 2.154.3] (v. Kav p. 80).
H Because of the similarity in written *pa* and *ya* in MSs, it is not certain whether the author's name was spelt Pautāyani or Yautāyani.
I CC_1 –, SkV LXXXV, SACA 832.
J Not quoted in CC_1. The verse quoted over the name of the author in SkV/Kav is also quoted anonymously in Skm; it does not occur in other anthologies.
Lyrical verse (*vasanta*).

846. प्रकाशदत्त PRAKĀŚADATTA

A No information.
B *Terminus ad quem:* 15th century, for the verse attributed to the author is quoted in VS, but the verse was already known to Rājaśekhara in the 10th century; it was

included anonymously in KāvR (as well as in other early *alaṁkāra*-works and anthologies.)
E VS.
F 2 verses.
G (1) VS 555, Skm [(B) 1669; (POS) 4.64.4] (a. Madhukūṭa), SRHt 212.33 (a. Bhallaṭa), SSSN 157.27 (a. Bhallaṭa), SkV 1205 an., Prasanna 203*a* an., KāvR 11.22 an., Sar *ad* 2.87 (196) an., KH 11.10-1 (KHpk 17.1-4) an., SMS VIII; (2) VS 2497.
I CC_1 346, VS 59, SACA 833 (v. *Quarterly Journal of the Mythic Society* 27.279).
J Verse No. 1 is only in VS attributed to the author; in SRHt and SSSN it is attributed to Bhallaṭa (but could not be traced to any known Bhallaṭa's work) and in Skm it is attributed to Madhukūṭa. In SkV and Prasanna it is quoted anonymously, as well as in *alaṁkāra*-works, some as early as KāvR, Sar and KH. This verse must have been a popular one. The second verse is quoted in VS only and does not occur in other anthologies.
Gnomic verse on greatness.

प्रकाश यादव v. यादव — PRAKĀŚA YĀDAVA v. YĀDAVA

प्रकाश — PRAKĀŚA (No. 1175)

प्रकाशवर्धन v. प्रकाशवर्ष — PRAKĀŚAVARDHANA v. PRAKĀŚAVARṢA (No. 847)

847. प्रकाशवर्ष = प्रकाशवर्धन PRAKĀŚAVARṢA = PRAKĀŚAVARDHANA

A Son of Harṣa; father of Darśanīya. From Kaśmīr. Most probably defferent from Prakāśavarṣa, author of the Rasārṇavālaṁkāra.
B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS, but probably earlier: verse No. 27 was already known in the beginning of the 12th century when it was included anonymously in SkV.
D Kirātārjunīyaṭīkā (?).
E JS, ŚP, SRHt, VS, Vjv.
F 32 verses
G (1) VS 3119, SRRU 893 an., SMS 3919; (2) VS 981, SMS 4703; (3) JS 120.7, VS 950 (a. Bhallaṭa), SMS 5058 = Bhallaṭaśataka 57; (4) VS 624, SMS 6364; (5) VS 417, SRHt 44.58 (a. Capphaḷadeva), ŚMS 7041 = Dvi 105; (6) SRHt 199.140, SMS 7687; (7) JS 70.9, VS 834, ŚP 783, Any 22.183 an., SMS 7810, (v. AP 48, ZDMG 27.633); (8) VS 428, SMS 8108; (9) VS 3135, SMS 9046; (10) VS 2876, SMS 9737, (a. *Album Kern* p. 246, No. 62); (11) VS 484, ŚP 383, SMS VI, (v. AP 48, ZDMG 27.633); (12) VS 860, SMS VI; (13) JS 406.37, VS 2877, SRHt 199.142 (a. (?) Ravigupta), SMS VII, (v. ABORI 48.152 (p. 27)); (14) VS 4, SMS VIII; (15) VS 3118; (16) VS 797, Vjv 84 (p. 150) (a. Prakāśavardhana): (17) VS 522; (18) VS 959; (19) VS 418; (20) VS 326; (21) VS 2335; (22) VS 2879, IS 4092 = P (Pts 1.324, PtsK 1.368); (23) VS 899; (24) VS 274; (25) JS 105.2, VS 920; (26) VS 867; (27) VS 459, SkV 1274 an.; (28) VS 273; (29) VS 248; (30) JS 406.38, VS 2870; (31) JS 429.3; (32) VS 419.
H Prakāśavarṣa is identical with Prakāśavardhana, for verse No. 16 is in VS attributed to Prakāśavarṣa and in Vjv to Prakāśavardhana.
I CC_1 347, AP 48, JS 41-42, VS 59-60, SkV LXXXV, SACA 834.
J Verse No. 3 is not a Prakāśavarṣa verse but a Bhallaṭa verse. Verse No. 5 occurs also in Sundarapāṇḍya's Dvi and verse No. 22 in later offshoots of the Pañcatantra (Pts, PtsK); these verses might also not be Prakāśavarṣa's verses.
Verse No. 5 is in SRHt attributed to Capphaḷadeva and in VS to Prakāśavarṣa; verse No. 13 is in SRHt attributed (?) to Ravigupta and in VS and JS to Prakāśavarṣa. Verse No. 27 is also quoted anonymously in SkV (v. **B** above). The verses of Prakāśavarṣa must have been well-known for they are cited in old and younger anthologies. Most of Prakāśavarṣa's verses are quoted in VS.
Mostly gnomic, sententious verses; some descriptive verses and *anyokti-s.*

प्रकाशवर्षसुनोर्दर्शनीय v. दर्शनीय II — PRAKĀŚAVARṢASUNORDARŚANĪYA v. DARŚANĪYA II (No. 595)

848. प्रचन्द माधव (कश्मीर°) PRACAṆḌA MĀDHAVA (KAŚMĪRA°)

A No information. From Kaśmīr, as the name of the author indicates.
B Must have lived in the first years of the 13th century or earlier, for a verse attributed to the author is quoted in Skm.
E Skm, VS.
F 3 verses.
G (1) VS 1971, SuMañ 185 an., SMS 6851; (2) Skm [(B) 1087; (POS) 2.123.2] (a. Kaśmīra-Pracaṇḍa-Mādhava), VS 2020; (3) VS 1970.
H Skm precedes the name of the author by his provenance – *Kaśmīra* (No. 2).
I CC_1 348, Skm (B) 13, Skm (POS) 92, VS 90, SACA 835.
J Some of the verses of the author must have been popular, for they are quoted in the beginning of the 13th century and in the 15th century (Skm and VS).
Lyrical verses.

प्रचलदास v. अचल PRACALADĀSA v. ACALA (No. 6)

प्रचलसिंह v. अचल PRACALASIṀHA v. ACALA (No. 6)

849. प्रजापति PRAJĀPATI

A No information. A Vaiṣṇava.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 209; (POS) 1.42.4], SMS 3444.
I CC_1 348, Skm (B) 13, Skm (POS) 72, SACA 836.
J The verse is quoted in Skm only and does not occur in other anthologies.
Devotional verse.

850. प्रजाशान्ति = प्रज्ञाशान्ति = प्रज्ञाशानि (भदन्त°) PRAJĀŚĀNTI = PRAJÑĀŚĀNTI = PRAJÑĀŚĀNI (BHADANTA°)

A No information.
B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS.
E JS, VS, Vjv.
F 3 verses.
G **(1)** JS 436.10 (a. Bhadanta-Prajñāśānti), SH 805; **(2)** VS 3026 (a. Bhadanta-Prajāśā[nti]); **(3)** VS 3025 (a. Bhadanta-Prajāśānti), Vjv 235 (p. 150) (a. Bhadanta-Prajñāśāni).
H VS quotes the author's name Prājāśānti, Vjv Prajñāśāni and JS Prajñāśānti. In all sources the name of the author is preceded by the honorific Bhadanta which is usually used to denote a Buddhist monk.
I CC_1 348, VS 60, JS –, SACA 837.
J The verses attributed to the author are only quoted in JS, VS and Vjv and do not occur in other anthologies.

851. प्रज्ञानन्द PRAJÑĀNANDA

A No information.
B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS.
E JS.
F 2 verses.

G **(1)** JS 360.2, SMS 1523; **(2)** JS 305.17.
I CC_1 –, JS –, SACA 838.
J Not quoted in CC_1. The verses attributed to the author are quoted in JS only and do not occur in other anthologies.
Flattery verses.

प्रज्ञाशान्ति v. प्रजाशान्ति PRAJÑĀŚĀNTI v. PRAJĀŚĀNTI (No. 850)

प्रज्ञाशानि v. प्रजाशान्ति PRAJÑĀŚĀNI v. PRAJĀŚĀNTI (No. 850)

852. प्रताप = प्रतापरुद्र PRATĀPA = PRATĀPARUDRA

A No information. Could denote a work instead of an author.
B Must have lived in the 15th century or earlier, for verses attributed to the author are quoted in SRHt/SSSN.
E SRHt, SSSN.
F 6 verses.
G **(1)** SRHt 41.25 (a. Pratāpa or Pratāparudra; v. JOR (Madras) 13.298), ŚP 418 (a. C), SRM 1.1.52; 2.1.105 an., SuM 23.21 an., SuB 13 B 8 an., VP 8.26 an., SMa 2.12 an., SRS 1.1.26 an., Sama 2 *pa* 15 an., GSL 50 an., SSD 2 f 131*b* an., SSV 683 an., SU 1532 an., JSub 209.6 an., Subh 151 an., TP 389, NT 96, IS 1287, 7482, SMS 7068 = Cr 186, BhŚ 431, P (Pts 1.389, PtsK 1.434), HJ 3.4, MK (MK) (GOS) 22, (v. Bhāgavata-Purāṇa 4.14.9); **(2)** SRHt 39.1 (a. (?) Pratāpa), SSSN 38.1 (a. (?) Pratāparudra), VS 376 (a. Bhaṭṭa-Pṛthvīdhara); **(3)** SRHt 104.5 (a. Pratāpa), SSSN 114.5 an., VS 2744 an., ŚP 1325 an., IS 4210 = Cr 683, BhPr 15; **(4)** SRHt 40.10; **(5)** SRHt 39.2; SSSN 36.2 (a. Pratāparudra); **(6)** SRHt 144.3.
H Pratāpa is an abbreviation for Pratāparudra (used often in SRHt).
I CC_1 –, SACA 839.
J Not quoted in CC_1. Verses No. 1 and 3 are probably not Pratāparudra's verses; verse No. 1 is probably a C verse or a P, HJ or BhŚ verse; verse No. 3 is probably a C verse. These are very popular verses. The other verses appear exclusively in SRHt/SSSN, with the exception of a verse which also occurs in VS, where it is attributed to Bhaṭṭa-Pṛthvīdhara.
Mostly sententious verses.

853. प्रतापचक्रवर्तिन् PRATĀPACAKRAVARTIN

A No information.
B Must have lived in the 15th century or earlier, for verses attributed to the author are quoted in SRHt/SSSN.
E SRHt, SSSN.

F 2 verses.
G (1) SRHt 209.4, SSSN 155.3, SuM 28.1 an., SuB 11.24 an., Sama 1 *a* 81 an.; 2 *ma* 27 an.; SSPr 15 an., SPR 1.257.34 an., GSL 9 an., ŚKDr *ad mānah* an., SMS 1043 = Cr 42,GP 1.115.13; (2) SRHt 205.3 (v. 2-3), SSSN 163.3 (v. 2-3), VS 2646 an., SPR 4.1221 (a. Bhāgavata), IS 174-5, SMS 684-5 = MBh (Bh) 5.39.50 + *ad* 5.39.50 (237*).
I CC_1 –, SACA 840.
J Verse No. 2 is not a Cakravartin's verse, but a Mahābhārata verse; verse No. 1 is probably not a Cakravartin's verse, but a C verse. Both verses are very popular and quoted in numerous anthologies and lexicons.
Sententious verses.

854. प्रतापमल्ल PRATĀPAMALLA
(v. भूपालेन्द्रमल्ल) (v. BHUPĀLENDRAMALLA) (No. 1003)

A Author of the stone inscription from the temple of Paśupati in Nepāl, dated *Nepāla-saṁvat* 778 (= AD 1657); 30 verses.
B Middle of the 17th century.
C, D, E Author of the inscription described in A.
F, G 30 verses, of which 2 are worth noting: 1, 2.
I IA 9.189-191; 17.251, No. 18, SACA 841.
J Invocatory and eulogistic verses.

प्रतापरुद्र v. प्रताप PRATĀPARUDRA v. PRATĀPA (No. 852).

855. प्रतिनन्द (v. अभिनन्द) PRATINANDA (v. ABHINANDA) (No. 24)

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm (B) 392 (a. Pratinanda), Skm (POS) 1.79.2 (a. Abhinanda), SMS 10518.
H See J.
I CC_1 349, Skm (B) 13, SACA 843.
J In Skm (B) the verse is attributed to Pratinanda and in Skm (POS) to Abhinanda. The verse occurs in Skm only and is not quoted in other anthologies.
Lyrical verse (the moon).

856. प्रतिराज PRATIRĀJA

A Of the Gauḍa family. Author of two inscriptions on two and two copper-plates respectively of Pratāpamalla, found at Peṇḍrābandh near Baloda Bazār and near Bilaigar (District of Rājpur), dated *Kalacuri* 965 (= A.D. 1214) and 969 (= A.D. 1218) respectively. The first inscriptions has 20 verses and the second has 30 verses. The verses are well-known invocatory and imprecatory verses and are also quoted in other inscriptions.
B Beginning of the 13th century.
C, D, E Author of the inscription described in A.
F, G See A. 20 verses and 30 verses respectively. Nothing to not.
I CII 4.543-554, SACA 844.

857. प्रदीपवसुन्धर PRADĪPAVASUNDHARA

A This is not the name of the author, but a sobriquet taken from *d* of the verse quoted below. No information.
B The real author of this verses, who is unknown, must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS.
F One verse.
G JS 161.31.
I CC_1 –, JS 42, SACA 845 (v. JOR (Madras) 18.258).
J Not cited in CC_1. The verse is quoted in JS only and does not occur in other anthologies.
Amatory verse.

858. प्रद्युम्न (भट्ट°) PRADYUMNA (BHAṬṬA°)

A A dramatist. No further information.
B 9th century or earlier. See C.
C Praised as dramatist by Rājaśekhara (JS 45.73; SH 339).
E SkV/Kav, Skm, VS, Prasanna.
F 4 verses.
G (1) SkV 648/Kav 381, Prasanna 147*b*, Skm [(B) 709, (POS) 2.47.4] (a. Amaruka), RJ 792 (a. Amaruka), SuSS 667 (a. Amaruka), JS 199.10 (a. Vāmana), ŚP 3562 (a. Vāmana), Pad 55.10 (a. Vāmana), JS 294.7 an., VS 1630 an., Daś *ad* 2.19 (a. Amaruśataka), Sar *ad* 5.138 an., IS 1939, SMS VI = Amar 38; (2) SkV 567, Prasanna 131*b* an., SMS VI, (v. Kav p. 54); (3) SkV 470/Kav 218, Skm [(B) 940; (POS) 2.93.5], SMS VIII, (v. Kav p. 54); (4) VS 504, ŚP 406 an., BhPr 103 (a. Bāṇa), 282 (a. Māgha), (v. Kav p. 54).
I CC_1 352, SkV LXXXV, Kav p. 53-4, Skm (B) 13, Skm (POS) 72, VS 60, SACA 846.
J Verse No. 1 is not a Pradyumna verse, but a well-known Amaruka verse. Verse No. 4 is quoted also in BhPr, where it is attributed to Bāṇa (No. 103) and Māgha (No. 282); it is also quoted anonymously in ŚP.
Lyrical (amatory) verses. Good poetry.

859. प्रभाकर (भट्ट°) I (v. प्रभाकरभट्ट; प्रभाकरदत्त; प्रभाकरदेव)

PRABHĀKARA (BHAṬṬA°) I (v. PRABHĀKARABHAṬṬA, PRABHĀKARADATTA; PRABHĀKARA (Nos. 864, 861, 862).

A No information. Probably different from Prabhākarabhaṭṭa (No. 864), Prabhākaradat (No 861) and Prabhākaradeva (No. 862). See also **A**, **H** below.

B Must have lived in the 11th century or earlier (v. **C**).

C Mentioned by Kṣemendra, who quotes one of the author's verses, as an example of th proper use of the dative (Auc *ad* 20 (60)). A Prabhākara is also mentioned in ŚbB (v. Raghavan, p. 831 - 2).

E SkV/Kav, Skm, JS, VS, Auc.

F 6 verses.

G **(1)** Skm [(B) 1348; (POS) 2.175.3], SMS 7985, (v. Kav p. 54); **(2)** VS 1537, SMS 10090, (v. Kav p. 54); **(3)** VS 1540, SMS VIII, (v. Kav p. 54); **(4)** Auc *ad* 20 (60), JS 14.40 an., KHpk 216.259 (a. Auc), (v. Kav p. 54); **(5)** VS 897, (v. Kav p. 54); **(6)** SkV 550/Kav 286, Prasanna 128*b* an.

H VS and Auc precede the name of the author with Bhaṭṭa°. It is possible that Prabhāk bhaṭṭa of Auc and VS is another author than Prabhākara of SkV/Kav and Skm. See al **J** below.

I CC_1 353, SkV LXXXV, Kav p. 54, Skm (B) 13, Skm (POS) 72, VS 60, SACA 847; (v. also PV 108).

J See **H** above. Verse No. 1 appears in Skm only; verses Nos. 2, 3 and 5 in VS only; vers No. 4 in Auc only; and verse No. 6 in SkV/Kav/Prasanna only; they do not appear in other sources.
Lyrical (amatory) verses and (in Auc) descriptive verses.

860. प्रभाकर II

PRABHĀKARA II

A Author of the inscription of Indravarman on three copper-plates, found at Andhavara (Andhra), dated 133 (GE) (= (?) A.D. 630). The inscription contains a *praśasti* for Indra which is known from other inscriptions of Indravarman. Written in prose with some invocatory, benedictive and imprecatory verses.

B Beginning of the 7th century.

C, D, E Author of the inscription described in **A**.

F, G See **A**. Nothing worth noting.

I EI 30.37-42, SACA 848.

J See **A**.

861. प्रभाकरदत्त (v. प्रभाकर; प्रभाकरदेव)

PRABHĀKARADATTA (v. PRABHĀKARA; PRABHĀKARADEVA) (Nos. 859, 862).

A No information. Probably different from Prabhākara (No. 859) and Prabhākaradeva (No. 862). See also **J** below.

B If this poet ever existed (see **J** below), he must have lived in the first years of the 13th century or earlier, for the only verse attributed to him is quoted in Skm.

E Skm.

F One verse.

G Skm [(B) 941; (POS) 2.94.1] = Nāgānanda (2.9).

I CC_1 353, Skm (B) 13, Skm (POS) 72, SACA 849.

J The verse quoted in Skm over the name of the author is not his verse but Harṣa's verse; it was borrowed from the Nāgānanda (2.9); therefore, it is not certain whether the author Prabhākaradatta ever existed.

862. प्रभाकरदेव (v. प्रभाकर; प्रभाकरदत्त)

PRABHĀKARADEVA (v. PRABHĀKARA, PRABHĀKARADATTA) (Nos. 859, 861).

A No information. Probably different from Prabhākara (No. 859) and Prabhākaradatta (No. 861).

B *Terminus ad quem:* middle of the 13th century, for the single verse attributed to the author is quoted in JS, but probably earlier: the same verse was already quoted anonymously in SkV.

E JS, ŚP.

F One verse.

G JS 148.3, ŚP 3368, SkV 500/Kav 248 an., Skm [(B) 969; (POS) 2.99.4] an., Prasanna 121*a* an., (v. AP 49, Kav p. 54, J. Brough, *Poems from the Sanskrit* 43).

I CC_1 353, AP 49, SACA 850.

J The verse is attributed to the author in JS and ŚP and is quoted anonymously in SkV/Kav, Skm and Prasanna; it must have been a popular verse.
Amatory verse. Good poetry.

863. प्रभाकरनन्द(न)

PRABHĀKARANANDA(NA)

A No information.

B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.

E VS.

F One verse.

G VS 145 (a. Prabhākarananda or Prabhākaranandana).

H The name of the author is given in some MSs of VS as Prabhākarananda and in other Prabhākaranandana.
I CC_1 353 (a. Prabhākaranandana), VS 60, SACA 851.
J The verse is quoted in VS only and does not occur in other anthologies.

864. प्रभाकरभट्ट (v. प्रभाकर I; प्रभाकरदत्त; प्रभाकरदेव) PRABHĀKARABHAṬṬA (v. PRABHĀKA[RA I]; PRABHĀKARADATTA: PRABHĀKARA[DEVA]) (Nos. 859, 861, 862).

A Son of Mādhava Bhaṭṭa, grand-son of Rāmeśvarabhaṭṭa, younger brother of Nārāyaṇabhaṭṭa; different from Prabhākara(bhaṭṭa) I quoted in earlier anthologies (No. 859), from Prabhākaradatta No. 861 and from Prabhākaradeva (No. 862).
B 17th century.
D Alaṁkārarahasya, Ekāvalīprakāśa, Kumārasaṁbhavaṭīkā, Cūrṇikā Vāsavadattāṭīkā, Rasapradīpa (composed in 1640), Laghusaptaśatikāstava, Vivāhapaṭala, Śāstradīpikā.
E PV, SG, SuSS.
F 7 verses.
G **(1)** SG 243, (v. Kav p. 54); **(2)** PV 210, SH 1707 an., SMS 8547; **(3)** PV 178, SuSS 776, SG 179 an., Pad 30.11 (a. Jayadeva); **(4)** PV 513, (v. Kav p. 54); **(5)** PV 772, (v. Kav p. 54); **(6)** PV 860 = Rasapradīpa, Intr. 3; **(7)** PV 716, (v. Kav p. 54).
H See **J**.
I CC_1 353, PV 108-9, SACA 852, (v. Kav p. 54).
J F.W. Thomas did not make any differentiation between Prabhākara I (No. 859) and Prabhākarabhaṭṭa (No. 864).
The verses of the author are quoted only in the 17th century anthologies (PV, SG, SuSS and SH anonymously (No. 2) and Pad, where the verse is attributed to Jayadeva.
Lyrical verses (amatory, description of the beauty of women).

865. प्रभाकरमित्र PRABHĀKARAMITRA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 2182; (POS) 5.37.2].
I CC_1 354, Skm (B) 13, Skm (POS) 72, SACA 853.
J The verse is quoted in Skm only and does not occur in other anthologies.

866. प्रभु (श्रीमत्°) PRABHU (ŚRĪMAT°)

A Probably not the proper name of the author, but a honorific title of Śrīmat-Sanātana-Gosvāmin.
B Must have lived at the end of the 15th, beginning of the 16th century or earlier, for the single verse attributed to the author is quoted in PG.
E PG.
F One verse.
G PG 233 (a. Śrīmat-Prabha or Śrīmat-Sanātana-Gosvāmin).
H See A.
I CC_1 354, PG 212-3, SACA 854.
J The verse is quoted in PG only and does not occur in other anthologies.
Devotional verse.

867. प्रवरकीर्ति PRAVARAKĪRTI

A Author of a Jinist stone inscription of Bhīma II, found at Fauzdari-Utārā, Verāval (Kāthiāvaḍ). In a very bad stage of preservation. Not dated.
B Date unknown.
C, D, E Author of the inscription described in **A**.
F, G 43 verses (damaged and often illegible). Nothing to note.
I PO 2.221-5, SACA 855.

868. प्रवरसेन I (श्री°) PRAVARASENA (ŚRĪ°) I

A Son of Añjanā, Kaśmīri king Pravarasena II, Vākāṭaka emperor.
B If identical with king Pravarasena, 5th century A.D; if not, not later than the 11th century, for his verses are quoted by Kṣemendra who quotes verse No. 2 as an example of sentiment of repulsion, rather than the intended sentiment of terror and verse No. 6 as an example of improper use of the verb.
C King Pravarasena is mentioned by Kalhaṇa in his RT (3.265; 324 sqq.) and the poet Pravarasana is mentioned in SKV (1711); also quoted by Kṣemendra (see **B**) and by Bhoja in ŚbB (2.11.436). See **J**.
D Setubandhakāvya (according in tradition revised by Kālidāsa).
E Skm, VS, Auc.
F 6 verses (of which 4 were probably written by Pravarasena II).
G **(1)** Skm [(B) 660; (POS) 3.37.5], ŚP 3427 (a. Bilhaṇa), RJ 944 (a. Bilhaṇa), PG 214 (a. Kaṅka), SkV 723/Kav 436 an., JS 141.3 an., SK 5.216 an., SMS 2836, (v. Kav p. 54, AP 45); **(2)** Auc *ad* 16 (32) (a. ŚrīPravarasena) = Setu° 1.2; **(3)** Skm [(B) 508; (POS) 2.7.3] (v. Kav p. 55); **(4)** Skm [(B) 1390; (POS) 3.4.5], (v. Kav p. 55); **(5)** VS 1944; **(6)** Auc *ad* 19 (53) (a. ŚrīPravarasena).

H See **J**.
I CC$_1$ 357, SkV LXXXV, Skm (B) 13, Skm (POS) 72-3, Kav p. 54-5, VS 69, SACA 856 (cf. A.K. Warder, *Indian Kāvya Literature* II; p. 155 sqq.).
J The style and theme of the verses quoted in Auc on the one side, and Skm and VS on the other, would suggest that Pravarasena of Auc is different from Pravarasena of Skm and VS. Pravarasena of Auc was the author of Setubandha (not available to me; references to Setu° are quoted from the edition of Auc).

Verse No. 1 is only in Skm attributed to the author; in ŚP and RJ it is attributed to Bilhaṇa, in PG to Kaṅka and in SkV/Kav, JS, SK it is quoted anonymously. It is a popular verse. Other verses quoted in Skm and VS do not occur in other anthologies.

The latter verses are mostly lyrical (amatory) verses; verses quoted in Auc are devotional (mythological) verses.

869. प्रवरसेन II PRAVARASENA II

A See No. 868 **A**, **J**. As Pravarasena II's verses only those verses which are quoted in Skm and VS are cited here.
B See No. 868 **B**. Must have lived in the first years of the 13th century or earlier, for verses attributed to the author and considered as Pravarasena II's verses (?) are quoted in Skm.
E Skm, VS.
F 4 verses.
G See No. 868: Nos. 1, 3, 4, 5.
I See No. 868 **I**.
J See No. 868 **J**.

870. प्रशान्तदेव PRAŚANTADEVA

A *Sāndhivigrahika* of king Lokanātha. Author of the inscription on a copper-plate of king Lokanātha, found at Tipperah (Beṅgāl), dated 4th year of the reign of king Harṣa (= A.D. 650). Written in prose and in verse.
B Middle of the 7th century.
C, D, E Author of the inscription described in **A**.
F, G 19 verses partly damaged and illegible. Only the first verse is worth noting, but is incomplete.
I EI 15.301-315, SACA 857.
J Invocatory, genealogical and eulogistic verses.

871. प्रशस्त (v. प्रशस्तक) PRAŚASTA (v. PRAŚASTAKA) (No. 872)

A No information. Perhaps identical with Paṇḍita-Praśastaka (No. 872).
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1418; (POS) 3.10.3].
I CC$_1$ 357, Skm (B) 13. Skm (POS) 73, SACA 858. (CC$_1$ identifies No. 871 with No. 872).
J The verse is quoted in Skm only and does not occur in other anthologies.

872. प्रशस्तक (पण्डित°) PRAŚASTAKA (PAṆḌITA°)

A No information. Perhaps identical with Praśasta (No. 871).
B If not identical with Praśasta, must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 1013.
I CC$_1$ 357, VS 61, SACA 859. (CC$_1$ identifies No. 872 with No. 871).
J The verse is quoted in VS only and does not occur in other anthologies.

873. प्रसन्नादित्य PRASANNĀDITYA

A From the Ghaṭa family. Author of the stone inscription of Lakṣmaṇarāja(deva) of the Kalacuri dynasty, found at Kārītalāl near Murvārā (Jubbulpore), dated (*Kalacuri*)-*saṁvat* 593 (9th century). Written in verse and in prose. The inscription is damaged and the verses are incomplete.
B 9th century.
C, D, E Author of the inscription described in **A**.
F, G See **A**. Verses are incomplete.
I EI 23.255-260, CII IV 182 sqq., SACA 860.

874. प्रसर्वज्ञ PRASARVAJÑA

A Author of the inscription of the time of the Caulukya king Kumārapāla, found at Maṅgrol (Kāthiāvāḍ), dated *Vikrama-saṁvat* 1202 (= A.D. 1145).
B Middle of the 12th century.
C, D, E Author of the inscription described in **A**.
F, G Nothing to note.
I *Bhāvnagar Inscriptions* 158, IA 22.109, BhL 268, SACA 861.

875. प्रस्थानकलश PRASTHĀNAKALAŚA

A *Govārṇamāna Vaidya.* Author of the inscription of Dharmapāladeva of Prāgjyotiṣa, written on a copper-plate and found in Assam; not dated.

B Date unknown.
C, D, E Author of the inscription described in A.
F, G Nothing to note.
I *Kāmarūpa-śasanāvalī* by P. Bhattacarya p. 150, SACA 863.

876. प्रह्लादन = प्रह्लाद्य PRAHLĀDANA = PRAHLĀDYA

A No information. Perhaps identical with Yuvarāja Prahlādana, brother of king Dhāravarṣa (1208).
B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS, but probably beginning of the 13th century (see **A**).
D If identical with Yuvarāja Prahlādana, then author of Pārthaparākrama-vyāyoga.
E JS, ŚP, RJ, Regnaud VI.
F 12 verses.
G **(1)** JS 65.1, ŚP 748, RJ 303, Regnaud VI 50, Any 7.60 an., SMS 5345, (v. AP 49); **(2)** JS 69.3 (a. Prahlādana or Prahlādya), ŚP 765 (a. Prahlādana), RJ 220 an., Any 17.38 an., SMS 7578, (v. AP 49); **(3)** JS 52.6, SMS VIII; **(4)** JS 414.9; **(5)** JS 109.12; **(6)** JS 420.10, Subh 134; 291, IS 4336, (v. CNG 286) = BhPr 64; **(7)** JS 117.58 (a. Prahlādana or Prahlādya), ŚP 1058, (v. AP 49, ZDMG 27.633); **(8)** JS 110.18 (a. Prahlādana or Prahlādya); **(9)** JS 67.16; **(10)** JS 122.12, ŚP 1071, (v. AP 49); **(11)** JS 68.6; **(12)** JS 70.10 = VCsr p. 237.
H Prahlādana is identical with Prahlādya, for various MSs of JS attribute verses either to Prahlādana or to Prahlādya.
I CC_1 360, AP 49, IA (1882) 220, SACA 864.
J The verses of the author must have been popular, for they are quoted in early and late anthologies (e.g. JS and Regnaud VI).
Lyrical verses (*anyokti-s*).

प्रह्लाद्य v. प्रह्लादन PRAHLĀDYA v. PRAHLĀDANA (No. 876)

877. प्राचा PRĀCĀ

A No information.
B Must have lived in the 19th century or earlier, for verses attributed to the author are quoted in Vidy.
E Vidy.
F 2 verses.
G **(1)** Vidy 906, SMS 6212; **(2)** Vidy 687.
I CC_1 –, Vidy –, SACA 865.
J Not quoted in CC_1. The verses are quoted only in the late anthology Vidy.
Lyrical (descriptive) verses.

878. प्राज्ञभूतनाथ PRĀJÑABHŪTANĀTHA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1228; (POS) 2.151.3].
I CC_1 361, Skm (B) 13, Skm (POS) 73, SACA 866.
J The verse is quoted in Skm only and does not occur in other anthologies.
Lyrical verse (*vasanta*).

879. प्राणनारायण(नृप) PRĀṆANĀRĀYAṆA(NṚPA)
(v. प्रेमनारायण(नृप)) (v. PREMANĀRĀYAṆA(NṚPA) (No. 884).

A From Mithilā. Related to the Rāja family of Mithilā. Otherwise, no information. Perhaps identical with Premanārāyaṇa(nṛpa) (No. 884).
B Must have lived in the 19th century or earlier, for verses attributed to the author are quoted in Vidy.
E Vidy.
F One verse.
G Vidy 716, Almu 24.25-8.
I CC_1 –, Vidy 9.
J Not quoted in CC_1. The verse is quoted in Vidy and an *alaṁkāra*-work.
Gnomic verse.

880. प्रियंवद PRIYAṀVADA

A No information.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.
E Skm.
F 3 verses.
G **(1)** Skm [(B) 1084; (POS) 2.122.4], SMS VIII; **(2)** Skm [(B) 1056; (POS) 2.117.1]; **(3)** Skm [(B) 1140; (POS) 2.133.5].
I CC_1 364, Skm (B) 13, Skm (POS) 73, SACA 868.
J The verses are quoted in Skm only and do not occur in other anthologies.
Lyrical verses.

प्रियमुख v. प्रियमुख्य PRIYAMUKHA v. PRIYAMUKHYA (No. 881)

881. प्रियमुख्य = प्रियमुख — PRIYAMUKHYA = PRIYAMUKHA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 1995, SMS VII.
H Priyamukhya is identical with Priyamukha, for in some MSs of VS the author is called Priyamukhya and in some others Priyamukha.
I CC_1 364 (Priyamukha), VS 61, SACA 869.
J The verse is quoted in VS only and does not occur in other anthologies.
Lyrical verse.

प्रियविरह v. प्रियाविरह — PRIYAVIRAHA v. PRIYĀVIRAHA (No. 8

882. प्रियाक (v. पियाक) — PRIYĀKA (v. PIYĀKA) (No. 810).

A No information. Probably identical with Piyāka (No. 810).
B Must have lived in the first years of the 13th century or earlier, for the single verse att to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 519; (POS) 2.9.4].
H Probably identical with Piyāka, who is also quoted in Skm.
I Cf. No. 810 **I**.
J The verse is quoted in Skm only and does not occur in other anthologies.
Lyrical verse.

883. प्रियाविरह = प्रियविरह (v. साहसाङ्क) — PRIYĀVIRAHA = PRIYAVIRAHA (v. SĀHASĀṄKA (No. 1792).

A This is not the proper name of the author but a sobriquet taken from the theme dealt with in the verses quoted below. It is possible that the real name of the author was Sāhasāṅka (v. **J**).
B *Terminus ad quem:* 15th century, for verses attributed to the author are quoted in VS, but if identical with Sāhasāṅka – 10th century, for Sāhasāṅka is mentioned by Rājaśekhara. Verse No. 2 was already quoted in Skm from the beginning of the 13th c
E VS, Vjv.
F 2 verses.
G (1) VS 1920; (2) VS 1921, Vjv (p. 150) (a. Prīyaviraha), Skm [(B) 2073; (POS)

5.15.3] (a. Sāhasāṅka), Vidy 170 (a. Sāhasāṅka), (v. AB 374).
H Priyāviraha is spelt Priyaviraha in Vjv.
I CC_1 364, VS 61 (v. JOR (Madras) 18.258), SACA 870.
J The verses were very famous and quoted in the earliest and latest anthologies (Skm and Vidy). Verse No. 2 is attributed in Skm and Vidy to Sāhasāṅka and, since Priyāviraha is not the name of the author but his sobriquet, it is probable that the real name of the author was Sāhasāṅka.
Beautiful lyrical verses dealing with separation of lovers (*cakravāka* birds).

884. प्रेमनारायण(नृप) (v. प्राणनारायण(नृप)) — PREMANARĀYAṆA(NṚPA) (v. PRĀṆANĀRĀYAṆA(NṚPA) (No. 879).

A No information. Perhaps identical with Prāṇanārāyaṇa(nṛpa) (No. 879).
B Must have lived in the 19th century or earlier, for verses attributed to the author are quoted in Vidy.
E Vidy.
F 2 verses.
G (1) Vidy 146; (2) Vidy 147.
H See A.
I CC_1 –, Vidy 9, SACA 871.
J See No. 879 J.

885. प्रोलमराज — PROLAMARĀJA

A Son of Gaṇapatirāja. Author of the stone inscription of Prola, found at Hanamkoṇḍa (District of Varaṅgal). Not dated.
B Date unknown.
C, D, E Author of the inscription described in A.
F, G 5 verses. Nothing to note.
I *A Corpus of Inscriptions in the Teliṅgana Districts* No. 13; pp. 556 sqq., SACA 872.

फ PH

886. फल्गुहस्तिनी PHALGUHASTINĪ

A Poetess. No information.
B Probably lived in the 8th century or earlier, for *cd* of verse No. 1 is quoted by Vāmana in his Alaṁkāra-sūtra-vṛtti; it is, however, possible that the quotation was made by the poetess from Vāmana's work.
E JS, ŚP, SRHt, SSSN, VS.
F 3 verses.
G **(1)** ŚP 3630, VS 1993, SG 358 an., Any 11.95 an., *cd* Alaṁkārasūtravṛtti of Vāmana 38 an., Any 11.95 an., SMS VIII (v. AP 59, ZDMG 27.364, SskṛP 30.70, QJMS (see I) 25.60); **(2)** SRHt 57.3; **(3)** JS 451.39, VS 3126, SRHt 57.4, SSSN 46.2, ŚP 4000 (a. Bhartṛhari), SkV 1473 an., Skm [(B) 2346; (POS) 5.70.1] an., Subh 68 an., SuM 15.11 an., SK 6.269 an., SSV 270 an., SSD 4 f 2 *a* an., IS 7163, (v. SskṛP 31.71, QJMS 25.60) = BhŚ 342.
I CC_1 366, JS 42, AP 50, SskṛP XXIX-XXX, (v. V. Raghavan in *Quarlerly Journal of the Mythic Society* [QJMS] 25.60), SACA 873.
J It is not certain whether verse No. 3 is Phalguhastinī's verse; it is also included among BhŚ's *incerta;* so also attributed in ŚP; in addition it is quoted anonymously in SkV, Skm, SuM, SK, SSV, SSD and Subh.

The verses of the authoress were popular and quoted in the early and late anthologies.

Descriptive verses (of nature; moon) and philosophical verses (transitoriness of human existence).

ब B

887. बक (श्री॰; पण्डित श्री॰) (v. त्र्यम्बक) BAKA (ŚRĪ°; PAṆḌITAŚRĪ°) (v. TRYAMBAKA) (No. 584).

A Flourished during the reign of Jainollābhadīn, Mahārāja of Kaśmīr. Perhaps identical with Tryambaka (No. 584).
B A.D. 1425 - 1475.
C In RT king Baka, son of Mihirakula is mentioned (RT 1.325; 8.3415); so also in Śrīvara's Rājataraṅgiṇi (1.7.39); he might be identical with the poet ŚrīBaka.
E VS.
F 21 verses.
G **(1)** VS 3302, SMS 439; **(2)** VS 2538, SMS 652; **(3)** VS 2543, SMS 1075; **(4)** VS 1505, SMS 1847; **(5)** VS 2006, SMS 2886; **(6)** VS 1506, SMS 3995; **(7)** VS 3301, SMS 4196; **(8)** VS 2599, SMS 4268; **(9)** VS 2634, SMS 5590; **(10)** VS 2551, SMS 6064; **(11)** VS 577, SMS 6313; **(12)** VS 1443, SMS 9221; **(13)** VS 2118, SMS VI; **(14)** VS 2118, SMS VI; **(15)** VS 85; **(16)** VS 191; **(17)** VS 192; **(18)** VS 2633; **(19)** VS 2635; **(20)** VS 1413; **(21)** VS 1835.
H Perhaps identical with Tryambaka. The name of the author is preceded in verses Nos. 2, 7, 9, 10, 12, 13, 14, 18 and 19 by the honorific Śrī° and in verses Nos. 3, 8, 11, 15, 16, 17, 20 and 21 by the honorific Paṇḍita Śrī°.
I CC_1 673, VS 61-2, SACA 874, (v. K.S. Nagarjan, *Contribution of Kaśmīr to Sanskrit Literature,* p. 311).
J It is strange that the verses of this author are exclusively quoted in VS; they do not appear in other anthologies and must have been little known.

Lyrical, gnomic, sententious, flattery verses.

888. बङ्कलावर्त BAṄKALĀVARTA

A No information. See **H**.
B If this author ever existed (see **H**), he must have lived in the middle of the 13th century or earlier, for verses attributed to Baṅkalāvarta are quoted in JS.
E JS.
F 2 verses.
G **(1)** JS 237.8, ŚP 3944 (in some MSs only) (a. Bhartṛhari), SLP 5.36 (a. Bhartṛhari), VS 1854 an., SU 821 an., RJ 1298 an., SuSS 457 an., SGo f. 27*a* an., IS 1915, Pr 367, SMS VI = BhŚ 145; **(2)** JS 237.9, SLP 5.37 (a. Bhartṛhari), ŚP 3945 an., VS 1855 an., SGo f. 27*a* an., IS 2302, SMS VII = BhŚ 244.
H It is not certain whether this author ever existed, for both verses quoted over the name of Baṅkalāvarta are well-known Bhartṛhari verses and not Baṅkalāvarta verses.
I CC_1 –, JS 42, SACA 875.
J Not quoted in CC_1. See **H**.

889. बटु BAṬU

A No information.
B If this author ever existed (see **H**), he must have lived in the beginning of the 13th century or earlier, for the single verse attributed to the poet is quoted in SkV.
E SkV.
F One verse.
G SkV 193, SLP 7.14 an. = Ragh 16.45.
H It is not certain whether this author ever existed, for the verse quoted over Baṭu's name is a Kālidāsa verse.
I CC_1 –, SkV LXXXV, SACA 876.
J Not quoted in CC_1. The verse is a wellknown Ragh. verse (description of the summer season).

890. बधिरकवि = धीरकवि (v. बधिरकविराज) BADHIRAKAVI = DHĪRAKAVI (v. BADHIRAKAVIRĀJA) (No. 891)

A No information. Perhaps identical with Badhirakavirāja (No. 891).
B Must have lived in the middle of the 14th century or earlier, for verses attributed to the author are quoted in ŚP; probably earlier, for verse No. 1 was already known in the beginning of the 12th century when it was included in SkV.
E ŚP.
F 2 verses.
G **(1)** ŚP 1096, SkV 37; 1208 (a. Vallaṇa), Any 98.47 an., SMS 10328; **(2)** ŚP 1097 (a. Badhirakavi or Dhīrakavi or an.), Any 13.102 an., SMS VIII.
H Badhirakavi is identical with Dhīrakavi for verse No. 2 is attributed in various MSs of ŚP to Badhirakavi or Dhīrakavi. Dhīrakavi is probably the proper spelling of the author's name.
I CC_1 367, AP 50, SACA 877.
J Verse No. 1 is also quoted over the name of Vallaṇa in SkV; in SkV 37, it is out of place. Both verses, being *anyokti-s,* are also quoted in Any; they must have been popular verses.
Anyokti-s (greatness).

891. बधिरकविराज (बधिरकवि; सुवर्णरेख) BADHIRAKAVIRĀJA (v. BADHIRAKAVI; SUVARṆAREKHA) (Nos. 890, 1830).

A No information. Perhaps identical with Badhirakavi or Suvarṇarekha.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in Prasanna.

E Prasanna.
F One verse.
G Prasanna 68*a*, Skm [(B) 1680; (POS) 4.8.5] (a. Suvarṇarekha), SkV 1048 an.
H The attributions to authors in Prasanna are often not reliable; since the verse is quoted over the name of Suvarṇarekha in Skm and anonymously in SkV, it is likely that it is a Suvarṇarekha's verse. See also **A**. (Also an *anyokti.*).
I CC_1 –, SkV –, SACA 878.
J Not quoted in CC_1 and SkV. See **H**
Anyokti.

बन्धसेन (v. वसुसेन) BANDHASENA v. VASUSENA (No. 1395)

892. बन्धु BANDHU

A No information.
B *Terminus ad quem:* 15th century, for the single verse attributed to the author is quoted in VS, but probably earlier for the verse was already known in the 9th century; is was included anonymously in AR.
E VS.
F 2 verses.
G **(1)** VS 1471, AR 54.1-4 an., AlR 144 an., Sāh *ad* 10.680 (280) an., Vakroktijīvita 1.78 an., Amd 256.710 an., SMS 10138; **(2)** VS 2579.
I CC_1 367, VS 62, SACA 879.
J Verse No. 1 is included anonymously in numerous *alaṁkāra*-works; it must have been a popular verse.
Lyrical verses.

893. बप्पभट्टि BAPPABHAṬṬI

A Author (?) of the inscription of Palekeśirāja on 2 copper-plates now with Pt. Bhagvantāl Indrajī of Navasāri, dated *Kalacuri* 490 (= A.D. 739). The inscription is written in prose with the exception of some invocatory verses, known already from some other inscriptions and 5 imprecatory and benedictive verses. Different from Bappabhaṭṭi, the author of a Jaina *stotra;* the latter lived between A.D. 743 and 838.
B First half of the 8th century.
C, D, E Author of the inscription described in **A**.
F, G See **A**. Nothing to note.
I CII 4.137-145, SACA 880.
J See **A**.

894. बलदेव I BALADEVA I

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 352; (POS) 1.71.2], SMS 4726.
I CC_1 367, Skm (B) 13, Skm (POS) 73, SACA 881.
J The verse is quoted in Skm only and does not occur in other anthologies.
Verse praising good literature.

895. बलदेव II BALADEVA II

A Author (?) of the inscription of Mahārāja Lakṣmaṇa on one copper-plate, found at Pālī near Kauśambī (Allahabad District), dated year 158, month Jyaiṣṭa, probably of the Gupta era. The inscription is written in prose with the exception of some imprecatory and benedictive verses.
B See A.
C, D, E Author of the inscription described in A.
F, G See A. Nothing to note.
I E.I. 2.363-5, SACA 882.

896. बलभद्र I BALABHADRA I

A No information. A Śaiva. Perhaps identical with Balabhadra, pupil of Govardhana.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm, but probably earlier for one verse is included anonymously in SkV (beginning of the 12 century).
E Skm.
F 5 verses.
G (1) Skm [(B) 546; (POS) 2.15.1], SMS VII; (2) Skm [(B) 1888; (POS) 4.50.3]; (3) Skm [(B) 1735; (POS) 4.19.5]; (4) Skm [(B) 611; (POS) 2.28.1] (a. Balabhadra or an.); (5) Skm [(B) 149; (POS) 1.30.4], SkV 92 an., Prasanna 23*b* (a. Kaviśekhara).
I CC_1 367, Skm (B) 13, Skm (POS) 73, SACA 883, (v. JASB 2 (1906) 170).
J Only verse No. 5 is also quoted anonymously in SkV and Prasanna, where it is attributed to Kaviśekhara; otherwise, the verses are quoted only in Skm.
Lyrical and devotional verses. Some themes, as for instance of verse No. 1, are repeated often by other poets also (words to a traveller by the wife whose husband is not at home).

897. बलभद्र II BALABHADRA II

A King's priest and author of the inscription of the time of Rājādhirāja Mahārāja Mānasi(siṁha), found at Rohitāsgaḍh (Bihar and Orissa) and recording the completion of repairs made to the palace at Rohitāśvācala. Not dated.
B Date unknown.
C, D, E Author of the inscription described in A.
F, G Nothing to note.
I *Monuments in Bihar and Orissa*, pp. 168-9 (III), BhL 1945, SACA 884.

बल्लण v. वल्लण BALLAṆA v. VALLAṆA (No. 1370)

बल्लालसेन(देव) v. वल्लानसेन BALLĀLASENA(DEVA) v. VALLĀNASENA (No. 1380)

898. बसवण BASAVAṆA

A Astrologer and author of the inscription of Kṛṣṇa (Yadava) on 3 copper-plates, of which the origin is unknown. The inscription, dated *śaka* 1170 (instead of 1171) (= A.D. 1249/50), is written in prose with some invocatory and imprecatory verses, of which one invocatory verse is only worth noting.
B Middle of the 13th century.
C, D E Author of the inscription described in A.
F, G See A. Only the first verse is worth noting.
I IA 14.68-75, SACA 885.
J See A.

899 बहिल BAHILA

A No information. See J.
B If his author ever existed (see J), he must have lived at the end of the 17th century or earlier, for the only verse attributed to the author is quoted in SH, but the verse is much older for it is included in the Tantrākhyāyikā.
E SH.
F One verse.
G SH 1013, JS 427.8 an., ŚP 1473 an., VS 2700 an., SRHt 108.6 (a.P), SSSN 131.6 an., VP 4.11 an., IS 6527 = P(PT 2.170; 4.7, PTem 2.152, PS 2.83; 4.3, PN 1.79; 4.3, PP 2.195, Pts 2.179, PtsK 2.194 (v. 2.59), PRE 2.95; 4.7, PM 2.73), HJ 1.225, BhPr 148, Cr 1003, GP 1.114.2, (v. JSAIL 24.97).

H See J.
I CC_1 –, SH –, SACA 886.
J Not quoted in CC_1. The verse is not a Bahila's verse; it is a well-known Pañcatantra verse which was already included in the Tantrākhyāyikā, the oldest version of P and was translated into Old Syriac. It is therefore not certain whether Bahila ever existed. The verse is also quoted in the Hitopadeśa, BhPr and is included among the so-called Cāṇakya's wise sayings and the Bṛhaspati-saṁhitā of the Garuḍa-purāṇa. In SRHt it is attributed to the Pañcatantra.
Gnomic verse.

900. बाण (भट्ट°; °भट्ट) (v. तरुणभट्ट; पुण्य; रक्षोरावण) BĀṆA (BHAṬṬA° or °BHAṬṬA) (v. TARUṆABHAṬṬA; PUṆYA; RAKṢORĀVAṆA) (Nos. 556, 818, 1184).

A Poet of Harṣavardhana Śilāditya's court.
B First half of the 7th century.
C Mentioned and praised by Abhinanda, Ānandavardhana, Kṣemendra, Bhoja, Govardhanācārya, Candradeva (ŚP 177), Dhanapāla, Dharmadāsa, Rājaśekhara (JS 44.65; 45.67; 45.70), etc.
D Kādambarī, Caṇḍīśataka, Parvatīpariṇaya-nāṭaka (?), Mukuṭatāḍitaka, Harṣacarita.
E SkV/Kav, Skm, JS, ŚP, SRHt, SSSN, Prasanna, VS, Vjv, SH, SG, RJ, Pad, Auc, Kavi, Suvṛ, BhPr, PuPra.
F 93 verses.
G **(1)** SkV 1258 an. = Kāda° 5, Cr 2, GP 1.112.16, PP 1.275; **(2)** ŚP 230, VS 2270, RJ 1428, SH 851; 47*, SRHt 122,23, SSSN 143.21, SSap 669 an., Sama 1 *a* 5 an., V 1.40 an., Śatakaśloki (MS IO,Keith 7238), IS 82, SMS 275 = Harsa° 7.1; **(3)** ŚP 196 an., IS 7650, SMS 1778 = Harṣa° 1.6; **(4)** ŚP 3934, JS 235.25, SMS 1862, (v. AP 50, ZDMG 28.157, Kav p. 56); **(5)** JS 23.42 (a. Baṇa or an.), Prasanna 24*a* (a. Govardhana), SkV 95 an., Skm [(B) 147; (POS) 1.30.2] an., ŚP 105 an., RJ 84 an., Sama 1 *a* 49 an., Vjv 25.2 an., Daś *ad* 3.19 (p. 160) an., AA 121.21-122.2 an., SMS 2899; **(6)** Skm [(B) 1273; (POS) 2.160.3], SkV 1174 an., Sar 1.85 (60), ŚbB 1.431; 2.214; 4.805, SMS 3943 (v. Kav p. 55); **(7)** SkV 1735, SMS 4518 = Harṣa° 1.19 (or 1.14); **(8)** ŚP 3397, JS 225.40, Pad 48.12, RJ 923, Sar 2.215 (248) an., Amd 211.557, SMS 6866, (v. Kav p. 51); **(9)** VS 492 (a. (?) Bhaṭṭa-Bāṇa), SMS 7700, (v. Kav p. 47); **(10)** RJ 1294 (a. (?) Bāṇa), Pad 81.21 (a. Bhānukara), SuSS 457 (a. Bhānukara), SMS 7995; **(11)** RJ 1445, Kavi *ad* 2.1 (68), Vjv 34.2 (p. 137), SRRU 595 an., SSH 1.92 an., SMS 8347 = Kāda° 1.6; **(12)** VS 623, Any 35.85 an., VyVi *ad* 2.92 (428) an., SMS 8747, (v. Kav p. 97) = Harṣa° 2.5; **(13)** SkV 1710, JS 43.54, SH 445 (a. Śrī Rājaśekhara), SMS 9125 (v. Kav p. 56) = Harṣa° 1.11; **(14)** JS 216.24, ŚP 3851, SMS 9696, (v. Kav p. 56); **(15)** SkV 174, JS 44.62, SH 450, Almu 478 an., SMS 10556, (v. Kav p. 56) = Harṣa° 1.14; **(16)** Skm [(B) 2010;

(POS) 5.2.5], VyVi 454.27-30 an., AlK 327.10-3 an., SMS VI, (v. Kav p. 105, A. Basham, *The Wonder that was India,* (Grove Pross) p. 427) = Harṣa° 3.6; **(17)** SkV 49, Skm [(B) 76; (POS) 1.16.1], RJ 28 an., Daś *ad* 4.28 (a. Amaruśataka), Dhv *ad* 2.5 an., Kpr 341 an., KāP 273 an., Sar 1.189; 5.499 an., KH 115 an., Sāh *ad* 7.31 an., VyVi *ad* 1.95 an., Amd 493 an., AlK *ad* 10.5 an., ŚbB 2.237; 2.393 an., Nāṭyadarpaṇa *ad* 125 an., IS 2018, SMS VI = Amar 2; **(18)** VS 1612, PuPra 643, SkV 654/Kav 367 (a. Mahodadhi), JS 284.3 an., ŚP 3713 an., Prasanna 148*a* an., Pad 60.1 an., PV 490 an., SU 757 an., Sabha 21*a* = 4.44 an., Kāvyān 54.19-21 an., SMS VII, (v. Kav p. 57, G. Bühler, *Indian Antiquary* 1.114 = PrC 109, Prabha 12.58, *ad* Bhojacaritra 4.63, p. 156 v. 63; **(19)** VS 1837 (a. Bāṇakavi), SMS VI (v. Kav p. 57); **(20)** JS 220.11, SMS VII (tr.), (v. Kav p. 56); **(21)** JS 217.27, VS 1715, ŚP 3855, SMS VII, (v. Kav p. 56, 57); **(22)** Skm [(B) 2356; (POS) 5.72.1], SMS VII, (v. Kav p. 55) = Harṣa° 5.2; **(23)** VS 2423, ŚP 586 an., SMS VII, (v. Kav p. 57); **(24)** PG 302 (a. Bāṇa or Bāla or Bāraṇa), JS 159.21 (a. Siṁhapati or Kuntalapati), Pad 40.74; 108.14 an., RJ 1004 an., SMS VII, (v. Kav p. X *ad* p.57); **(25)** Auc *ad* 20 (59), SMS VIII, (v. Kav p. 59) = Kāda° 3; **(26)** Suvṛ *ad* 2.17, KāvR 13.49 (76); 176.15 (88) an., KH 18.11 an., SMS VIII, (v. Kav p. 59) = Kāda° 2; **(27)** SkV 204/Kav 94, SMS VIII; **(28)** VS 695, KHpk 462.22-3 an., AlK 258.6-7 an., SMS VIII, (v. Kav p. 57) = Harṣa° 1.21; **(29)** SkV 203/Kav 93, Vakrokti-jīvita 2.8 (*ab* only), SMS VIII, (v. Kav p. 55); **(30)** ŚP 498, *ad* Amaru by Ksīrasvāmin 1.1.5.7, as an example of a *samasyā,* (v. AP 51), ARJ 58.4-5 an., ARR 41.1-2 an., Amd 249.692 an., Cit (V) 222.8-9 an., (Kav p. 58, J. Brough, *Poems from the Sanskrit* 144); **(31)** BhPr 100; **(32)** BhPr 103 (a. Bāṇa) and 282 (a. Māgha), ŚP 406 (a. Māgha), VS 504 (a. Bhaṭṭa Pradyumna), SSg 213 an., SRM 2.2 228 an., = PrC 81; **(33)** Skm [(B) 1734; (POS) 4.19.4], SkV 1117 (a. Surabhi), Prasanna 178*a* (a. Surabhi), (v. Kav p. 55); **(34)** VS 1390, JS 134.5, SH 900 an., (v. Kav p. 57); **(35)** SkV 514, ŚP 3859, VS 1709, SG 534, RJ 1242, JS 518.33 an., (v. AP 51, Kav p. 57, 58); **(36)** Skm [(B) 1361; (POS) 2.178.1], VS 1853, ŚP 3940 an., (v. Kav p. 55, 57); **(37)** ŚP 3965, VS 2269, (v. AP 52, Kav p. 58) = Harṣa° 7.2; **(38)** SkV 48, Skm [(B) 12; (POS) 1.3.2], ŚP 60, VS 8, JS 1.1, Sb 2*a*, Prasanna 10*a* (a. Rakṣorāvāṇa), SK 1.21 an., Amd 697 an., ŚbB 2.88; 2.433 an., (v. AP 52, Kav p. 55, 56, 58 = Harṣa° 1.1, Vet 21.1; **(39)** Suvṛ *ad* 2.17 (40) = Kāda° 4; **(40)** ŚP 152, VS 137, SH 412, (v. Kav p. 57.58) = Harṣa° 1.8; **(41)** JS 366.26, (v. Kav p. 56); **(42)** Skm [(B) 101; (POS) 2.21.1], (v. Kav p. 55); **(43)** VS 1810, (v. Kav p. 58); **(44)** SkV 588/Kav 312, JS 280.2, ŚP 3695, VS 2120, Prasanna 136*a*, (v. Kav p. 55, 56, 58); **(45)** BhPr 244; **(46)** BhPr 161 (*samasyā: a.* Bhoja, *b* Bāṇa, *c* Maheśvara, *d* Kālidāsa), ŚP 3551 an.; **(47)** JS 360.4, VS 2420, Skm [(B) 2009; (POS) 5.2.4], (a. Vikramāditya), SkV 1166 an., SU 117 an., Kpr 492 an., KāP 356 an., (v. Kav p. 56, 58) = Harṣa° 3.5; **(48)** Skm [(B) 124; (POS) 1.25.4], Sar *ad* 3.8 (2) an., (v. Kav p. 55); **(49)** SkV 1305, Skm [(B) 1344; (POS) 2.174.4], JS 238.12, ŚP 3946, Prasanna 170*a,* VS 1857 an., (v. Kav p. 55, 56, 58); **(50)** SkV 1304, Prasanna 169*b*, (v. J. Brough, *Poems from the Sanskrit* 133); **(51)** VS 493 (v. Kav p. 57, 58); **(52)** VS 1791; **(53)** Vjv 22.4 (135); **(54)** BhPr 141 (a. Bāṇakavi); **(55)** JS 217, 28, ŚP 3857, (v. p. 56, 58); **(56)** SkV 832/Kav 525, Skm [(B) 797; (POS) 2.65.2], KāV *ad* 4.3.10 an., AR *ad* 71 (213.3-6) an., Kpr *ad* 10.48

(557) an., KāP 385.1-4 an., AlK 396.13-16 an., **(57)** SRHt 263.12 (a. Harṣacarita) = Harṣa° 5.3; **(58)** ŚP 160, VS 138, (v. AP 52, Kav p. 58, 59); **(59)** ŚP 380, JS 61.10 (a. Vyāsa), SH 966; 161* (a. Vyāsa), IS 4957, (v. AP 56, Kav p. 59, J. Brough, *Poems from the Sanskrit* 138; **(60)** SkV 56, Skm [(B) 11; (POS) 1.3.1], (v. Kav p. 55); **(61)** BhPr 102; **(62)** JS 179.11 an. (but in some texts a. Bāṇa), ŚP 3285 an., (v. Kav p. 56); **(63)** Skm [(B) 1541; (POS) 3.35.1], SkV 1565 (a. Bhavabhūti), (v. Kav p. 55); **(64)** SkV 930; **(65)** Vjv 6.3 (133) an., (but 6.4 a. Bāṇa; this attribution belongs probably to 6.3) = Kāda° 1.1; **(66)** VS 2592, Skm [(B) 1639; (POS) 3.54.4] (a. Hariśandra), Kpr 7.274 (395) an., KāP 243.6-9 an., (v. AB 375) = KR 1.21; 9.220.2, BhPr 230; **(67)** SH 451 (v. P. Peterson's *Second Report*, Bombay 1884, p. 64, Kav p. 57); **(68)** VS 632, (v. Kav p. 58); **(69)** ŚP 3856, RJ 1239, VS 1713 an., JS 217,29 an., (v. AP 53, Kav p. 59); **(70)** ŚP 3288 (a. Bāṇa or Puṇya or Kālidāsa), SH 1598, VS 1484 (a. Puṇya), (v. AP 53, Kav p. 57, 59); **(71)** Skm [(B) 125; (POS) 1.25.5], ŚP 112, SH 109, (v. AP 53, Kav p. 56, 57, 59, P. Peterson's *Second Report*, Bombay 1884, p. 58) = Caṇḍiśataka 66; **(72)** VS 1075, (v. Kav p. 58); **(73)** Prasanna 136*a* (a. (?) Bāṇa), SkV 592/Kav 316 an.; **(74)** Skm [(B) 1345; (POS) 2,174.5], ŚP 3947, (a. Mayūra), JS 238.13 an., (v. Kav p. 56); **(75)** Prasanna 37*a*, SkV 112/Kav 24 an.; **(76)** SkV 1712, ŚP 157, SH 355, SSSN 100.2, SRHt 137.2 (a. Subhandhu), AlK 145, IS 6788, (v. AAus 455, Kav p. 57, 59) = Harṣa° 1.5; **(77)** SkV 1677 (a. Bāṇa), JS 179.12, ŚP 3300, RJ 662, Vjv 31.1 (136), VS 2246 (a. Dharmakīrti), IS 6824, (v. Kav 56, 69) = BhŚ 95, Śts 66.4-7, Vet 4.3, HJ 1.267; **(78)** SkV 194, JS 217.26, ŚP 3854, VS 1708, Prasanna 91*b* an., SK 3.339 an., JSV 272.3 an., Sar 2.214 (248); 5.463 (711) an., KH 437 (296) an., Amd 556 an., ŚbB 2.396 an., (v. Kav 56, 58, 59); **(79)** BhPr 150; **(80)** Vjv 34.1 (137) = Kāda° 1.7; **(81)** JS 43.47 = Harṣa° 1.15; **(82)** BhPr 101; **(83)** JS 339.26, VS 2482, RJ 210, Auc *ad* 20 (54), SkV 1434 an., KH 394 an., VyVi *ad* 2.13 an., BPS 109 an. = Kāda° 1.19; **(84)** BhPr 163; **(85)** VS 1086 (a. (?) Bāṇakavi); **(86)** Vjv 34.3 (137) = Kāda° 1.8; **(87)** Skm [(B) 146; (POS) 1.30.1], JS 23.43, SH 123, Prasanna 23*b*, SkV 91 an., (v. P. Peterson's *Second Report*, Bombay 1884, p. 58), (v. Kav p. 56, 57); **(88)** SRHt 68.38 (a. Harṣacarita), SSSN 54.26 (a. Harṣacarita) = Harṣa° 2.3; **(89)** VS 1710, (v. Kav p. 58); **(90)** JS 11.20, ŚP 68, Vjv 3.3 (4), (v. AP 54) = Harsa° 1.2; **(91)** BhPr 99; **(92)** VS 1087 (a. Bāṇakavi), Auc *ad* 14 (15), SkV 803/Kav 496 an., Prasanna 168*b* an., IS 7385 = Amar 134; **(93)** VS 1836 (a. Bāṇakavi), SuM 40* an., ŚP 3929 an.

H The name of the author Bāṇa was often prefixed or suffixed with Bhaṭṭa; sometimes the same verse is attributed in various anthologies to Bāṇa or to Bhaṭṭa Bāṇa or to Bāṇa-Bhaṭṭa, e.g. Nos. 2, 21, 38, 44 etc. In VS verses are often attributed to Bāṇakavi, e.g. Nos. 19, 85, 92 or 93; so also in BhPr (No. 54); in SH verses are sometimes attributed to Śrī Bāṇa (Nos. 71, 87). In SRHt/SSSN verses are simply attributed to Bāṇa's work Harṣacarita (Nos. 57, 88). In Prasanna one verse is attributed to Rakṣorabāṇa (No. 38) and in PG one verse is attributed in various MSs to Bāṇa, Bāla or Bāraṇa (No. 24). No doubt all these verses are so-called Bāṇa's verses.

I CC_1 368, SkV LXXXV-LXXXVI, Skm (B) 13-14, Skm (POS) 73-4, VS 62-66, AP 50-54, JS 43, Kav 55-9, SACA 887 (v. M.B. Emeneau, *Chattrji Jubilee Volume* 49; L. Sternbach, *On the unknown Poetry of Bāṇa* in ABORI 60 (in the Press).

J Verses No. 17 and 77 are not Bāṇa's verses: No. 17 is a well-known Amaruka verse and No. 77 a Bhartṛhari verse. Doubtful Bāṇa verses are No. 10 (it is probably a Bhānukara verse), No. 32 which is rather a Māgha verse than a Bāṇa verse, and No. 92 which occurs amongst doubtful Amaruka verses.

Bāṇa's verses are sometimes quoted anonymously in anthologies, though they are from Kāda° or Harṣa°, e.g. verses Nos. 1 or 3, and on the other hand some so-called verses of Bāṇa's are only in some anthologies attributed to Bāṇa, while in some other anthologies (e.g. SkV), they are quoted anonymously (e.g. verses 5, 6).

In addition to attributions of verses to Bāṇa in some anthologies, other anthologies attribute the same verses to Amaruka (No. 17; this is an Amaruka verse), to Govardhana (in Prasanna No. 5), Dharmakīrti (e.g. No. 77 in VS), Puṇya (No. 70 in VS), Pradyumna (No. 32 in VS), Bhavabhūti (No. 63 in SkV), Bhānukara (No. 10 in SuSS), Mayūra (No. 74 in ŚP), Mahodadhi (No. 18 in SkV/Kav), Māgha (No. 32 in ŚP, BhPr), Rājaśekhara (No. 13 in SH), Vikramāditya (No. 47 in Skm; this is a Bāṇa verse from Harṣa°), Siṁhapati or Kuntalapati (No. 24 in JS), Subandhu (No. 76 in SRHt) and Surabhi (No. 33 in SkV and Prasanna). Only in the case of verses found in Bāṇa's works, it is possible to conclude that these attributions are spurious; otherwise it is impossible to know which attributions are correct and which are not.

Of the 93 verses attributed to Bāṇa (or found in Bāṇa's works), it was possible to identify 28 verses in Bāṇa's works. The rest are „new" Bāṇa verses, from his unknown writings, or verses wrongly attributed to Bāṇa (v. para 1 of J). The majority of these verses seem to be genuine unknown Bāṇa verses, for they were usually attributed in old, classical anthologies known for their reliability of correct attributions (e.g. SkV, Skm, ŚP, VS, JS etc.).

The following verses are included in anthologies from:

Kādambarī:

Kāda°	No.	Sources:
1	65	Vjv
2	26	Suvṛ
3	25	Auc
4	39	Suvṛ
5	1	SkV an.
6	11	Kavi, RJ, Vjv
7	80	Vjv
8	86	Vjv
19	83	JS, VS, Auc, RJ

Harṣacarita:

Harṣa°	No.	Sources:
1.1	38	SkV, Skm, ŚP, VS, JS, Prasanna
1.2	90	JS, ŚP
1.5	76	SkV, ŚP, SH, SSSN
1.6	3	ŚP an.
1.8	40	ŚP, VS, SH
1.11	13	SkV, JS
1.14	15	SkV, JS, SH
1.15	81	JS
1.19	7	SkV
1.21	28	VS
2.3	88	SRHt, SSSN
2.5	12	VS
3.5	47	JS, VS
3.6	16	Skm
5.2	22	Skm
5.3	57	SRHt
7.1	2	ŚP, VS, SH, RJ, SRHt, SSSN
7.2	37	ŚP, VS

Caṇḍiśataka:

Caṇḍi°	No.	Source:
66	71	Skm, ŚP and SH.

Particularly the beginnings of Kāda° and of Harṣa° are well-represented in antho-logies. These and other Bāṇa verses were very popular in India. They were quoted in the oldest and youngest anthologies. Some of the Bāṇa verses were incorporated amongst the so-called Cāṇakya's sayings (e.g. No. 1), amongst Pañcatantra verses (Nos. 1, 59), Vetālapañcaviṁśatikā verses (No. 38) Kathāratnākara verses (No. 66), or i the *Prabandha-s*, as BhPr, PrC (e.g. Nos. 16, 32). Numerous so-called Bāṇa verses were also often quoted in *alaṁkāra*-works (Nos. 5, 6, 8, 12, 15, 16, 18, 26, 28, 29, 47, 48, 5 66, 76, 78).

901. बाणपण्डितपुत्र — BĀṆAPAṆḌITAPUTRA

A No information. This is not the proper name of the author. Perhaps, as the name suggests, the son of Bāṇa (or Bāṇapaṇḍita).
B *Terminus ad quem:* 16th century, for the verse is so attributed in BhPr. See A (7th century).

E BhPr.
F One verse.
G BhPr 247.
I CC_1 –, SACA 888.
J Not quoted in CC_1. The verse occurs in BhPr only and is obviously *in majorem gloriam* attributed to the son of Bāṇa.
Verse full of puns.

बाबू भट्ट v. लक्ष्मीनाथ II — BĀBŪ BHAṬṬA v. LAKṢMĪNĀTHA II (No. 1309)

902. बाबू मिश्र I — BĀBŪ MIŚRA I

A No information. Perhaps identical with Bābū Miśra II (No. 903).
B Must have lived in the first half of the 17th century or earlier, for the single verse attributed to the author is quoted in Pad.
E Pad, RJ.
F One verse.
G Pad 54.9, RJ 1003, PV 454 (a. Śaṅkaramiśra).
I CC_1 –, SACA 889.
J Not quoted in CC_1. The verse is attributed in PV to Śaṅkaramiśra; it must have been quite popular in the 17th century for it is quoted in 3 anthologies of this period.
Amatory verse.

903. बाबू मिश्र II — BĀBŪ MIŚRA II

A No information. Perhaps identical with Bābū Miśra I (No. 902).
B Must have lived in the 19th century or earlier, for the single verse attributed to the author is quoted in Vidy.
E Vidy.
F One verse.
G Vidy 715, SMS 679.
I CC_1 –, Vidy –, SACA 889.
J Not quoted in CC_1. The verse occurs in Vidy only.
Lyrical verse.

904. बालकृष्ण — BĀLAKṚṢṆA

A No information. Common name.

B Must have lived in the middle of the 17th century or earlier, for the single verse attributed to the author is quoted in PV, but probably earlier, for the verse was already known in the 11th century (Kpr, KH).
E PV.
F One verse.
G PV 599, ŚP 3783 (a. Bhaṭṭa-Bījaka), VS 1677 (a. Bhaṭṭa-Bījaka), JS 206.4 (a. Bhaṭṭa-Bījaka), Vidy 477 (a. Bhaṭṭa-Bījaka), RJ 1191 (a. Bhaṭṭa-Jīvaka), SSSN 210.7 an., SuSS 277 an., Kpr 7.190 an., KāP 196.17-8 an., KH 210.2-3 an., VyVi 206.31-2 an., SMS 3802 = Han 6.35.
H This is rather a Bījaka verse than a Bālakṛṣṇa verse, for it is so attributed in 5 anthologies (ŚP, VS, JS, Vidy and RJ; in the latter it is erroneously attributed to Bhaṭṭa-Jīvaka instead of Bhaṭṭa-Bījaka).
I CC_1 –, PV 86, SACA 890.
J Not quoted in CC_1. See also **H**. It is not even certain whether such an author ever existed. The verse must have been very popular, for it is quoted in anthologies of the 13th and 19th century, as well as in earlier *alaṁkāra*works. It was even included in Han.

Description of the spring.

905. बालमुकुन्द BĀLAMUKUNDA

A No information.
B Must have lived in the end of the 17th century or earlier, for the single verse attributed to the author is quoted in SuSS.
E SuSS.
F One verse.
G SuSS 259, (v. *B.C. Law Volume* II, p. 146).
I CC_1 –, SACA 891, (v. J.B. Chaudhuri in *B.C. Law Volume* II, p. 146).
J Not quoted in CC_1. The verse is quoted in SuSS only and does not occur in other anthologies.

Description of the moon.

बालवाल्मीकि v. मुरारि BĀLAVĀLMĪKI v. MURĀRI (No. 1149)

बालवृहस्पत्यनुजीविन् v. रत्नाकर I BĀLAVṚHAMPATYANUJĪVIN v. RATNĀKARA I (No. 1210)

906. बालसरस्वती I BĀLASARASVATĪ I

A No information.
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS, SH.
F One verse.
G JS 30.79, SH 48.
I CC_1 –, JS –, SACA 892.
J Not quoted in CC_1 or JS. The verse, which is quoted in JS, is repeated in SH; it does not occur in other anthologies.

Devotional verse.

907. बालसरस्वती II BĀLASARASVATĪ II

A Poet in the court of Anna Vema. Author of the inscription in Telugu characters of Anna Vema, son of Prolaya Vema, on five copper-plates, dated *śaka* 1296 (= A.D. 1374). 22 verses.
B second half of the 14th century.
C, D, E Author of the inscription described in A.
F, G 22 verses, of which the first two are worth noting: 2, 1.
I E.I. 21.269-270; 273-276, SACA 893.
J Invocatory verses.

बालसरस्वती III v. कृष्ण III BĀLASARASVATĪ III v. KṚṢṆA III (No. 267)

908. बालाजीभट्ट BĀLĀJĪBHAṬṬA

A No information.
B Must have lived in the middle of the 17th century or earlier, for verses attributed to the author are quoted in PV.
E PV, SSS.
F 3 verses.
G (1) PV 60, SMS 9526; (2) PV 515, SuSS 58 an., RJ 1218 an., SMS VII; (3) PV 81, SSS 74, SMS IX.
I CC_1 –, PV 85-86, SACA 894, (v. *B.C. Law Volume* II 146, *Calcutta Oriental Journal*, 3.5; 140).
J Not quoted in CC_1. The verses of this author must have been popular in the 17th century, for they are quoted in PV, RJ, SSS and SuSS (some of them are quoted anonymously).

Eulogistic and descriptive verses (the sun).

909. बालादित्य — BĀLĀDITYA

A Son of Bhaṭṭadhanneka. Author of the stone inscription of Gūrjara-Pratihāra, king of Bhoja, found at Gwalior (Sāgar-*tālūka*.). The inscription, which is not dated, is a *praśasti* composed of 27 verses.
B 9th century.
C, D, E Author of the inscription described in **A**.
F, G 27 verses, of which 7 are worth noting: 14, 20, 24, 16, 17, 23, 1.
I EI. 18.99-114, BhL 1663, SACA 895.
J Eulogistic and invocatory verses.

बालीकूटलक्ष्मीधर v. लक्ष्मीधर III — BĀLĪKŪṬALAKṢMĪDHARA v. LAKṢMĪDHARA III (No. 1305)

बाहुक v. राहुक — BĀHUKA v. RĀHUKA (No. 1265)

बाहूट v. वाहूट — BĀHŪṬA v. VĀHŪṬA (No. 1448)

910. बाह्लीक — BĀHLĪKA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 914; (POS) 2.88.4], SP 3892 an.
I CC_1 373, Skm (B) 14, Skm (POS) 74.
J The verse is quoted in Skm and anonymously in the 14th century ŚP; otherwise it does not occur in any other anthology.
Lyrical verse.

बाह्वट v. वाह्वट — BĀHVAṬA v. VĀHVAṬA (No. 1448)

911. बिज्जक = बिज्जाक = बियक = बिय्याक = बीजक (भट्ट) = बीजाक(र) = बीजाङ्कुर = विजयका = विजाङ्कुर — BIJJAKA = BIJJĀKA = BIYAKA = BIYYĀKA = BĪJAKA(BHAṬṬA) = BĪJĀKA(RA) = BĪJĀṄKURA = VIJAYAKĀ = VIJĀṄKURA

A No information.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm, but probably earlier, for verse No. 1 was already quoted by Mammaṭa and Hemacandra.
E Skm, JS, ŚP, VS, SG, Vjv, SuSS, Vidy, (RJ).
F 10 verses.
G **(1)** ŚP 3783 (a. Bhaṭṭa-Bījaka), JS 206.4 (a. Bhaṭṭa-Bījaka), VS 1677 (a. Bhaṭṭa-Bījaka), Vidy 477 (a. Bhaṭṭa-Bījaka), RJ 1191 (a. Bhaṭṭa-Jīvaka), PV 599 (a. Bālakṛṣṇa), SSSN 210.7 an., SuSS 277 an., Kpr 7.190 an., KāP 196.17-8 an., KH 210.2-3 an., VyVi 206.31-2 an., SMS 3802 = Han 6.35; **(2)** JS 148.2 (a. Bijjāka or Bijjāka or Biyyāka or *kasyāpi*), VS 1243 an., SMS 4123 (v. Kav p. 36 and XI *ad* 86 a. Rājaśekhara); **(3)** VS 1852 (a. Bījaka), SMS 8701; **(4)** ŚP 972 (a. Bījaka), Any 111.34 an., GSL 77 an., IS 2309, SMS VII = P(PP 2.2, Pts 2.2, PtsK 2.2); **(5)** VS 1741 (a. Bījaka); **(6)** JS 152.28 (a. Biyaka); **(7)** Skm [(B) 4; (POS) 1.1.4] (a. Bījaka); **(8)** VS 1437 (a. Bījaka), ŚP 3509 (a. Bījāka), SuSS 605 (a. Bījāṅkura), SG 278 (a. Vījāṅkura), Vjv 117 (p. 150) (a. Vijayakā); **(9)** VS 1668 (a. Bhaṭṭa Bījaka); **(10)** JS 262.6 (a. Bhaṭṭa Bījaka), ŚP 3919 (a. Bījaka), SG 599 (a. Bījaka).
H The spelling of the author's name is different in various anthologies. Bijjaka or Bijjāka or Biyyāka or Biyāka occurs in various MSs of JS (Nos. 2, 6). Bījaka or Bhaṭṭa Bījaka (see No. 10), the most commonly used name (Nos. 1, 3, 4, 5, 7, 9, 10) is used alternatively with Bījāka or Bījāṅkura or Vijāṅkura or even Vijayakā (No. 8). The designation of the poet in Vjv as Vijayakā is certainly wrong, while RJ's designation of the poet as Bhaṭṭa-Jīvaka is probably a scribe's eror, for as many as 4 anthologies ascribe the verse No. 1 to Bhaṭṭa-Bījaka. Probably the proper spelling of the author's name is Bījaka (Bhaṭṭa°).
I CC_1 374, JS 43, AP 58-9, Skm (B) 14, Skm (POS) 79, VS 72-3, SACA 897.
J See **H** above. The verses attributed to the author were probably popular for they are included in the oldest (Skm) and youngest (Vidy) anthologies, as well as in early (11th century) *alaṁkāra*-works, though anonymously; they were also included in Han and younger offshoots of the Tantrākhyāyikā (PP, Pts, PtsK; No. 4).
Mostly lyrical and descriptive verses, as well as *anyokti-s.* The author composed also punning verses.

बिज्जका v. विद्या — BIJJAKĀ v. VIDYĀ (No. 1476)

बिज्जाक v. बिज्जक — BIJJĀKA v. BIJJAKA (No. 911)

बिज्जाका v. बिज्जक — BIJJĀKĀ v. BIJJAKA (No. 911)

912. बिन्दु(कवि) — BINDU(KAVI)

A No information.
B Must have lived in the middle of the 17th century or earlier, for verses attributed to the author are quoted in PV.
E PV, SuSS.
F 8 verses.
G **(1)** PV 248, SMS 5328; **(2)** PV 281, SMS 8542; **(3)** PV 669, SMS 9500; **(4)** PV 626, SuSS 351; **(5)** PV 589, SuSS 250; **(6)** PV 231; **(7)** PV 255; **(8)** PV 263.
H The verses are either attributed to Bindu (Nos. 2, 7, 8) or to Bindukavi (Nos. 1, 3, 4, 5, 6).
I CC_1 –, PV 88, SACA 898, (v. *B.C. Law Volume II;* p. 146-7).
J Not quoted in CC_1. The verses attributed to the author are quoted in some anthologies of the 17th century only.
The author deals with different subjects; his verses are lyrical, descriptive, devotional, *anyokti-s* etc.; often poor poetry.

913. बिन्दुशर्मन् — BINDUŚARMAN

A No information. See **J**.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm. See **J**.
E Skm.
F One verse.
G Skm [(B) 2178; (POS) 5.36.3], VS 342 an., Subh 277 an., IS 2914 = P(PT 1.108, PTem 1.100, PS 1.96, PN 2.74, PP 1.285, PRE 1.107), HJ 2.164, (Old Syriac 1.69).
H See **J**.
I CC_1 373, Skm (B) 14, Skm (POS) 74, SACA 899.
J The verse is not a Binduśarman verse, but a well-known Pañcatantra verse which was incorporated into the Tantrākhyāyikā and in the Old Syriac version of the Pañcatantra. The Pañcatantra was generally attributed to Viṣṇuśarman and it is probable that the scribe of Skm wrongly attributed the verse to Binduśarman instead of to Viṣṇuśarman. It is even doubtful that an author Binduśarman ever existed.
Gnomic verse.

बिभीषण v. रक्षोबिभीषण — BIBHĪṢAṆA v. RAKṢOBIBHĪṢAṆA (No. 1183)

बिम्बोक v. डिम्बोक — BIMBOKA v. ḌIMBOKA (No. 547)

बियक v. बिज्जक — BIYAKA v. BIJJAKA (No. 911)

बिल्वमङ्गल (v. मङ्गल I) — BILVAMAṄGALA v. MAṄGALA I (No. 1027).

914. बिल्हण I (भट्टश्री°) = बिल्हणराजन्य = बिल्हणराजकन्या = कश्मीरक बिल्हण (v. रल्हण; शिल्हण; विद्यापति; राजकन्या)

BILHAṆA I (BHAṬṬAŚRĪ°) = BILHAṆARĀJANYA = BILHAṆARĀJAKANYĀ = KAŚMĪRAKA BILHAṆA (v. RALHAṆA, ŚILHAṆA, VIDYĀPATI, RĀJAKANYĀ) (Nos. 1215, 1645, 1488, 1940).

A Son of Jyeṣṭhakalaśa and Nāgadevī, grandson of Rājakalaśa and greatgrandson of Muktikalaśa. From Kaśmīr; born in Konamukha (= Khunmoh) near Pampur. A Madhyadeśī Brāhmin of the Kauśikagotra. *Vidyāpati* of Vikramāditya VII Tribhunamalla.
B Second half of the 11th century.
C Mentioned by Kalhaṇa in his RT (7.935-6); Bhoja in ŚbB (2.239) where a verse from the Bilhaṇa-kāvya and one attributed to Bilhaṇa are quoted anonymously. See **J**.
D Karṇasundarī-nāṭika, (Caurapañcaśikā, being a part of the Bilhaṇa-kāvya), Bilhaṇa-kāvya, Vikramāṅkadevacarita.
E Skm, JS, ŚP, VS, SRHt, SH, Pad, SG, Regnaud VI, VII, RJ, PV, SU, SuMañ.
F 170 verses.
G **(1)** ŚP 567 an., SMS 274 = Bilhaṇakāvya 31; **(2)** JS 236.3, SMS 304 = Vikram 16.49; **(3)** JS 183.44, ŚP 3334, SMS 315 = Vikram 8.60; **(4)** JS 239.6, ŚP 3800, SMS 524 = Vikram 10.42; **(5)** JS 316.19, SMS 717; **(6)** JS 326.5, SMS 725; **(7)** JS 226.5, ŚP 3911 an., Kuv *ad* 61.123 (141) an., AR 118.14-5 an., Amd 238.807 an., IS 7624, SMS 804; **(8)** VS 1781 an., SMS 814 = Vikram 13.25; **(9)** VS 1291, ŚP 3467 (a. Amaruka), Sar *ad* 2.152 (195; p. 136) an., Amd 176. 470 an., SMS 872 = Caur ([POS) 12, (KM) 77, (A) 70]); **(10)** ŚP 3470, VS 1378, Pad 45.18, SG 682, SSSN 236.3 an., SMS 886 = Caur [(POS) 11, (KM) 79, (A) 73]; **(11)** ŚP 3469, SMS 889 = Caur [(POS) 1, (KM) 15, (A) 116]; **(12)** ŚP 246 an.,

SuM 9,41 an., Bahud 33 an., Pras 17.7 an., VP 1.65 an., Subh 187 an., Sama 1 *a* 116 and 2 *a* 41 an., NBh 134 an., SK 6.87 an., SU 1442 an., SGo f. 20*b* an., SL f. 29*a* an., SSD 2 f. 99*a* an., SSV 386 an., JSub 175 an., SKG f. 17*b* an., SSSN 247.3 an., IS 203, SMS 971 = Caur [(POS) 50, (KM) 124], Cr 38, BhŚ 202, VCsr 24.10, Śts 7.7-10; **(13)** ŚP 3438, SG 415, JS 144.3 (a. [?] Bilhaṇa), SMS 2095; **(14)** RJ 1418, ŚP 191 (a. Trivikrama), VS 135 (a. Trivikrama), SH 372 (a. Trivikrama), SuMañ 31.11-12 (a. ŚrīVikrama), SCSL 70 an., IS 461, SMS 2154 = NC 1.6, Cr 1166; **(15)** JS 233.14 = Vikram 16.10; **(16)** JS 258.9 an. (but in Bhandarkar Report a Bilhaṇa), Skm [(B) 782; (POS) 2.62.2] (a. Dhūrjaiti), SMS 2347; **(17)** ŚP 3360, JS 189.84, Pad 38.64, VS 1570 an., SH 1770 an., RJ 738 an., SMS 2522 = Vikram 8.8; **(18)** JS 183.39, SMS 2637 = Vikram 8.51; **(19)** JS 168.11 (a. Bilhaṇa or an.), Skm [(B) 2367; (POS) 5.74.2]) an. ŚP 3518 an., SH 1901 an., SMS 2795; **(20)** ŚP 775, JS 70.12 an., AB 55, Any 20.166 an., RJ 224 an., SMS 2819; **(21)** ŚP 3427, RJ 944, SkV 723/Kav 436 (a. Pravarasena), Skm [(B) 660; (POS) 3.37.5] (a. Pravarasena), PG 214 (a. Kaṅka), JS 141.3 an., VS 1113 an., SK 5.216 an., SMS 2836, (v. AP 55); **(22)** VS 1828 an., SMS 3127 = Vikram 16.8; **(23)** SkV 477/Kav 225 (a. Dharmakīrti), Prasanna 120*a* (a. Dharmakīrti), ŚP 566 an., SK 7.3 an., Kpr 7.191 an., KāP 200.7-10 an., ŚbB 3.82 an., AA *ad* 21 (p. 56) an., Amd 154. 391 an., IS 637 an., SMS 3131 = Bilhaṇakāvya 58, BhŚ 839, Śānt 2.5; **(24)** JS 239.7, ŚP 3799, Pad 64.31, RJ 1214, VS 1868 an., SuSS 84 an., SMS 3609, (v. AP 56) = Vikram 10.39; **(25)** JS 38.11, SH 411, SMS 3806; **(26)** VS 2560 an., SMS 4045 = Vikram 17.11; **(27)** ŚP 946, RJ 460, Regnaud VI 117, Any 40.21 an., SMS 4210; **(28)** JS 341.43, SH 1433 (a. Khañjakavi), SSS 83 (a. Daṇḍin), VS 2554, AlK 328.4-7, SMS 6298 = Caur fol. 6*a*, KR 2.35.12, Śts 57.22 (164.12-165.3); **(29)** JS 242.29, ŚP 3879, PV 534, Pad 66.45, RJ 1268, SuSS 106 an., SMS 6945 = Vikram 7.23; **(30)** JS 158.13 an. (but according to Bhandarkar Report a. Bilhaṇa), Skm [(B) 624; (POS) 2.30.4]) (a. Amaru), SH 2037 an., PV 360 (a. Śambhu), (AP 94, ZDMG 27.638), Sāh *ad* 10.732, (v. Kav p. 23), SMS 6976; **(31)** Pad 91.59, SkV 1361 an., KH 5.21 an., IS 1294, SMS 7136; **(32)** JS 378.13 (a. Nāthakumāra, but in Bhandarkar Report a. Bilhaṇa), SMS 8264; **(33)** VS 1532 an. = Vikram 8.62 v.l.; **(34)** ŚP 144, JS 40.27, SH 477, SuMañ 21.56, SMS 8822, (v. J. Brough, *Poems from the Sanskrit* 100) = Vikram 1.29; **(35)** JS 88.6 (a. Bilhaṇa or Ralhaṇa), ŚP 919 (a. Ralhaṇa but in AP 56 a. Bilhaṇa), Any 29.42 an., RJ 442 an., SMS VII; **(36)** Pad 91.57, SU 1038, Skm [(B) 2214, (POS) 5.43.4]) (a. Śilhaṇa), SH 986; 182 an., Vidy 779 an., JS 93.1 an., SkV 1494 an., SRRU 982 an., RJ 461 an., Sar 4.114 (228), ŚbB 2.341 an., IS 1636, SMS 9555 = Śānt 1.14; **(37)** JS 331.7, ŚP 4018, SMS 9322; **(38)** VS 1885, SMS 10433 = Vikram 10.75; **(39)** JS 40.28, SH 460 an., SMS VI = Vikram 1.14; **(40)** JS 210.25, SMS VI = Vikram 7.5; **(41)** JS 156.13 (a. Kaśmīrī-Bilhaṇa or an.), SkV 834 an., Skm [(B) 899; (POS) 2.85.4] an., SuM 16.1 an., Kāvyān 5.11-4 an., SMS VI; **(42)** Skm [(B) 23; (POS) 1.5.3] (a. Bilhaṇa or Śilhaṇa), SMS VI; **(43)** JS 228.15, SMS VI = Vikram 14.37; **(44)** JS 141.7, SMS VI; **(45)** JS 174.12, Skm [(B) 506; (POS) 2.7.1] an., SMS VII = Vikram 8.82; **(46)** JS 159.20 (a. Bilhaṇa or an.), PG 361 (a. Śacīpati), ŚP 3477 an., SH 2045 *ab* (only), SMS VII; **(47)** Skm [(B) 1148; (POS) 2.135.3] (a. Bilhaṇa or Kaśmīra Śilhaṇa or Amaru), JS 280.3 (a. Amaru), VS 2133 (a. Amaru), RJ 1186 an., SuM 17.2 an., AlK 403.14-7 an., IS 4014, SMS VII = Amar 74; **(48)** SRHt 42.33, Subh 187, IS 2137, SMS VII = Cr 1434, MK (GOS) 83; (cf. Vikram 1.25); **(49)** ŚP 3475, JS 159.18, SG 410, Skm [(B) 1032; (POS) 2.112.2] (a. Bilhaṇa or Śilhaṇa), PG 187 (a. Harihara), Ujjvalanīlamaṇi 300, SMS VII; **(50)** JS 34.102 an. but in Bhandarkar Report a. Bilhaṇa; (cf. Vikram 1.1; 12.48); **(51)** JS 235.22, SMS VII = Vikram 16.51; **(52)** JS 87.9 (a. Bilhaṇa or Ralhaṇa), ŚP 913 (a. Ralhaṇa), RJ 442 an., Any 29.42 an., SMS VII, (v. AP 56); **(53)** JS 155.41, SH 2077, SMS VII; **(54)** JS 142.8 (a. Bilhaṇa or Bihlaṇa), SMS VII; **(55)** RJ 740, SMS VII; **(56)** JS 232.7, SMS VIII; **(57)** JS 39.23, SH 475, SMS VIII = Vikram 1.18; **(58)** JS 189.85, ŚP 3361, SH 1771, AlR 56 an., SMS VIII, (v. AP 56) = Vikram 8.10; **(59)** JS 142.9, SH 2023, SMS VIII; **(60)** JS 184.47, SMS VIII = Vikram 8.48; **(61)** ŚP 3352, RJ 734, JS 187.73 an., SMS VIII = Vikram 8.21; **(62)** JS 210.28, SMS VIII; **(63)** JS 144.4, SH 1923 an., SMS VIII; **(64)** ŚP 3362, SH 1774, JS 189.83, SG 13.152 an., SMS VIII = Vikram 8.6; **(65)** Pad 35.39, RJ 674, ŚP 3308 an., SH 1634 an., SG 8.88 an., SMS VIII; **(66)** JS 297.2, ŚP 3307, SH 1635, RJ 673 an., SMŚr 3.33 an., SMS VIII; **(67)** JS 159.19, SMS VIII; **(68)** JS 186.63, SMS IX = Vikram 8.37; **(69)** JS 218.32, SMS IX = Vikram 13.9; **(70)** JS 176.1, SMS X = Vikram 8.84; **(71)** JS 25.52, SMS X; **(72)** JS 9.11, SMS X; **(73)** Skm [(B) 507; (POS) 2.7.2], JS 175.14, ŚP 3278, SG 182, SMS X = Vikram 8.85; **(74)** ŚP 193; JS 50.1 (a. Kṣemendra), SH 363 (a. Harihadra), SS 7, (v. AP 56), SMS X (cf. Vikram 1.11; 18); **(75)** JS 158.15; **(76)** ŚP 194, JS 50.2 (a. Ralhaṇa or Bilhaṇa in Bhandarkar Report), (v. AP 57), = VCjr VII* 10 (p. 234); **(77)** JS 258.10 = Vikram 13.80; **(78)** VS 2561 = Vikram 17.12; **(79)** ŚP 924, (v. AP 57); **(80)** ŚP 3468, VS 1280 (a. Kalaśaka), JS 152.26 (a. Kalaśaka), Daś *ad* 4.21 an.; **(81)** ŚP 568 and 762 an., VS 1964 (a. Bilhaṇarājakanyā), RJ 1099 an., ARR 83 (a. Vikram), Sar 298.353 an., Sāh 306 an., AR 107 an., IS 3743; **(82)** JS 378.9 = Vikram 17.34; **(83)** JS 158.16, SkV 536/Kav 272 (a. Sṛṅgāra), Skm [(B) 647; (POS) 8.35.2] (a. Śṛṅgāra), Prasanna 27*a* an., ŚP 3488 an., = Karṇasundarī 2.29; **(84)** JS 228.19 = Vikram 14.32; **(85)** JS 331.8; **(86)** JS 210.27, ŚP 3807 = Vikram 7.71; **(87)** VS 1952 (See **J**); **(88)** JS 168.12 (a. Bilhaṇa or an), SH 1902, ŚP 3517 an.; **(89)** JS 179.13, ŚP 3304, SH 1624 = Vikram 8.71; **(90)** JS 379.15 (a. Sarvajña Vāsudeva, but Bhandarkar Report a. Bilhaṇa), SG 296 (a. Bhaiyabhaṭṭa); **(91)** JS 289.19; **(92)** JS 242.28, ŚP 3878, SG 582 = Vikram 7.22; **(93)** JS 155.42; **(94)** Skm [(B) 850; (POS) 2.75.5] = Vikram 8.65; **(95)** PV 787, SH 320; **(96)** Pad 90.52, SU 1018, Skm [(B) 2276; (POS) 5.56.1] (a. Śilhaṇa or Bilhaṇa), SkV 1610 (a. Bhartṛhari), Nāṭyadarpaṇa (GOS 48) *ad* 125 = BhŚ 620 (N), Śānt 1.20; **(97)** JS 424.5, ŚP 3756, (cf. Śāk 4.17); **(98)** JS 181.24 = Vikram 8.69; **(99)** JS 186.66 = Vikram 8.25; **(100)** VS 1929 = Vikram 11.9; **(101)** JS 178.7, Skm [(B) 820; (POS) 2.69.5], ŚP 3297, SH 1611, SG 78, Pad 33.27, PV 243 = Vikram 8.79; **(102)** JS 233.9, VS 1830 = Vikram 16.14; **(103)** JS 254.2, SkV 1693 (a. Vallaṇa); **(104)** JS 188.79, ŚP 3357 = Vikram 8.16; **(105)** JS 169.20; **(106)** JS 378.14 (a. Sarvajña-Vāsudeva, but Bhandarkar Report a. Bilhaṇa):

(107) JS 187.70, SH 1749 = Vikram 8.30; **(108)** ŚP 3762 = Vikram 13.84; **(109)** JS 210.26 = Vikram 7.70; **(110)** JS 37.5, ŚP 167, SH 299, IS 4773 = Vikram 1.26; **(111)** JS 86.6 an. (but Bhandarkar Report a. Bilhaṇa); **(112)** JS 208.15 = Vikram 7.63; **(113)** JS 379.18; **(114)** JS 184.46 = Vikram 8.47; **(115)** JS 141.6, ŚP 3430; **(116)** Skm [(B) 825; (POS) 2.70.5] = Vikram 8.73; **(117)** JS 208.17; **(118)** JS 286.2 = Vikram 11.77; **(119)** JS 138.1 (a. Bilhaṇa or Śilhaṇa), Skm [(B) 599; (POS) 2.54.4] (a. Śilhaṇa); **(120)** JS 264.24 (a. Bilhaṇa or Murāri); **(121)** Skm [(B) 1248; (POS) 2.155.3] (a. Bilhaṇa or an.), JS 209.18 an. = Vikram 7.76; **(122)** JS 379.16; **(123)** JS 287.6, ŚP 3726 = Vikram 11.83; **(124)** JS 87.8 (a. Bherībhāṅkara, but in Bhandarkar Report a. Bilhaṇa), ŚP 908, (a. Bherībhāṅkara); **(125)** SH 472; **(126)** JS 213.6 = Vikram 13.5; **(127)** ŚP 915; **(128)** JS 37.4, ŚP 161, RJ 1408, IS 4773, (v. AP 58) = Vikram 1.27; **(129)** VS 1884 = Vikram 10.71; **(130)** JS 175.13, SH 1829 = Vikram 8.86; **(131)** JS 131.6 an. (but Bhandarkar Report a. Bilhaṇa); **(132)** Skm [(B) 1234; (POS) 2.152.4] = Vikram 7.64; **(133)** JS 289.20 (a. Bilhaṇa or Śilhaṇa), Skm [(B) 429; (POS) 1.86.4] (a. Śilhaṇa); **(134)** JS 171.7, SH 1789 = Vikram 8.87; **(135)** JS 35.107 = Vikram 1.7; **(136)** JS 44.14 (a. Paraśurāma, but Bhandarkar Report a. Bilhaṇa); **(137)** ŚP 1559; **(138)** JS 219.1 = Vikram 13.88; **(139)** JS 144.2; **(140)** JS 327.9; **(141)** ŚP 3991; **(142)** JS 144.6 (a. Bilhaṇa or Śilhaṇa), Skm [(B) 607; (POS) 2.27.2] (a. Śilhaṇa); **(143)** JS 232.2, VS 1827 = Vikram 16.2; **(144)** JS 141.1; **(145)** JS 137.26, ŚP 3411, (v. AP 58, ZDMG 27.634); **(146)** JS 248.4, ŚP 3593; **(147)** JS 260.1 (a. Bilhaṇa or Ralhaṇa); **(148)** JS 321.22; **(149)** JS 233.8, VS 1831 = Vikram 16.15; **(150)** JS 183.42, Skm [(B) 849; (POS) 2.75.4] = Vikram 8.64; **(151)** Skm [(B) 2150; (POS) 5.30.5] (a. Śilhaṇa or Bilhaṇa) = Caur App. 4.1) and ed. W. Solff; introduction; **(152)** VS 1829 = Vikram 16.9; **(153)** PV 781 = Vikram 1.21; **(154)** JS 144.5; **(155)** JS 341.42; **(156)** JS 108.8 (a. Bilhaṇa or Acalasiṁha), Skm [(B) 1885; (POS) 4.49.5] (a. Acalasiṁha), SkV 1042 an., Prasanna 183*b* an., SGo 33*a*, (v. Kav p. 19); **(157)** JS 180.17, ŚP 3306 = Vikram 8.76; **(158)** JS 242.27, ŚP 3877 = Vikram 7.20; **(159)** JS 208.14, ŚP 3792; **(160)** JS 178.8 = Vikram 17.33; **(161)** JS 159.17 (a. Bilhaṇa or an.), Skm [(B) 644; (POS) 2.34.4] an; **(162)** JS 237.10 = Vikram 16.52; **(163)** RJ 654, Pad 33.26 (a. Bhānukara); **(164)** RJ 496, JS 109.11 (a. Ralhaṇa), ŚP 988 (a. Ralhaṇa), Skm [(B) 1890; (POS) 4.50.5] (a. Gadādharanātha); **(165)** VS 166 (a. BhaṭṭaśrīBilhaṇa) = Vikram 18.106; **(166)** JS 385.17, VS 166 = Vikram 16.44; **(167)** VS 1869 an. = Vikram 10.96; **(168)** JS 314.9; **(169)** JS 188.81, ŚP 3359 = Vikram 8.14; **(170)** VS 167 = Vikram 18.107.

H The name of the author is sometimes spelt Bihlaṇa instead of Bilhaṇa (e.g. No. 54), or BhaṭṭaśrīBilhaṇa (No. 165) or Bilhaṇarājakanyā (No. 81); Bilhaṇa is sometimes confused with Śilhaṇa (Nos. 42, 47, 49, 119, 131, 133, 147) and Ralhaṇa or Rahlaṇa (Nos. 35, 52, 76, 147, 164). Most of the verses attributed to Śilhaṇa/Bilhaṇa are not genuine Bilhaṇa verses.

I CC_1 373-4, 569, CC_2 29, CC_3 41, Skm (B) 14, Skm (POS) 74-9, JS 44, VS 66-72, AP 55-8, SACA 900, (v. PO 90, K.S. Nagarjan, *Contribution of Kaśmīr to Sanskrit Literature* p. 230-6); B.N. Miśra, *Studies on Bilhaṇa and his Vikramāṅkadevacarita*, New Delhi, 1976.

J Some of the verses attributed in anthologies to Bilhaṇa are not his verses. And so, verse No. 14 is a Trivikramabhaṭṭa verse (NC 1.6) and No. 47 an Amaruka verse (74). Doubtful Bilhaṇa verses are those attributed to Śilhaṇa (see **H** above) and to Ralhaṇa (see **H** above), as well as verses Nos. 21 (attributed in SkV/Kav and Skm to Pravarasena), 80 (attributed in VS and JS to Kalaśaka), 120 (attributed in JS to Bilhaṇa or Murāri), as well as all verses which are attributed either or Bilhaṇa or are quoted anonymously in the same anthologies, viz. Nos. 19, 41, 46, 88, 161 etc. That would mean that the number of „genuine" verses of Bilhaṇa in anthologies does not amount to 170, but to much less. Of this number of 170, verses (Nos. 1, 12, 22, 23, 26, 38 etc.) are quoted in anthologies anonymously, while they could have been identified in Bilhaṇa's known works. Of the 170 verses attributed to Bilhaṇa, 76 could have been identified in the Vikramāṅkadevacaritra, 8 in the Bilhaṇakāvya (or Caurapañcaśikā) and 1 in the Karṇasundarī-nāṭaka, or exactly one half of the verses attributed to Bilhaṇa.

Vikramāṅkadevacaritra:

Vikram:	No.:	Vikram:	No.:	Vikram:	No.:	Vikram:	No.:
1.1	(cf. 50)	8.8	17	8.79	109	13.88	138
1.7	135	8.10	58	8.82	45	14.32	84
1.14	39	8.14	169	8.84	70	14.37	43
1.18	57	8.16	104	8.85	73	16.2	143
1.21	153	8.21	61	8.86	130	16.8	22
1.25	(cf. 48)	8.25	99	8.87	134	16.9	152
1.26	110	8.30	107	10.39	24	16.10	15
1.27	128	8.37	68	10.42	4	16.14	102
1.29	34	8.47	114	10.71	129	16.15	149
7.5	40	8.48	60	10.75	38	16.44	166
7.20	158	8.51	18	10.96	167	16.49	2
7.22	92	8.60	3	11.9	100	16.51	51
7.23	29	8.62 v.l.	33	11.77	118	16.52	162
7.63	112	8.64	150	11.83	123	17.11	26
7.64	132	8.65	94	12.48	(cf.50)	17.12	78
7.70	109	8.69	98	13.5	126	17.33	160
7.71	86	8.71	89	13.9	69	17.34	82
7.76	121	8.73	116	13.80	77	18.106	165
8.6	64	8.76	157	13.84	108	18.107	170

Caur., Bilhaṇakāvya, Karṇa°:

Caur:	Bilhaṇakāvya:	Karṇa°:	No.:
1	–	–	11
11	–	–	10
12	–	–	9
50	–	–	12
Fol 6*a*	–	–	28
App. IV (W. Solff;	–	–	151
beginning)	31		1
		–	23
–	58	–	83
–	–	2.29	

Most of the verses quoted in anthologies over the name of Bilhaṇa are from Vikram, from Chapters 1, 7, 8, 10, 11, 12, 13, 14, 16, 17 and 18 of Vikram. Relatively a small number of verses (eight) from the Bilhaṇakāvya (Caur) is quoted in anthologies; that is strange, for these amatory verses suit well a number of *subhāṣita-saṁgraha-s.* In addition, two verses from the Bilhaṇa-kāvya, attributed to Bilhaṇa, are also quoted anonymously in ŚbB (Nos. 23 and 36). Verses Nos. 5, 6, 7, 13, 20, 25, 34, 37, 44, 48, 49, 53, 54, 55, 56, 59, 62, 63, 65, 66, 67, 71, 72, 74, 75, 79, 82, 85, 87, 88, 90, 91, 93, 95, 97, 103, 105, 113, 115, 117, 122, 126, 127, 137, 139, 140, 141, 144, 145, 146, 147, 148, 154, 155, 159, 161 and 168 can be sonsidered as „new" Bilhaṇa verses, while verses Nos. 16, 19, 21, 30, 32, 35, 36, 41, 42, 46, 47, 52, 76, 80, 83, 96, 106, 111, 119, 120, 124, 131, 133, 136, 142, 147, 156 and 161, which also could not be identified in Bilhaṇa's works, are doubtful Bilhaṇa verses; (See **H** and **J** above); that does not mean, however, that all the „new" verses were really Bilhaṇa's verses; they could have been attributed to the author only in *majorem gloriam,* but verse No. 87, for instance, seems to be really a „genuine" Bilhaṇa verse from Chapter 11 of Vikram, for it is construd in the same metre as the other verses of this chapter of Vikram.

Often verses are quoted over the name of Śilhaṇa or other authors (or anonymously) in JS, while in the Bhandarkar Report on JS, they are quoted over the name of Bilhaṇa (e.g. Nos. 16, 30, 32, 42, 46, 50, 76, 96, 106, 111, 124, 131, 133, 136, 142, 151 and 161).

Some of the verses attributed to Bilhaṇa in one or another anthology are also attributed to Acala (No. 156), Amaruka (Nos. 9, 30, 47), Kaṅka (No. 21), Kalaśaka (No. 80), Kṣemendra (No. 74), Khañjakakavi (No. 28), Gadādhara (No. 164), Trivikrama (No. 14), Daṇḍin (No. 28), Dharmakīrti (No. 23), Dhūrjaṭi (No. 16), Nāthakumāra (No. 32), Paraśurāma (Nos. 136), Pravarasena (No. 21), Bhānukara (No. 130), Bherībhāṅkara (No. 124), Bhaiyabhaṭṭa (No. 90), Murāri (No. 120), Ralhaṇa (See **H**), Vallaṇa (No. 103), Śambhu (No. 30), Śilhaṇa (See **H**), Śacīpati

(No. 46), Śṛṅgāra (No. 83), Sarvajña-Vāsudeva (Nos. 90, 106), Hari(b)hadra (No. 74) and Harihara (No. 49).

Verses of Bilhaṇa were very popular; they were quoted in numerous old and young anthologies, as well as in *alaṁkāra*-works (e.g. Nos. 7, 8, 9, 23, 28, 36, 41, 58, 80 and 81); some of the verses were also incorporated amongst Bhartṛhari's epigrams (Nos. 12, 23 and 96), Śāntiśataka's verses (Nos. 23, 96), so-called Cāṇakya's verses (Nos. 12, 14, 48), as well as some *kathā*-works (as Nos. 12, 28, 48, 76).

Some very good poetry.

915. बिल्हण II BILHAṆA II

A Minister of king Vindhya Varmadeva of Dhārā of the Paramāra dynasty. Author of the inscription found at Maṇḍū which contains an eulogy of Viṣṇu. The inscription is damaged and the verses are mostly illegible. The author was also the court-poet of king Paramāra Devapāla and friend of poet Madana.

B Second half of the 12th century.

C Praised in the Vidvasratnamālā.

C, D, E Author of the inscription described in **A**.

F, G The verses are illegible or damaged.

I ABORI 11.49-53, PO 26.48-9, SACA 901.

J See **A**.

बीजक v. बिज्जक; BĪJAKA v. BIJJAKA;

बीजाकर BĪJĀKARA (Nos. 911, 916)

बीजांकुर v. बीजाङ्कुर; BĪJĀṀKURA v. BĪJĀṄKURA;

बीजाकर BĪJĀKARA (Nos. 916, 911)

बीजाक v. बिज्जक BĪJĀKA v. BIJJAKA (No. 911)

916. बीजाकर = बीजांकुर = बीजक BĪJĀKARA = BĪJĀṀKURA = BĪJAKA

(v. बीजाक) (v. BĪJĀKA No. 911).

A No information. Different from Bījāka (No. 911).

B Must have lived in the middle of the 14th century or earlier, for the single verse attributed to the author is quoted in ŚP.

E ŚP, VS, SG, SuSS.
F One verse.
G ŚP 3509 (a. Bījākara or Bījāṅkura), SG 278 (a. Bījāṁkura or Vī°), SuSS 605 (a. Bījāṅkura), VS 1437 (a. Bījāka), SU 497 an., SGo 64*b* an.
H Bījākara is identical with Bījāṅkura (Bījāṁkura) or Bījaka, for the same verse is so attributed in ŚP, SG, SuSS and VS.
I CC_1 374, AP 59, SACA 902 (v. SkV LXXXVI).
J The verse is quoted in old and young anthologies and must have been popular.

बीजाङ्कुर v. बीजाकर — BĪJĀṄKURA v. BĪJĀKARA (No. 916)

917. बुद्ध (v. बुद्धक) — BUDDHA (v. BUDDHAKA) (No. 918).

A No information. Perhaps identical with Buddhaka (No. 918).
B *Terminus ad quem:* probably 15th century, for the verse is quoted in VS, but possibly earlier, for the verse appears in Vjv, the date of which is unknown.
E Vjv.
F One verse.
G Vjv 72 (p. 146), VS 668 an., Any 43.44 an., SMS 8718.
H In Vjv the name of the author is spelt Budha.
I CC_1 –, SACA 903.
J Not quoted in CC_1. Only in Vjv the verse is attributed to Bu(d)dha; in other sources it is quoted anonymously.
Anyokti.

918. बुद्धक (v. बुद्ध ; वर्धक) — BUDDHAKA (v. BUDDHA; VARDHAKA) (Nos. 917, 1362).

A No information. Perhaps identical with Buddha (No. 917).
B *Terminus ad quem:* 15th century, for the verse so attributed is quoted in VS, but probably earlier, for it is quoted already anonymously in the 11th century in ŚbB and in the beginning of the 12th century in SkV.
E VS.
F One verse.
G VS 1163, JS 195.10 (a. Vardhaka), SkV 676/Kav 389 an., ŚbB 4.584 an.
I CC_1 374, VS 73, SACA 903.
J The verse is quoted in JS over the name of Vardhaka. It is quoted also anonymously in SkV/Kav and in ŚbB; it must have been a popular verse.
Lyrical (amatory) verse.

919. बुद्धकीर्ति — BUDDHAKĪRTI

A Author of the stone inscription of Jayadeva from the Paśupati temple (in Nepāl), dated *Śrī-Harṣa-saṁvat* 153. 33 verses, of which 5 were composed by Jayadeva, king of Magadha (v. No. 500).
B See A.
C, D, E Author of the incription described in A.
F, G 27 verses and 5 verses attributed to Jayadeva Paracakrakāma, of which 10 are worth noting: 16, 24, 20, 1, 21, 23, 19, 2, 22, 30.
I IA 9.177-183, BhL 1402, SACA 904.
J Eulogistic and invocatory verses.

बुद्धवर्धन v. बुधवर्धन — BUDDHAVARDHANA v. BUDHAVARDHANA (No. 922)

920. बुद्धाकर (पण्डित) = बुद्धाकरगुप्त (पण्डित°) — BUDDHĀKARA (PAṆḌITA°) = BUDDHĀKARAGUPTA (PAṆḌITA°)

A No information. Buddhist highly regarded at some monastery, probably the Jagaddala-*vihāra* (See SkV LXXXVI).
B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV/Kav.
E SkV/Kav.
F 8 verses.
G **(1)** SkV 1121 (a. Buddhākaragupta), SMS 10244; **(2)** SkV 24 (a. Buddhākara or Paṇḍita-Buddhākara), SMS VIII; **(3)** SkV 25 (a. Buddhākara); **(4)** SkV 17/Kav 17 (a. Buddhākara or Buddhākaragupta); **(5)** SkV 933 (a. Buddhākaragupta); **(6)** SkV 23 (a. Buddhākara or Paṇḍita-Buddhākaragupta); **(7)** SkV 1147 (a. Buddhārakagupta or Buddhākara); **(8)** SkV 1014 (a. Buddhākaragupta).
H Buddhākara is identical with Buddhākaragupta, for different MSs of SkV/Kav attribute the verses either to Buddhākara or to Buddhākaragupta (e.g. verses Nos. 4, 6, or 7). Sometimes the name of the author is prefixed by the honorific Paṇḍita° (e.g. verses Nos. 2 or 6) or plural is used as proof of reverence.
I CC_1 –, SkV LXXXVI, Kav 59, SACA 905.
J Not quoted in CC_1. The verses are quoted only in SkV/Kav and do not occur in other anthologies.
Mostly devotional Buddhist (Mañjuśrī) verses, but also some descriptive (of nature), flattery verses and an *anyokti*.

बुद्धाकरगुप्त v. बुद्धाकर — BUDDHĀKARAGUPTA v. BUDDHĀKARA (No. 920)

921. बुद्धिसागर BUDDHISĀGARA

A Prime-minister according to BhPr; otherwise no information.
B *Terminus ad quem:* 16th century, for verses over the name of Buddhisāgara are quoted in BhPr, but probably earlier, for some of the verses are quoted anonymously or over the names of other authors in JS, ŚP, Cr and are known to KN or P.
E BhPr.
F 6 verses.
G (1) BhPr 41, SMS 7022; (2) BhPr 39, ŚP 697 (a. Śrī Dhanadeva), SH 830 (a. Dhanada), JS 451.36 an., VP 8.5 an., SMS 8429 an. (v. AP 40); (3) BhPr 42; (4) BhPr 44, ŚP 1286 an., Kt 154 an., IS 5768 = Cr 871, Vet 15.3, (v. R. 2.109. 9); (5) BhPr 40; (6) BhPr 43, (v. ŚP 1293 an.) = KN (BI) 13.26, P(PP 1.182, Pts 1.224, PtsK 1.225; 396).
I CC_1 –, SACA 906.
J Not quoted in CC_1. Verses attributed to the author are only quoted in BhPr and if they occur in other sources, they occur either anonymously (JS, SP, SH, VP, Kt) or over the name of Śrī Dhanadadeva or Dhanada (No. 2). Verse No. 3 occurs also amongst the so-called Cāṇakya's sayings and in the Vetālapañcaviṁśatikā and verse No. 6 in KN and some younger versions of P.
Sententious (gnomic) verses.

बुध v. बुद्ध BUDHA v. BUDDHA (No. 917)

922. बुधवर्धन BUDHAVARDHANA
v. जयवर्धन (v. JAYAVARDHANA) (No. 506).

A No information. Perhaps identical with Jayavardhana (No. 506). See **H**.
B The date of Vjv, in which the name of the author is only mentioned, is not certain; therefore, the *terminus ad quem* cannot be datermined. The first occurence of the verse is in ŚP of the middle of the 14th century, where it is attributed to Jayavardhana.
E Vjv.
F One verse.
G Vjv 82 (.146), ŚP 896 (a. Jayavardhana), VS 799 an., Any 78.22 an., SMS VIII, (v. AP 31, ZDMG 27.330).
H The verse in ŚP is attributed to Jayavardhana and, since the attributions in Vjv are not reliable and the names of the authors are often wrongly spelt, it is possible that the scribe wrote Budhavardhana instead of Jayavardhana. In any case the name should read Buddhavardhana (and not Budha°).
I CC_1 –, SACA 1916.
J Not quoted in CC_1. See **H**. The verse occurs also in ŚP over the name of Jayavardhana and in VS and Any anonymously; it does not occur in other anthologies.
Anyokti.

923. बेतनभट्ट BETANABHAṬṬA

A Author of the inscription on two copper-plates of Rājarāja I, found at Kalidiṁdi (Kṛṣṇa District). The inscription, which is not dated, contains 38 verses.
B Beginning of the 11th century.
C, D, E Author of the inscription described in **A**.
F, G 38 verses written in different metres. Nothing to note.
I EI. 29.57-71, SACA 908.

924. बैजूक BAIJŪKA

A *Kāyastha* from Mathurā. Author of the stone inscription found at Batihāgaḍh (Jabalpur), dated *Vikrama* 1385. The inscription, a *praśasti,* contains 15 verses.
B Beginning of the 14th century.
C, D, E Author of the inscription described in **A**.
F, G 15 verses of which the first two only are worth noting: 1, 2.
I EI 12.44-47, BhL 685, SACA 909.
J Invocatory and eulogistic verses.

925. बोधक BODHAKA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 140 (v. J. Brough, *Poems from the Sanskrit* No. 3).
I CC_1 377, VS 73, SACA 910.
J The verse is quoted in VS only and does not occur in other anthologies.
Verse on poets. Sharp observations.

926. बोधायन (श्री°) BODHĀYANA (ŚRĪ°)

A No information. A Śaiva.
B The date of Vjv, in which the name of the author is only mentioned, is not certain; *terminus ad quem* is probably the 15th century, but possibly earlier, for the verse occurs for the first time in SkV (anonymously).
E Vjv.
F One verse.
G Vjv 21.3 (p. 135), JS 21.30 (a. Mahānāṭaka), ŚP 108 (a. Mahānāṭaka), SH 105 (a.

Mahānāṭaka), Skm [(B) 93; (POS) 1.19.3] (a. Yogeśvara), SkV 74 an., Prasanna 14a an.

I CC$_1$ –, SACA 1917.

J Not quoted in CC$_1$. The verse is attributed in JS, ŚP and SH to Mahānāṭaka (but could not be traced in Han) and in Skm to Yogeśvara. In SkV and Prasanna it is quoted anonymously. It must have been a popular verse known in the beginning of the 12th century up to the 17th century.

Devotional verse.

927. बोधिसत्त्व I — BODHISATTVA I

A No information. Probably identical with Bodhisattva II (No. 928).

B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.

E JS.

F One verse.

G JS 450.28.

H See A.

I CC$_1$ –, SACA 912.

J Not quoted in CC$_1$. See **A**. The verse is quoted in JS only and does not occur in other anthologies.

Verse on peace of mind.

928. बोधिसत्त्व II — BODHISATTVA II

A No information. Probably identical with Bodhisattva I (No. 927).

B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS (see also No. 927 **B**).

E VS.

F One verse.

G VS 3313, SRRU 712 (a. Bodhicāryāvatāra), SMS VI = Bodhicāryāvatāra (in *Journal of the Buddhist Text Society* 2 of 1894) 1.4, Cr 314 (v. Crn 45).

I CC$_1$ 377, VS 73, SACA 912.

J The verse is quoted in VS and in modern anthologies.

Sentientous verse (non-Buddhistic).

बोपदेव v. वोपदेव — BOPADEVA v. VOPADEVA (No. 1560)

929. बोपालित = वोपालित = बोपालितसिंह = चोपालित — BOPĀLITA = VOPĀLITA = VOPĀLITASIṂHA = COPĀLITA

A Lexicographer. See C.

B 10th century.

C Mentioned by Halāyudha in his Abhidhānaratnamālā; by Medinikara in his Medinikośa, by Sundaragaṇi in his Dhāturatnākara, as well as by Ujjvaladatta, Bhānuji, Maheśvara, Rāmayakuṭa and Śivadatta.

E SkV/Kav.

F One verse.

G SkV 642/Kav 355 (a. Bopālita or Vopālita or Copālita).

H In SkV/Kav the name of the author is spelt either Bopālita or Vopālita or Copālita, for in various MSs *ba, va, ca* are often not easily distinguishable. The author's proper name was probably Vopālita. He is also known as Vopālitasiṃha.

I CC$_1$ 616, SkV C, Kav 109, SACA 913 (v. Th. Zacharias, *Die Indischen Wörterbücher* p. 6).

J The verse, attributed to the author, quoted only in SkV and does not occur in other anthologies.

Lyrical verse.

930. ब्रह्मनाग — BRAHMANĀGA

A No information.

B Must have lived in the beginning of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.

E Skm.

F Two verses.

G **(1)** Skm [(B) 475; (POS) 1.95.5]; **(2)** Skm [(B) 474; (POS) 1.95.4].

I CC$_1$ 381, Skm (B) 14, Skm (POS) 79, SACA 914.

J Both verses attributed to the author are quoted in Skm only; they do not occur in other anthologies.

Devotional verses.

931. ब्रह्महरि — BRAHMAHARI

A No information. A Śaiva.

B *Terminus ad quem:* beginning of the 13th century, for the single verse is quoted in Skm, but possibly earlier: the same verse is quoted over the name of Karkarāja in SkV.

E Skm.

F One verse.

G Skm [(B) 99; (POS) 1.20.4], SkV 68 (a. Karkarāja), Prasanna 14a an.

I CC$_1$ 387, Skm (B) 14, Skm (POS) 79, SACA 915.
J The verse is attributed to Karkarāja in SkV and is quoted anonymously in Prasanna; it does not occur in other anthologies.
Devotional verse.

932. ब्रह्मेन्द्रस्वामिन् BRAHMENDRASVĀMIN

A Probably contemporary of Emperor Shāh Jahān and author of an address honouring Kavīndrācārya-Sarasvatī on the occasion of the abolition of the pilgrim-tax by the Emperor, through his mediation and persuasion (v. Kavīndracandrodaya p. 29).
B First half of the 17th century.
C See **A**.
E PV, SuSS.
F One verse.
G PV 557, SuSS 131, SMS 3857.
I CC$_1$ –, PV 88-9, SACA 917 (v. *B.C. Law Volume II;* p. 147).
J Not cited in CC$_1$. The verse is quoted in PV and SuSS and does not occur in other anth[ologies].
Descriptive verse (of nature). Poor poetry.

भ BH

भक्तकवि v. तैरभुक्त BHAKTAKAVI v. TAIRABHUKTA (No. 568)

भगवतव्यास(मुनि) v. व्यास BHAGAVATAVYĀSA(MUNI) v. VYĀSA (No. 1564)

933. भगवत् (श्री°)= श्रीकृष्णचैतन्यदेव = चैतन्य BHAGAVAT (ŚRĪ°) = ŚRĪKṚṢṆACAITANYADEVA = CAITANYA

A Son of Jagannātha; brother of Nityānanda; disciple of Advaita-Ācārya; *saṁnyāsa* name of Viśvamhara, Gaura, Gaurāṅga or Nimai; founder of Beṅgāl Vaiṣṇavism. See **H**.
B A.D. 1484 - 1527.
D Śikṣāṣṭaka. Also other works are attributed to the author.
E PG, SH.
F 8 verses.
G **(1)** PG 71, SMS 2751 = Caitanya-caritāmṛta, *Antya* 20.32; **(2)** PG 377, SMS 5494 = Caitanya-caritāmṛta, *Antya* 20.47, Ujjvalanīlamaṇi 306; **(3)** PG 22, SMS VII = Caitanya-caritāmṛta, *Antya* 20.12; **(4)** PG 32, SH 192, SMS VIII = Caitanya-caritāmṛta, *Antya* 20.21 Bhaktisandarbha p. 619; **(5)** PG 64 = Caitanya-caritāmṛta, *Antya* 20.29; **(6)** PG 63 = Caitanya-caritāmṛta, *Antya* 2036; **(7)** PG 31, VS 3481 (a. Madhusūdana) = Caitanya-caritāmṛta, *Antya* 20.16; **(8)** PG 324 = Caitanya-caritāmṛta, *Antya* 20.39.
H Bhagavat is not the proper name of the author but a honorific designation of Caitanya or ŚrīKṛṣṇa-Caitanyadeva.
I CC$_7$ 75, PG 213-216, SACA 918, (v. S.K. De, Introduction to PG; IHQ (1934) and *Vaiṣṇava Faith and Movement in Bengal,* (1961), pp. 34-66; Nisikanta Sanyal, *Śrī Kṛṣṇa Caitanya,* I; (Madras 1933), S.K. Chakravarti, *Caitanya et sa théorie de l'amour divin* (Paris 1933), Bh.P. Tirtha, *Caitanya Mahāprabhu* (Calcutta 1947).
J Verse No. 7 is probably not Caitanya's verse, for the verse occurs already over the name of Madhusudana (not traced in Han) in the 15th century VS; the real activity of Caitanya started only in the beginning of the 16th century.
All of the verses attributed to Caitanya occur also in the Caitanya-caritāmṛta by Kṛṣṇadāsa (Kavirāja) composed after the death of Caitanya in 1615.
Devotional (Kṛṣṇaite) verse.

934. भगवद्गोविन्द (v. गोविन्द II) BHAGAVADGOVINDA (v. GOVINDA II) (No. 382)

A No information. Govinda is a very common name. Bhagavad may be a honorific prefix.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.

E Skm.
F One verse.
G Skm [(B) 119; (POS) 1.24.4].
H See A.
I CC_1 393, Skm (B) 14, Skm (POS) 79, SACA 919.
J The verse attributed ot the author is quoted in Skm only and does not occur in other anthologies.
Devotional verse.

भगवद्व्यासमुनि v. व्यास — BHAGAVADVYĀSAMUNI v. VYĀSA (No. 1564)

935. भगीरथ = भगीरथदत्त (श्री॰) = भागीरथ — BHAGĪRATHA = BHAGĪRATHADATTA(Ś = BHĀGĪRATHA

A No information. A Śaiva-Vaiṣṇava.
B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV.
E SkV/Kav, Skm, Prasanna.
F 5 (6) verses.
G **(1)** Skm [(B) 2195; (POS) 5.39.5] (a. Bhagīratha), (v. AB 379-80, Kav p. 59); **(2)** SkV 86 (a. Bhagīratha), Skm [(B) 108; (POS) 1.22.3] (a. Bhagīrathadatta), Prasanna 20*a* (a. Bhagīratha); **(3)** Skm [(B) 139; (POS) 1.28.4] (a. Bhagīratha), Prasanna 22*a* (a. Bhagīratha), SkV 82 an., (v. Kav p. 59); **(4)** SkV 142/Kav 44 (a. Śrī Bhagīratha or Bhāgīratha(śrī) or Bhagīratha), Skm [(B) 292; (POS) 1.52.2] (a. Bhagīratha), (v. Kav p. 60); **(6)** SkV 941 (a. Bhagīratha), Skm [(B) 368; (POS) 1.74.3] (a. Bhagīratha or Bhāgīratha), (v. Kav p. 60).
Kav p. 60 adds also the verse: Skm [(B) 1079; (POS) 2.121.4], but it is attributed in Skm (B) and Skm (POS) to Bhaṅgura.
H Both in Skm and SkV some MSs attribute the verse to Bhagīra or to Bhāgīra. Bhagīra°/Bhāgīra° is also identical with Bhagīradatta, for verse No. 2 is attributed to Bhagīratha in SkV and to Bhagīrathadatta in Skm.
I CC_1 394, SkV LXXXVI, Skm (B) 14, Skm (POS) 79, Kav p. 59-60, SACA 920.
J Verses attributed to the author are quoted in SkV and Skm only; they do not occur in any younger anthologies.
All devotional verses with the exception of one (descriptive of the moon).

936. भङ्गुर — BHAṄGURA

A No information.
B Must have lived in the beginning of the 13th century or earlier, for the single verse

attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1079; (POS) 2.121.4].
I CC_1 –, Skm (B) 14, Skm (POS) 80, SACA 921.
J Not quoted in CC_1. The verse is quoted in Skm only and does not occur in other anthologies.
Lyrical verse.

937. भट्ट — BHATTA

A No information.
B *Terminus ad quem* first years of the 13th century, for the verse so attributed is quoted in Skm, but probably earlier: it was included anonymously in SkV from the beginning of the 12th century.
E Skm.
F One verse.
G Skm [(B) 548; (POS) 2.15.3], JS 302.12 (a. Rudra), VS 2247 (a. Rudraṭa), SkV 812/Kav 505 an., Prasanna 150*a* an., JSub 227.1 an., Rasagaṅgā 349.2-5 an., Cits 161.4-8 an., SMS 2582, (v. Hāla 7.62, AB 539).
I CC_1 394, Skm (B) 14, Skm (POS) 80, SACA 922.
J The verse is attributed to Rudra or Rudraṭa in JS and VS respectively and is quoted anonymously in SkV/Kav, Prasanna and JSub; it must have been a popular verse, for is was known to the oldest and younger anthologies and was included in *alaṁkāra*-works.
Lyrical verse. Words of a lonely wife (whose husband was away) to a traveller. Theme often repeated in Sanskrit literature. Good poetry.

भट्टकपर्दिन् v. कपर्दिन् — BHAṬṬAKAPARDIN v. KAPARDIN (No. 159)

भट्टकमलाकर v. कमलाकर — BHAṬṬAKAMALĀKARA v. KAMALĀKARA (No. 169)

भट्टकुमार v. कुमार II — BHAṬṬAKUMĀRA v. KUMĀRA II (No. 246)

938. भट्टगुण्ड — BHAṬṬAGUṆḌA

A Of the Ātreya-*gotra;* from Vaṅgiparu. Author of the inscription on five copper-plates of Ammarāja II, found at Vemalūrpāḍu near Phiraṅgipuram (Guntur District). The

inscription, which is not dated, is written in Telugu characters in verse and in prose. T
Sanskrit used contains some Telugu words.
B End of the ninth, beginning of the tenth century.
C, D, E Author of the inscription described in A.
F, G Written in prose with the exception of lines 9-15. Worth noting is only verse 15 beginning with *ammarāja (amma* is a Dravidian word for mother).
I E.I. 18.228-235, SACA 923 (v. E.I. 9.47 sqq.).
J Eulogistic and invocatory verses.

भट्टगोविन्दरा v. गोविन्दराज BHAṬṬAGOVINDARĀ v. GOVINDARĀJ (No. 392)

भट्टचूणितक v. चूलितक BHAṬṬACŪṆITAKA v. CŪLITAKA (No. 4

भट्टचूनितक v. चूलितक BHAṬṬACŪNITAKA v. CŪLITAKA (No. 4

भट्टचूलितक v. चूलितक BHAṬṬACŪLITAKA v. CŪLITAKA (No. 4

939. भट्टजयन्त I (v. जयन्त) BHAṬṬAJAYANTA I (v. JAYANTA) (No

A No information. Different from Jayanta (No. 502) and probably different from Bhaṭṭajayanta II (No. 940).
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS. See **H**.
E JS.
F One verse.
G JS 456.72, ŚP 4148 an., VS 3387 an., SM 1446 an., JSV 1431 an., SSD 4 f. 18*a* an., IS 2596, SMS VIII = BhŚ 253.
H It is not certain whether this author ever existed, for the only verse quoted over the name of Bhaṭṭa-Jayanta is a Bhartṛhari verse.
I CC_1 –, JS 44-45, SACA 924.
J Not quoted in CC_1. This is a Bhartṛhari verse and not a Bhaṭṭa-Jayanta verse; it appe anonymously in several old and younger anthologies.
Gnomic verse.

940. भट्टजयन्त II (v. जयन्त) BHAṬṬAJAYANTA II (v. JAYANTA) (No. 502)

A No information. Different from Jayanta (No. 502) and probably different from Bhaṭṭa-Jayanta I (No. 939).
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in SRHt/SSSN.
D Nyāyakalikā, Nyāyamañjarī.
E SRHt, SSSN.
F One verse.
G SRHt 2.3 (a. Jayanta), SSSN 6.19 (a. Nyāyamañjarī of Jayanta).
H The author of the Nyāyamañjarī is called Jayanta or Bhaṭṭa-Jayanta.
I CC_1 200, (v. JS 44-45), SACA 924.
J The verse attributed ot the author is quoted in SRHt/SSSN only and was probably culled from the Nyāyamañjarī (not available to me).

भट्टजीवक v. जीवक BHAṬṬAJĪVAKA v. JĪVAKA (No. 530)

भट्टतौत v. तौत BHAṬṬATAUTA v. TAUTA (No. 570)

भट्टत्रिविक्रम v. त्रिविक्रम II BHAṬṬATRIVIKRAMA v. TRIVIKRAMA II (No. 579)

भट्टदेवविदङ्ग v. देवविदङ्ग BHAṬṬADEVAVIDAṄGA v. DEVAVIDAṄGA (No. 647)

भट्टनारायण v. नारायणभट्ट I BHAṬṬANĀRĀYAṆA v. NĀRĀYAṆABHAṬṬA I (No. 748)

941. भट्टनीलकण्ठ (v. नीलकण्ठ; नीलकण्ठ शुक्ल) BHAṬṬANĪLAKAṆṬHA (v. NĪLAKAṆṬHA; NĪLAKAṆṬHA ŚUKLA) (No. 763-5, 766).

A No information. Probably different from Nīlakaṇṭha I-III (Nos. 763-5) and from Nīlakaṇṭha Śukla (No. 766).

B Must have lived in the second half of the 17th century or earlier, for verses attributed [to the] author are quoted in PdT.
E PdT.
F 2 verses.
G (1) PdT 258, SMS 4270; (2) PdT 20.
H See A.
I CC_1 –, PdT XC-XCI, SACA 925.
J Not quoted in CC_1. The verses attributed to the author are quoted in PdT only; other[wise] they are unknown.
Sententious verse and a verse on Rāmacandra.

भट्टपरिभूत v. परिभूत — BHAṬṬAPARIBHŪTA v. PARIBHŪTA (No. 791)

942. भट्टपालीयपीताम्बर = भट्टशालीयपीताम्बर (v. पीताम्बर) — BHAṬṬĀPALĪYAPĪTĀMBARA = BHAṬṬAŚĀLĪYAPĪTĀMBARA (v. PĪTĀMBARA) (No. 811)

A No information. Probably identical with Pītāmbara (No. 811).
B Must have lived in the first years of the 13th century or earlier, for verses attributed t[o the] author are quoted in Skm.
E Skm.
F 4 verses.
G (1) [Skm (B) 1923; (POS) 4.57.3], SMS 5475; (2) Skm [(B) 1229; (POS) 2.151.4.], SMS 7504; (3) Skm [(B) 1486; (POS) 3.24.1]; (4) Skm [(B) 266; (POS) 1.54.1].
H Bhaṭṭapālīyapītāmbara is identical with Bhaṭṭaśālīya(pitāmbara), for verse No. 2 is attributed to either of these authors; verse No. 3 is attributed to Bhaṭṭaśālīyapītāmbar[a] or simply to Bhaṭṭaśālīya. See also A.
I CC_1 394, Skm (B) 14, Skm (POS) 81, SACA 799.
J The verses attributed to the author are quoted in Skm only and do not occur in the other anthologies.
Lyrical, descriptive (of nature, seasons) and devotional verses.

943. भट्टपृथ्वीधर (v. पृथ्वीधर I) — BHAṬṬAPṚTHVĪDHARA (v. PṚTHVĪDHARA I) (No. 842).

A No information. Perhaps identical with Pṛthvīdhara I (No. 842).

B Must have lived in the 15th century or earlier, for verses attributed to the author are quoted in VS.
E VS.
F 4 verses.
G (1) VS 374 (a. (?) Bhaṭṭa-Pṛthvīdhara), SMS 9332 = Cr 1350; (2) VS 376, SRHt 39.1 (a. (?) Pratāpa), SSSN 36.1 (a. (?) Pratāparudra); (3) VS 375 (a. (?) Bhaṭṭa-Pṛthvīdhara); (4) VS 377.
H The attribution in VS is not clear; it can refer to verse 4 only or to verses 1-4.
I CC_1 345, VS 59, SACA 829.
J The verses are quoted in VS only. Verse No. 1 (uncertain author's verse) is a Cr verse; verse No. 2 (also uncertain author's verse) is also quoted in SRHt/SSSN over the name of Pratapa/Prataparudra (?). The verses do not occur in other anthologies.
Gnomic verses.

भट्टप्रद्युम्न v. प्रद्युम्न — BHAṬṬAPRADYUMNA v. PRADYUMNA (No. 858)

भट्टप्रभाकर v. प्रभाकर I — BHAṬṬAPRABHĀKARA v. PRABHĀKARA I (No. 859)

भट्टबल्लाट v. भल्लाट — BHAṬṬABALLAṬA v. BHALLAṬA (No. 957)

भट्टबाण v. बाण — BHAṬṬABĀṆA v. BĀṆA (No. 900)

भट्टमयूरशङ्कर v. मयूरशङ्कर — BHAṬṬAMAYŪRAŚAṄKARA v. MAYŪRAŚAṄKARA (No. 1073)

भट्टमाहुण्डक v. माहुण्डक — BHAṬṬAMĀHUṆḌAKA v. MĀHUṆḌAKA (No. 1136)

भट्टमुक्तिकोश v. मुक्तिकोश — BHAṬṬAMUKTIKOŚA v. MUKTIKOŚA (No. 1145)

भट्टमेण्ठ v. मेण्ठ = भर्तृमेण्ठ — BHAṬṬAMEṆṬHA v. MEṆṬHA = BHARTṚMEṆṬHA (No. 954)

भट्टयशःस्वामिन् v. यशःस्वामिन् — BHAṬṬAYAŚAḤSVĀMIN v. YAŚAḤSVĀMIN (No. 1165)

भट्टवल्लट v. वल्लट II — BHAṬṬAVALLĀṬA v. VALLAṬA II (No. 1368)

भट्टवल्लभ v. वल्लभ III, उत्प्रेक्षवल्लभ — BHAṬṬAVALLABHA v. VALLABHA III, UTPREKṢAVALLABHA (Nos. 1372 and

भट्टवाचस्पति v. वाचस्पति III — BHAṬṬAVĀCASPATI v. VĀCASPATI II (No. 1411)

भट्टवामदेव v. वामदेव — BHAṬṬAVĀMADEVA v. VĀMADEVA (No. 1425)

भट्टवासुदेव v. वासुदेव III — BHAṬṬAVĀSUDEVA v. VĀSUDEVA II (No. 1438)

भट्टवृद्धि v. वृद्धि — BHAṬṬAVṚDDHI v. VṚDDHI (No. 154

भट्टवेताल v. वेताल — BHAṬṬAVETĀLA v. VETĀLA (No. 164

भट्टशालीयपीताम्बर v. भट्टपालीयपीताम्बर — BHAṬṬAŚĀLĪYAPĪTĀMBARA v. BHAṬṬAPĀLĪYAPĪTĀMBARA (No. 94

भट्टश्यामल v. श्यामल I — BHAṬṬAŚYĀMALA v. ŚYĀMALA I (No. 1683)

भट्टश्रीनिवास v. श्रीनिवास I — BHAṬṬAŚRĪNIVĀSA v. ŚRĪNIVĀSA I (No. 1702)

भट्टश्रीबिल्हण v. बिल्हण I — BHAṬṬAŚRĪBILHAṆA v. BILHAṆA I (No. 914)

भट्टसोमेश्वर v. सोमेश्वर II — BHAṬṬASOMEŚVARA v. SOMEŚVARA II (No. 1858)

944. भट्टस्वामिन् = भट्टि = भर्तृस्वामिन् = स्वामिभट्ट — BHAṬṬASVĀMIN = BHAṬṬI = BHARTṚSVĀMIN = SVĀMIBHAṬṬA

A Lyrical poet who composed in Vallabhi under (a son of ?) king Srīdharasana, the Bhaṭṭikāvya (22.35). Sometimes identified (wrongly) with Bhartṛhari.
B 6th - 7th century.
C Mentioned by Bhoja in ŚbB (2.170, 429, 439; 4.28, 479).
D Bhaṭṭikāvya = Rāvaṇavadha.
E JS, ŚP, VS.
F 6 verses.
G **(1)** ŚP 591 (a. Bhaṭṭasvāmin), VS 2412 (a. Bhaṭṭi), SMS VII, (v. AP 96, ZDNG 27.638) = Bhaṭṭi° 2.7; **(2)** ŚP 3904 (a. Bhartṛsvāmin), VS 1819 = Bhaṭṭi° 2.19; **(3)** VS 2139 (a. Bhartṛsvāmin) = Bhaṭṭi° 11.21; **(4)** VS 2164 (a. Bhaṭṭi) = Bhaṭṭi° 2.6; **(5)** VS 1811 (a. Bhaṭṭasvāmin) = Bhaṭṭi° 2.4; **(6)** JS 282.1 (a. Bhaṭṭasvāmin).
H Bhaṭṭasvāmin is identical with Bhaṭṭi and Bhartṛsvāmin, for verses 1 and 2 are so attributed on VS and ŚP and they were culled from Bhaṭṭi°.
I CC_1 395, JS 46, AP 60, 96, VS 70, SACA 926, (v. G. Leonardi, *Tre Studi sulla struttura e natura del Bhaṭṭikāvyam,* Genova, (no date).
J All but one verse (No. 6) were culled from the Bhaṭṭi°, mostly from Book II. The verses of the author are quoted only in JS, ŚP and VS and do not occur in other anthologies.
Lyrical verses.

भट्टहरि v. हरि III — BHAṬṬAHARI v. HARI III (No. 1877)

भट्टहरिभूत v. — BHAṬṬAHARIBHŪTA v.

हरिभूत — HARIBHŪTA (No. 1890)

945. भट्टाचार्य — BHAṬṬĀCĀRYA

A No information. Common name.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 1820, SSSN 219.20 (a. Vallabhadeva), SMS 157.
I CC_1 394-5, SACA 927.
J The verse is quoted in VS and in SSSN where it is attributed to Vallabhadeva. It does not occur in other anthologies.
Lyrical-sententious verse. Good poetry.

भट्टादित्य v. — BHAṬṬĀDITYA(KA) v.

आदित्यभट्ट — ĀDITYABHAṬṬA (No. 72)

भट्टानन्दक v. आनन्दक — BHAṬṬĀNANDAKA v. ĀNANDAKA I (No. 76)

भट्टापराजित — BHAṬṬĀPARĀJITA v.

अपराजितरक्षित — APARĀJITARAKṢITA (No. 21)

भट्टार्क v. अर्क — BHAṬṬĀRKA v. ARKA (No. 50)

946. भट्टार्दन (v. जनार्दन) — BHAṬṬĀRDANA (v. JANĀRDANA) (No.

A No information.
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS.
F One verse.
G JS 426.13, VS 2414 (a. Bhaṭṭajanārdana), SH 1018 (a. Janārdanabhaṭṭa).

H Probably mistaken for Bhaṭṭa-Janārdana. See J.
I CC_1 –, JS –, SACA 928.
J Not quoted in CC_1. The verse is quoted in JS over the name Bhaṭṭārdana. This is probably a mistake for Janārdana (Bhaṭṭa°) for in VS and SH the verse is attributed to the latter author.
See No. 487 J. Lyrical verse.

भट्टावलोहित v. अवलोहित — BHAṬṬĀVALOHITA v. AVALOHITA (No. 59)

भट्टि v. भट्टस्वामिन् — BHAṬṬI v. BHAṬṬASVĀMIN (No. 944)

भट्टेन्दुराज v. इन्दुराज — BHAṬṬENDURĀJA v. INDURĀJA (No. 99)

भट्टोत्कट v. उत्कट — BHAṬṬOTKAṬA v. UTKAṬA (No. 118)

भट्टोद्भट v. उद्भट — BHAṬṬODBHAṬA v. UDBHAṬA (No. 131)

भट्टोपमन्यु v. उपमन्यु — BHAṬṬOPAMANYU v. UPAMANYU (No. 132)

भट्टोर्वीधन v. ऊर्वीधन — BHAṬṬORVĪDHANA v. ŪRVĪDHANA (No. 141)

947. भण्डक (श्री°) — BHAṆḌAKA (ŚRĪ°)

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 703, SMS VI.
I CC_1 395, VS 73, SACA 929.
J The verse is quoted in VS only and does not occur in other anthologies.
Lyrical verse.

भत्सु v. भर्चु — BHATSU v. BHARCU (No. 953)

भदन्तज्ञानवर्मन्	BHADANTAJÑĀNAVARMAN
v. ज्ञानवर्मन्	v. JÑĀNAVARMAN (No. 536)
भदन्तकम्बलक	BHADANTAKAMBALAKA
v. कम्बलक	v. KAMBALAKA (No. 174)
भदन्तक्षेमवृद्धि	BHADANTAKṢEMAVṚDDHI
v. क्षेमवृद्धि	v. KṢEMAVṚDDHI (No. 306)
भदन्तगोपदत्त	BHADANTAGOPADATTA
v. चन्द्रयोगिन्	v. CANDRAYOGIN (No. 438)
भदन्तज्ञानवर्मन् v.	BHADANTAJÑĀNAVARMAN
ज्ञानवर्मन्	v. JÑĀNAVARMAN (No. 536)
भदन्ततथागतेन्द्रसिंह	BHADANTATATHĀGATENDRASIṂHA
v. इन्द्रसिंह	v. INDRASIṂHA (No. 107)
भदन्तधर्मकीर्ति	BHADANTADHARMAKĪRTI
v. धर्मकीर्ति	v. DHARMAKĪRTI (No. 676)
भदन्तधीरनाग	BHADANTADHĪRANĀGA
v. धीरनाग	v. DHĪRANĀGA I (No. 696)
भदन्तप्रज्ञाशान्ति	BHADANTAPRAJÑĀŚĀNTI
v. प्रज्ञाशान्ति	v. PRAJÑĀŚĀNTI (No. 850)

भदन्तभास्कर	BHADANTABHĀSKARA
v. भास्कर I	v. BHĀSKARA I (No. 981)
भदन्तवासुदेव	BHADANTAVĀSUDEVA
v. वासुदेव VI	v. VĀSUDEVA VI (No. 1441)
भदन्तविशाखदेव	BHADANTAVIŚĀKHADEVA
v. विशाखदेव II	v. VIŚĀKHADEVA II (No. 1509)
भदन्तशूर v. शूर I	BHADANTAŚŪRA v. ŚŪRA I (No. 1672)
भदन्तहरिभट्ट	BHADANTAHARIBHAṬṬA
v. हरिभट्ट IV	v. HARIBHAṬṬA IV (No. 1888)
भदन्तादित्यदत्त	BHADANTĀDITYADATTA
v. आदित्यदत्त	v. ĀDITYADATTA (No. 71)
भदन्तारोग्य v. आरोग्य	BHADANTĀROGYA v. ĀROGYA (No. 87)

948. भद्र I — BHADRA I

A No information. Probably different from Bhadra II (No. 949) quoted in Regnaud II.
B Must have lived in the beginning of the 12th century, for the single verse attributed to the author is quoted in SkV.
C Eulogizes a king Vāsudeva (name or epithet?).
E SkV.
F One verse.
G SkV 1386.
I CC_1 –, SkV LXXXVI, SACA 930.
J Not mentioned in CC_1. The verse is quoted in SkV only and does not occur in other anthologies.
Flattery (punning) verse.

949. भद्र II BHADRA II

A No information. Probably different from Bhadra I (No. 948) quoted in SkV.
B Must have lived in the 18th or 19th century or earlier, for verses attributed to the author are quoted in Regnaud II, but probably earlier: verse No. 1 was already quoted anonymously in the 17th century RJ.
C Mentions King Yutabhāvasiṁha (Bhāvasiṁhaprabala (?)).
E Regnaud II.
F 2 verses.
G (1) Regnaud II 30, RJ 117, SMS 8201; (2) Regnaud II 31.
I CC_1 –, SACA 931.
J Not mentioned in CC_1. The verses are quoted in Regnaud II only, with the exception of verse No. 1 which also occurs anonymously in RJ.
Flattery verses. Poor poetry.

950. भद्र III BHADRA III

A Son of Vāmana. Author of the stone inscription, found at Kudārkoṭ (Gavīdhumaṭ, Itāva District). The inscription, not dated, records the erection of a building in memory of Takṣadatta by his father Harivarman (Mamma), son of Haridatta. It is wirtten in prose and in verse.
B Second half of the 7th century.
C, D, E Author of the inscription described in A.
F, G Written in prose and in verse. 9 verses worth noting: 3, 11, 5, 16, 12, 6, 1, 7, 10.
I E.I. 1.179-184, BhL 1788, SACA 932.
J Eulogistic and invocatory verses.

भमर v. डामर; शुभ्र BHAMARA v. ḌĀMARA; ŚUBHRA

(Nos. 545, 1660)

भम्मह v. भामह BHAMMAHA v. BHĀMAHA (No. 975)

951. भय्याभट्ट = भायभट्ट BHAYYĀBHAṬṬA = BHĀYABHAṬṬA

A Son of Kṛṣṇabhaṭṭa, father of Advaitabhaṭṭa. From Mahārāja-tīrtha.
B *Terminus ad quem:* middle of the 17th century, for verses attributed to the author are quoted in SSS, but probably earlier: the author is quoted in the Kavīndracandrodaya.
C Quoted in the Kavīndracandrodaya.

E SSS.
F 2 verses.
G (1) SSS 71, SMS 8882; (2) SSS 70, SMS VI.
H The name of the author is either spelt Bhayyā-bhaṭṭa or Bhāya-bhaṭṭa.
I CC_1 –, SACA 933, (v. *Calcutta Oriental Journal* 3.5; p. 140).
Not mentioned in CC_1. The verses are quoted in SSS only and do not occur in other anthologies.
Flattery verses. Verse No. 2 was probably based on Keśavasenadeva's verse quoted in Skm [(B) 1628; (POS) 3.52.3].

952. भरतस्वामिन् BHARATASVĀMIN

A Author (?) of the inscription of Bhogaśakti on three copper-plates, found at Añjaneri (Nāsik District) and dated *Kalacuri* 46. The inscription is written in prose with the exception of some Vaiṣṇava invocatory verses which are well-known and which are repeated by Dhanaṁjaya, and some imprecatory verses.
B 6th century.
C, D, E Author (?) of the inscription described in A.
F, G Written in prose and in verse. See A. Nothing to note.
I CII IV 146 - 154, SACA 934.

953. भर्चु = भर्वि = भर्श्चु = भाश्चु = भश्चु = भत्सु = भर्दु = भर्वु BHARCU = BHARVI = BHARŚCU = BHĀŚCU = BHAŚCU = BHATSU = BHARDU = BHARVU

A No information. Bāṇa in Kādambarī 4 eulogizes his preceptor Bharvu; this Bharvu is perhaps identical with the author. See also C.
B If identical with the preceptor of Bāṇa, then first half of the 7th century. *Terminus ad quem:* beginning of the 13th century, for verses of the author are quoted in Skm, but probably earlier: verses quoted over the name of the author in anthologies were quoted anonymously in earlier *alaṁkāra*-works (AR, Dhv), by Kṣemendra and in SkV (see G).
C See A. Also Bhoja in ŚbB mentions a Bharścu who ,,was made a Piśāca".
E Skm, JS, ŚP, VS, SuMañ.
F 4 verses.
G (1) JS 235.23 (a. Bharścu), ŚP 3932 (a. Bharvi or Bharcu), VS 1838 (a. Bhaścu), SuMañ 227.1-2 (a. Bhardu), AR 161.6-7 an., Dhv 531.18-9 an., SMS 5725 (v. AP 59 (a. Bharcu)); (2) ŚP 252 (a. Bharcu), VS 513 (a. Bhaścu), Vjv 44-5 (p. 148) (a. Ājānaśūra), SMS 9549, (v. AP 59); (3) VS 637 (a. Bhaścu), Skm [(B) 1843; (POS) 1.41.3] (a. Manoka), SkV 1689 an., ŚP 918 an., Auc *ad* 16 (38) (a. Muktāpīḍa);

(4) Skm [(B) 930; (POS) 2.91.5] (a. Bharvu), VS 1329 an., (v. AB 539).

H Bhaścu is identical with Bharvi, Bharścu, Bhaścu or Bhāścu and Bhardu for verse No. 1 is so attributed in different anthologies or MSs. Skm (and also Bāṇa) spelt the name of the author Bharvu.

I CC$_1$ 397, 401, JS 45, Skm (B) 14-5, Skm (POS) 82, AP 59, VS 78, SACA 935 (v. K.V. Rangasvami *Commemoration Volume* pp. 461-471; *A Volume of Studies in Indology* presented to P.V. Kane (p. 161-4); v. Raghavan in ŚbB; pp. 831-2).

J Verse No. 2 is in Vjv attributed to Ājānaśūra and verse No. 3 in Skm to Manoka and in Auc to Muktāpīḍa; it is also quoted anonymously in SkV and ŚP, while verse No. 1 is quoted anonymously in *alaṁkāra*-works and verse No. 4 in VS.

The verses of the author must have been very popular, for they were quoted in old *alaṁkāra*-works and oldest and modern anthologies.

Lyrical, amatory and sententious verses. Some good poetry.

भर्तृमेढ v. भर्तृमेण्ठ — BHARTṚMEḌHA v. BHARTṚMEṆṬHA

(No. 954)

954. भर्तृमेण्ठ = मेण्ठ(क) = भर्तृमेढ = भर्तृमेष्ठ = (?) मेरुकण्ठ = (?) हस्तिपक (v. मेठ) — BHARTṚMEṆṬHA = MEṆṬHA(KA) = BHARTṚMEḌHA = BHARTṚMEṢṬHA = (?) MERUKAṆṬHA = (?) HASTIPAKA (v. METHA) (No. 1154).

A Kaśmīri poet. According to Ātmabodha pupil of the twentieth Ācārya Śrī Śrī Mūkarbhakaśaṅkara of Kāmakoṭi Pīṭham and of Saṅkara (?) along with poet Rāmila, court-poet of king Mātṛgupta of Kaśmīr. See **H**.

B Latter half of the 5th century, beginning of the 6th century.

C Mentioned by Kalhaṇa (RT 3.260-2), Kṣemendra (Suvṛ *ad* 3.16 (77), reverentially by Maṅkha (Śrīkaṇṭhacarita 2.53), Soḍḍhala in his Udayasundarī (p. 154), Bhoja in ŚbB (2.429; 439, 451), Rāghava in his commentyra on Śak, Rājaśekhara, who refers to the author as an incarnation of Vālmīki (Bālarāmāyaṇa 1.16), Parimala (reverentially in Navasāhasāṅkacarita 1.5-6), Bāṇa (SH 451), Dhanapāla (JS 44.62), Śivasvāmin (who mentions that he studied Bhartṛmeṇṭha), Pad, etc.

D Hayagrīvavadha (not extant); Rāmacarita (?) not extant. SkV, Skm, JS, ŚP, VS, SRHt, SSSN, SG, Vjv, SuMañ, Vidy, Kpr, ŚbB. Also in Śrīvara's Subhāṣitāvalī and Rāghava's commentary on Śak.

E SkV, Skm, JS, ŚP, VS, SRHt, SSSN, SG, Vjv, SuMañ, Vidy, Kpr.

F 23 verses.

G **(1)** ŚP 512 (a. Megha instead of Meṇṭha), VS 1718 (a. Viṣamāditya), SMS 520 (v. AP 74); **(2)** SkV 1161 (a. Hastipaka), ŚP 593 an., VS 2413 an., SMS 2617; **(3)** Suvṛ *ad* 3.16 (77), KāvR 16.17 (a. Haya°), KHpk *ad* 1.10 (116) = Hayagrīvavadha 1 (according to Suvṛ); **(4)** VS 268 (a. Meṇṭhaka), SMS 5929; **(5)** Skm [(B) 1852; (POS) 4.43.2] (a. Bhartṛmeṇṭha), VS 640 (a. Hastipaka), SuMañ 250.12-5 (a. Hastipaka), Subhāṣita of Śrīvara 605 (a. Hastipaka), ŚP 928 an., Any 34.76 an., AAS 14.8 an., SMS VII, (v. AB 369-70, PO 15.92); **(6)** VS 1462 (a. Meṇṭhaka), SMS VIII; **(7)** Sar *ad* 2.41 (47 p. 169) (from Haya°), SMS VIII; **(8)** Skm [(B) 576; (POS) 2.21.1] (a. Bhartṛmeṇṭha, °meḍha, °meṣṭha), SMS VIII (v. AB 369, PO 15.92); **(9)** Skm [(B) 1853; (POS) 4.43.3], Vidy 63, Ava 168 an., SuMañ 249.16-9 an., JS 88.4 an., RJ 446, SMS IX; **(10)** KāvR 16.18 (p. 89) (a. Haya°), KHpk *ad* 1.18 (117); **(11)** Skm [(B) 578; (POS) 2.21.3] (a. Bhartṛmeṇṭha or an.); **(12)** JS 330.5, ŚP 3953 (a. Bhartṛmeṇṭha or Bhartṛbhaṭa), (v. M. Winternitz, *Geschichte der indischen Literatur* 3.158); **(13)** ŚP 3584 (a. Meṇṭha), VS 1903 (a. Meṇṭha), SG 366 (a. Meḍha), Vjv 187 (p. 15) (a. Merukaṇṭha); **(14)** Kpr 10.504 (681), KāP 362.4-5 KāVa 44.8-9 (a. Haya°) = Hayagrīvavadha (so also Rāgjhavabhaṭṭa); **(15)** JS 404.14; **(16)** SbB 2.429 (Raghavan p.786) (a. Haya°); **(17)** ŚP 3603 (Vikramāditya and Meṇṭha), VS 1890 (a. Vikramaditya), JS 252.3 (a. Vikramāditya), SRHt 253.1 (a. Daṇḍin), Kpr 10.417; 10.568 an., KāP 324; 329 an., AR 245.74 an., AR 216 an., Sar 733.504 an., KH 348 an., KāD 2.362 an., AlR 156 an., Amd 264.741 an., IS 5853 = Mṛcch 1.34, Cār 1.19, Avimāraka 4.5, Bālacarita 1.15; **(18)** Skm [(B) 564; (POS) 2.18.4] (v. AB 368, PO 15.92); **(19)** Kpr *ad* 1.5 (5), KāP *ad* 1.5 (167-8); **(20)** JS 54.23, VS 267 (a. Meṇṭha), ŚP 209 (a. Bhartṛhari), SRHt 211.30, SSSN 156.25, SkV 1225 an., SH 510, 521 an., Subh 61 an., Sskṛ 61 an., Sa 24.97 an., SK 2.66 an., VP 1.2 an., SSV 416 an., SSD 2 f. 24*b* an., SKG f. 17*a* an., IS 6147, TP 463 = BhŚ 14, HJ 1.32; **(21)** JS 404.15, IS 7152 = P(PT 3.68, PTem 3.58, PP 3.103; 1.440, PtsK 3.116, PRE 3.56, Old Syriac 6.42); **(22)** Sāh *ad* 708 (p. 315) an. from Hayagrīvavadha, ARJ *ad* 36 (142) (a. Haya°); **(23)** SkV 1558 (a. Metha), ŚP 904 an.

H The name of the author is spelt differently in various MSs; Bhartṛmeṇṭha or °meḍha or °meṣṭha (verse No. 8), as well as Bhartṛbhaṭa (No. 13). Sometimes the name of the author is given shortly as Meṇṭha (or Meḍha or Metha) (Nos. 13, 23), or Meṇṭhaka (Nos. 4, 6). Bhartṛmeṇṭha is also identical with Hastipaka (a synonym of the author taken from his Hayagrīvavadha), for verse No. 5 is attributed to Bhartṛmeṇṭha in Skm and to Hastipaka in VS, Subhāṣita of Śrīvara and SuMañ. Verse No. 13 is attributed in ŚP, VS and SG to Meṇṭha or Meḍha and in Vjv to Merukaṇṭha. Verse No. 1 is wrongly attributed in ŚP to Megha instead of to Meṇṭha.

CC$_1$ 397, 765, SkV CVI, Skm (B) 14, Skm (POS) 81-2, JS 47-48, AP 59-60, VS 92 (confounded with Meṇṭha), ZDMG 36.368 sqq., SACA 936, (v. K.S. Nagarjan, *Contribution of Kaśmīr to Sanskrit Literature* pp. 179-184, PO 15.92-3), V. Raghavan, ŚbB pp. 784-9).

I CC$_1$ 397, 765, SkV CVI, Skm (B) 14, Skm (POS) 81-2, JS 47-48, AP 59-60, ZDMG 36.368 sqq., SACA 936, (v. K.S. Nagarjan, *Contribution of Kaśmīr to Sanskrit Literature* pp. 179-184, PO 15.92-3), V. Raghavan, ŚbB pp. 784-9).

J Verse No. 20 is not Bhartṛmeṇṭha's; it is a Bhartṛhari verse. Of doubtful origin is verse No. 21 which is a Tantrākhyāyika verse also quoted in later offshoots of the

Pañcatantra and in the early Old Syriac version of the Pañcatantra and verse No. 17; it appears in Mṛcch, Cār, and two Bhāsa's plays – Avimāraka and Bālacarita; it is probably not an Bhartṛmeṇtha verse, but a *samasyā;* it is said to have been composed by Vikramāditya and Meṇṭha (ŚP) or simply by Vikramāditya (JS) or Daṇḍin (SRHt). Also verse No. 1 is attributed to Vikramāditya (Viṣamāditya) in VS, while it is attributed to the author in ŚP.

Verse Nos. 3, 14 (16) and 22 are supposedly from the Hayagrīvavadha.

Verses of the author were very popular; they appear in the earliest (SkV) and latest anthologies (Vidy) as well as in early *alaṁkāra*-works.

Mostly lyrical verses (about women) and some verses about elephants and gnomic verses.

भर्तृराज v. भर्तृसारस्वत — BHARTṚRĀJA v. BHARTṚSĀRASVATA

(No. 955)

955. भर्तृसारस्वत (श्री°) = भर्तृराज — BHARTṚSĀRASVATA (ŚRĪ) = BHARTṚRĀJA

A No information.

B Must have lived in the 15th century or earlier, for verses attributed to the author are quoted in VS, but probably earlier, for verse No. 2 is quoted anonymously by Mammaṭa.

E VS.

F 12 verses.

G **(1)** VS 1844, SMS VII; **(2)** VS 1999, SuMañ 191.2-5, Kpr 10.571 an., KāP 390.9-12 an., AlS 222.15-8 an., SMS VIII; **(3)** VS 1998, SuMañ 181.2-182.2 an., SMS VIII; **(4)** VS 679 (a. (?) Sarvasārasvata), (v. ŚP 858), (v. RO 2.113); **(5)** VS 190; **(6)** VS 1846; **(7)** VS 680, (v. RO 2.111); **(8)** VS 2000 (a. Bhartṛsārasvata or Bhartṛrāja); **(9)** VS 321; **(10)** VS 1845; **(11)** VS 2636; **(12)** VS 1451.

H Bhartṛsārasvata is identical with Bhartṛrāja for verse No. 8 is so attributed in different MSs of VS. The name of the author is sometimes prefixed by the honorific Śrī° (No. 11).

I CC_1 397, VS 74, SACA 937.

J The verses are quoted in VS only and do not occur in other anthologies; only one verse (No. 2) is also quoted in *alaṁkāra*-works.

Lyrical and descriptive verses (of nature – moon, seasons etc.), *anyokti-s.*

भर्तृस्वामिन् v. भट्टस्वामिन् — BHARTṚSVĀMIN v. BHAṬṬASVĀMIN

(No. 944)

956. भर्तृहरि — BHARTṚHARI

A Famous author of epigrams. No information about his parentage and date. Considered as (1) a Buddhist grammarian who died before A.D. 651; or (2) a king of central India who lived before the 12th century; or (3) a king converted to asceticism; or (4) the son of a Brāhmiṇ by a *śūdra* woman (13th century tradition); or (5) identical with Bhaṭṭi (= Bhaṭṭasvāmin No. 944), (v. GDH p. 48-9). Probably different from the author of the Vākyapadīya.

B Unknown. Probably opening centuries of the Christian era, but not later than the 3rd century A.D. (v. GDH p. 49). See **A**.

C Often praised and mentioned.

D Vairagyādi of Bhartṛhari was mentioned in the Prabandhacintāmaṇi in 1304. Before, Bhartṛhari's verses were probably not included in *śataka-s* but were scattered; many were probably not composed by Bhartṛhari, but only attributed to him. The *Śatakatr-āyadi-subhāṣita-saṁgraha* ed. by D.D. Kosambi contains 852 verses belonging to the Bhartṛhari tradition. This part of the present Catalogue is based on this edition. The verses are quoted in numerical and not alphabetical order. Verses 1 - 200 can be considered as original Bhartṛhari verses; verse 201 - 352 as doubtful Bhartṛhari verses and the rest as extremely doubtful or apocryphal verses. (See GDH 49-54). Also attributed to Bhartṛhari is the Vitavṛtra, Vijñānaśataka, Rāhatakāvya and Rāmāyaṇa in 22 verses. See GDH 48 sqq.

E All *subhāṣita-saṁgraha-s.*

F 590 verses.

G In this chapter the attributions are not repeated, for they were given already in D.D. Kosambi's edition. Verses are quoted in numerical and not alphabetical order and only additions to the D.D. Kosambi edition (Singhi Jaina Grathamālā No. 23) are mentioned. Additional verses attributed to Bhartṛhari or „new" Bhartṛhari verses are given at the end of **G**.

(1) BhŚ 1 *add* JS 8.6 an., SH 16, SMS VII; **(2)** BhŚ 2 *add* SMS VI; **(3)** BhŚ 3; **(4)** BhŚ 4 *add* SSSN 4.8; **(5)** BhŚ 5 *add* RJ 1385 an., SkV 1217 (a. Kālidāsa), (cf. SRN(T) 8.63); **(6)** BhŚ 6 *add* SkV 1611 an., ŚbB 3.336; **(7)** BhŚ 7; **(8)** BhŚ 8 *add* Sama 1 *a* 78 an., SMS 413; **(9)** BhŚ 9 (*add:* (v. BhŚ 319)); **(10)** BhŚ 10 *add* SSSN 281.42, SH 1539 an., Sāh *ad* 10.110 an.; **(11)** BhŚ 11 *add* SSSN 159.16, SH 1534 an. = Cr 1766; **(12)** BhŚ 12; **(13)** BhŚ 13; **(14)** BhŚ 14 *add* SkV 1225 an., SH 516; 521 an.; **(15)** BhŚ 15 *add* SH 283; **(16)** BhŚ 16 *add* SMS 1110 = PP 1.73; **(17)** BhŚ 17 *add* RJ 431 an., SRM 2.2.422 an., Any 28.33 an., ASS 6.1 an., Pr 367, SMS VI; **(18)** BhŚ 18 *add* SkV 1213 (a. Dharmakīrti), Pr 371 = ŚtsA 6.3; **(19)** BhŚ 19; **(20)** BhŚ 20 *add* SSSN 157.32, SkV 1204 an.,

Prasanna 68*a* an., Any 98.44 an., AAS 12.6 an., ŚbB 3.43 an., SMS 5759; **(21)** BhŚ 21 *add* SH 977; 173* SSSN 151,31, Vidy 350, SRM 1.2.35 an., SMS VI = CR 311, GP 1.113, 41 v. 1; **(22)** BhŚ 22 *add* SH 843; 38*, SkV 1673 an., SSSN 41. 26 an. = Cr 556, KR 10.257.2; **(23)** BhŚ 23 *add* SSSN 201.40, SH 1161 an. = P(FP 1.129, Pts 1.169, PtsK 1.185), Cr 497; **(24)** BhŚ 24 *add* SkV 1273 an., SSg 114 an., SMS VIII = Cr 389; **(25)** BhŚ 25 *add* SH 896; 91*, SkV 1465 an., RJ 1443 an., SSg 217 an., SMS VIII **(26)** BhŚ 26 *add* SH 868; 64*, SkV 1334 an., Prasanna 203*b* an., = P(PtsK 2.88, PP 2.159), Śts 28.11-29.1, VCsr 14.8, Cr 730; **(27)** BhŚ 27 *add* Vidy 378 (a. C); Vyās 38, SRN(T) 5.21, VŚ(T) 5.5, Vyās(C) 34, Vyas (S) 34 = Cr 466, GP 1.112.15; **(28)** BhŚ 28 *add* SH 1010, SSg 66 an., SSH 1.44 an., SRM 2.2.62 an., Saśā 204.38 an., SMS VI = VCsr 11.6; **(29)** BhŚ 29 *add* Pr 373; **(30)** BhŚ 30 *add* SMS VI; **(31)** BhŚ 31 *add* PSh 1.44; **(32)** BhŚ 32 *add* Vidy 884 = PSh 2.78; **(33)** BhŚ 33 *add* = P(Pts 1.250, PrsK 1.280), KR 10. 239.1; **(34)** BhŚ 34 *add* SH 979; 175*, RJ 1431, SSSN 150.2 an., SkV 1221 (a. Vyāsa), GSL 61 an., Saśā 198.17 an., SRS 2.2.46 an., SLPr 47.3-4 an., SMS VI = Cr 293, GP 1.110.13, ShD(T) 126, VŚ(T) 9.14, (v. ABORI 48.156); **(35)** BhŚ 35 *add* = P(PD 306.88, v. Pts 1.285), Cr 1805, Vet 4.6; **(36)** BhŚ 36; **(37)** BhŚ 37 *add* SH 1528 an. (v. AP 17.24) = Cr 894; **(38)** BhŚ 38 *add* Vidy 22 an., Any 54.26 an., SLPr 41.1.-4 an., SSSN 194.72 an., RJ 390 an., SMS 2603; **(39)** BhŚ 39 *add* SH 881, Vidy 959 (a. Devāditya), SSSN 46.3 (a. P), SkV 1343 an., Sama 2 *pa* 46 an., SRM 2.2.139 an., SMS VI = Cr 327 (v. MK(S) 143); **(40)** BhŚ 40 *add* SSSN 41.24 an., SH 863; 59* an. = P(PT 2.115, PTem 2.104), VCsr 14.4; 27.7, Cr 617, GP 1.113.51, PrC 3.170, KR 8.201.3; **(41)** BhŚ 41 *add* SuB 4.1 an., SH 1533 an., SRS 2.2.73 an., SSH 2.36 an., SRM 2.2.178 an., SSNL 28 an., SMS 8213 = KR 10.253.2; **(42)** BhŚ 42 *add* SRS 2.2.70 an., SRM 2.2.49 an., SSg 616 an., Saśā 196.11 an., GSL 81 an., SMS VIII; **(43)** BhŚ 43 *add* Vidy 345, SH 1532 an., VP 1.59 an.; **(44)** BhŚ 44 *add* Saśā 206.39 an., SMS VIII; **(45)** BhŚ 45 *add* SH 1129 an., SkV 1666 an., Saśā 208.47 an., SRM 2.1.334 an., SMS VII = PD 308.11, BhPr 24, VCjr VI 3; **(46)** BhŚ 46 *add* SH 817 an. = VCsr VI. 18, Cr 900; **(47)** BhŚ 47 *add* SH 818 an., Pr 371; **(48)** BhŚ 48 *add* SH 864; 60* an.; **(49)** BhŚ 49 *add* = VCsr 14.3; **(50)** BhŚ 50;*add* SH 953; 156*, Pras 11.3 an., (v. AP 23.13) = P (Pts 2.148, PtsK 2.159, *ad* PS 1.4, VCsr 3.5, Cr 448, PrC 5.264; **(51)** BhŚ 51 *add* SH 901, Vidy 303, TP 452 = VCsr 12.7, Vet 19 (p. 187), Cr 1848; **(52)** BhŚ 52; **(53)** BhŚ 53; **(54)** BhŚ 54 *add* IS 6586 = Cr 2001, MK [MK(S) 50, MK(P) 43, MK(G) 33]; **(55)** BhŚ 55 *add* SSH 1.5; 2.99 an., SGPS 177.7 an., Saśā 196.12, SMS VIII; **(56)** BhŚ 56 *add* SH 858; 54* = KR 10.238.3; **(57)** BhŚ 57 *add* = P(PT 1.8, PTem 1.5, PS 1.11, PN 2.8, PP 1.13, PRE 1.10), v. Mudrārākṣasa 3.14; **(58)** BhŚ 59 *add* = P (PT 1.185, PTem 1.171, PS 1.156, PN 2.128, Pts 1.425, PtsK 1.473, PP 1.432, PRE 1.177); **(59)** BhŚ 60 *add* SSSN 63.1 (a. Vallabhadeva), SH 1343 = Cr 1579; **(60)** BhŚ 61 *add* SSg 95 an., SMŚr 19; **(61)** BhŚ 62 *add* Vidy 362, SkV 1277 (a. Vācaspati), SMS 5187 = P(PtsK 2.38), VCsr 11.6 (320*a*), PrK 64; **(62)** BhŚ 63 *add* SSSN 36.24 (a. P = VCbr II 11 (p. 260*b*); **(63)** BhŚ 64; **(64)** BhŚ 65; **(65)** BhŚ 66 *add* SMS 4502 = VCbr 5.1; **(66)** BhŚ 67; **(67)** BhŚ 68; **(68)** BhŚ 69 *add* SMS 6837; **(69)** BhŚ 70 *add* SH 376, SuB 3.9-10 an., PrŚ(C)

4 = VC (VCsr 9.3, VCjr 21.1, Cr 1935, GP 1.115.81; **(70)** BhŚ 71 *add* Vidy 343, SH 1254 = Cr 414; **(71)** BhŚ 72 *add* SkV 1243 an., Saśā 202.30 an., ASS 13.5 an., SMS 8773; **(72)** BhŚ 73 *add* = Vet 24 (p. 203); **(73)** BhŚ 74 *add* SSSN 155.8 an. = P(Pts 1.27, PtsK 1.33, Cr 1026; **(74)** BhŚ 75 *add* SH 989 (II); 94*, RJ 1435 an. = Cr 1074; **(75)** BhŚ 76 *add* SuB 3.30-1 an., SH 374 an., Sama 1 *ka* 66; 2 *ba* 23 an., SRM 2.2.688 an., SMS VI; **(76)** BhŚ 77 *add* SMS VIII; **(77)** BhŚ 78; **(78)** BhŚ 79 *add* Pr 376; **(79)** BhŚ 80 *add* SH 1535, SMS 7938; **(80)** BhŚ 81 *add* (v. J. Brough, *Poems from the Sanskrit* 68); **(81)** BhŚ 82 *add* (v. J. Brough, *Poems from the Sanskrit* 15); **(82)** BhŚ 83 *add* SMS 3738 = VCjr 6.6; **(83)** BhŚ 84 *add* Daś 162 an., KH 223 an., AA 66 an., (v. J. Brough, *Poems from the Sanskrit* 164); **(84)** BhŚ 85 *add* SMS 10487; **(85)** BhŚ 86; **(86)** BhŚ 87 *add* SH 372 *bis*, RJ 1259, SMS 7110, (v. J. Brough, *Poems from the Sanskrit* 11); **(87)** BhŚ 88 *add* (v. J. Brough, *Poems from the Sanskrit* 167); **(88)** BhŚ 89 *add* SMS VI; **(89)** BhŚ 90 *add* = VCjr 6.2, KR 2.37.3; **(90)** BhŚ 91 *add* = P (Pts 4.32, PtsK 4.34, PP 4.29), Cr 1631, (v. J. Brough, *Poems from the Sanskrit* 8); **(91)** BhŚ 92 *add* J. Brough, *Poems from the Sanskrit* 163; **(92)** BhŚ 93 *add* SkV 367 an.; **(93)** BhŚ 94 *add* RJ 1260 an., PrŚ(C) 95, SMS 5371 = P(PP 1.146, Pts 1.191, PtsK 1.204), Vet 3.116 (14 v. O, N 19.186 med.), VCbr II 19 (p. 261*b*); **(94)** BhŚ 95 *add* SkV 1677, SH 1613 an., RJ 662 an., Pr 376 = Vet 14.13, Śts 66.4-8; **(95)** BhŚ 96; **(96)** BhŚ 97 *add* (v. J. Brough, *Poems from the Sanskrit* 166); **(97)** BhŚ 98; **(98)** BhŚ 99; **(99)** BhŚ 100; **(100)** BhŚ 101 *add* SMS 6767; **(101)** BhŚ 102 *add* SuMañ 277.2-5, SMS 6220; **(102)** BhŚ 103; **(103)** BhŚ 104 *add* SMS 1660; **(104)** BhŚ 105; **(105)** BhŚ 106; **(106)** BhŚ 107 *add* SH 1586; **(107)** BhŚ 108 *add* (v. J. Brough, *Poems from the Sanskrit* 13); **(108)** BhŚ 109 *add* SH 1429 an., GVS 354; 645, SMS VIII; **(109)** BhŚ 110 *add* = Cr 1966 (v. J. Brough, *Poems from the Sanskrit* 28); **(110)** BhŚ 111; **(111)** BhŚ 112; **(112)** BhŚ 113 *add* SH 1588, Nālaṭiyār 91 = P(Pts 4.34, PtsK 4.36), VCjr 6.22; **(113)** BhŚ 114 *add* (v. J. Brough, *Poems from the Sanskrit* 20); **(114)** BhŚ 115 *add* SMS 6959 = KR 8.193.4; **(115)** BhŚ 116; **(116)** BhŚ 117 *add* TP 342, SMS VI = Vet Intr 4 (MS *a*), MK (P) 67; **(117)** BhŚ 118 *add* = Cr 616, (v. J. Brough, *Poems from the Sanskrit* 26); **(118)** BhŚ 119 *add* Skm [(B) 859; (POS) 2.77.4] an., SMS 6920; **(119)** BhŚ 120 *add* SH 1587; (v. J. Brough, *Poems from the Sanskrit* 9); **(120)** BhŚ 121 *add* (v. J. Brough, *Poems from the Sanskrit* 27); **(121)** BhŚ 122 *add* SMS 820; **(122)** BhŚ 123 *add* SMS 7224; **(123)** BhŚ 124 *add* (v. J. Brough, *Poems from the Sanskrit* 168); **(124)** BhŚ 125 *add* SMS VIII; **(125)** BhŚ 126; **(126)** BhŚ 127 *add* SkV 489/Kav 237 an., SH 1617 an., (v. J. Brough, *Poems from the Sanskrit* 193); **(127)** BhŚ 128 *add* SkV 1519 (a. Vidyā-Kālidāsa) (v. A. Scharpé, Kālidāsa-Lexicon I, 3; p. 207), SH 1510 (a. Bhoja), SMS 5933; **(128)** BhŚ 129; **(129)** BhŚ 130 *add* (v. Amaru 153, J. Brough, *Poems from the Sanskrit* 47); **(130)** BhŚ 131 *add* SH 1794; 1808; **(131)** BhŚ 132 *add* SkV 507/Kav 255 (a. Sāvarṇi), Prasanna 121*b* (a. Sāvarṇi), SH 1807, SMS VII; **(132)** BhŚ 133; **(133)** BhŚ 134; **(134)** BhŚ 135 *add* SMS 5382; **(135)** BhŚ 136 *add* (v. J. Brough, *Poems from the Sanskrit* 23); **(136)** BhŚ 137 *add* RJ 1260 an., SMS 5850; **(137)** BhŚ 138 *add* Pr 364,

SMS 5381; **(138)** BhŚ 139 *add* SH 1794, RJ 1106 an., SMS VI; **(139)** BhŚ 140; **(140)** BhŚ 141 *add* SMS VIII; **(141)** BhŚ 142 *add* RJ 1250 (a. Rāmacandra), Pr 364, SMS 5578; **(142)** BhŚ 143; **(143)** BhŚ 144 *add* RJ 1286 an.; **(144)** BhŚ 145 *add* RJ 1298 an., SuSS 457 an., Pr 367, SMS VI; **(145)** BhŚ 146; **(146)** BhŚ 147; **(147)** BhŚ 148 *add* SSSN 175.16; **(148)** BhŚ 149 *add* SSSN 175.14, SH 1061, (v. *Code of Gentoo Laws* by Halhed, London 1776, p. XXVIII, SMS 6449; **(149)** BhŚ 150 *add* SSSN 173.9, SkV 1471 an., SMS VI; **(150)** BhŚ 151 *add* SMS 4722; **(151)** BhŚ 152 *add* SH 1404 = P(PT 2.76, PTem 2.85); **(152)** BhŚ 153 *add* (v. J. Brough, *Poems from the Sanskrit* 57); **(153)** BhŚ 154 *add* SH 1406, RJ 1378 an. = Cr 547; **(154)** BhŚ 155; **(155)** BhŚ 156 *add* Vyās 34, Vyās (C) 30, Vyās (S) 30 = Cr 1923; **(156)** BhŚ 157 *add* SPR 87.18, SkV 1617 an., SMS 3284 = VCjr 16.3; **(157)** BhŚ 158 *add* SSSN 242.7, SkV 1633 an.; **(158)** BhŚ 159; **(159)** BhŚ 160 *add* SPR 1.92.6 an., SMS 395; **(160)** BhŚ 161; **(161)** BhŚ 162 *add* SSSN 164.22; **(162)** BhŚ 163 *add* SkV 1222, SMS VIII; **(163)** BhŚ 164; **(164)** BhŚ 165 *add* SSSN 54.25, Vjv 244.1 (p. 144) an.; **(165)** BhŚ 166 *add* SMS 2973; **(166)** BhŚ 167; **(167)** BhŚ 168 *add* SkV 1467 an., SMS 2483, (v. Kav p. 49); **(168)** BhŚ 169; **(169)** BhŚ 170; **(170)** BhŚ 171 *add* SSSN 45.43, (v. J. Brough, *Poems from the Sanskrit* 141); **(171)** BhŚ 1307, SMS VIII; **(172)** BhŚ 173 *add* SSSN 173.5, SMS 5428; **(173)** BhŚ 174; **(174)** BhŚ 175; **(175)** BhŚ 176 *add* SMS 5520; **(176)** BhŚ 177 *add* SH 1046 an., KH 104 an., (v. J. Brough, *Poems from the Sanskrit* 117); **(177)** BhŚ 178; **(178)** BhŚ 179 *add* SH 978; 174*, SSSN 152.19, Pr 371; **(179)** BhŚ 180 *add* SMS 7887 = VCjr 16.5; **(180)** BhŚ 181; **(181)** BhŚ 182 *add* Pr 372; **(182)** BhŚ 183 *add* SkV 1605 (a. Utpalarāja), AlR 474 an., SMS 232 = Prabandhakośa 2; **(183)** BhŚ 184 *add* SMS 9985; **(184)** BhŚ 185 *add* SMS 7602; **(185)** BhŚ 186 *add* KH 226 an., AA 67 an. = Cr 1723, VCjr 7.2; **(186)** BhŚ 187; **(187)** BhŚ 188; **(188)** BhŚ 189; **(189)** BhŚ 190; **(190)** BhŚ 191 *add* SMS 10343; **(191)** BhŚ 192 *add* SMS 5132; **(192)** BhŚ 193; **(193)** BhŚ 194 *add* RJ 1387 = VC (VCsr 20.10, VCmr 30.38-9), Cr 1855; **(194)** BhŚ 195 *add* SH 1434 an., RJ 1377 an.; **(195)** BhŚ 196 *add* SkV 1461/Kav 298 an. = VCjr II 16; **(196)** BhŚ 197 *add* SMS 4411; **(197)** BhŚ 198 *add* SMS 4806; **(198)** BhŚ 199 *add* SMS VI; **(199)** BhŚ 200 *add* SMS 5148, PrŚ(C) 4 = 23.5 (v. J. Brough, *Poems from the Sanskrit* 4); **(200)** BhŚ 201 *add* SMS 532; **(201)** BhŚ 202 *add* Sama 1 *a* 116; 2 *a* 41, NBh 134, SSSN 247.3 an., Bahud 203 an., SMS 971 = Caur 50, Cr 38, Śts 7.7-10, VCjr 24.10; **(202)** BhŚ 203 *add* SG 180 (a. Kālidāsa), Pr 362, SMS 1311; **(203)** BhŚ 204 *add* SMS 1350; **(204)** BhŚ 205 *add* SMS 1962 = KR 8.193.5; **(205)** BhŚ 206 *add* VP 1.61 an., GSL 1.61 an., SMS 2193 = Cr 74; **(206)** BhŚ 207 *add* SH 1408, SMS 2302 = PD 313.198; **(207)** BhŚ 208 *add* SMS 2314; **(208)** BhŚ 209 *add* SH 1439 an., Vidy 249 an., Sama 2 *pa* 12 an., SMS 2691 = BhŚ 419; **(209)** BhŚ 210 *add* Pad 89.44, SMS 3497 = VC (VCsr 10.1, VCjr 10.3), PrC 4.180, PuPra 95; **(210)** BhŚ 211 *add* SMS 3784; **(211)** BhŚ 212 *add* Pr 364, SMS 3785; **(212)** BhŚ 213 *add* RJ 1369 an., RA 6.57, SMS 4205 = Vet 1.5, L in VCbr *ad* 2.21; **(213)** BhŚ 214 *add* SMS 4413; **(214)** BhŚ 215 *add* SMS 5028; **(215)** BhŚ 216 *add*

SH 1293 an., SMS 5297 = Cr 1243, Vet Intr 7; **(216)** BhŚ 217 *add* SMS 6082; **(217)** BhŚ 218 *add* SMS 6109; **(218)** BhŚ 219 *add* SkV 1223 (a. Rājaśekhara), KHpk 218.266, ŚbB 1.338, SMS 6703 = KR 10.243.45, PrK 31.15; **(219)** BhŚ 220 *add* SMS 7686; **(220)** BhŚ 221 *add* SH 736, Vidy 348, RJ 1477 an., SMS 7699 = Cr 1292; **(221)** BhŚ 222 *add* Pr 365, SMS 7703; **(222)** BhŚ 224 *add* SMS 7747; **(223)** BhŚ 226 *add* SSSN 149.6, Sama 1 *ka* 9 an., SSH 1.25 an., SRM 1.3.227 an., SH 548 an., SSg 237 an., Saśā 210.50 an., SMS 8498 = P(PT 1.31, PTem 1.28, PS 1.32, PN 2.24, PRE 1.31), Cr 230, GP 1.110.16; **(224)** BhŚ 227 *add* Sama 1 *ka* 28, Ek 102.9-12, SMS 8531 = Cr 1303; **(225)** BhŚ 228 *add* SH 1164 an., Sama 1 *ka* 25; 2 *ba* 19 an., SMS 8947 = Cr 238; **(226)** BhŚ 229 *add* GVS 641 an., SMS 9153 = *ad* Vet 10.16; D 6 *ad* Vet 21.13; **(227)** BhŚ 230 *add* SMS 9428 = VCjr 15.7; **(228)** BhŚ 231 *add* SMS 9484; **(229)** BhŚ 232 *add* SRRU 768 an., SkV 1348 an., Alm 143 an., AlK 288.10-13 an., SMS 10033; **(230)** BhŚ 233 *add* SuSS 381, RJ 258 an., SMS 10061; **(231)** BhŚ 234 *add* SMS VI; **(232)** BhŚ 235 *add* SRM 2.2.697 an., SCSL 19 an., SMS VI; **(233)** BhŚ 236 *add* SkV 1632 *add* VyVi *ad* 2.10 (p. 218) an., Kāku *ad* 11.36 an., Namisadhu *ad* 12.36 an., SMS VI; **(234)** BhŚ 237 *add* SSSN 202.46, Vidy 882, GSL 70 an., NT 158, SMS VI; **(235)** BhŚ 239 *add* SkV 1630, AlR 87 an., SMS VII = VCbr II 20 (*ad* L. p. 261); **(236)** BhŚ 240 *add* SH 871; 67*, Any 10.4, SMS VII = P(PT 2.8, PTem 2.8, PS 2.5, PN 1.5, PP 2.15, Pts 2.19, PtsK 2.20, PRE 2.5, PD 210.314 (V) PM 2.7, Old Syriac 2.5, Old Arabic 3.23), VCsr 27.6, Cr 1977; **(237)** BhŚ 242 *add* SRM 2.2.343 an., SMS VII = P(PP 3.169, Pts 4.78, PtsK 3.195); **(238)** BhŚ 243 *add* SMS VII; **(239)** BhŚ 244 *add* SMS VII; **(240)** BhŚ 245 *add* GVS 435, SMS VII; **(241)** BhŚ 246 *add* SRS 2.1.60 an., Saśā 208.44, SRM 1.1.36, SMS VII = Cr 1469; **(242)** BhŚ 247 *add* SSSN 67.4 (a. Pratāparudrīya), GVS 310-1, SMS VIII = Cr 387, P(PP 1.105, Pts 1.135, PtsK 1.151), VCsr VI 9, Vet 9.13; *ad* 3.6 (p. 116), MK [(GOS) 195, (S) 159)]; **(243)** BhŚ 248 *add* SMS VIII; **(244)** BhŚ 250 *add* SMS VIII; **(245)** BhŚ 251 *add* SH 1526 an., SMS VIII = Cr 1501; **(246)** BhŚ 252 *add* SMS VIII; **(247)** BhŚ 253 *add* SMS VIII; **(248)** BhŚ 255; **(249)** BhŚ 256; **(250)** BhŚ 257; **(251)** BhŚ 258; **(252)** BhŚ 259; **(253)** BhŚ 260; **(254)** BhŚ 261; **(255)** BhŚ 262 *add* SkV 498/Kav 246, SH 1676 (a. Dhanada); **(256)** BhŚ 263; **(257)** BhŚ 265 *add* SSSN 33.7, SH 542, ŚbB 3.242 an. = Vet 15.19, PD 311.165; **(258)** BhŚ 267; **(259)** BhŚ 268 *add* Pr 370; **(260)** BhŚ 269; **(261)** BhŚ 270 *add* SH 1574 (a. Śīlabhaṭṭarikā), SRHt 34.10 (a. Bṛhatkathā); **(262)** BhŚ 271; **(263)** BhŚ 272; **(264)** BhŚ 273; **(265)** BhŚ 275 *add* SSSN 157.30; **(266)** BhŚ 276 *add* = P(PtsK 2.170, PP 2.132) (v. J. Brough, *Poems from the Sanskrit* 97); **(267)** BhŚ 277 *add* SSSN 157.22 (a. Mudrārākṣasa) = P(Pts 3.177, PtsK 3.255), Vet Intr 2, ŚtsA 25.14; **(268)** BhŚ 278 *add* SH 1553 (a. Vijjakā), SkV 1267 an., ŚbB 4.555; **(269)** BhŚ 279; **(270)** BhŚ 280; **(271)** BhŚ 281 *add* SH 1071 (a. Kṛṣṇamiśra); **(272)** BhŚ 282; **(273)** BhŚ 283 *add* SkV 1604 an., RJ 1370, Sar 375.224 an.; **(274)** BhŚ 284; **(275)** BhŚ 285 = Cr 727, VCsr 27.5, Vet 17.1, GP 1.113.15, MK (S) 85; **(276)** BhŚ 286; **(277)** BhŚ 287; **(278)** BhŚ 288; **(279)** BhŚ 289; **(280)** BhŚ 291 *add* SH 1055, RJ 1370 (a. BhPr), Pr 371 = VCjr 10.7; **(281)** BhŚ 292; **(282)** BhŚ 293 *add* Pr 371; **(283)** BhŚ 294 *add* Pr 371 = Vet Hu[1]

17.14 (17.177 *med.*); **(284)** BhŚ 296 *add* = MK [(GOS) 90, (S) 90, (G) 58); **(285** BhŚ 297 *add* SG 486, RJ 1152, SkV 497/Kav 245 an., Pad 52.39, Han. = P(PtsK 1.2 PP 1.203), Śṛṅgāratilaka 22; **(286)** BhŚ 298 *add* Vidy 615 an. = P(Pts 1.188*cd* - 189*ab*, PtsK 1.202*cd* - 203*ab*, PP 1.145); **(287)** BhŚ 299; **(288)** BhŚ 300 *add* SH 261, KH 238; **(289)** BhŚ 301 *add* (v. J. Brough, *Poems from the Sanskrit* 235); **(290)** BhŚ 302 *add* SkV 1612 an., Skm [(B) 2320; (POS) 5.64.5] (a. Lakṣmīdhara), ŚbB 3.80; 3.336; **(291)** BhŚ 303; **(292)** BhŚ 304; **(293)** BhŚ 305; **(294)** BhŚ 306; **(295)** BhŚ 307; **(296)** BhŚ 309; **297)** BhŚ 310 *add* SH 801; **(298)** BhŚ 311 *add* Vidy 568 = Vet 3.23, VC (VCbr II 18, VCjr II 10); **(299)** BhŚ 312 *add* (v. J. Brough, *Poems from the Sanskrit* 17); **(300)** BhŚ 313 *add* SkV 1330 an., (v. J. Brough, *Poems from the Sanskrit* 109); **(301)** BhŚ 314 *add* KH 233, Pr 374; **(302)** BhŚ 315; **(303)** BhŚ 316; **(304)** BhŚ 317; **(305)** BhŚ 318; **(306)** BhŚ 319 *add* Pr 374; **(307)** BhŚ 320 *add* SuB 3.25 an. = Cr 1918, (v. PP 2.89); **(308)** BhŚ 321; **(309)** BhŚ 322; **(310)** BhŚ 323 *add* = P(PP 3.168, Pts 4.77, PtsK 3.193); **(311)** BhŚ 324 *add* = KR 10.243.2; **(312)** BhŚ 325; **(313)** BhŚ 326; **(314)** BhŚ 328; **(315)** BhŚ 330 *add* SH 1421 an., = PrC 4.182 (a. Hemasūri), Cr 1950; **(316)** BhŚ 331 *add* NM(T) 6.13, Cr 964, GP 1.114.48; **(317)** BhŚ 332 *add* = Cr 966, GP 1.111.10; **(317)** BhŚ 333; **(318)** BhŚ 334 *add* = VCjr 32.37 (p. 348); **(319)** BhŚ 335 = Cr 2008, PP 2.151; **(320)** BhŚ 336 *add* = PtsK 1.210, VCjr II 11, Śts 200.5-8; **(321)** BhŚ 340; **(322)** BhŚ 341 *add* Pr 376; **(323)** BhŚ 342 *add* SSSN 46.2 (a. Phalgahastinī), SkV 1473 an., Skm [(B) 2346; (POS) 5.70.1] an.; **(324)** BhŚ 343; **(325)** BhŚ 347; **(326)** BhŚ 348 *add* Vet 16 (p. 173*b*); **(327)** BhŚ 349; **(328)** BhŚ 350 = P(PT 1.7, PTem 1.4, PS 1.10, PN 2.7, PP 1.12, PRE 1.9, (v. KSS 10.60.36); **(329)** BhŚ 352 *add* SH 1405; **(330)** BhŚ 353 *add* SMS 73 = BhPn 11.14.13; **(331)** BhŚ 354 *add* PrŚ(C) 1, SMS 125; **(332)** BhŚ 357 *add* SH 370, SMS 390 = P(PP km 2, Pts km 2, PtsK km 4, PM km 2; **(333)** BhŚ 362 *add* SMS 1051; **(334)** BhŚ 364; **(335)** BhŚ 368 *add* SH 1223 an., Sama 1 *a* 90; 1 *a* 43 an., SMS 1527 = Cr 60, Vet 3.6, Śto 327.20-1, MK (GOS) 197 etc. (v. JSAIL 24.71); **(336)** BhŚ 369 *add* SMS 1654 = SkP Nāgarakh. 158.61, P(PP 1.150, Pts 1.196; 4.87, PtsK 1.211; 4.59, Vet 9.13); **(337)** BhŚ 371 *add* SMŚṛ 1326 an., SMS 2113; **(338)** BhŚ 372 *add* SkV 1230 an., SH 523 an., SSNL 15 an., NBh 238 an., SRRU 926 an., RJ 1430 (a. Rājaśekhara), SRHt 34.3 (a. MBh), SMS 2126, (v. Kav p. 89) = Cr 1165; **(339)** BhŚ 373 *add* Cr 1170; **(339)** BhŚ 376 *add* SkV 1241 an., SSSN 158.1 an., RJ 1433 an., SRRU 76 an., GSL 21 an., Sama 2 *u* 4; 1 *a* 30 an., GSL 21 an., Vidy 356 (a. Kaśaṭa), SMS 2644, (v. Kav p. 30) = Pts 5.38, VC (VCsr 3.1, VCjr 17.4), Cr 1180; **(340)** BhŚ 377 *add* SMS 2801; **(341)** BhŚ 378 *add* SH 870; 66*, an., Sama 1 *a* 47 an., SSSN 45.41 an., SMS 2824 = P(Pts 1.20; 223; 5.44; PtsK 1.24), VCsr 14.9; **(341)** BhŚ 379 *add* Sama 2 *sa* 21 an., SPR 258.36 (a. Bilhaṇakavi-kāvya), SMS 2830 = Han 2.23, Vet (MS) g *ad* 14.13; **(342)** BhŚ 380 *add* Skm [(B) 2218; (POS) 5.44.3] (a. Śilhaṇa), SSSN 170.18 an., GSL 22 an., AR 100.11-4 an., ARR 77 an., ARJ 95. 2-5 an., AlR 126 an., SMS 2832 (v. ZDMG 61.354, JSAIL 25.54) = P(PT 1.105, PTem 1.97, PS 1.92, PN 2.71, PtsK 1.255, PD 306.93, PRE 1.104, Old Syriac 1.7), Cr 1182; **(343)** BhŚ 382 *add* SMS 2990; **(344)** BhŚ 383 *add* SMS 2954 = VCsr

28.4, Vet 23.14, Cr 1186; **(345)** BhŚ 384 *add* SkV 502/Kav 250 an., Prasanna 121*b* an., JS 305.18 an., ŚbB 1.328; 4.428 an., SMS 3221, (v. ZDMG 39.306); **(346)** BhŚ 385 *add* Sama 1 *a* 62 an., SSSN 55.33 an., SMS 333 = P(PT 1.49, PS 1.43, PN 2.31, PRE 1.50); **(347)** BhŚ 386, *add* SMS 3342; **(348)** BhŚ 387 *add* Sama 1 *a* 2, SMS 3383; **(349)** BhŚ 389 *add* SMS 3681; **(350)** BhŚ 395 *add* SMS 4283; **(351)** BhŚ 397 *add* SH 1299 an., Sama 1 *ā* 26 an., SLPr 42.24-5 an., SMS 4741 = PD 154.8-9, BhPr 11; **(352)** BhŚ 398 *add* SMS 4763; **(353)** BhŚ 400 *add* SSSN 27.2 an., SSH 1.20 an., SMS 5122 = P(PT 2.109, PTem 2.98, PP 2. 126, CNT IV 206 (?); **(354)** BhŚ 402 *add* SMS 5314; **(355)** BhŚ 405 *add* SSSN 173.2, SMS 5429; **(356)** BhŚ 406 *add* SkV 1606 an., SMS 5639; **(357)** BhŚ 407 *add* SuB 3.11 an., Sama 2 *ā* 20, SMS 5700, LN(P) 22, DhN(P) 23 (v. DhN(P) 58), MhN(P) 118, NŚ (OJ) 9.1 = Cr 156, P(PD 300.18, Pts 3.100, PtsK 3.101); **(358)** BhŚ 409 *add* Sama 2 *da* 7, SMS 6018; **(359)** BhŚ 411 *add* VS 768 (a. (?) Vāsudeva), ŚP (MS, AP 49.7), Any 61.73, RJ 419 an., SMS 6099 (v. Kav p. 41); **(360)** BhŚ 413 *add* VS 255 (a. Amṛtavardhana), ŚP 210 (a. Devaveśvara), RJ 1436 (a. Devaveśvara), SuMañ 236 (a. Amṛtavardhana), SRHt 37.84 (a. Amṛtavardhana), VP 1.20 an., NBh 25 an., SLPr 11-2 an., SSap 649 an., SMS 6131 = VCjr 17.5; **(361)** BhŚ 415 *add* RJ 462 (a. Govardhana), Any 38.4 an., SMS 6156; **(362)** BhŚ 416 *add* Pr 365, SMS 6168; **(363)** BhŚ 417 *add* RJ 420 an., SSg 196 an., Any 60.68 an., Vidy 158 an., Pr 365, SMS 6342; **(364)** BhŚ 419 = No. 208; **(365)** BhŚ 420 *add* SH 1381; 1403 an., SMS 6452 = Han 9.34, Cr 165, Navaratna 9; **(366)** BhŚ 421 *add* Kpr 7.304 an., KāP 256.11-2, Amd 173 an., AA 70 an., KHpk 231.306 an.; **(367)** BhŚ 422 *add* Skm [(B) 2237; (POS) 5.48.2] (a. Vasukalpa), SH 882; 78* an., SuMañ 72 an., SMS 6528 = Cr 170, P(PT 2.60, PP 5.18, PtsK 5.24), VCsr 12.10, KR 6.137,1; 3.55.3; **(368)** BhŚ 423 *add* SSH 2.21 an., Any 16. 130 an., SMS 6621 = VCjr VII 15 (p. 235); **(369)** BhŚ 426 *add* SuB 7.10 an., Vidy 846 an., Sama 1 *u* 16 an., TP 421, SMS 6718 = Cr 1266, VCsr 24.9, MK [(GOS) 72, (S) 74, (P) 52, (G) 51.47, (K) 230, (D) 312], Padyasaṁgraha 7 *ac/bd;* **(370)** BhŚ 427 *add* SH 298, SSSN 36.25 an., Sama 1 *u* 12 an., SMS 6767 = P(PT 1.16, PTem 1.13, PS 1.19, PN 2.14; 3.6, PP 1.20, Pts 1.43, PtsK 1.49, PRE 1.18, PM 1.21, PD 300.9, Old Syriac 1.10), Cr 175, GP 1.109.53, VCjr 22.5.1 (p. 322), Śuk (Śts 45. 11-2, Śto 348.27-8) (v. MK (S) 114); **(371)** BhŚ 428 *add* SMS 6772; **(372)** BhŚ 429 *add* Sama 2 *u* 1, SRM 1.1.53 an., SRS 1.1.19 an., SMS 6880; **(373)** BhŚ 431 *add* SuB 13 B 8 an., VP 8.26 an., GSL 50 an., SMa 2.12 an., SRS 1.1.26 an., SRM 1.1.52; 2.1.105 an., SRHt 111.25 (a. Pratāpa or Pratāparudra), Sama 2 *pa* 15 an., TP 389, NT 96, SMS 7068 = Cr 186, P(Pts, PtsK 1.434), MK (GOS) 22, (v. BhPn 4. 14.9); **(374)** BhŚ 433 *add* SSSN 150.5, Pad 98.36 an., RJ 405 an., Any 72.159 an., SMS 7445 = Cr 196 (v. SMS 7446); **(375)** BhŚ 434 *add* SMS 7448 = MBh (Bh) 12.154.34; **(376)** BhŚ 437 *add* SMS 7885; **(377)** BhŚ 442 *add* SMS 8529; **(378)** BhŚ 447 *add* SSSN 184.66 an., SSap 611 an., Sama 1 *ka* 23 an., Saśā 172.174 an., SMS 8287 = P(PT 1.91; 3.120, PTem 1.82, PS 1.40, PN 2.59, PP 2.31, PRE 1. 60), (see No. 576); **(379)** BhŚ 448 *add* SMS 9358; **(380)** BhŚ 450 *add* RJ 1205 (a. Rākṣasa-paṇḍita), SuSS 292 (a. Rākṣasa-paṇḍita), SMS 9909; **(381)** BhŚ 454 *add* Pad 101.55 (a. Śārṅgadhara) an., RJ 289 an., Vidy 294 an., SRM 2.2.587 an.,

SMS 10159; see No. 577; **(382)** BhŚ 458 *add* SH 938, 131* an., SSH 2.20 an., SMS 10499; **(383)** BhŚ 463 *add* SMS VI; **(384)** BhŚ 464 *add* SMS VI; **(385)** BhŚ 466 *add* SkV 1351 an., Any 47.72 an., Sama 2 *va* 1 an., Vidy 296 an., SRM 2.1.124; 2.2.141 an., SH 869; 65* an., AAS 10.2 an., SMS VI; **(386)** BhŚ 467 *add* SSg 78 an., SRM 1.3.245 an., SMS VI = Vet *ad* 19.38; **(387)** BhŚ 468 *add* SMS VI; **(388)** BhŚ 462 *add* SMS VI; **(389)** BhŚ 470 *add* SkV 1603 an., SSg 15 an., SRM 1.2.167 an., SMS VI; **(390)** BhŚ 471 *add* SRM 2.2.85 an., SMS VI = VC (VCsr II 4, VCjr IIIa 1), PrC 128, PuPra 386; **(391)** BhŚ 472 *add* SH 1423 an., SMS VI; **(392)** BhŚ 474 *add* Pad 106.87 an., Any 4.37 an., RJ 300 an., SRM 3.238 an., SMS VI; **(393)** BhŚ 476 *add* SRM 1.2.39 an., SRS 1.1.27 an., SSPr 73 an., SMS VI; **(394)** BhŚ 477 *add* SH 1831 (a. Rudra), SMS VII; **(395)** BhŚ 479 *add* SMS VII; **(396)** BhŚ 480 *add* Vidy 145 an., SRM 2.2.347 an., Any 84.72 an., SMS VII; **(397)** BhŚ 481 *add* SMS VII = Vet 23.3; **(398)** BhŚ 482 *add* SuB 11.3 *ac/bd* an., SMS VII; **(399)** BhŚ 484 *add* SkV 1526 an., SMS VII = Anr 3.1; **(400)** BhŚ 490 *add* SH 964; 157* an., SSg 96 an., SMS VII (v. SuB 9.2); **(401)** BhŚ 492 *add* Any 96.30 an., SMS VI; **(402)** BhŚ 493 *add* SMS VII; **(403)** BhŚ 495 *add* Sama 1 *ca* 6, SMS VII = Cr 366, VC (VCsr 28.2, VCmr 28. 72-3); **(404)** BhŚ 496 *add* NBh 143 an., SMS VII; **(405)** BhŚ 497 *add* SMS VII, (v. BhPṇ 2.2.5); **(406)** BhŚ 499 *add* RJ 1372 an., Sama 2 *sa* 63 an., (v. Kav p. 106), SMS VII = BhPr 200, PrC 80 (p. 49); **(407)** BhŚ 501 *add* SuB 4.2 an., SRM 2.2.156, AAS 9.7 an., SMS VIII = Aśvacikitsa of Nakula 7.9, Vānarāṣṭaka 8 (v. AP 46); **(408)** BhŚ 504 *add* SSSN 174.3, SMS VIII = MBh (Bh) 13.7.24, Hariv 1644, P (PP 5.63, Pts 5.83; 5.16, PtsK 5.15, PM 5.46), Vāyu-purāṇa 93.103, Nārada-purāṇa 1.35.21, Vas 30.9; **(409)** BhŚ 506 *add* SMS VIII; **(410)** BhŚ 512 *add* SH 900; 94* (a. Kṣemendra), Sama 1 *ta* 9 an., SSG 87 an., GVS 20 an. = P(PT 2.61, PTem 2.51, PS 2.33, PN 1.30, PP 2.81, Pts 5.26, PRE 2.35), VCsr 21.8, BhPr 7, (v. JAOS 28.289); **(411)** BhŚ 513 *add* Vidy 76, Sama 2 *ma* 29 *ab/dc* an., SRM 1.28.4 *ab/dc* an., SMS VIII **(412)** BhŚ 516 *add* Vidy 77, SH 1409 an., Any 152.88, SSg 46 an., SRM 2.2.51 an., SMS VIII = VCjr 6.7; **(413)** BhŚ 517 *add* SMS VIII = BhV 1.28; **(414)** BhŚ 518 *add* SMS IX; **(415)** BhŚ 519 *add* SRHt 9.10 an., Vyās 69 an., SH 568 an., Saśā 150.107, NT 171, TK (OJ) 43, LN(P) 42, DhN(P) 408, NKy (B) 59, Vyās (C) 64, Vyās (S) 65, SMS IX = Cr 428, GP 1.108.26 (v. JSAIL 24.55); **(416)** BhŚ 521 *add* RJ 236 an., Pad 105.80 an., Any 22.176 an., SMS IX = Cr 1512 (v. RO 2.107); **(417)** BhŚ 522 *add* SkV 1607 an., SMS X; **(418)** BhŚ 524, SMS X; **(419)** BhŚ 525 *add* RJ 1468; Nālaḍiyār p. 176 = VCsr 3.6, SMS X; **(420)** BhŚ 526 *add* SRHt 181.60 (a. Kpr), SSSN 201.43, KH 244, SMS X; **(421)** BhŚ 527 *add* AlK 360.15-9 = P(PT 2.67, PTem 2.56, PS 2.37, PP 2.86, PN 1.34, PRE 2.40), SMS X; **(422)** BhŚ 528 *add* = Śts 48.121, SMS X; **(423)** BhŚ 529 *add* Vet 23.2, SMS X; **(423 bis)** BhŚ 532 *add* SkV 469, Prasanna 120*a* an., Sar 649.271, Sāh *ad* 3.58 = Nāgānanda 3.4, SMS X; **(424)** BhŚ 534 *add* SSSN 105.1 an., Can 124.5, TP 408 = R (Bar) 6.20.28*, Cr 1552, SMS X; **(425)** BhŚ 535 *add* = MK [MK (S) 125, MK (G) 64.89], SMS X; **(426)** BhŚ 540 *add* SkV 312 an., Prasanna 102*b* an.; **(427)** BhŚ 542; **(428)** BhŚ 543 *add* = Vet 5.4 (v. 23.5 p. 201, Cr 571 v. 1., GP 1.115.2 v. 1.; **(429)** BhŚ 546; **(430)** BhŚ 548 *add* SkV 1609; **(431)** BhŚ 549; **(432)**

BhŚ 550; **(433)** BhŚ 552; **(434)** BhŚ 553; **(435)** BhŚ 554 *add* SH 742 an. = Cr 542; **(436)** BhŚ 556 *add* Pr 369 = Cr 548, PM 5.17; **(437)** BhŚ 558 *add* SuM 8.8 an. = Vet 23.4; **(438)** BhŚ 559 *add* KH 248, BhPr 285; **(439)** BhŚ 560 *add* = PrC 82; **(440)** BhŚ 561; **(441)** BhŚ 562 *add* = P(Pts 1.131, PtsK 1.147, PP 1.101, PM 1.63, PD 307.103), Cr 1607; **(422)** BhŚ 564; **(443)** BhŚ 565 *add* SH 736-7 an., Pr 369; **(444)** BhŚ 568 *add* SSSN 184.68 an., AlK 385, NM (T) 3.12 = MBh (Bh) 5.35.49, R 7.59 (3), 33, N. 3.18 (NMS 180), GMBh 220.1-2 (a. N), PSDh 3.1; 35.13 (a. MBh), Cr 570, GP 1.115.52, PrC 2.129; **(445)** BhŚ 569 *add* Pr 370 = P(Pts 2.9, PtsK 2.11, PP 2.8; 134, PM 2.4, VCsr VII 13; 12.4; **(446)** BhŚ 570 *add* SH 1527, Vidy 881 an. = Cr 576, VCsr 4.3, BhPr 308, Pañcaratna 1; **(447)** BhŚ 571 *add* SSSN 67.9 an., SH 1218 an., ShD (T) 110, VS (T) 74, SRN(T) 1.99 = Cr 577, GP 1. 109.40, MBh (R) 5.39.7; 13.38.25; P(Pts 1.137, PtsK 1.153, PP 1.106, VCsr VI 10, R 5.50.12, PR 1.14.99, MK (S) 156; **(448)** BhŚ 572 *add* AIR 104 = Mukundamālā-stotra of Kulaśekhara; **(449)** BhŚ 574; **(450)** BhŚ 576; **(451)** BhŚ 581; **(452)** BhŚ 585 *add* SkV 1498; **(453)** BhŚ 587; **(454)** BhŚ 588; **(455)** BhŚ 590 *add* Vidy 848 = Cr 633, MK (P) 53; **(456)** BhŚ 593 *add* SH 811 an.; **(456)** BhŚ 596; **(457)** BhŚ 597 *add* SSSN 133.6 (a. K), MN(T) 3.6, LN(P) 80, DhN (P) 87, NKy (B) 110 = Cr 646, GP 1.115.48, P(PP 1.284, PM 1.78); **(458)** BhŚ 598 *add* SSSN 82.83 an., SH 1106 an., SuM 23.42 an., LN(P) 79, DhN(P) 107, NKy (B) 109, ShD (T) 189, SRN (T) 6.18, VS (T) 83, Ślt (OJ) 51 = Cr 649, GP 1. 108.14; **(459)** BhŚ 599 *add* SH 1077 *ter;* **(460)** BhŚ 600 *add* = Cr 653; **(461)** BhŚ 606 *add* SSSN 169.13 (a. Sundarapāṇḍya), SH 1001; 207* an. = P(PS 1.78, PD 301.24); **(462)** BhŚ 607; **(463)** BhŚ 608 *add* RJ 540 an., PdT 233 = VCsr 4.7; **(464)** BhŚ 609; **(465)** BhŚ 611; **(466)** BhŚ 612 *add* SH 1424 *cd/ab* an., **(467)** BhŚ 616; **(468)** BhŚ 620 *add* SkV 1610, Pad 90.52 (a. Bilhaṇa); **(469)** BhŚ 621; **(470)** BhŚ 623; **(471)** BhŚ 627; **(472)** BhŚ 632; **(473)** BhŚ 634; **(474)** BhŚ 636 *add* SH 1059 an.; **(475)** BhŚ 638; **(476)** BhŚ 641 = Nalacampū 5.67; **(477)** BhŚ 642; **(478)** BhŚ 643 *add* SkV 1048 an., Prasanna 68*a* (a. Badhirakavirāja); **(478)** BhŚ 644 *add* SuM 9.56 an. = P(Pts 3.61, PtsK 3.58, PP 3.51, PM 3.21); **(479)** BhŚ 646; **(480)** BhŚ 647 *add* AlK 142 = VCsr 9.7, BhPr 5, Cr 1785; **(481)** BhŚ 649 *add* SSSN 174.2 (a. Bhallaṭa); **(482)** BhŚ 652; **(483)** BhŚ 653 *add* SuM App. 4.3 = Navaratna 1; **(484)** BhŚ 655; **(485)** BhŚ 657; **(486)** BhŚ 659 *add* = Cr 1800; **(487)** BhŚ 662; **(488)** BhŚ 664 *add* = P(PT 1.159, PTem 1.146, PP 1.382, Pts 1.408, PtsK 1.458, PRE 1.150); **(489)** BhŚ 666 *add* = P(PT 2.113, PTem 2.102 (v. 5.2), PS 2.66 (v. 5.2), PP 5.53, PN 1.62 (v. Pts 5.71-2) (v. VCsr VII 13); **(490)** BhŚ 667; **(491)** BhŚ 668; **(492)** BhŚ 670; **(493)** BhŚ 671 *add* RJ 507 an., KH 13 an., Kāvyamīmāṁsā 804 an., **(494)** BhŚ 672 *add* RJ 537 an., PV 683 an., Pad 95.14 an.; **(495)** BhŚ 673; **(496)** BhŚ 674 *add* = MK [(GOS) 229, (S) 190, (P) 141, (G) *ad* 132]; **(497)** BhŚ 675; **(498)** BhŚ 677; **(499)** BhŚ 678 *add* SkV 1602 an., AlK 328; **(500)** BhŚ 679 *add* Pr 373, = P(PT 2.5, PTem 2.5, PS 2.3, PN 1.3, Pts 2.17, PtsK 2.18, PRE 2.3, PM 2.5), Bhāgavata-purāṇa 6.1; **(501)** BhŚ 680 *add* SSSN 150.4 an., = P(PS 1.9, PN 2.6, PRE 1.8, PP 1.10, Pts 1.23, PtsK 1.28, PM 1.13, VCsr II. 3, Cr 1835; **(502)** BhŚ 682 *add* SH 937; 130* *ba/cd* an., AlK 370.12-3, Kuv *ad* 67.13, AlS 164.123,

Rasagaṅgā 681.13-4 = Pūrvacātakāṣṭaka 2; **(503)** BhŚ 683; **(504)** BhŚ 684; **(505)** BhŚ 687; **(506)** BhŚ 689; **(507)** BhŚ 695 *add* SH 510, SkV 1242 an.; **(508)** BhŚ 697 *add* Cr 856, GP 1.109.48, VC (VCsr 9.2, VCjr 9.3), Vet *ad* Intr 234; **(509)** BhŚ 697 *add* = Cr 856, GP 1.109.48, Vet *ad* Intr (234) 90, VC (VCsr 9.2, VCjr 9.3); **(510)** BhŚ 698; **(511)** BhŚ 702 *add* Cr 1893; **(512)** BhŚ 706; **(513)** BhŚ 707 *add* Sāh *ad* 3.228 = Śānt 4.19; **(514)** BhŚ 712 *add* SSSN 45.42, RJ 596 an., (v. AP 50); **(515)** BhŚ 713 *add* = P(PT 3.136, PS 3.76, PN 3.66, PP 3.231, Pts 5.68, PtsK 3.268, PRE 3.117, PM 5.34), VCsr 3.12, BhPr 29 v. 1.; **(516)** BhŚ 719; **(517)** BhŚ 721 *add* RJ 410 an., Vidy 74 (a. Paṇḍitarāja); **(518)** BhŚ 722; **(519)** BhŚ 723 *add* RJ 470, Regnaud VI 11; **(520)** BhŚ 724 *add* = P(PP 5.73, Pts 5.97, PtsK 5.83); **(521)** BhŚ 725 *add* Pr 374; **(522)** BhŚ 726 = P(PT 3.48, PTem 3.36, Pts 3.78, PtsK 3.75, PP 3.68, PM 3.25, PRE 3.34); **(523)** BhŚ 728 *add* SSSN 171.9 (a. Bhoja), TP 487, RJ 1475 an., ShD (T) 41, VŚ (T) 20, SRN (T) 113, Rav (T) 130 = Cr 1911, P(Pts 3.57, PtsK 3.56, PM 3.19), VCsr 12.9; **(524)** BhŚ 729 *add* PrŚ (C) 60; **(525)** BhŚ 730; **(526)** BhŚ 731 *add* SSSN 170.15, SkV 1470 an., SH 1003; 209* (v. AB 380); **(527)** BhŚ 732; **(528)** BhŚ 733 *add* DhN (P) 397 = P(PP 2.70, PTem 2.59, PS 2.38, PP 2.90, PN 1.35, PRE 2.43); **(529)** BhŚ 735; **(530)** BhŚ 737 *add* PrŚ (C) 93 = Cr 908, P(Pts 5.23, PtsK 5.21), VCjr 12.7; **(531)** BhŚ 738 *add* = P(PT 2.68, PTem 2.57, PP 2.87, PRE 2.41); **(532)** BhŚ 741; **(533)** BhŚ 743 *add* SSSN 32.1 an., Vyās 62 an., Pr 374, DhN (P) 31; 15, MhN (P) 18, ShD (T) 135,227 = Cr 639, P(Pts 2.51, PtsK 2.56; 129), VCjr 9.4; **(534)** BhŚ 745; **(535)** BhŚ 746 *add* SSSN 32.5 (a. Nītiśāstra), NT 106, TP 462 (v. SuB 11.14) = Cr 940; **(536)** BhŚ 751 *add* SSSN 242.3 = Cr 1955; **(537)** BhŚ 753 *add* SuB 14.2 an., PrŚ (C) 2 = Cr 958, GP 1.109.9; **(538)** BhŚ 758 *add* = P(PT 2.9, PTem 2.9, PS 2.6, PN 1.6, PP 2.16, Pts 2.26, PtsK 2.21, PM 2.8, PRE 2.6), Vet 23.11; **(539)** BhŚ 759 *add* SSSN 68.20, SuB 13.17-18 an., RJ 1455 an., NŚ (OJ) 1.15, Pr 375 = Cr 974 (v. J. Brough, *Poems from the Sanskrit* 126); **(540)** BhŚ 760 *add* AB 380; **(541)** BhŚ 762; **(542)** BhŚ 765; **(543)** BhŚ 770 *add* RJ 976 an., PG 239 an., Pad 107.239 an., Sāh 303 an., SuMu 14.12 an. = Vet 3.22; 1.100 extr.; 12.153 extr.; **(544)** BhŚ 772 = Amaru 36; **(545)** BhŚ 773; **(546)** BhŚ 774; **(547)** BhŚ 776 *add* SkV 1608 an., Dhv 241; 432, Kpr 333 (448), KāP 269, Vyās 15, Vyās (C) 15, Vyās (S) 15, Pr 376 = Cr 1079, GP 1.111.9; **(548)** BhŚ 778; **(549)** BhŚ 779; **(550)** BhŚ 782 *add* RJ 1375, (v. J. Brough, *Poems from the Sanskrit* 122); **(551)** BhŚ 784 *add* Pr 376; **(552)** BhŚ 785 *add* Vyās 86, LN(P) 69, DhN(P) 126, NKy(B) 100, ShD(T) 173; 248, Vyās (C) 78, Vyās (S) 79 = Cr 1052, PD 301.21; **(553)** BhŚ 786 *add* ShD (T) 114, VŚ (T) 41 = P(PT 2.81, PTem 2.70, PtsK 2.10), Cr 2042; **(554)** BhŚ 792 *add* = Cr 2056; **(555)** BhŚ 796 *add* = MK [(GOS) 50, (S) 52, (P) 46); **(556)** BhŚ 797 *add* SH 1422 an. Pr 386 = PrC 4.183; **(557)** BhŚ 798; **(558)** BhŚ 800 *add* Pr 376 = VCsr 4.12. (p. 284*a*); **(559)** BhŚ 801 *add* SSSN 35.19 an., RJ 1429 an. = PdP, Uttarakh. 7.23, Cr 2068; **(560)** BhŚ 802; **(561)** BhŚ 803 *add* SH 1626 an.; **(562)** BhŚ 804 *add* SSSN 198.13, KH 54, Ślt (OJ) 38 = P(PP 1.30, Pts 1.45, PtsK 1.51, PM 1.27), Cr 1088; **(563)** BhŚ 805 *add* SSSN 34.6, SRHt 34.8; **(564)** BhŚ 807; **(565)** BhŚ 811 *add* SSSN 200.32 an., NŚ (OJ) 8.5; **(566)**

BhŚ 812; **(567)** BhŚ 816; **(568)** BhŚ 818; **(569)** BhŚ 822; **(570)** BhŚ 823, **(571)** BhŚ 825 *add* SkV 1078 an., Prasanna 185*a*, SMS 5052, (v. Kav p. 19); **(572)** BhŚ 827 *add* SSSN 163.1 (a. Vyāsa), Sama 2 *da* 14 an., Vyās 33 an., Vyās (C) 31, Vyās (S) 31, SMS 8202 = MBh (Bh) 3. App. 20; *l.* 27-8; **(573)** BhŚ 829 *add* Sama 2 *ka* 89, SRM 1.3.20, Bahud 17, SMS VI = P(PT 2.83, PTem 2.72, PS 2.45, PN 1.41, PRE 2.50, Old Syriac 2.39, Arabic 3.147); **(574)** BhŚ 835 *add* Pr 371 = Cr 680; **(575)** BhŚ 839 *add* SkV 477/Kav 225 (a. Dharmakīrti), Prasanna 20*a* (a. Dharmakīrti), Subhāṣita-ratnakośa of ŚrīKṛṣṇa 7.3 an., ŚbB 3.82, SMS 3131, Kpr 7.197 an., KāP 200.7-10 an. AA *ad* 21 (p. 56) an., Amd 154.391 an. = Bilhaṇa-kāvya 58; **(576)** BhŚ 841 *add* SH 1419 an., SMS 8318; **(577)** BhŚ 848 *add* Pr 372 = Cr 1789, BhPr 38, Vet 23.10; **(578)** BhŚ 851 = Amaru 34; **(579)** BhŚ 446 *add* SMS 9055; **(580)** BhŚ 457 *add* AlR 179 an., SMS 10347.

Verses attributed to Bhartṛhari and not quoted in BhŚ are in alphabetical order: **(581)** RJ 1421, Skm [(B) 2171; (POS) 5.35.1] an. SkV 1232 an., ŚP 199 an., JS 52.4, VP 1.21 an., SSH 1.12 an., IS 118, SMS 472; **(582)** ŚP 302, SuB B 13 an., Sama 1 *ga* 9 an., SRM 1.3, 132 an., Saśā 158.112, IS 2161, SMS VI = Cr 350, MK [(GOS) 40, (S) 39, (P) 37, (G) 27, (D) 276], Prabha 20.63 (p. 169); **(583)** Vjv 82.2 (p. 139); **(584)** RJ 1381 (a. BhŚ or Lakṣmaṇa), Pad 92.66 (a. Lakṣmaṇa), SMS VII; **(585)** RJ 1464, ŚP 448 an.; **(586)** RJ 1440, ŚP 324 an., Pad 11.36 an., Subh 63 an., (v. SuB 13 B 1, IS 3498 = Cr 1623; **(587)** RJ 925, VS 1049 (a. Dākṣiṇātya-*kasyacit*), SuSS 468 (a. Dākṣiṇātya); **(588)** SkV 1635, IS 5193 = Śānt 2.7; **(589)** SkV 1730; **(590)** Skm [(B) 2191; (POS) 5.39.1] = Śānt 2.14.

H See A and No. 944. Many of the verses were not written by the author.

I CC$_1$ 397, Introduction to BhŚ, GDH 48-54, where bibliography is quoted.

J Some verses were written by more than one author, in addition to Bhartṛhari.

Numerous verses were in different anthologies attributed to other authors than Bhartṛhari and several are not Bhartṛhari's verses (See Introduction to BhŚ).

Out of the 852 verses belonging to the Bhartṛhari tradtion, 580 are quoted in one or more anthologies. In reality many more of the 852 verses were quoted in different *subhāṣita-saṁgraha-s* but only 580 were quoted in the classical anthologies.

In addition to the 580 verses quoted in BhŚ and attributed to the author, other anthologies, not used by D.D. Kosambi, attribute 10 additional verses to Bhartṛhari. Most of them are certainly not Bhartṛhari's verses as Nos. 588 and 590; these are Śilhaṇa's verses (it was very easy to make this mistake in ascriptions, for many *vairāgya* verses of Bhartṛhari are similar to the Śāntiśataka or were borrowed by Śilhana. Also verse No. 584 is probably not a Bhartṛhari but a Lakṣmaṇa verse. Verses Nos. 581, 585, 586 and 587 are attributed to Bhartṛhari in RJ only and verse No. 583 in Vjv only; ascriptions in these anthologies are very often erroneous and can often be considered as non existing. Only Nos. 582 and 589 could perhaps be „new" Bhartṛhari verses.

भर्दु v. भर्चु — BHARDU v. BHARCU (No. 953)

भर्वि v. भर्चु — BHARVI v. BHARCU (No. 953)

भर्वु v. भर्चु — BHARVU v. BHARCU (No. 953)

957. भल्लट = भट्टभल्लट = मल्लभट्ट = भल्लभट्ट (v. मल्लभट्ट ; लट्ट)

BHALLAṬA = BHAṬṬABHALLAṬA = MALLABHAṬṬA = BHALLABHAṬṬA (v. MALLABHAṬṬA; LAṬṬA)

Nos. 1053, 1314)

A Poet from Kaśmīr. Worked at the court of King Śaṅkaravarman (A.D. 884-902).
B Last quarter of the 9th, first quarter of the 10th century.
C Mentioned by Kalhaṇa in his Rājataraṅgiṇī (5.204). Also qoted by Abhinavagupta, Kṣemendra, Mammaṭa, etc.
D Bhallaṭaśataka, Padamañjarī.
E JS, ŚP, VS, SRHt, SSSN, SH, Vjv, Regnaud VI, SuMañ, SRRU, Auc, Kavi.
F 117 verses.
G **(1)** VS 677, SRHt 128.18, SSSN 151.17, SMS 705 = Bhalla° 17; **(2)** SRHt 210.23, SSSN 162.18, SMS 1003; **(3)** VS 1012 an. = Bhalla° 93; **(4)** VS 921, JS 105.1, SRHt 43.47, SSSN 191.42, ŚP 1142 an., SSH 2.56 an., Any 124.135 an., Sāh *ad* 10.706 (p. 314.18-9) an., AR 138.3-4 (p. 83) an., IS 348, SMS 1657 = Bhalla° 23; **(5)** Kuv 36.84 (p. 108), SkV 1025 (a. Kavinanda), Prasanna 68*b* (a. Kālidāsa), Skm [(B) 1683; (POS) 4.9.3] (a. Vidyāpati), Vidy 203 (a. Vidyāpati), ŚP 1091 (a. Mālavarudra), JS 97.18 (a. Vararuci), SSSN 191.42 an., Any 98.43 an., Vjv 92.1 (p. 139) an., RJ 259 an., SuMañ 244.59 an., SK 3.234 an., SGo 32*a* an., JSub 291.5 an., Kpr 10.490 an., KāP 356.7-10 an., ARJ 153.1-4 an., AR 155.10-3 an., ASS 12.5 an., IS 546, SMS 2665 = Bhalla° 108; **(6)** VS 986, SMS 4475 = Bhalla° 58; **(7)** VS 995, SRHt 214.1, SSSN 158.1 an., PV 714 (a. BhPr), Any 46.59 an., Kuv *ad* 27.66 (83.5-8) an., SMS 4974 = Bhalla° 66, BhPr 177; **(8)** SRHt 45.64, Any 134.209 an., SMS 5038; **(9)** VS 950, JS 120.7 (a. Prakāśavarṣa), SMS 5058 = Bhalla° 57; **(10)** SRHt 222.13, SMS 5446; **(11)** VS 1015, SMS 5649 = Bhalla° 95; **(12)** VS 868, SMS 5655 = Bhalla° 46; **(13)** VS 1001, SuMañ 243.10-3, SRHt 68.41 (a. Vallabhadeva), Vjv 31 (p. 140) an., Kpr 10.603 an., KāP 402.6-9 an., VyVi 444.9-12 an., SMS 5724 = Bhalla° 69; **(14)** VS 877, SMS 6224 = Bhalla° 47 *cd/ab;* **(15)** VS 912 (a. Jayavardhana, but VS 913 a. Bhallaṭa), ŚP 1114 an., Any 76.9 an., SMS 6334 = Bhalla° 26; **(16)** VS (a. (?) Bhallaṭa), Any 45.84 an., SCSL 13 (p. 72) an., ASS 78 an., SMS 7287 = Bhalla° 88; **(17)** VS 1014, SuMañ 242.11-4, Kpr 10.441 an., KāP 338.9-12 an., AR 133.10-3 an., Amd 284.810 an., SMS 7799 = Bhalla° 94; **(18)** VS 1002 an., SMS 8030 = Bhalla° 82; **(19)** SRHt 31.32, Skm [(B) 1716; (POS) 4.16.1] (a. Acala), VS 898 (a. P), SkV 1672 an., Any 89.36 an., IS 1526, SMS 8553, (v. Kav p. 18) = P(PT 1.36, PTem 1.32, PS 1.35, PN 2.26, PP 1.63, Pts 1.75, PtsK 1.85, PRE 1.36, Old Syriac 1.24), HJ 2.71, Cr 232, GP 1.110.14, JSAIL 24.118; **(20)** JS 91.8 (a. Bhallaṭa,

but in the Bhandarkar Report a. Umāpatidhara), ŚP 960 (a. Bhāgavata-Vyāsa), RJ 473 (a. Vyāsa), VS 666 an., Any 43.43 an., SMS 8719, (v. AP 88, ZDMG 27.636); **(21)** JS 91.3 (a. Bhallaṭa but in the Bhandarkar Report a. Umāpatidhara), VS 669 (a. Bhaṭṭa-Bhallaṭa), SMS 8722 = Bhalla° 22; **(22)** VS 985, SMS 9259 = Bhalla° 78; **(23)** VS 214 (a. Bhaṭṭa Mallaṭa), Any 89.31 an., AlR 306 an., VyVi *ad* 3.28 (p. 502) an., SMS 9360 = Bhalla° 3; **(24)** SRHt 31.31 (a. (?) Bhallaṭa), SMS 10001; **(25)** SRHt 216.13, SSSN 160.18 (a. BhŚ), ŚP 971 (a. Bhadanta-Jñānavarman), VS 813 (a. Bhadanta-Jñānavarman), JS 107.4 (a. Bhadanta-Jñānavarman), Skm [(B) 1920; (POS) 4.56.5] an., Pad 95.20 an., Any 110.31 an., Vidy 265 an., RJ 484 an., Sar 4.93 an., AAS 15.1 an., IS 7500, SMS 10124, (v. AAus 241) = Bhalla° 39, BhPr 226 (a. Maheśvara); **(26)** VS 922, SMS 10194 = Bhalla° 24; **(27)** VS 999, SMS 10476 = Bhalla° 67; **(28)** SRHt 222.14 (a. (?) Bhallaṭa); **(29)** JS 68.1 (a. Amṛtadatta), VS 1052 (a. Amṛtadatta), ŚP 794 an., Any 107.117 an. = Bhalla° 99; **(30)** JS 64.6 (a. Bhaṭṭa-Bhallaṭa), ŚP 746 (a. Bhallaṭa), Any 6.52 an., SMS VI = Bhalla° 12; **(31)** VS 799, SMS VI = Bhalla° 31; **(32)** JS 367.1, Skm [(B) 1691; (POS) 4.11.1] an., VS 864 an., ŚP 1084 an., Any 97.37 an., RJ 250 an., SMS VII = Bhalla° 50, PrK 277 (111) an.; **(33)** VS 778, ŚP 889, Any 78.25 an., SMS VII, (v. AP 61) = Bhalla° 14; **(34)** JS 115.51, SRHt 218.19, SSSN 161.13, VS 798, ŚP 1043, Regnaud VI 166, RJ 549 (a. Mallabhaṭa), Any 133.197 an., SRRU 928, SMS VII = Bhalla° 32; **(35)** VS 902, SMS VII = Bhalla° 52; **(36)** VS 903, SMS VII = Bhalla° 54; **(37)** VS 815 (a. Bhaṭṭa-Bhallaṭa), SRHt 222.16 (a. Bhallaṭa), SMS VII = Bhalla° 37; **(38)** SRHt 212.33, SSSN 157.27, VS 555 (a. Prakāśadatta), Skm [(B) 1669; (POS) 4.6.4] (a. Madhukūṭa), SkV 1205 an., Prasanna 203*a* an., KāvR 11.22 an., Sar *ad* 2.87 (196) an., KH 11.10-1 (KHpk 17.1-4), (v. AAus 46, Kav p. 66), SMS VIII; **(39)** VS 1008, SMS VIII = Bhalla° 81; **(40)** JS 80.7 (a. Bhaṭṭa-Bhallaṭa), SRHt 31.34 (a. Bhallaṭa), VS 762 (a. BhaṭṭaBhallaṭa), SMS VIII, (v. JOR (Madras) 13.4; p. 197 = Bhalla° 19; **(41)** VS 973, SMS VIII = Bhalla° 75; **(42)** VS 971 an., SMS VIII = Bhalla° 74; **(43)** VS 811, SRHt 219.22 (a. (?) Bhallaṭa), SSSN 161.17, SMS IX = Bhalla° 41; **(44)** ŚP 929 an., Pad 102.65 an., RJ 453 an., Kuv *ad* 135 an., IS 2759 = Bhalla° 105, Cr 450, MK (S) 84, Nītipradīpa 2; **(45)** VS 907 = Bhalla° 55; **(46)** ŚP 3480, SH 2044, (v. AP 61); **(47)** VS 2490, Kavi *ad* 5.1 (45) (a. Bhallaṭa or Śalladra) = Bhalla° 5; **(48)** SRHt 45.62, SSSN 37.15 an.; **(49)** VS 970 an. = Bhalla° 73; **(50)** VS 441 (a. Bhaṭṭa Bhallaṭa), Kavi *ad* 2.1 (4) (a. Bhaṭṭa-Bhallaṭa), Kuv 138 an., Kpr 692.513 an., KāP 366 an., AR 190 an., ARR 169 an., AlR 493 an., IS 3329 = Bhalla° 4; **(51)** VS 932 (a. Śrī Jayavardhana) = Bhalla° 25; **(52)** VS 1017 = Bhalla° 86; **(53)** VS 1009 an. = Bhalla° 59; **(54)** VS 1020; **(55)** VS 771 an. = Bhalla° 21; **(56)** VS 885 an. = Bhalla° 49; **(57)** SRHt 212.36 = Bhalla° 11; **(58)** VS 554 (a. Bhaṭṭa-Bhallaṭa), SRHt 211.31 (a. Bhallaṭa) = Bhalla° 8; **(59)** JS 77.6, ŚP 881 = Bhalla° 20; **(60)** SRHt 45.63 = Bhalla° 56; **(61)** VS 847 = Bhalla° 42; **(62)** JS 63.5, VS 563 (a. Bhaṭṭa-Bhallaṭa), ŚP 745, RJ 298 (a. Mallibhaṭṭa), SkV 1075 an., Any 6.51 an. = Bhalla° 10; **(63)** VS 676 (a. (?) Bhaṭṭa-Bhallaṭa); **(64)** SRHt 213.35, SSSN 157.29 an.; **(65)** VS 987 = Bhalla° 79; **(66)** ŚP 3404, VS 1090 (a. Ludṛka), (v. AP 62, ZDMG 27.637, VS Preface p. V); **(67)** VS 602 (a.

Upādhyāyadhanavarman) = Bhalla° 104; **(68)** VS 795 = Bhalla° 30; **(69)** VS 162 (a. Bhaṭṭa-Bhallaṭa) = Bhalla° 2; **(70)** VS 982 = Bhalla° 76; **(71)** SRHt 209. 11, SSSN 155.9 an.; **(72)** VS 893, JS 98.3 *cd/ab* = Bhalla° 51; **(73)** VS 901 (a. (?) Bhallaṭa); **(74)** VS 1005 an. = Bhalla° 64; **(75)** VS 1019, Skm [(B) 1770; (POS) 4.26.5] (a. Jalacandra), ŚP 1177 an. = Bhalla° 96; **(76)** JS 81.4 (a. Bhaṭṭa-Bhallaṭa); **(77)** SRHt 227.30, SSSN 174.2, Vjv 246.4 (p. 145) an. = Bhalla° 7; **(78)** VS 1021, Auc *ad* 26 (78) (a. Bhallaṭa or Laṭṭa) = Bhalla° 97; **(79)** VS 1004 an., ŚP 1174 an. = Bhalla° 63; **(80)** VS 800 = Bhalla° 33; **(81)** SRHt 169.2 (a. (?) Bhallaṭa), SSSN 90.2 an.; **(82)** VS 785 = Bhalla° 28; **(83)** ŚP 846, JS 72.10 *cd/ab* (a. Bhallaṭa or Mallabhaṭṭa), RJ 381 (a. Mallabhaṭṭa); **(84)** VS 1007 an. = Bhalla° 83; **(85)** VS 78 (a. Amṛtadatta) = Bhalla° 1; **(86)** JS 68.5, ŚP 792 (a. Bhallaṭa or Mallabhaṭṭa), VS 1011 an., (v. AP 62) = Bhalla° 60; **(87)** SRHt 55.51, SSSN 44.35, VS 648 (a. Muktāpīḍa), SkV 1040 an., Prasanna 196*a* an., Any 39.19 an. = Bhalla° 103; **(88)** VS 866 (a. Trivikrama) = Bhalla° 62 *ba/cd;* **(89)** SRHt 210.12, SSSN 155.10; **(90)** VS 974 = Bhalla° 61; **(91)** VS 805 = Bhalla° 34; **(92)** JS 90.2, ŚP 150 (a. Bhallaṭa or Mallabhaṭa), RJ 472 (a. Mallabhaṭṭa), Regnaud VI 120, (v. AP 63); **(93)** ŚP 3401 (a. Vidyāpati), (v. AP 86) = Bhalla° 101; **(94)** VS 1016, SRHt 16.7, SSSN 39.4, Kpr 7.282 (403) an., KāP 248.1-4 an., KH 23.6-9 an. = Bhalla° 87; **(95)** SRHt 218.2 (a. (?) Bhallaṭa), SSSN 161.14 (a. (?) Bhallaṭa); **(96)** SRHt 218.21 (a. (?) Bhallaṭa), SSSN 161.16 (a. Bhallaṭa) = Bhalla° 107; **(97)** VS 968 an. = Bhalla° 71; **(98)** VS 913 = Bhalla° 27; **(99)** JS 129.57, ŚP 1215, VS 969 = Bhalla° 72; **(100)** SRHt 207.20, SSSN 164.21 = Bhalla° 6; **(101)** SRHt 218.18 (a. (?) Bhallaṭa), SSSN 161.12 (a. (?) Bhallaṭa), VS 487 an., = Cr 1015, GP 1.109,25; **(102)** Vjv 90.2 (p. 139); **(103)** VS 811 = Bhalla° 38; **(104)** VS 984 = Bhalla° 77; **(105)** JS 70.14 (a. Bhallaṭa or Vallabhadeva in the Bhandarkar Report); **(106)** VS 783 = Bhalla° 15; **(107)** VS 556 (a. Bhaṭṭa-Bhallaṭa) = Bhalla° 9; **(108)** VS 812 an. = Bhalla° 40; **(109)** VS 879 = Bhalla° 48; **(110)** VS 842 = Bhalla° 43; **(111)** VS 786 = Bhalla° 29; **(112)** JS 83.1, SRHt 30.22 = Bhalla° 13; **(113)** JS 82.11, VS 751 (a. Bhaṭṭa-Bhallaṭa) = Bhalla° 18; **(114)** SRHt 241.58; **(115)** VS 988 = Bhalla° 80; **(116)** SRHt 222.13 (a. (?) Bhallaṭa); **(117)** VS 967 = Bhalla° 70.

H Bhallaṭa is identical with Bhaṭṭa-Mallaṭa or Mallaṭabhaṭṭa (or °bhaṭa or Mallībhaṭṭa), for verses from the Bhallaṭaśataka are also so ascribed (Nos. 23, 34, 62, 86) or in some anthologies attributed to Bhallaṭa and in others to Mallabhaṭṭa(°bhaṭa) (Nos. 83, 92). RJ generally attributes the verses to Malla(i)bhaṭṭa (°bhaṭa). Bhallaṭa seems also to be identical with Laṭṭa, for some MSs of Auc quote the author Bhallaṭa or Laṭṭa (it may be however a scribe's error). Often the name of the author is prefixed by Bhaṭṭa° (e.g. verses Nos. 21, 30, 37, 40, 50, 58, 62, 63, 69, 76, 107).

I CC_1 397, CC_3 86, VS 75-7, JS 48, AP 61-3, SkV LXXXVII, SACA 939, (v. V. Raghavan, *The Bhallaṭa-śataka* in *Annals of Śrī Veṅkaṭeśvara Oriental Institute* 1.37-55, K.S. Nagarjan, *Contribution of Kaśmīr to Sanskrit Literature;* pp. 298-9).

J Many verses of the author are quoted in anthologies anonymously (e.g. verses 3, 18, 42, 44, 49, 53, 55, 56, 74, 79, 84, 97, 108), sometimes even in more than one anthology, viz. No. 79. That seems to show that Bhallaṭa's verses were so popular that they lost their authorship and belonged already in the 14th century to the floating mass of oral tradition.

Some of the Bhallaṭa verses were quoted in anthologies over the names of other authors, as of Amṛtadatta (Nos. 29, 85), Upādhyāya-Dharavarman (No. 67), Jayavardhana (No. 51; in addition one verse, No. 15, is quoted in VS 912 over the name of Jayavardhana, but probably mistakenly, for the ascription in VS 913 to Bhallaṭa probably refers to verse 912; this seems to be a scribe's error), Trivikrama (No. 88) and Vidyāpati (No. 93). Verses ascribed in some anthologies to Bhallaṭa were also quoted anonymously in other anthologies or over the names of other authors, such as Acala (No. 19), Kavinanda (No. 5), Kālidāsa (no. 5), Jalacandra (No. 75), Jñānavarman (No. 25), Prakāśavarṣa (No. 9), Bhartṛhari (No. 25), Bhojaprabandha (No. 6), Muktāpīḍa (No. 87), Ludṛka (No. 66), Vararuci (No. 5), Vallabhadeva (No. 13), Vidyāpati (No. 5), Vyāsa (No. 20) or Śalladra (No. 47). Some of the verses were ascribed to as many as 5 different poets (e.g. verse No. 5).

Almost all Bhallaṭaśataka verses are quoted in one or another anthology; they are quoted as follows:

Bhalla°:	No.:	Sources:	Bhalla°:	No.:	Sources:
1	85	VS	25	51	VS
2	69	VS	26	15	VS
3	23	VS	27	98	VS
4	50	VS, Kavi	28	82	VS
5	117	VS, Kavi	29	111	VS
6	100	SRHt, SSSN	30	68	VS
7	77	SRHt, SSSN	31	31	VS
8	58	VS, SRHt	32	34	JS, VS, ŚP, SRHt, SSSN
9	107	VS	33	80	VS
10	62	JS, VS, RJ	34	91	VS
11	57	SRHt	35	–	–
12	30	JS, ŚP	36	–	–
13	112	JS, SRHt	37	37	VS, SRHt
14	33	VS, ŚP	38	103	VS
15	106	VS	39	25	SRHt
16	–	–	40	108	VS
17	1	VS, SRHt, SSSN	41	43	VS, SRHt, SSSN
18	113	JS, VS	42	61	VS
19	40	JS, VS, SRHt	43	110	VS
20	59	JS, ŚP	44	–	–
21	55	VS	45	–	–
22	21	JS, VS	46	12	VS
23	4	VS, JS, SRHt, SSSN	47	14	VS
24	26	VS	48	109	VS

Bhalla°:	No.:	Sources:	Bhalla°:	No.:	Sources:
49	56	VS	79	65	VS
50	32	JS	80	115	VS
51	72	VS, JS	81	39	VS
52	35	VS	82	18	VS
53	–	–	83	84	VS
54	36	VS	84	–	–
55	45	VS	85	–	–
56	60	SRHt	86	53	VS
57	9	VS	87	94	VS, SRHt, SSSN
58	6	VS	88	16	VS
59	53	VS	89	–	–
60	86	JS, ŚP	90	–	–
61	90	VS	91	–	–
62	88	VS	92	–	–
63	79	VS, ŚP	93	13	VS
64	74	VS, ŚP	94	17	VS, SuMañ
65	–	–	95	11	VS
66	7	VS, SRHt	96	75	VS
67	27	VS	97	78	VS, Auc
68	–	–	98	–	–
69	13	VS, SuMañ	99	29	VS, JS, ŚP
70	117	VS	100	–	–
71	97	VS	101	93	ŚP
72	99	VS, JS	102	–	–
73	49	VS	103	87	SRHt, SSSN
74	42	VS	104	67	VS
75	41	VS	105	44	ŚP
76	70	VS	106	–	–
77	104	VS	107	97	SRHt, SSSN
78	22	VS	108	5	Kuv

Out of the 108 verses of Bhalla°, only 18 are not quoted in anthologies (Nos. 16, 35, 36, 44, 45, 53, 65, 68, 84, 85, 89, 90, 91, 92, 98, 100, 102 and 106).

On the other hand 26 verses are not found in the extant Bhallaṭaśataka and can be considered as „new" Bhallaṭa verses, though some of them are, not doubt, wrongly attributed to Bhallaṭa; these are verses Nos. 2, 8, 10, 19, 20, 24, 28, 38, 46, 48, 54, 63, 64, 66, 71, 73, 76, 81, 83, 89, 92, 95, 101, 102, 105 and 114.

Bhallaṭa's verses became probably popular, not before the middle of the 13th century, since neither SkV nor Skm quote the author, though some of Bhallaṭa's verses were incorporated in these anthologies either anonymously or over the names of

other poets; they were, however, incorporated in some other works or collections of sayings, as in the Cr, Nītipradīpa, MK etc. (No. 44); they were also often quoted in *alaṁkāra*-works, even earlier than SkV e.g. Nos. 4, 5, 13, 17, 23, 25, 38, 44, 50, 94.

Lyrical verses and numerous *anyokti-s.*

भल्लभट्ट v. भल्लट — BHALLABHAṬṬA v. BHALLAṬA

(No. 957)

958. भव — BHAVA

A No information.
B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV.
E SkV.
F One verse.
G SkV 363, SMS 6454.
I CC_1 –, SkV LXXXVII, SACA 940.
J CC_1 quotes only other authors of the same name. The verse is quoted in SkV only und does not occur in other anthologies.
Lyrical verse (description of the beauty of a young girl).

959. भवग्रामीणवाथोक (°धोक) — BHAVAGRĀMĪṆAVĀTHOKA (°DHOKA)

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 349; (POS) 1.70.4] (a. Bhavagrāmīṇavāthoka or Bhavagrāmīṇavādhoka), SMS 3919.
H The name of the author is spelt either Bhavagrāmīṇavāthoka or °vādhoka.
I CC_1 397, Skm (B) 15, Skm (POS) 82-3, SACA 941.
J The verse is quoted in Skm only and does not occur in other anthologies.
Devotional verse.

960. भवदास — BHAVADĀSA

A No information.
B *Terminus ad quem* probably 15th century, for the author is quoted in Vjv only;

the date of Vjv is uncertain. One of the verses attributed in Vjv to the author was quoted anonymously in ŚP (middle of the 14th century).

E Vjv.

F 2 verses.

G **(1)** Vjv 68 (p. 147), ŚP 935 an., VS 639 an.; **(2)** Vjv 69.1 (p. 139).

I CC_1 –, SACA 1918.

J Not quoted in CC_1; the first verse is quoted also anonymously in ŚP and VS; the second is quoted in Vjv only; otherwise the verses do not occur in other anthologies.
Lyrical verses *(anyokti)*.

961. भवदेव(मिश्र)= भवदैव BHAVADEVA(MIŚRA) = BHAVADAIVA

A Probably son of Kṛṣṇadeva from Paṭṭana.

B Middle of the 17th century (wrote in A.D. 1642). See **J**.

D Pātañjalīyābhinavabhāṣya, Yogadarpaṇaṭīkā, Yogabinduṭīkā, Yogasaṁgraha, Yogasūtravṛttiṭippaṇa, Rāmalīlā, Śāṇḍilyasūtrābhinavabhāṣya.

E SH, PV.

F 3 verses.

G **(1)** SH 1576; **(2)** PV 740 (a. Bhavadeva or Bhavadaiva); **(3)** PV 886, Skm [(B) 1214; (POS) 2.141.4] an.

H The name of the author is spelt either Bhavadeva or Bhavadaiva (No. 2). See **J**.

I CC_1 398, PV 86, SACA 942.

J Verse No. 3 is probably not a Bhavadeva verse, for it was already known in Skm (in the 13th century).
It is possible that Bhavadeva quoted in SH is different from Bhavadeva quoted in PV and Skm.
The verses are quoted in SH and PV only and do not occur in other anthologies.

962. भवनाथमिश्र BHAVANĀTHAMIŚRA

A Father of Śaṅkaramiśra, author of Upaskāra, etc. From Mithilā.

B 15th century.

E Vidy.

F 3 verses.

G **(1)** Vidy 48 (a. (?) Bhavanāthamiśra); **(2)** Vidy 47 (a. (?) Bhavanāthamiśra); **(3)** Vidy 49.

I CC_1 –, Vidy 10, SACA 943.

J Not quoted in CC_1 The verses are quoted in Vidy only and do not occur in other anthologies.
Lyrical verses *(anyokti-s)*.

भवनीनाथमिश्र v. सचलमिश्र BHAVANĪNĀTHAMIŚRA v. SACALAMIŚRA

(No. 1738)

963. भवभीत BHAVABHĪTA

A Not the proper name of the author, but a sobriquet taken from *d* of the verse quoted below. No information. See **J**.

B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.

E Skm.

F One verse.

G Skm [(B) 2309; (POS) 5.62.4] (v. BhŚ 190, Śānti 4.8).

I CC_1 398, Skm (B) 15, Skm (POS) 83, SACA 944, (v. V. Raghavan, JOR (Madras) 18.258-9).

J The verse is quoted in Skm only and does not occur in other anthologies. It is a paraphrase (and not an original verse) of Bhartṛhari's well-known epigram which was also incorporated in Śānt.
The verse deals with peace of mind.

*964. भवभूति = भवभूभि (v. मालतीमाधव) BHAVABHŪTI = BHAVABHŪBHI (v. MĀLATĪMĀDHAVA) (No. 1131)

A Son of Nīlakaṇṭha and Jatūkarṇī, grandson of Bhaṭṭa-Gopāla from Padmapura, sometimes identified with Ubbeka or Umbeka, pupil of Kumārila. Poet and dramatist who worked at the court of king Yaśovarman of Kānyakubja. Brāhmiṇ of the Udumbara line, Kāśyapa-gotra, Taittirīya school.

B End of the 7th, beginning of the 8th century.

C Mentioned by Kalhana in his Rājataraṅgiṇī (4.144), Abhinanda (Skm (B) 2129); Kṣemendra in Auc and Suvṛ, Govardhana, and many others.

D Uttararāmacarita, Mālatīmādhava, Mahāvīracarita.

E SkV/Kav, Skm, JS, ŚP, VS, SH, Pad, Prasanna, RJ, PG, SG, SSS, Vjv, Regnaud VI, Vidy, SRRU, BhPr, Auc, Suvṛ.

F 111 verses.

G **(1)** SRHt 109.22, SSSN 132.20 = Uttara° 2.19; 6.15; **(2)** Suvṛ *ad* 2.36 (69) (a. Bhaṭṭa-Bhavabhūti), Skm [(B) 2112; (POS) 5.23.2] an., SMS 444, (v. Kav p. 62) = Dūtāṅgada 9, Han 8.2; **(3)** JS 42.38, Sar *ad* 5.453, Daś *ad* 2.6, SMS 1020 = Uttara° 1.39; **(4)** JS 425.3, SRRU 702, Sama 2 *ā* 32 an., SSap 535 an., IS 4642, SMS 1579 = Uttara° 3.17; **(5)** JS 328.3, RJ 1363, Kpr 7.298, KāP 253.11-4, Amd 171.453, SMS 1672 = Mahāvīra° 1.35; **(6)** SkV 1532, JS 328.4, RJ 1362 (a. Indra-

kavi), ŚP 4076 an., Sar 103.10-3; 731.16-19 an., KH 142.16-8 an., AlK 416.26-417.2 an., ŚbB 2.228 an., SMS 1674 = Mālatī° 5.18; **(7)** RJ 1316, SMS 1970 = Mālatī° 9.19; **(8)** BhPr 320 (*b* Bhavabhūti, *a* Daṇḍin, *cd* Kālidāsa) *(samasyā)*, SMS 2867; **(9)** SkV 482/Kav 230, VS 1297, Prasanna 120*b*, Sar 5.84 (601) an. Kāvyān 41 an., Amd 135 an., KāvR 48, ŚbB 3.53 = Mālatī° 1.28; **(10)** ŚP 791, JS 68.3 (a. Mālatīmādhava), RJ 240, (v. Kav p. 62); **(11)** SkV 405/Kav 167, Pad 85.9, Suvṛ *ad* 2.32 (63) (a. Bhaṭṭa-Bhavabhūti), SU 952, Sar 1.180 (129) an., Amd 176.439; 271.760 an., Vakrokti-Jīvita 1.20 an., ŚbB 2.235; 4.530 an., SMS 3733, (v. Kav p. 167) = Mālatī° 5.30; **(12)** JS 425.5, SH 1019, SRHt 92.19 (a. Kālidāsa), SSSN 104.12 (a. Kālidāsa), Sar *ad* 5.92 (106), Amd 101.236 an., IS 1028, SMS 5281, (v. JAOS 82.1) = Śak 7.17 or 7.16; **(13)** SkV 427, Prasanna 110*a*, JSub 221.3 an., Sar 5.86 (601) an., KH 361.14-7, Daś *ad* 3.18 (158), KāVa *ad* 4.3.6 (50) an., VyVi *ad* 2.10; *ad* 2 (317), Almu 16.6 an., Amd 69.137 an., Nāṭyadarpaṇa *ad* 97 an., ŚbB 2.98; 2.152; 2.331; 3.21; 3.312; 3.324 an., SMS 6089 = Uttara° 1.38, Han (ed. of Kalīkṛṣṇa, Calcutta), 4.27; **(14)** JS 373.27, SkV 1592 an., SMS 6213 = Uttara° 2.20, Mahāvīra° 5.40; **(15)** JS 94.1, ŚP 4075, SkV 1530, SU 999, Daś *ad* 4.73 (a. Mālatīmādhava), PdT 178 an., RJ 1361 an., Sāh 3 *ad* 236 (90-1) an., Alkeś *ad* 20. 24 an., Kāvyān 31.1-4 an., KH 95.8-11 an., Kpr 4.42 an., KāP 83.9-11 an., RK 7.33 an., AlR 598 an., Amd 67.22 an., SMS 6428 = Mālatī 5.16; **(16)** JS 109.43, SRHt 243.1, SkV 1203 *ac/bd* an., Daś *ad* 2.2 (77) an., KH 358.15-8, ŚbB 5.35 an., SMS 6584 = Mahāvīra° 2.36, Han 1.53; **(17)** SkV 1891, SMS 6643; **(18)** SkV 218/Kav 108, Prasanna 93*a*, RJ 1247, SMS 6654 = Mālatī° 9.17; **(19)** SkV 754/Kav 467, (v. J. Brough, *Poems from the Sanskrit* 228), SMS 6982 = Mālatī° 1.38 or 1.41; **(20)** BhPr 293, SMS 7223; **(21)** Skm [(B) 1179; (POS) 2.141.4], SkV 616/Kav 329 **an.**, Prasanna 113*b* an., SMS 7268; **(22)** SkV 1533, Namisadhu *ad* RK 7.30 (80.28-30) an., SMS 7805 = Mālatī° 5.14; **(23)** JS 383.5, SMS 8368 = Uttara° 6.25; **(24)** SkV 1531, SMS 8820 = Mālatī° 5.13; **(25)** Skm [(B) 109; (POS) 1.22.4] (v. Kav p. 60); **(26)** BhPr 249, SMS 9840; **(27)** SkV 987 an., SU 775 an., AlK 294.3-6 an., ŚbB 4.841 an., SMS 9942 = Mālatī° 9.7; **(28)** JS 425.3, ŚP 1482, SH 596 an., SRM 1.2.197 an., IS 1752, SMS 10154 = P(Pts 1.26, PtsK 1.32, PM 1.17) *ad* HS Intr 14*ab*, Nalacampū 4,19, VCsr (MS VI) 21.3; **(29)** SkV 598/Kav 322, JS 179.21, SG 779, Dhv *ad* 2.25 (95) an., Daś *ad* 4.69 (281) an., Nāṭyadarpaṇa (GOS) *ad* 3.10 (145-6) an., ŚbB 3.21 an., SMS 10427 = Uttara° 1.27; **(30)** Skm [(B) 58; (POS) 1.12.3], Vjv 22.3 (p. 135), (v. Kav p. 42), SMS VI; **(31)** BhPr 304 (v. 305-6); **(32)** JS 146.2, SkV 752; 465 an., Sāh *ad* 6.127 (a. Mālatī°), Daś *ad* 2.47 (a. Mālatī°), ŚbB 4.558 an., SMS VII = Mālatī° 1.17; **(33)** Skm [(B) 62; (POS) 1.13.2], Prasanna 10*a*, SkV 39 (a. Vallaṇa), SMS VII, (v. Kav p. 60); **(34)** JS 364.19, SkV 1577 an., SMS VII = Uttara° 2.29; **(35)** SkV 1534, SMS VII = Mālatī° 5.19; **(36)** SkV 44, SMS VII = Mālatī° 1.2; **(37)** Skm [(B) 57; (POS) 1.12.2], SMS VII, (v. Kav p. 60); **(38)** JS 170.24, RJ 985, Kpr 7.257 an., KāP 235.5-8 an., Daś *ad* 448 (266) an., AA *ad* 6.59 (65) (AA, AL ed. p. 79 an.), Amd 157.39 an., SMS VIII = Mālatī° 1.36; **(39)** JS 247.18, ŚP 3850, SG 549, SMS VIII = Mālatī° 4.10; **(40)** SkV 217/Kav 107, SMS VIII = Mālatī° 9.16; **(41)** Auc *ad* 11 (No. 11), SMS VIII = Mahāvīra° 3.29; **(42)** JS 390.44, SMS VIII = Mahāvīra° 2.26; **(43)** RJ 39

(Regnaud 15), SMS VIII; **(44)** JS 384.7, SMS IX = Mahāvīra° 2.47, Uttara° 6.9; **(45)** JS 132.17, Daś *ad* 3.17 (157) an., AlK 308.9-12 an., SMS IX = Uttara° 3.26 (or 27); **(46)** SkV 1591 = Uttara° 2.21, Mālatī° 9.6, Mahāvīra° 5.41; **(47)** JS 254.39, SH 2078, PG 325, Prasanna 157*b* (a. Bhavabhūbhi), SkV 755 (a. Ci), Kav 468 an., Sāh *ad* 6.105 (a. Mālatī°), Sar 121 (649), ŚbB 3.288; 3.318; 4.693; 4.739 an. = Mālatī° 9.12; Uttara° 3.31; **(48)** JS 383.6 = Uttara° 6.19; **(49)** ŚP 749, RJ 304, Regnaud VI 51, JS 65.2 (a. Mālatīmādhava); **(50)** JS 330.3, Skm [(B) 2093; (POS) 5.19.3], Sāh *ad* 3.23 an., Daś *ad* 4.79 an. = Mahāvīra° 1.54; **(51)** SkV 1562 (a. Ci) = Mahāvīra° 1.34; **(52)** JS 146.4 = Mālatī° 3.12; **(53)** JS 64. 9. SH 986 (II); 191* = Uttara° 6.14; **(54)** BhPr 245, SSS 1.25; **(55)** BhPr 246, SSS 1.26; **(56)** Skm [(B) 397; (POS) 1.80.2]; **(57)** SkV 716/Kav 429, Sar 4.136 (486) an., AlK 324 an., ŚbB 3.36; 4.155 = Mālatī° 2.3; **(58)** RJ 1234, JS 214.11 (a. Kṣemendra), ŚP 3832 (a. Kṣemendra), SuSS 321 an., (v. AP 21, ZDMG 27.629); **(59)** ŚP 146, JS 40.29 (a. Mālatīmādhava), IS 3745, BhPr 203 (a. Bāṇa), (v. AP 63, ZDMG 27.607); **(60)** SkV 1590 = Uttara° 2.16; **(61)** JS 328.2 = Mālatī° 5.17; **(62)** SkV 1188 = Uttara° 4.1; **(63)** ŚP 99, Skm [(B) 69; (POS) 1.14.4] = Mālatī° Pr 3 (or after 5.2); **(64)** SkV 484/Kav 232, Prasanna 121*a* = Mālatī° 1.31; **(65)** SkV 485/Kav 233, JS 155.40, Kpr 108; 489 an., KāP 127; 356 an., Daś *ad* 4.24; 4.63 an., AR *ad* 40 an., Amd 268; 837 an., ŚbB 4.411 an. = Mālatī° 1.30; **(66)** JS 134.14, SH 2055 = Mālatī° 1.22; **(67)** SkV 216/Kav 106 = Mālatī° 9.24; **(67)** JS 197.11 = Mālatī° 6.15; **(68)** Auc *ad* 27 (80) = Uttara° 2.27; **(69)** SkV 1684, IS 4165 = Uttara° 3.29; **(70)** SkV 1214, Vidy 354, ŚbB 3.248 an. = Uttara° 2.2; **(71)** JS 149.13 = Mālatī° 5.7; **(72)** SkV 216/Kav 106 = Mālatī° 9.24; **(73)** JS 409,60, SRHt 101.29 (a. Mālatīmādhava), SSSN 112.26 (a. Mālatīmādhava) = Mālatī° 1.14; **(74)** SH 264 (a. Śrī Bhavabhūti); **(75)** SkV 200/Kav 90, Skm [(B) 1256; (POS) 2.157.1]; **(76)** RJ 904 = Mālatī° 1.15; **(77)** JS 153.34 ŚP 3453, PG 326, RJ 1262, SH 2083 = Mālatī° 9.42; **(78)** SkV 1564 (a. (?) Bhavabhūti), KH 445 an.; **(79)** SkV 710/Kav 423 an., Kpr 8.342 (466-7) an., KāP 276.2-5 an., KH 129 an., Amd 497 an., ŚbB 3.67; 4.566 an. = Mālatī° 2.1; **(80)** BhPr 251; **(81)** JS 146.3 = Mālatī° 3.9; **(82)** SkV 1563 (a. (?) Bhavabhūti), KH 424 an., (v. Kav p. 68); **(83)** SkV 1565, Skm [(B) 1541; (POS) 3.35.1]; **(84)** SkV 483/Kav 231, Prasanna 120*b*, SU 741, SG 646, Sar 5.6 (572) an., Daś *ad* 1.28; 4.48 an., AR *ad* 11 an., AlK p. 30; 46 an., KH 392 an., Cit 18 an., Amd 205; 653 an., VyVi *ad* 2.13 an., ŚbB 3.12; 3.231; 4.413 an. = Mālatī° 1.29; **(85)** SkV 1731 (a. Ci), Kpr 7.189 (310) an., KāP 196.4-7 an., VyVi *ad* 2.5 an. = Mālatī° 1.6; **(86)** Auc *ad* 13 (10) = Uttara° 4.27; **(87)** Vjv 23.1 (p. 135); **(88)** Skm [(B) 1336; (POS) 2.173.1], JS 233.15 (a. Kamalāyudha), VS 1840 (a. Kamalāyudha), SkV 299 an., SGo 80*b* an., Daś *ad* 4.22 an., ŚbB 3.55; 4.862 an.; **(89)** Prasanna 169*a*, SkV 783/Kav 476 an., SH 1949 an., Daś *ad* 4.20 (a. Mālatīmādhava), Sar 2.258 (268); 4.108 (469) an., Kāvyān 58 an., Amd 749 an., ŚbB 2.387; 3.58; 3.313 an. = Mālatī° 5.10; **(90)** ŚP 215, SkV 1244 (a. Ci), SH 988; 184* an., ŚbB 3.252; 4.715 an., (v. J. Brough, *Poems from the Sanskrit* 259) = Uttara° 2.7; **(91)** SkV 215/Kav 105 = Mālatī° 9.15; **(92)** SkV 753/Kav 466 an., Sar 2.398 (310) an., Kāvyān 58 an., ŚbB 2.284; 3.50; 3.294; 3.322 an., = Mālatī° 1.35; **(93)** ŚP

414 (a. Kālidāsa), Subh 84 an., IS 6066 = Uttara° 2.4; **(94)** BhPr 297; **(95)** Vidy 765; **(96)** JS 202.27 = Uttara° 1.35; **(97)** Auc *ad* 13 (35) = Uttara° 5.34; **(98)** Skm [(B) 88; (POS) 1.18.3]; **(99)** SkV 893 (a. Bhaṭṭa Gaṇapati) = Mālatī° 5.6; **(100)** SRHt 200.156, SSSN 184.71 = Mālatī° 3.11; **(101)** RJ 1327 = Uttara° 1.45; **(102)** Skm [(B) 223; (POS) 1.45.3]; **(103)** JS 150.14, SkV 775 an., ŚbB 3.[illegible] 3.313 an. = Mālatī° 5.9, Mahāvira 2.45 v.1; **(104)** SkV 84, ŚP 91, SH 114, VS 81, RJ [illegible] SK 1.4 an., SGo 1.49 an. = Mālatī° 1.1, Guṇaratna 1; **(105)** SkV 446/Kav 194, AlK 2[illegible] an. (v. J. Brough, *Poems from the Sanskrit* 33) = Mālatī° 1.21; **(106)** SkV 73 an. = Mālatī° 5.22; **(107)** SkV 1589 = Uttara° 2.14; **(108)** RJ 614, Ava 76 *cd/ab*, SuMañ 20.7.10 *cd/ab*, SMS 3918; **(109)** BhPr 248. Also two verses from Mālatī° are quoted anonymously in KāvR, viz.; **(110)** KāvR 9.31 = Mālatī° 1.27 and **(111)** Kā[illegible] 13.47 = Mālatī° 3.16.

H Bhavabhūti is also called Bhaṭṭa-Bhavabhūti and Śrī Bhavabhūti and even Bhavabhūbh[illegible] (No. 47). In SkV some verses of Bhavabhūti's are attributed to Ci which is in reality a code letter of some codex in a (monastic) library. (Nos. 47, 51, 85, 90).

There existed also a poet Mālatīmādhava (see No. 1131 below), but sometimes verses attributed in some anthologies to Mālatīmādhava were taken as verses denoting Bhavabhūti's drama Mālatīmādhava and therefore in other anthologies they were attributed wrongly to Bhavabhūti, e.g. verses Nos. 10, 49 or 59; none of these verses are Bhavabhūti's verses. However, SRHt for instance, which is known that it often attributes verses to works instead of authors, attributes verses to the Mālatīmādhava; they are verses from the Mālatīmādhava (e.g. No. 73).

I CC$_1$ 398, CC$_2$ 90, SkV LXXXVI, Kav p. 60-2, Skm (B) 15, Skm (POS) 83, VS 77-8, AP 63-4, JS 48, PG 217, Vidy 10, SACA 945, (v. S. N. Dixit, *Bhavabhūti: his life and Literature,* Belgaum 1958; R.D. Karmarkar, *Bhavabhūti,* Dharwar; R.G. Harshe, *Observations on the Life and Works of Bhavabhūti,* Delhi 1974, Har Datt Sharma, *Calcutta Oriental Journal* 3.5; p. 140, C.R. Davedhar, *The Textual Problem of the Māhavīracaritam,* JOIB 9.3; G.C. Jhala, *Bhavabhūti and his Contemporary Detractors,* JOIB 4.3-4.448 sqq., V. Raghavan *Bhavabhūti and the Veda,* JAS, Bombay 1956-7; R.G. Bhandarkar ‚Bhavabhūti's quotations from the Rāmāyaṇa' in *Indian Antiquary* (1873) 125 sqq; N. Miśra, *Bhavabhūti, A Revaluation* in JGJRI 8.2; S.K.K., *Bhavabhūti* in IHO 19.101 sqq., L. Sternbach *Mālatīmādhava, an unknown Poet* in *Prajñaloka* 1.1; pp. 81-4 and 2.2.

J Some of the verses attributed in anthologies to Bhavabhūti are not his, e.g. No. 2 which is a Śrī Harṣa verse; No. 12 which is a Kālidāsa verse; No. 28 which is a Trivikrama-bhaṭṭa verse; and verses Nos. 10, 49, 59 which are Mālatīmadhava's verses (see **H** above). Also probably not Bhavabhūti verses were those which were attributed to Bhavabhūti in BhPr (Nos. 20, 26, 31, 54, 55, 80, 94, 109) and verse No. 8 which is a *samasyā.* From the other 20 verses which could not be traced in any works od Bhavabhūti and which could be considered as „new" Bhavabhūti verses, most occur in Skm (Nos. 21, 25, 30, 33, 56, 83, 88, 98 and 102), RJ (Nos. 43, 58) and Vjv (No. 87). The other verses which could not be traced to Bhavabhūti's works are Nos. 17, 59, 74, 78, 82, 95 and 108. All the other verses could be traced in the Mālatīmādhava, Uttararāmacarita and the Mahāvīracarita as follows:

Mālatīmadhava:

Mal°:	Nos.:	Mal°:	Nos.:	Mal°:	Nos.:	Mal°:	Nos.:	Mal°:	Nos.:
Pr 3	63	1.27	110	2.3	57	5.10	89	6.15	67
1.1	104	1.28	9	3.9	81	5.13	24	9.6	46
1.2	36	1.29	84	3.11	100	5.14	22	9.7	27
1.6	85	1.30	65	3.12	52	5.16	15	9.12	47
1.14	73	1.31	64	3.16	111	5.17	61	9.15	91
1.15	76	1.35	92	4.10	39	5.18	6	9.16	40
1.17	32	1.36	38	5.6	99	5.19	35	9.17	18
1.21	105	1.38	19	5.7	71	5.22	106	9.24	72
1.22	66	2.1	79	5.9	103	5.36	11	9.44	77

Uttararāmacarita:

Utta°:	Nos.:	Utta°:	Nos.:	Utta°:	Nos.:	Utta°:	Nos.:	Utta°:	Nos.:
1.27	29	2.7	90	2.21	46	3.29	69	6.5	1
1.35	96	2.14	107	2.27	68	3.31	47	6.9	44
1.38	13	2.16	60	2.29	34	4.1	62	6.14	53
1.39	3	2.19	1	3.17	4	4.27	86	6.19	48
1.45	101	2.20	14	3.26	27	5.34	97	6.25	23
2.2	70								
2.4	93								

Mahāvīracarita:

Mahā°:	Nos.:	Mahā°:	Nos.:	Mahā°:	Nos.:	Mahā°:	Nos.:	Mahā°:	Nos.:
1.34	54	1.54	51	2.36	16	3.29	41	5.41	46
1.35	5	2.26	42	2.45	101	5.40	14	9.19	7

Some verses which we find in the three dramas of Bhavabhūti are repeated in the other Bhavabhūti's dramas.

Some verses attributed to Bhavabhūti are also attributed in anthologies to Indrakavi (No. 6), Kamalāyudha (No. 88), Kālidāsa (Nos. 12 and 93; of which No. 12 is a Kālidāsa verse and No. 93 a Bhavabhūti verse), Gaṇapatibhaṭṭa (No. 99), Bhoja or Bhojaprabandha (2 verses attributed to Bhavabhūti in the Bhojaprabandha and which are not Bhavabhūti's verses are attributed also to Bhavabhūti in SSS; SSS based this ascription probably on BhPr) and Vallaṇa No. 33; all these are doubtful Bhavabhūti verses.

The verses of Bhavabhūti were very popular. Several of them were also quot[...] *alaṁkāra*-works (Nos. 3, 5, 6, 9, 11, 12, 13, 15, 16, 27, 29, 32, 38, 47, 50, 57, [...] 70, 78, 79, 82, 84, 85, 88, 89, 92, 103 and 105) and some were also included [...] (Nos. 13, 16).

भवभूभि = भवभूति — BHAVABHŪBHI = BHAVABHŪTI [...]

965. भवानन्द I — BHAVĀNANDA I

A No information. Probably different from Bhavānanda II quoted in PG.
B Must have lived in the first years of the 13th century or earlier, for verses attrib[...] to the author are quoted in Skm. See **J**.
C Mentions (?) Yogeśvara and Vāgura (Skm (B) 2126).
E Skm.
F 10 verses.
G **(1)** Skm [(B) 462; (POS) 1.93.2], SMS 1651; **(2)** Skm [(B) 212; (POS) 1.43[...] JS 30.81, SMS 1960; **(3)** Skm [(B) 2342; (POS) 5.69.2], SMS 2802]; **(4)** Sk[...] [(B) 190; (POS) 1.38.5], SMS VI; **(5)** Skm [(B) 467; (POS) 1.94.2], SMS VI; **(6)** Skm [(B) 162; (POS) 1.33.2]; **(7)** Skm [(B) 1260; (POS) 3.2.5]; **(8)** S[...] [(B) 2126; (POS) 5.26.1], SkV 1699 (a. Abhinanda); **(9)** Skm [(B) 154; (POS)[...] 1.31.4]; **(10)** Skm [(B) 1283; (POS) 2.162.3].
I CC_1 398, Skm (B) 15, Skm (POS) 83, SACA 946.
J See **A**. All the verses are quoted in JS only, with the exception of verse No. 8 wh[...] was also quoted over the name of Abhinanda in Skm. It was, therefore, known al[...] ready in the beginning of the 12th century. It seems to be rather an Abhinanda t[...] a Bhavānanda verse.
Devotional verses.

966. भवानन्द II (श्री°) — BHAVĀNANDA II (ŚRĪ)

A Probably identical with Bhavānanda-Rāya, father of Rāmānanda Rāya who ment[...] the author in the drama Jagannātha-vallabha; also mentioned in Kṛṣṇadāsa's Cait[...] caritāmṛta (*Ādi* X 131, *Madhya* I. 130, 253; X 49.61; *Antya* IX 15, 103, 120, 12[...] 146; Gaura-gaṇoddeśa 122). Bhavānanda-Rāya came to Caitanya to Puri and bec[...] converted.
B End of the 15th century.
E PG.
F 2 verses.
G **(1)** PG 89, SMS 5171; **(2)** PG 30.
H The author's name is sometimes prefixed by the honorific Śrī°.
I CC_1 398, PG 217.

J CC_1 (398) identifies Bhāvananda I with Bhavānanda II, but probably Bhavānada qoted in PG is different from Bhavānanda quoted in Skm.
The verses are quoted in PG only and do not occur in other anthologies.
Devotional verses.

967. भवानीनन्दन — BHAVĀNĪNANDANA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 564, SMS 5559.
I CC_1 399, VS 78.
J The verse is quoted in VS only and does not occur in other anthologies.
Verse on the sun.

968. भव्य — BHAVYA

A No information.
B *Terminus ad quem* first years of the 13th century, for the single verse attributed to the author is quoted in Skm, but probably earlier; the verse is quoted anonymously in SkV from the beginning of the 12th century.
E Skm.
F One verse.
G Skm [(B) 1749; (POS) 4.22.4], SkV 1657 an., SGo 16*a* an.
I CC_1 401, Skm (B) 15, Skm (POS) 83, SACA 948.
J The verse is quoted in Skm and anonymously in SkV and SGo. It must have been quote popular, for is was included in anthologies of the beginning of the 12th and the 17th century.
Descriptive verse (nature). Good poetry.

भश्चु v. भर्चु — BHAŚCU v. BHARCU (No. 953)

भागवतजयवर्धन v. जयवर्धन — BHĀGAVATAJAYAVARDHANA v. JAYAVARDHANA (No. 506)

भागवतत्रिविक्रम	BHĀGAVATATRIVIKRAMA
v. त्रिविक्रम I	v. TRIVIKRAMA I (No. 578)
भागवतविङ्क v. विङ्क	BHĀGAVATAVIṄKA v. VIṄKA (No. 1457)
भागवतविनीतदेव	BHĀGAVATAVINĪTADEVA
v. विनीतदेव	v. VINĪTADEVA (No. 1497)
भागवतशूर v. शूर II	BHĀGAVATAŚŪRA v. ŚŪRA II (No. 1673)
भागवतश्रीजयवर्धन	BHĀGAVATAŚRĪJAYAVARDHANA
v. जयवर्धन	v. JAYAVARDHANA (No. 506)
भागवतामृतदत्त	BHĀGAVATĀMṚTADATTA
v. अमृतदत्त	v. AMṚTADATTA (No. 38)
भागवतारोग्य v. आरोग्य	BHĀGAVATĀROGYA v. ĀROGYA (No. 87)
भागवतार्चितदेव	BHĀGAVATĀRCITADEVA
v. अर्चितदेव	v. ARCITADEVA (No. 52)

969. भागुर (v. वागुर) — BHĀGURA (v. VĀGURA) (No. 1406)

A No information. Probably identical with Bhāguri, grammarian and lexicographer.

B If identical with the lexicographer Bhāguri, then older than Amarasiṁha (6th - 8th century). In any case could not have lived later than the beginning of the 12th century for the verse attributed to Bhāgura is quoted in SkV (see H).

E SkV/Kav.

F One verse.

G SkV 413/Kav 175, SMS 1555, (v. Th. Zachariae, *Die indische Wörterbücher,* p. 6).

H See A. Also possible that identical with Vāgura (No. 1406).

I CC_1 558, SkV LXXXVII, Kav 104, 64, Skm (B) 21, Skm (POS) 113, SACA 949.

J The verse is quoted in SkV/Kav only and does not occur in other anthologies. Lyrical verse (description of a young girl).

भागुरि v. भागुर	BHĀGURI v. BHĀGURA (No. 969)
भागुरु, v. वागुरु; भागुर	BHĀGURU v. VĀGURU; BHĀGURA (Nos. 1406, 969)
भाजपण्डित v. वैद्यभानु	BHĀJAPAṆḌITA v. VAIDYABHĀNU (No. 1555)
भानाझ v. भानुनाथ	BHĀNĀJHA v. BHĀNUNĀTHA (No. 973)
भानी v. भानु I	BHĀNĪ v. BHĀNU I (No. 970)

970. भानु I = भानी = भानुकवि — BHĀNU I = BHĀNĪ = BHĀNUKAVI

A No information.

B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm, but one verse was already quoted in SkV over the name of Vīra (beginning of the 12th century).

E Skm, Vidy.

F 4 verses.

G (1) Skm [(B) 2069; (POS) 5.14.4], Vidy 165 (a. Bhānukavi), SMS 8182, (v. AB 518); (2) Skm [(B) 1817; (POS) 4.36.2], Any 39.11 an., SMS 10121, (v. AB 519) = VCbr IV 516 (MS L); (3) Skm [(B) 1230; (POS) 5.46.5], SkV 1313 (a. Vīra), Prasanna 170*b* (a. Vīra), SMS VIII (v. AB 519); (4) Skm [(B) 313; (POS) 1.63.3], (v. AB 519).

H The author is quoted as Bhānu or Bhānī. Bhānukavi is identical with Bhānu, for verse No. 1 is attributed to Bhānu in Skm and to Bhānukavi in Vidy. A. Aufrecht (AB 518) thought that Bhānu might be identical with Vaidya Bhānupaṇḍita. No reason for it was adduced and this supposition does not seem to be correct.

I CC_1 405, Skm (B) 15, Skm (POS) 83, AB 518-9, SACA 950.

J The verses must have been popular, for one verse is also quoted in the 19th century in Vidy, another is also quoted in Any and a third one in SkV and Prasanna over

the name of Vīra. Verse No. 2 was also incorporated in a MS of VC.
Lyrical verses and *anyokti-s.*

971. भानु II — BHĀNU II

A Son of Chitta of the Karaṇika caste. A Vaiṣṇava. Author of the stone inscription of Bālāditya (or Bālārka or Bālabhānu) found at Cāṭsū (Jaipur). The inscription, a *praśasti,* contains 5 verses: all but the fifth are damaged.
B 9th century.
C, D, E Author of the inscription described in A.
F, G 5 verses. (See A). Verse No. 5 worth noting.
I E.I. 12.10-7, SACA 951.
J Invocatory and eulogistic verses.

भानु वैद्य v. वैद्यभानु — BHĀNU VAIDYA v. VAIDYABHĀNU (No. 1555)

भानुक v. भानुकर — BHĀNUKA v. BHĀNUKARA (No. 972)

972. भानुकर = भानुक = भानुकवि = भानुकरमिश्र = भानुदत्त = भानुदत्तमिश्र = भानुभास्कर = भानुमिश्र = भास्कर VII = गणपतिपुत्र

BHĀNUKARA = BHĀNUKA = BHĀNUKA[VI]
= BHĀNUKARAMIŚRA = BHĀNUDATTA
= BHĀNUDATTAMIŚRA
= BHĀNUBHĀSKARA = BHĀNUMIŚRA
= BHĀSKARA (VII) = GAṆAPATIPUTRA

A Son of Gaṇapati, patronized by Muhammadan and Hindū kings, in particular by Sher Shah, Kṛṣṇadeva-Rāya of Vijayanagar and Nizām Shāh (Burhān Nizām Shāh I).
B First half of the 16th century, but also put at the end of the 13th or the beginning of the 14th century (N.S. Dasgupta in his *History of Sanskrit Literature* p.561).
C Mentions his patrons (see A), Vīrabhānu (= Vagheta Vīrabhānu of Revah), and Mādhavasiṁha, the favourite of Emperor Akbar.
D Alaṁkāratilaka, Kumārabhargavīya, Gītagaurīśa (GGau) or Gītagaurīpati; and its *uppaṇa* Kāvyapradīpa, Rasamañjarī (RM), Rasataraṅgiṇī (RTar), Śṛṅgāradīpikā.
E SH, PV, PdT, Pad, SG, RJ, SSS, Regnaud II, VI, SuSS, SuMañ.
F 243 verses.

G **(1)** Pad 53.5, SMS 21 = RM 51, GGau p. 14; **(2)** Pad 83.40, SuSS 327, SMS 708; **(3)** Pad 83.39, SG 530, SMS 774; **(4)** Pad 78.4, SG 329, SMS 802; **(5)** Pad 21.28, SMS 944; **(6)** Pad 74.14; **(7)** Pad 84.7, PV 79, SMS 1509 = RTar 77; **(8)** Pad 64.30, SuSS 83; **(9)** Pad 79.11, SG 601, SMS 2408; **(10)** Pad 100.49, PV 726, SMS 2436; **(11)** Pad 79.12, PV 650, SG 602, SuSS 424, SMS 2572; **(12)** Pad 17.6, SMS 2630; **(13)** Pad 50.56, SG 235, SMS 2662 = RM 21; **(14)** Pad 61.12, RJ 1162, SMS 2711; **(15)** Pad 32.20, RJ 362, SMS 2802; **(16)** Pad 27.66, PdT 107, RJ 204 an., SMS 2809; **(17)** Pad 65.38, SG 174, SuSS 113, PV 540 (a. Gaṇapati), SMS 3109 (v. ABORI 17.257); **(18)** Pad 17.8, SMS 3149; **(19)** Pad 28.68, SMS 3152; **(20)** Pad 78.3, SG 592, SuSS 404, SMS 4168; **(21)** Pad 57.25, SG 470, SuSS 713, RJ 1125 an., SMS 4291; **(22)** Pad 80.20 PV 657, SG 611, RJ 1293, an., SMS 4462; **(23)** SuSS 836 = RM 4; **(24)** Pad 72.3, RJ 859 an., SMS 4670 = RM 1, GGau p. 90; **(25)** SG 403; **(26)** SG 673; **(27)** RJ 876 an. = RM 108; **(28)** RJ 1127, ŚP 370 (a. Śrī-Śivadāsadeva), SMS 6271; **(20)** SG 116, RA 5.9 an., SMS 6276; **(30)** Pad 59, 42, RJ 1153, SuSS 751, SMS 6289; **(31)** SG 575; **(32)** Pad 82.33, PV 602, RJ 1198 an., SMS 6684; **(33)** RJ 877, SMS 6721 = RM 109; **(34)** Pad 74.17, RJ 883, SMS 6839; **(35)** Pad 119.91, SMS 7215; **(36)** Pad 56.22, RJ 1119, SuSS 706, SMS 7238; **(37)** Pad 9.47, PV 877, SMS 7292; **(38)** Pad 73.5, SG 319, SMS 7804 = RM 102; **(39)** Pad 73.9, RJ 866, SMS 7879; **(40)** SG 237; **(41)** Pad 51.32, SG 259, SH 1894, Vidy 626 (a. Bhānudattamiśra), SMS 7986 = RM 26; **(42)** Pad 81.21, SuSS 451, RJ 1294 (a. (?) Bāṇa), SMS 7995; **(43)** Pad 103.69, SMS 8111; **(44)** Pad 5.28, SH 22, SMS 8226; **(45)** SG 280 (a. Bhānu); **(46)** Pad 5.24, RJ 57 (a. Bhānukara or Bhānubhāskara), SMS 8661; **(47)** PV 347, SG 271, Dhv *ad* 1.4 (p. 26), SMS 8809 = RM 29; **(48)** Pad 49. 17, RJ 775, SMS 9369; **(49)** Vidy 738 (a. Bhānudatta), SMS 9409; **(50)** RJ 785, SMS 9441 = RM 14; **(51)** SG 328, RJ 880, SMS 9474 = RM 112; **(52)** Pad 56.23, RJ 1120, SuSS 707, SMS 9475; **(53)** RJ 857 an. = RM 90; **(54)** Pad 114.63, SMS 9511; **(55)** Pad 59.4, PV 477, RJ 1150, SuSS 748, SMS 9618; **(56)** Pad 82.32, PV 601, SG 618, SM 9622; **(57)** PV 819, SMS 10293; **(58)** Pad 46, 20, RJ 990, SuSS 564, SMS VI; **(59)** Pad 5.25, SMS VI; **(60)** Pad 16.3, SMS VI; **(61)** SG 75, RJ 649 an., SMS VI; **(62)** Pad 51.31, PV 321, RJ 820, SMS VI; **(63)** Pad 51.30, RJ 1184, SMS VI; **(64)** PdT 7 (a. Bhānumiśra or an.), SMS VI; **(65)** Pad 86.18, PV 810, SMS VI; **(66)** Pad 16.39, PdT 63 (a. Bhāskara), PV 881, (a. Bhānukaramiśra), RJ 21 an., SMS VI; **(67)** PV 616; **(68)** RJ 12, PdT 7 (a. Bhānumiśra), Pad 6.31 (a. (?) Bhānumiśra), SMS VI; **(69)** Pad 20.26, PdT 85, SSS 134, SMS VI; **(70)** Pad 13.24, PV 69, SSS 105, RJ 134, SMS VI; **(71)** Pad 16.4, SSS 105, SMS VI; **(72)** PV 815, PdT 296 an., SMS VI, (v. ABORI 17.246); **(73)** Pad 103.70, Vidy 52 an., SMS VII; **(74)** Pad 216.4, RJ 772, SMS VI = RM 3; **(75)** RJ 1448 (a. Bhānukara or an.), SH 958; 151* (a. Sucigopatha); **(76)** PV 866, SMS VII; **(77)** RJ 819 an., SMS VII = RM 30; **(78)** SuMañ 222.22 (a. Bhānukavi), SMS VII = RM 99; **(79)** RJ 874 (a. Mādhyama), SMS VII = RM 107; **(80)** SG 304, SuSS 178, SMS VII = RM 79; **(81)** Pad 67.51, RJ 1059, SuSS 152, SMS VII; **(82)** Pad 53.4,

SG 757, SMS VII; **(83)** Pad 73.6, SMS VII; **(84)** Pad 42.17, RJ 942, PV 623 an., SuSS 339 an., SMS VII; **(85)** Pad 52.39, RJ 817, SG 261, SMS VII; **(86)** PV 707, RJ 439, Vidy 41 an., Ava 525 an., SRM 2.2.244 an., SMS VIII; **(87)** Pad 39.66, SMS VIII; **(88)** Pad 39.65, RJ 741, SMS VIII; **(89)** Pad 42.18, RJ 968, SMS VIII = GGau 49.7; **(90)** PV 665 (a. Bhānukara and Gaṇapati), Pad 115.70 (a. Lakṣmaṇa), SMS VIII; **(91)** SG 327, RJ 879 an., SMS VIII = RM 111; **(92)** Pad 30.8, RJ 758, SMS 798, SMS VIII; **(93)** Pad 24.49, PV 161, RJ 193, SMS VIII; **(94)** PV 573, SuSS 194, Pad 70.11 (a. Gaṇapati), RJ 1071 an., SMS VIII; **(95)** RJ 1274 (a. Bhānukara instead of Bhāsa; see Bhāsa); **(96)** SG 2, SMS VIII; **(97)** Pad 37.52, SG 136, RJ 717 an., SMS VIII; **(98)** Pad 80.29, PV 656, SuSS 452, SMS VIII; **(99)** Pad 54.12, SuSS 606, SMS IX = RM 33; **(100)** SG 318, SMS IX = RM 100; **(101)** Pad 13.25, SMS IX; **(102)** Pad 28.69, SuSS 172 (a. Akabarīkālidāsa), RJ 196 an., SMS IX; **(103)** Pad 24.50, SMS IX; **(104)** Pad 28.70, RJ 197, SMS IX; **(105)** Pad 99.44, SMS IX; **(106)** RJ 780, Pad 49.21 (a. Gaṇapati, SG 188 (a. Gaṇapati), SMS X; **(107)** PV 305, SMS X = RM 8; **(108)** Pad 14.32, PV 100, SMS X; **(109)** SG 247, SMS X = RM 24; **(110)** Pad 51.34, RJ 813 an., SMS X; **(111)** Pad 87.26, SMS X = RTar 81; **(112)** Pad 49.22, RJ 779 an., SMS X; **(113)** SH 1986 (a. Bhānuka), SMS X = 39; **(114)** SuSS 177, SMS X = RM 75; **(115)** SG 274, SMS X = RM 32; **(116)** Pad 37.51, SG RJ 718, SMS X; **(117)** Pad 50.27, SG 239, RJ 811 an., SMS X; **(118)** PV 691, SMS X; **(119)** Pad 48.15, RJ 829; **(120)** Pad 71.10 **(121)** SuSS 752 = RM 11; **(122)** Pad 70.10, RJ 1070, SuSS 193; **(123)** Pad 33.29, SG 81, RJ 657; **(124)** Pad 41.15, PdT 41 (a. Bhānudatta); **(125)** Pad 47,8, SG 691 = RM 86; **(126)** 52.38, RJ 816 an.; **(127)** Pad 114.62, PV 766, RJ 1461; **(128)** Pad 19.18, PV 132; **(129)** SG 268 = RM 28; **(130)** Pad 4. 19; **(131)** Pad 38.60, SG 138, RJ 731 an.; **(132)** Pad 70.9, SuSS 192; **(133)** Pad 99.43, SSS 182 = RTar 45*a;* **(134)** Pad 21.32, SSS 132, RJ 1353; **(135)** Pad 105.86, PV 741, RJ 1353; **(136)** Pad 50.23, SG 190 = RM 5; **(137)** Pad 38.63, PV 199; **(138)** Pad 19.17, PV 131, SSS 143, PdT 84; **(139)** Pad 21.29, SSS 130, an., RJ 1352 an.; **(140)** Pad 64.29, SuSS 82; **(141)** Pad 78.2; **(142)** PV 812; **(143)** RJ 844, SuSS 181 = RM 81; **(144)** Pad 77.38, SG 559; **(145)** SH 71, Pad 4.22 v. 1., PV 864, v. 1.; **(146)** Pad 114.61, RJ 1460 an.; **(147)** Pad 92.67, PV 818; **(148)** Pad 67.49; **(149)** Pad 27.63; **(150)** Pad 114.64; **(151)** Pad 77.39, RJ 1271; **(152)** PV 799 (a. Bhānukata or Manukara); **(153)** Pad 31.15, SG 199, SuSS 817, RJ 168 an.; **(154)** Pad 74. 15, RJ 882 an.; **(155)** Pad 83.1; **(156)** PV 858; **(157)** Pad 22.34, SSS 156, PdT 95; **(158)** Pad 72.21, RJ 1092 = RTar 42; **(159)** Pad 2.10, PV 853, SH 43, RJ 93 = RTar; **(160)** Pad 18.16, PV 114, RJ 186, SSS 116; **(161)** Pad 58. 34; **(162)** Pad 108.17; **(163)** Pad 47.7, SG 223, Vidy 571 (a. Bhānudattamiśra); **(164)** Pad 83.41, PV 615, SuSS 325, RJ 1229; **(165)** Pad 54.7, SuSS 582, Vidy 409 (a. Bhānumiśra) = RM 41; **(166)** Pad 22.35, SSS 163; **(167)** Pad 65.37, RJ 1279, PV 539 (a. Gaṇapati), SuSS 112 an.; **(168)** Pad 75.22, RJ 887; **(169)** Pad 8.46, RJ 1401; **(170)** Pad 6.32 (a. Bhānumiśra); **(171)** Pad 116.72; **(172)** Pad 67.50, PV 560, SG 349, SuSS 148; **(173)** Pad 112.49 (a. (?) Bhānukara) (v.

Vyāsa); **(174)** Pad 19.20, Regnaud VI 4; **(175)** Pad 27.65; **(176)** PV 717; **(177)** Pad 7.38, RJ 50 = GGau 48.7 v. 1.; **(178)** Pad 4.23, PV 865, RJ 106, Regnaud I 26; **(179)** Pad 15.33, RJ 143; **(180)** Pad 119.90, PV 789 (a. Gaṇapatiputra); **(181)** Pad 38.59, RJ 1723 an.; **(182)** Pad 82.34, RJ 1199; **(183)** Pad 68.55, SG 293 = RM 78; **(184)** Pad 21.30; **(185)** Pad 3.14; **(186)** Pad 30.9, SG 193, RJ 759, SuSS 799; **(187)** Pad 15.38, RJ 217; **(188)** Pad 13.23, PV 68, SSS 102, Regnaud I 42, RJ 133; **(189)** Pad 41.16, RJ 1009; **(190)** SG 207, RJ 784 = RM 12 (v. ABORI 17.258); **(191)** Pad 53.3 = RM 45; **(192)** Pad 72.4, SG 55, RJ 860; **(193)** Vidy 662 (a. Bhānadattamiśra); **(194)** Pad 53.2, RJ 855 an. = RM 34; **(195)** Pad 31.16, SG 200, RJ 769, SuSS 835; **(196)** Pad 19.19; **(197)** Pad 18.14, PV 133, PdT 91, SSS 166 (a. Akabarīya-Kālidāsa), RJ 182 an. (v. Kav p. 68; wrongly); **(198)** Pad 10.8, RJ 225; **(199)** Pad 33.25, PdT 136, SH 1672, RJ 688 = RTar (Regnaud) 1.16; **(200)** Pad 53.6 = RM 50; **(201)** SH 1975 (a. Bhānu°); **(202)** Pad 116.71; **(203)** SH 1994 (v. IHQ [September 1934] 484) (a. Bhānu°); **(204)** Pad 18.15, RJ 183; **(205)** SG 63, SH 1790 = RTar (Regnaud) 15; **(206)** Pad 39.67, RJ 742; **(207)** Pad 69.4, RJ 1064, PV 570 an., SuSS 184 an.; **(208)** SG 465, RJ 1123 an. = RM 105; **(209)** Pad 71. 14; **(210)** Pad 7.40; **(211)** PV 361 = RM 56; **(212)** Pad 97.34, PV 690, RJ 371; **(213)** Pad 6.33 (a. Bhānumiśra); **(214)** SH 473 (v. IHQ [September 1934] p. 484); **(215)** Pad 51.29, SG 241, RJ 811 = RM 22; **(216)** RJ 830 = RM 55; **(217)** Pad 86.19, PV 791 (a. Murāri) = *ad* Rāsaratna 7.44; **(218)** Pad 61.13, SuSS 13, RJ 1163; **(219)** SuSS 20 = RM 10; **(220)** Pad 36.47, RJ 699; **(221)** Pad 112.50; **(222)** Pad 21.31, SSS 131; **(223)** Pad 48.14, SG 698, RJ 928; **(224)** SG 265; **(225)** Pad 115.65, PV 387; **(226)** Pad 17.7; **(227)** Pad 58.35, SG 479, SuSS 737; **(228)** RJ 889 = RM 119; **(229)** Pad 36.49, RJ 711; **(230)** Pad 69.3, RJ 1063 an., SuSS 183 an.; **(231)** SG 140, RJ 725 = RTar p. 53; **(232)** Pad 46.19; **(233)** Pad 102.59; **(234)** Pad 52.35, RJ 814; **(235)** RJ 833 = RM 77; **(236)** Pad 33.26; **(237)** SG 289, PV 363 = RM 62; **(238)** Pad 8.44, PdT 42; **(239)** Pad 50.24 = RM 9; **(240)** Pad 27.64, RJ 205; **(241)** PdT 126 (a. Bhānudatta), Vidy 736 (a. Bhanudatta), SuSS 825 an. = RM 7; **(242)** Pad 57.26, SG 471, SuSS 714, RJ 1126 an.; **(243)** Pad 79.10, PV 649, SG 600, SuSS 424 an.

H Bhānukara is identical with Bhānuka, for verse No. 113 which is a RM verse, is atrributed to Bhānuka in SH; similarly Bhānukavi (verse No. 78, which is also a RM verse, is so attributed in SuMañ) and Bhānudatta (verse No. 241, which is also a RM verse, is so attributed in PdT and Vidy; in addition, verse No. 124 is in Pad attributed to Bhānukara and in PdT to Bhānudatta). Bhānukara is also identical with Bhānudattamiśra, for verse No. 163 is attributed to Bhānukara in Pad and to Bhānudattamiśra in Vidy. Bhānukara is also identical with Bhānubhāskara, for verse No. 46 is in various MSs of RJ attributed to Bhānukara or to Bhānubhāskara; and to Bhānukaramiśra and Bhāskara, for verse No. 66 is in Pad attributed to Bhānukara, in PV to Bhānukaramiśra and in PdT to Bhāskara. Sometimes verses of Bhānukara are attributed mistakenly to Mānukara (*ma* and *bha* being letters written similarly) (No. 152), or shortly to Bhānu, which is an abbreviation of Bhānukara (particularly

used in SH; Nos. 201, 203). Since Bhānukara was the son of Gaṇapati, he was also called Gaṇapatiputra (No. 180).

I CC$_1$ 405, CC$_3$ 88, PdT LVII - LXXXIII, PV 86, Vidy 10, (v. S.K. De, *Indian Poetics* 241-252, H.D. Sharma, *The Poet Bhānukara* in ABORI 17.243-258 and in *Calcutta Oriental Journal* 3.5; 140 sqq; S.K. De, *Bhānudatta and Bhānukara,* ABORI 17.297-8, G.V. Devasthali, NIA 7.111 sqq. and in JBBRAS (NS) 23.57-82; 24-5; 72-120). SAC 952.

J Verse No. 28 cannot be a Bhānukara verse, for it was already known in the middle of the 14th century; it is included in ŚP over the name of ŚrīŚivadāsadeva. Also verse No. 95 is not a Bhānukara verse; it is a verse usually attributed to Bhāsa and only mistakenly attributed in RJ to Bhānukara; PV or a scribe of PV also committed a mistake in attributing verse No. 76 to Bhānukara in PV 866; this attribution referred to the previous verse, viz. PV 865 (No. 178).

Some verses were attributed in anthologies to Bhānukara or to Gaṇapati (Nos. 17, 94, 106, 167); this was probably due to the fact that Gaṇapati was the father of Bhānukara. It is impossible to conclude whether these verses are Gaṇapati's or Bhānukara's verses; one verse was even attributed to Gaṇapati and to Bhānukara (No. 90); this might be a *samasyā.*

Some of the Bhānukara verses were also attributed in anthologies to Akabarī-Kālidāsa (Nos. 102, 197), Bāṇa (No. 42; this is probably a scribe's error), Madhyama (No. 71), Murāri (No. 217), Lakṣmaṇa (No. 90), Śrīśivadāsadeva (No. 28) and Sucīgopatha (No. 75).

Many verses attributed to Bhānukara can be identified in Bhānukara's works (only RM and a frament of RTar were available to this author). The following verses were culled from RM.:

RM:	No.:	Sources:
1	24	Pad, RJ
3	74	Pad, RJ
4	23	SuSS
5	136	Pad, SG
7	241	PdT, SuSS
8	107	Vidy
9	239	Pad
10	219	SuSS
11	121	SuSS
12	190	RJ, SG
14	50	RJ
21	13	Pad, SG
22	215	Pad, SG, RJ
24	109	SG

RM:	No:	Sources:
26	41	Pad, SH, SG, Vidy
28	129	SG
29	47	SG, PV
30	77	RJ
32	115	SG
33	99	Pad, SuSS
34	194	Pad, RJ
39	113	SH
41	165	Pad, SuSS, Vidy
45	191	Pad
50	200	Pad
51	1	Pad
55	216	RJ
56	211	PV
62	237	PV, SG
75	114	SuSS
77	235	RJ
78	183	Pad, SG
79	80	SG, SuSS
81	143	RJ, SuSS
86	125	Pad, SG
90	53	RJ
99	78	SuMañ
100	100	SG
102	38	Pad, SG
105	79	RJ
108	27	RJ
109	33	RJ
111	91	RJ, SG
112	51	RJ, SG
119	228	RJ

From RTar the following verses were culled: Nos. 7, 111, 133, 158, 159, 199, 205 and 231 and from GGau verses Nos. 1, 24, 89 and 177. Some verses occur simultaneously in RM, GGau and/or RTar.

The verses of Bhānukara were very popular, particularly in the 17th century. All anthologies from the second quarter of the 17th centuries on quoted profusely Bhānukara's verses, sometimes even not knowing that they were written by Bhānukara (e.g. verses 27, 53, 77, 79 from RM which were quoted anonymously or over the name of other poets [in RJ]); they belonged already in this early time

to the floating mass of oral tradition and lost their authorship. Also modern anthologies (SuMañ, SR, SBB etc.) quote often Bhanukara's verses.

Bhānukara's verses are mostly lyrical, amatory verses blended with erotic sentime[nt] but also some flattery, devotional, descriptive (of nature) verses and *anyokti-s*. Some good lyrical poetry.

भानुकरमिश्र v. भानुकर — BHĀNUKARAMIŚRA v. BHĀNUKARA (No. 972)

भानुकवि v. भानु I; भानुकर — BHĀNUKAVI v. BHĀNU I; BHĀNUKARA (Nos. 970, 972)

भानुदत्त v. भानुकर — BHĀNUDATTA v. BHĀNUKARA (No. 972)

भानुदत्तमिश्र v. भानुकर — BHĀNUDATTAMIŚRA v. BHĀNUKARA (No. 972)

973. भानुनाथ = भानाझ — BHĀNUNĀTHA = BHĀNĀJHA

A Son of Nenana Upādhyāya, grandson of Dīnabandhu. From the village Pilakhvar (Darbhaṅga District). Patronized by Mahārāja Maheśvarasiṁha.
B Second half of the 19th century.
E Vidy.
F One verse.
G Vidy 516.
I CC_1 –, Vidy 10, SACA 953.
J Not quoted in CC_1. The verse is quoted in Vidy only and does not occur in other anthologies.

भानुभट्ट v. हरिकवि — BHĀNUBHAṬṬA v. HARIKAVI (No. 1878)

भानुभास्कर v. भानुकर — BHĀNUBHĀSKARA v. BHĀNUKARA (No. 972)

भानुमिश्र v. भानुकर — BHĀNUMIŚRA v. BHĀNUKARA (No. 972)

974. भानुषेण (श्री°) — BHĀNUṢEṆA (ŚRĪ°)

A No information.
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS, VS, SH.
F One verse.
G JS 136.22 (a. Bhānuṣeṇa, but according to the Bhandarkar Report a. Murāri), VS 1092, SH 1682.
I CC_1 465, VS 79, JS –, SACA 954.
J The verse is quoted in JS, SH and VS only and does not occur in other anthologies; it must have been quite a popular verse.
Lyrical verse.

975. भामह = भम्मह — BHĀMAHA = BHAMMAHA

A Well-known *alaṁkāra* writer. No other information.
B Last quarter of the 7th to the middle of the 8th century.
C Mentioned by Abhinavagupta, Ānandavardhana, Ruyyaka, Vidyānātha, Harinātha, etc.
D Alaṁkāraśāstra (Kāvyālaṁkāra), Prākṛtamanoramā, Prākṛtaprakāśaṭikā.
E Skm, SRHt, SSSN, VS, Vjv.
F 5 verses.
G (1) Skm [(B) 1894; (POS) 4.51.4], SkV 1082 (a. Taraṇinanda), Prasanna 185*a* (a. Taraṇinanda), SMS 8317 (v. A. Weber, *Indische Studien* 16.208); (2) VS 1645, SSSN 209.2, Vjv 169 (p. 150) (a. Bhammaha), SRHt 247.2 (a. Somadattabhaṭṭa), Sar 4.109 (469) an., SMS 10356 (v. JOR (Madras) 13.300, A. Weber, *Indische Studien* 16.208) = Kāvyālaṁkāra 2.92; (3) SRHt 1.3, SSSN 3.3 = Kāvyālaṁkāra 1.2; (4) SRHt 138.1, SSSN 101.1 an. = Kāvyālaṁkāra 1.12; (5) VS 1644, Vjv 169 (p. 150) (a. Bhammaha), (v. A. Weber, *Indische Studien* 16.208) = Kāvyālaṁkāra 3.22.
H In the Vjv the name of the author is spelt Bhammaha.
I CC_1 406-6, SACA 955 (v. A. Weber, *Indische Studien* 16.207-8 and all works on poetics).
J The verses of the author were well-known and quoted in several anthologies. They were, with one exception, culled from the Kāvyālaṁkāra. Verse No. 1 is attributed in SkV and Prasanna to Taraṇinanda und verse No. 2 in SRHt to Somadatta.
Lyrical and descriptive verses and on *trivarga*.

भायभट्ट v. भय्याभट्ट BHĀYABHAṬṬA v. BHAYYĀBHAṬṬA

(No. 951)

976. भारती BHĀRATĪ

A No information. Probably identical with Bhāratīkavi (No. 977).
B *Terminus ad quem* 17th century, for the single verse attributed to the author is quoted in RJ, but probably earlier: the verse is already quoted in JS (middle of the 13th century) and ascribed at the same time also to Kālidāsa, as if Bhāratī would be contemporanous with Kālidāsa.
E RJ.
F One verse.
G RJ 1091 (a. Bhāratī-Kālidāsa), JS 290.25 an., SuSS 21 an., SMS VII.
H According to RJ the verse was composed by Bhāratī and Kālidāsa; perhaps a *samasyā*.
I CC_1 --, SMS 956.
J Not quoted in CC_1. The verse must have been popular; it is quoted in the 13th and 17th century anthologies.
Descriptive verse (of nature).

977. भारतीकवि BHĀRATĪKAVI

A No information. A Śaiva. Probably identical with Bhāratī (No. 976).
B Must have lived in the middle of the 14th century or earlier, for the single verse attributed to the author is quoted in ŚP.
E ŚP, RJ.
F One verse.
G ŚP 95, RJ 29, VS 103 an., SMS 9205.
H See A.
I CC_1 406, AP 64, SACA 956.
J The verse must have been popular, for it is quoted in anthologies of the 14th, 15th and 17th centuries.
Devotional (Śaiva) verse.

978. भारवि BHĀRAVI

A Poet mentioned in the inscription of Pulaśekin II dated *śaka* 556 (= A.D. 634) in which the poet Ravikīrti's fame is compared with that of Kālidāsa and Bhāravi. No further information.
B *Terminus ad quem* A.D. 634. See A.

C See A. Also mentioned by Bhoja, Rājasekhara (JS 44.58 = SH 444), Daṇḍin, Dhanapāla (Tilakamañjarī, Intr. 28), Maṅkha, Kṣemendra and others.
D Kirātārjunīya.
E SkV, Skm, JS, ŚP, VS, SRHt, SSSN, SH, RJ, SG, KāvR.
F 127 verses.
G **(1)** ŚP 3090 an., (but in AP 64 a. Bhāravi), VS 1453 an., SMS 104; **(2)** Sar 4.77 (477) an. = Kir 8.36; **(3)** SRHt 179.96, SSSN 81.74, SMS 354 = Kir 2.9; **(4)** SRHt 121.15, SSSN 143.14, SMS 376 = Kir 11.70; **(5)** SRHt 131.5, SSSN 106.4, SMS 491 = Kir 2.51; **(6)** Sar *ad* 3.149 (381) an., SMS 746 = Kir 13.30; **(7)** Sar 2.19 (153), SMS 773 = Kir 12.1; **(8)** Sar 188 (397) an., SMS 1329 = Kir 3.5; **(9)** SRHt 179.92, SSSN 81.30, SMS 1335 = Kir 1.15; **(10)** SRHt 177.66, SSSN 88.55 an., SMS 1495 = MBh [(Bh) 12.129.11, (R) 12.131.11, (C) 12.4789]; **(11)** Sar 3.103 (361) an. = Kir 2.54; **(12)** SRHt 83.14, SSSN 64.14, Subh 105 an., IS 399, SMS 1941 = Kir 2.36; **(13)** SRHt 234.14, Almm 29 an., SMS 1926 = Kir 2.50; **(14)** JS 57.2, SRHt 42.38, SMS 1948 = Kir 11.56; **(15)** Sar 5.524 (741) an., SMS 1956 = Kir 15.12; **(16)** JS 404.19, SRHt 197.114, SSSN 182.47, SuM 23.16 an., SMS 2216 = Kir 11.21; **(17)** JS 56.9, SRHt 127.14, SSSN 151.13, SH 989; 185*, SRRU 560 an., SMS 2307 = Kir 2.19; **(18)** JS 56.8, SRHt 128.16, SSSN 157.15, SMS 2310 = Kir 2.13; **(19)** Sar 3.124 (371) an., Amd 247,685 an., SMS 2700 = Kir 18.9; **(20)** SRHt 30.21, SMS 3323 = Kir 11.43; **(21)** SRHt 128.17, SSSN 151.16, SMS 3710 = Kir 2.48; **(22)** Sar 4.480 (722) an., SMS 3939 = Kir 5.33; **(23)** Vidy 178, SkV 1662 an., Any 71.155 an., AA 39.26 an., SMS 4528 = Kir 9.30; **(24)** Sar 5.79 (599) an., SMS 5656 = Kir 15.4; **(25)** Sar 3.29 (326) an., SMS 5832 = Kir 15.29; **(26)** VS 1181, KāvR 7.25 an. SMS 6375 = Kir 9.39; **(27)** SRHt 81.3, SSSN 63.3, SMS 6753 = 11.65; **(28)** SRHt 37.36, SH 298 (a. Bhartṛhari), ŚP 200 an., SSSN 36.25 an., SuM 9.15 an., VP 3.3 an., Sama 1 *u* 12 an., SSJ 14.13 an., SN 725 an., SK f 147*b* an., SSD 2 f 102 *a* an., IS 1236, SMS 6767; **(29)** SRHt 234.13, SMS 7013 = Kir 2.43; **(30)** SRHt 211.24, SSSN 156.19, SMS 7043; **(31)** JS 144.8, PV 529 (a. Kālidāsa), BhPr 298 (a. Vararuci), SuSS 96 an., Sabhyālaṁkārana-saṁyogaśṛṅgāra 8*a* an., SMS 7729; **(32)** SRHt 211.29, SSSN 156.24 = Kir 3.51; **(33)** JS 246.10, ŚP 3841, VS 1878, SG 540, SMS 8799 = Kir 8.48; **(34)** VS 1860, SMS 8800 = Kir 8.7; **(35)** VS 1938, SMS 9420 = Kir 9.37; **(36)** VS 2015, SG 388, SMS VI; **(37)** SRHt 211.26, SSSN 156.21, IS 7829, VyVi 434.22-3 an., KHpr 315 (235) an., SMS 10432 = Kir 2.21, PM 1.85; **(38)** SRHt 180.93, SSSN 81.76, SMS VI = Kir 2.11; **(39)** Sar 2.101 (201) an. = Kir 5.3; **(40)** SRHt 210.20, SSSN 156.16, SMS VI = Kir 11.64; **(41)** SRHt 121.16, SSSN 143.15, SH 991; 190*, SMS 1399 = Kir 11.73; **(42)** Sar 2.147 (219) = Kir 15.55; **(43)** VS 2917, SRHt 74.6, SSSN 61.6, Pras 27.10 an., GSL 83 an., VP 2.19 an., Kpr 7.316; 10.525 an., KāP 261.372 an., Sar 3.4 (333) an., KH 172.16-7 an., AR 177.3-4 an., Amd 170.446 an., ARJ 69.4-5 an., EU 64 an., IS 2416, SMS VIII; **(44)** VS 2268, SRHt 127.15, SSSN 151.14, SSH 2.26 an., SRRU 561 an., SMS VIII = Kir 2.20; **(45)** JS 246.8, ŚP 3842, SMS VIII = Kir 8.41; **(46)** SRHt 110.25, SSSN 132.25, SSap 524 an., SMS VIII = Kir 11.28; **(47)** VS 2266, SRHt 127.9, SSSN 151.8, SSap 523

an., SMS VIII = Kir 11.61; **(48)** VS 1880, ŚP 3843, SMS VIII = Kir 8.47; **(49)** Sar 2.93 (199) an., SMS IX = Kir 5.7; **(50)** SRHt 156.7, SSSN 122.6, SMS IX = Kir 3.47; **(51)** SRHt 72.8, SSSN 59.6, SMS IX = Kir 11.23; **(52)** Sar 2.310 (280) an., SMS IX = Kir 15.25; **(53)** Sar 2.369 (302) an., SMS IX = Kir 15.43; **(54)** VS 1182, SG 411, SMS IX = Kir 9.43; **(55)** SRHt 179.95, SSSN 81.73, SMS IX = Kir 2.8; **(56)** SG 412; **(57)** SRHt 89.4, SSSN 57.3 = Kir 1.21; **(58)** Sar 2.262 (266) an. = Kir 15.14; **(59)** SRHt 74.2; **(60)** SRHt 155.4, SSSN 120.4 = Kir 1.45; **(61)** ŚP 3806 = Kir 8.6; **(62)** SRHt 179.89 = Kir 1.12; **(63)** Sar 2.200 (277) an. = Kir 15.22; **(64)** Sar 1.25 (18) an. = Kir 17.61; **(65)** SG 371, JS 251.20 an., ŚP 3590 an.; **(66)** Sar 3.67 (343) an. = Kir 16.23; **(67)** Sar 5.95 (603) an. = Kir 11.8; **(68)** Sar 5.53 (591) an. = Kir 8.45; **(69)** VS 2092, Sar 5.156 (619) an. = Kir 9.50; **(70)** SRHt 180.99, SSSN 82.77; 61.7 = Kir 2.12; **(71)** VS 1858, Sar 3.53 (337) an. = Kir 8.14; **(72)** Sar 5.100 (605) an. = Kir 8.28; **(73)** Sar 3.80 (350) an. = Kir 7.35; **(74)** SG 350 = Kir 9.10; **(75)** ŚP 3649 = Kir 9.58; **(76)** VS 1879, JS 243.9, Sar 4.169 (501) an. = Kir 8.57; **(77)** SRHt 83.13, SSSN 64.13 = Kir 2.31; **(78)** SRHt 179.94, SSSN 81.72 an., VS 2924 an. = P(PT 3.67, PTem 3.53, PP 3.101, Pts 3.113, PtsK 3.114, PRE 3.55, Old Syriac 6.40), IS 4414 (v. KSS 10.62, 59); **(79)** SRHt 107.20, SSSN 116.20 = Kir 2.33; **(80)** SRHr 211.25, SSSN 156.20 = Kir 2.18; **(81)** SRHt 131.6, SSSN 106.5 = Kir 1.19; **(82)** ŚP 3645, Sar 2.231 (255) an. = Kir 9.26; **(83)** Sar 3.125 (371) an. = Kir 16.18; **(84)** Sar 5.522 (742) an. = Kir 10.40; **(85)** VS 2915, SRHt 129.4, SSSN 152.3 = Kir 13.7; **(86)** Sar 5.427 (697) an. = Kir 14.18; **(87)** VS 436, Sb 29*a* 78, SkV 1671 an. = Kir 14.24 (v. J. Brough, *Poems from the Sanskrit* 197); **(88)** SRHt 205.5, SSSN 163.5 = Kir 11.22; **(89)** Skm [(B) 163; (POS) 1.33.3], VS 44 an., JS 35.104 (a. Candraka), Sar 2.81 (192) an., Kpr 7.302 (416) an., KāP 255.14-256.2 an., Sāh 264 an. (v. AB 540); **(90)** Sar 5.468 (714) an. = Kir 5.30; **(91)** SG 372 = Kir 9.15; **(92)** VS 1893 = Kir 9.4; **(93)** Sar 3.82 (350) an. = Kir 9.60; **(94)** SRHt 179.90, SSSN 81.68 = Kir 1.13; **(95)** SRHt 179.91 SSSN 81.69 = Kir 1.14 v. 1; **(96)** Sar 154.20 (154) an. = Kir 2.1; **(97)** SRHt 100.25, SSSN 111.24 = Kir 2.3; **(98)** SG 339 = Kir 9.59; **(99)** Sar 2.94 (199) = Kir 5.11; **(100)** VS 1861, SG 5.160 (620) an. = Kir 8.19; **(101)** SRHt 179.93, SSSN 81.71, VS 2916, ŚP 1403 an. = Kir 1.30; **(102)** SRHt 67.35, SSSN 54.24 = Kir 13.61; **(103)** SkV 1625 an. = Kir 11.12; **(104)** SRHt 180.97, SSSN 81.75 = Kir 2.37; **(105)** SRHt 110.24, SSSN 132.21 an. = Kir 11.27; **(106)** SRHt 260.18 = Kir 11.35; **(107)** Suvṛ *ad* 3.18 (83) = Kir 1.1; **(108)** SRHt 44.60, SSSN 37.14; **(109)** VS 3365, SRHt 10.14 = Kir 11.34; **(110)** VS 1965 = Kir 9.32; **(111)** SRHt 101.27, SSSN 112.25 = Kir 1.5; **(112)** SRHt 178.88, KāvR 13.32 and 13.36 = Kir 1.10; **(113)** Sar 3.168 (391) an. = Kir 10.7; **(114)** Sar 2.131 (213) an. = Kir 5.27; **(115)** VS 2267, SRHt 209.1, SSSN 154.1 = Kir 11.62; **(116)** Sar 477 (447) an. = Kir 8.35; **(117)** VS 2905, ŚP 1434; **(118)** Sar 4.17-8 (512) = Kir 8.16; **(119)** Sar 2.309 (280) = Kir 15.27; **(120)** VS 2904, SRHt 107.19, SSSN 116.19 = Kir 2.30; **(121)** SRHt 211.18, SSSN 156.23 = Kir 13.56; **(122)** Skm [(B) 331; (POS) 1.67.1], (v. AB 540); **(123)** JS 52.5, SRHt 209.5, SSSN 155.4 = Kir 11.54; **(124)** SRHt 211.27, SSSN 156.22 = Kir 2.34; also **(125)** KāvR 13.8 an. = 9.23. Also two additional verses from Kir are quoted anonymously in

KāvR, viz.; **(126)** KāvR 11.14 = Kir 3.10; and **(127)** KāvR 15.16 = Kir 9.22.

I CC$_1$ 406, SkV LXXXVIII, Skm (B) 15, Skm (POS) 84, AP 64, VS 79-80, JS 48-9, Vidy 10, SACA 957, (v. AB 540, IHQ 1.31-5).

J Out of the 127 verses attributed to Bhāravi, 112 verses are from Kir. They are:

Kir°:	No.:	Sources:	Kir°:	No.:	Sources:
1.1	107	Suvṛ	3.51	32	SRHt, SSSN
1.5	111	SRHt, SSSN	5.3	39	Sar
1.10	112	SRHt	5.7	49	Sar
1.12	62	SRHt	5.11	99	Sar
1.13	94	SRHt, SSSN	5.27	114	Sar
1.14	95	SRHt, SSSN	5.30	90	Sar
1.15	9	SRHt, SSSN	5.33	22	Sar
1.19	81	SRHt, SSSN	7.35	73	Sar
1.21	5	SRHt, SSSN	8.6	61	ŚP
1.30	101	SRHt, SSSN, VS	8.7	34	VS
1.45	60	SRHt, SSSN	8.14	71	VS
2.1	96	Sar	8.16	118	Sar
2.3	97	SRHt, SSSN	8.19	100	VS
2.8	55	SRHt, SSSN	8.28	72	Sar
2.9	3	SRHt, SSSN	8.35	116	Sar
2.11	38	SRHt, SSSN	8.36	2	Sar
2.12	70	SRHt, SSSN	8.37	76	VS, JS
2.13	18	SRHt, SSSN, JS	8.41	45	SP, JS
2.18	80	SRHt, SSSN	8.45	68	Sar
2.19	17	SRHt, SSSN, JS, SH	8.47	48	ŚP, VS
2.20	44	SRHt, SSSN, VS	8.48	33	ŚP, VS, JS, SG
2.21	37	SRHt, SSSN	9.4	92	VS
2.30	120	SRHt, SSSN, VS	9.10	74	SG
2.31	77	SRHt, SSSN	9.15	91	SG
2.33	79	SRHt, SSSN	9.22	127	KāvR
2.34	124	SRHt, SSSN	9.23	125	KāvR
2.36	112	SRHt, SSSN	9.26	82	ŚP
2.37	104	SRHt, SSSN	9.30	23	Vidy
2.43	29	SRHt	9.32	110	VS
2.48	21	SRHt, SSSN	9.37	35	SRHt, SSSN
2.50	13	SRHt	9.39	26	VS
2.51	5	SRHt, SSSN	9.43	54	VS, SG
2.54	11	Sar	9.50	69	VS
3.5	8	Sar	9.58	75	ŚP
3.10	126	KāvR	9.59	98	SG
3.47	50	SRHt, SSSN	9.60	93	Sar

Kir°:	No.:	Sources:	Kir°:	No.:	Sources:
10.7	113	Sar	12.1	7	Sar
10.40	84	Sar	13.7	85	SRHt, SSSN, VS
11.8	67	Sar	13.30	6	Sar
11.12	103	SkV	13.56	121	SRHt, SSSN
11.21	16	SRHt, SSSN	13.61	102	SRHt, SSSN
11.22	88	SRHt, SSSN	14.18	86	Sar
11.23	51	SRHt, SSSN	14.24	87	VS, Śb
11.27	105	SRHt	15.4	24	Sar
11.28	46	SRHt, SSSN	15.12	15	Sar
11.34	110	SRHt, VS	15.14	58	Sar
11.35	106	SRHt	15.22	63	Sar
11.43	20	SRHt	15.25	52	Sar
11.54	123	SRHt, SSSN, JS	15.27	119	Sar
11.56	14	SRHt, JS	15.29	25	Sat
11.61	47	SRHt, SSSN	15.43	53	Sar
11.62	115	SRHt, SSSN	15.50	42	Sar
11.64	40	SRHt, SSSN	16.18	83	Sar
11.65	27	SRHt, SSSN	16.23	68	Sar
11.70	4	SRHt, SSSN	17.61	64	Sar
11.73	41	SRHt, SSSN, SH	18.9	19	Sar, Amd

These verses are from *sarga-s* 1, 2, 5, 8, 9, 11 and 15 and only some from *sarga-s* 3, 7, 10, 12, 13, 14, 16, 17 and 18. Verses from *sarga-s* 1, 2, 11 and 13 are mostly found in SRHt/SSSN and from *sarga-s* 5, 7, 10, 15, 16, 17 and 18 are mostly quoted anonymously in Sar. It must be emphasized that as many as 35 verses from Kir are quoted anonymously in Sar; these are verses Nos. 2, 6, 7, 8, 11, 15, 19, 22, 24, 25, 33, 42, 49, 52, 53, 58, 63, 64, 66, 67, 68, 72, 73, 83, 84, 86, 90, 93, 96, 99, 113, 114, 116, 118 and 119. Also anonymously is quoted one verse from Kir in SkV (No. 103) and three in KāvR (Nos. 125, 126 and 127); it is characteristic that SkV which quotes 3 verses from Kir does not mention Bhāravi's name at all.

Out of the 127 verses attributed to Bhāravi, two are not his; they are verses No. 78, which is a Pañcatantra verse (Tantrākhyāyikā) already included in the Old Syriac version of the Pañcatantra, and, probably, verse No. 10, which is a Mahābhārata verse. „New" Bhāravi verses are verses: 1, 28, 30, 31, 36, 43, 56, 59, 65, 78, 89, 108, 117 and 122, but some of them were probably wrongly attributed to Bhāravi or Kirātā(rjunīya). The latter attribution was sometimes used, in particular in SRHt (e.g. verses 27,30).

In Ras. the following verses of Kir are quoted: 1.15 (25); 7.3 (142); 8.15 (179); 8.19 (93; 218); 9.50 (89); 9.67 (157); 11.57 (196); 11.58 (182) 15.1 (114).

Only a few verses attributed to Bhāravi were also attributed to other authors, viz. to Kālidāsa (No. 31), Candraka (No. 89) and Vararuci (No. 31).

भावदेवी v. भावाकदेवी — BHĀVADEVĪ v. BHĀVĀKADEVĪ (No. 980)

979. भावमिश्र — BHĀVAMIŚRA

A No information. Common name.

B Must have lived in the middle of the 17th century or earlier, for verses attributed to the author are quoted in SG. (v. **J**).

E SG.

F 11 verses.

G **(1)** SG 453; **(2)** SG 218; **(3)** SG 245; **(4)** SG 287; **(5)** SG 219; **(6)** SG 212; **(7)** SG 226; **(8)** SG 508; **(9)** SG 445; **(10)** SG 215, SkV 647/Kav 260 (a. Acalasiṁha), Skm (B) 710; (POS) 2.47.5 (a. Acala), JS 201.20 (a. Acala), ŚP 3564 (a. Acala), Prasanna 147*b* (a. Acalasiṁha), SuSS 639 (a. Acala), (v. AP 5) = Amar (S) IV M 93 (143); **(11)** SG 373.

I CC_1 –, SACA 958.

J Not quoted in CC_1, though some other Bhāvamiśra-s are quoted there. Verse No. 10 is not a Bhāvamiśra verse but an Acala or Amaru verse. Verses attributed to the author are exclusively quoted in SG; the author must have been rather unknown and seems not to have been popular.
Lyrical verses.

980. भावाकदेवी = भावदेवी — BHĀVĀKADEVĪ = BHĀVADEVĪ

A Poetess. No information.

B Must have lived in the beginning of the 12th century or earlier, for verses of the authoress are quoted in SkV.

E SkV/Kav, Skm.

F 3 verses.

G **(1)** Skm [(B) 706; (POS) 2.47.1], SkV 643/Kav 356 (a. Vākkuṭa), Prasanna 146*b* (a. Vākkuṭa), JS 200.14 an., PG 381 an., SMS 10245, (v. AB 520, Kav p. 62, SskṛP 4); **(2)** SkV 646/Kav 359, Skm [(B) 707; (POS) 2.47.2], (a. Amaru), JS 198.4 (a. Amaru), ŚP 3558 (a. Amaru), RJ 786 (a. Amaru), Pad 55.14 (a. Amaru), VS 1622 an., Vjv 166 (p. 141) an., SLP 1.81 an., SGo 72*a* an., SU 384 an. (v. ŚbB 4.592; 617) an., KH 305 an., Kuv 130 an., IS 4142, SMS VIII, SskṛP 3 = Amar 69 (v. J. Brough, *Poems from the Sanskrit* 142); **(3)** SkV 429/Kav 177, Skm [(B) 854; (POS) 2.76.4] (a. Rājaśekhara), SskṛP 2.

H The authoress is quoted either as Bhāvākadevī or as Bhāvadevī.
I CC$_1$ 407, Skm (B) 15, Skm (POS) 84, SkV LXXXVIII, Kav 62, AB 520, SskṛP VI-VII, (v. *Quarterly Journal of the Mythic Society* 25.62), SACA 960.
J Verse No. 2 is not the authoress' verse; it is a well-known Amaru verse. Verse No. 1 is also attributed to Vākkuṭa (in SkV/Kav and Prasanna) and verse No. 3 to Rājaśekhara. All the verses were well-known.
Lyrical (amatory) verses. Some good poetry.

भाश्चु v. भर्चु BHĀŚCU v. BHARCU (No. 953)

भाष v. भास BHĀṢA v. BHĀSA (No. 982)

981 भाष्यकार BHĀṢYAKĀRA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1672; (POS) 4.7.2], ŚP 1079 an., VS 855 an., (v. AB 370).
I CC$_1$ 410, Skm (B) –, Skm (POS) 84, SACA 961.
J The verse, being quoted in anthologies of the 12th, 14th and 15th centuries, must have been well-known.
Sententious verse.

982. भास = भाष BHĀSA = BHĀṢA

A No information. Dramatist mentioned by several well-known authors. (See **C**).
B Possibly from the 4th century. Earlier than Kālidāsa.
C Praised or mentioned by Kālidāsa (prologue to the Mālavikāgnimitra), Bāṇa (in Har 1.15), Rājaśekhara (JS 43.48 and 49.111 = ŚP 188, SH 294), Jayadeva II, Bhoja, Somadeva (Yaśastilaka 2.113) and others.
D Probable author of the 13 plays discovered by T. Gaṇapatiśāstri, of which the best known is the Svapnavāsavadatta. The others are: Abhiṣeka, Avimāraka, Ūrubhaṅga, Karṇabhāra, Cārudatta, Dūtaghaṭotkaca, Dūtavākya, Pañcarātra, Pratijñāyaugandharāyaṇa, Pratimā, Balacarita and Madhyamavyāyoga.
E SkV, Skm, JS, ŚP, VS, SU, Vjv, Pad, SH, RJ, Somadeva.
F 17 verses.
G **(1)** JS 178.6, ŚP 3292, VS 1487 an., SMS 4005 (v. AB 370); **(2)** VS 1619, SMS 8363 (v. A.B. Keith, *The Sanskrit Drama* 116, S. Lévy, *Théatre Indien* 160, A. Weber, *Indische Studien* 13.169; **(3)** ŚP 3640, VS 1994, JS 263.17, SG 363, SuMañ 138. 11-4, Skm [(B) 382; (POS) 1.77.2] (a.Rājaśekhara), SkV 905 an., Prasanna 53*b* an., Kpr 10.552 an., KāP 382 an., Cit 75.17-20 an., Cits 166.5-8 an., KāvR 72.8-12 an., Amd 248.687 an., Rasagaṅgā 360.17-20 an., Sar 3.114 an., ŚbB 2.316; 3.189 an., IS 1531, Pr 366, BPS 35 an., SMS 8615, (v. Kav p. 83, XI; J. Brough, *Poems from the Sanskrit* 83); **(4)** VS 1628, ŚP 3560 an., JS 202.24 an., SMS VI, (S. Lévy, *Théatre Indien* 160, A. Weber, *Indische Studien* 13.169); **(5)** Skm [(B) 1313; (POS) 2.168.3], ŚP 3907, VS 1821, Pad 78.5, SU 886, RJ 1274 (a. Bhānukara), SkV 276 an., Prasanna 98*b* an., JSub 274.2 an., JS 226.3 an., SuSS 405 an., Kavīndrahasya 102 an., KH 157.5 (KHpk 189.16-7) an., ŚbB 3.169 an., SMS VIII, (v. S. Lévy, *Théatre Indien* 169, AP 65); **(6)** Skm [(B) 858; (POS) 2.77.3] (v. AB 371); **(7)** ŚP 3330, SH 1689, Pad 35.44, RJ 693, Skm [(B) 848; (POS) 2.72.3] (a. Kaśmīraka-Śyāmala), JS 183.40 (a. Śakavṛddhi), VS 1529 (a. Kālaśaka), (v. AP 65); **(8)** VS 1853 (v. A. Weber, *Indische Studien* 17.170, M. Winternitz, *Geschichte der indischen Literatur* 3.159); **(9)** Prasanna 6*b*, SkV 43 an.; **(10)** Somadeva in Yaśastilaka (second P. Peterson's Report, 46); **(11)** Skm [(B) 112; (POS) 1.23.2], JS 22.37 (a. Harṣa), SkV 88 an., ŚP 102 an., Prasanna 102 an., SGo 1.41 an., (v. AB 371); **(12)** VS 1286, (v. A. Weber, *Indische Studien* 17.170); **(13)** Vjv 165.2 (p. 141); **(14)** JS 182.31 (a. Bhāsa or Bhojadeva); **(15)** SkV 138, Prasanna 28*b*, SH 79 an., JS 33.97 an., Sb 4*b* an.; **(16)** Skm [(B) 1347; (POS) 2.175.2], SkV 317 (a. Abhinanda), SRHt 251.1 (a. (?) Kālidāsa) *cd/ba*, Auc *ad* 15 (20) (a. Mālavarudra), JS 232.5 *cd/ba* an., Prasanna 103*b* an., KH 291 an., KāV 104.17-20 an., Sar 1.183 (131); 5.482 (522) an.; Amd 167.464 an., ŚbB 2.236; 2.391; 3.172 an., SMS 2283 (v. AB 371); **(17)** JS 23.40, SH 110 (v. Second P. Peterson's Report 58).
H The author's name is also spelt Bhāṣa (No. 9).
I CC$_1$ 410, SkV LXXXVIII, JS 49, Skm (B) 15, Skm (POS) 34-6, VS 80-2, AP 65, SACA 962, (A. K. Warder, *Indian Kāvya Literature* 2, chapter 18; see also all histories of Sanskrit Literature and of Sanskrit Drama).
J Most of the verses are well-known, but many of the attributions to the author are doubtful, for the verses are also attributed to Abhinanda (No. 16), Kaśmīraka Śyāmala (No. 7), Kālaśaka (No. 7), Kālidāsa (No. 16), Bhojadeva (No. 14), Mālavarudra (No. 16), Rājaśekhara (No. 3), Śakavṛddhi (No. 7) and Harṣa (No. 11) and, particularly, none of the verses quoted in anthologies over the name of Bhāsa is found in any of the 13 plays attributed to him.
Lyrical, descriptive (of nature) and devotional (Śaiva-Vaiṣṇava) verses.

983. भासोक BHĀSOKA

A No information.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm, but probably earlier: one verse was already known in the beginning of the 12th century; it was anonymously quoted in SkV.
E Skm.
F 3 verses.

G (1) Skm [(B) 126; (POS) 1.26.1]; (2) Skm [(B) 1451; (POS) 3.17.1], SkV 1394 an.; (3) Skm [(B) 963; (POS) 2.98.3], VS 1088 (a. Bhaṭṭāvalokita).
I CC_1 410, Skm (B) 15, Skm (POS) 86, SACA 963.
J Verses attributed to the author must have been well-known, for they are quoted in anthologies of the 12th, 13th and 15th century.
One verse (No. 3) is also attributed (in VS) to Bhaṭṭāvalokita.
Devotional and flattery verses.

984. भास्कर I (ज्यौतिषिक भट्ट°; °भदन्त) BHĀSKARA I (JYAUTIṢIKA BHAṬṬA; °BHADANTA)

A No information. Probably different from Bhāskara (II) quoted in JS and Bhāskara III quoted in Vjv. See **H**.
B Must have lived in the 15th century or earlier, for verses attributed to the author are quoted in VS.
E VS.
F 4 verses.
G (1) VS 2272, IS 499, Pr 363, SMS 2314 = BhŚ 208; (2) VS 524; (3) VS 3512; (4) VS 3375.
H The name of the author is sometimes prefixed by the honorific Śrī° (No. 1) or Bhadanta° (No. 4) or Jyautiṣika-bhaṭṭa (No. 2). Possibly three different authors.
I CC_1 410, VS 82, SACA 964.
J Verse No. 1 is not a Bhāskara's verse but a Bhartṛhari's verse. The other verses are quoted in VS only and do not occur in other anthologies.
Gnomic and lyrical verses.

985. भास्कर II BHĀSKARA II

A No information. See No. 984 **A**, **H**. Quoted in JS.
B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS only.
E JS.
F 2 verses.
G (1) JS 226.6, SMS 8521; (2) JS 403.6, SH 591.
I CC_1 –, JS 49, SACA 964 A.
J Not quoted in CC_1, though some other authors bearing the same name are quoted there. The verses are cited in JS only. See No. 984 A.
Verses on seasons (punning verse) and on *nīti*.

986. भास्कर III BHĀSKARA III

A No information. See No. 984 **A**, **H**. Quoted in Vjv.
B Probably not later than the 15th century, for quoted in Vjv.
E Vjv.
F One verse.
G Vjv 45.1 (p. 138).
I CC_1 –, SACA 964.
J Not quoted in CC_1, though some other authors bearing the same name are quoted there. The verse quoted in Vjv is incomplete and the type of the author's poetry cannot be ascertained.

987. भास्कर IV BHĀSKARA IV

A Author of the stone inscription belonging to the Śaiva temple Cāṭeśvara at Kisnapur or Kisanpur (= Kṛṣṇapura) (Cuttack District); not dated. The inscription is a *praśasti* composed in 25 verses.
B 13th century (?).
C, D, E Author of the inscription described in **A**.
F G 25 verses of which 17 are worth noting: 19, 21, 22, 15, 17, 18, 2, 4, 24, 5, 20, 3, 6, 13, 14, 1, 16.
I EI 29.121-133, SACA 965, (v. *The Indo-Asian Culture,* July 1961; p. 42).
J Eulogistic, descriptive and invocatory verses.

988. भास्कर V BHĀSKARA V

A No information. Quoted in BhPr. See **B**.
B *Terminus ad quem* 16th century, for the verse is quoted in BhPr, but probably earlier: the verse was already quoted anonymously in SkV from the beginning of the 12th century. Unlikely, therefore, to be identical with the 14th century Bhāskara, author of the Unmattarāghava, as suggested by L.H. Gray in his translation of BhPr (p. 99).
C See **B**.
E BhPr.
F One verse.
G BhPr 215, SkV 1307 an., Skm [(B) 2238; (POS) 5.48.3], SGo 41 *a* an., SuMañ 76.16-9, SMS VI.
I CC_1 –, SACA 966.
J Not quoted in CC_1. The verse was popular for it was quoted in the 12th, 13th, 16th and 17th centuries, as well as in modern anthologies.
Verse on misforture and poverty. Good poetry.

भास्कर VI — BHĀSKARA VI (quoted in JS)

v. हरिभास्कर — v. HARIBHĀSKARA (No. 1889).

भास्कर VII — BHĀSKARA VII (quoted in PdT)

v. भानुकर — v. BHĀNUKARA (No. 972)

भास्कर VIII v. भास्करदेव I — BHĀSKARA VIII v. BHĀSKARADEVA I (No. 989)

989. भास्कर(देव) I — BHĀSKARA(DEVA) I

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1757; (POS) 4.24.2] (a. Bhāskaradeva or Bhāskara), SMS VI.
H In some MSs of Skm the author is named Bhāskaradeva, while in others Bhāskara.
I CC_1 411, Skm (B) 15, Skm (POS) 86, SACA 967.
J The verse is quoted in Skm only and does not occur in other anthologies.
Anyokti.

भास्करदेव II — BHĀSKARADEVA II

v. भास्करसेन — v. BHĀSKARASENA (No. 992)

990. भास्करभट्ट — BHĀSKARABHAṬṬA

A Author of the Buddhist stone inscription of Bhāvadeva Raṇakesarin, now in the Nāgpur museum. The inscription is not dated; it contains 38 verses partly damaged and illegible.
B Date unknown. See A.
C, D, E Author of the inscription described in A and quoted in the tax declaration (see above).
F, G 38 verses of which 5 are worth noting: 1, 28, 15, 13, 25.
I JRAS (1909) 617-633, SACA 968, (v. *The Indo-Asian Culture,* July 1961, p. 36-7).
J Eulogistic, descriptive and invocatory verses.

991. भास्करवर्मन् — BHĀSKARAVARMAN

A No information.
B Must have lived in the middle of the 13th century or earlier, for verses attributed the author are quoted in JS.
E JS.
F 2 verses.
G (1) JS 449.27, SMS VI; (2) JS 388.36.
I CC_1 –, JS –, SACA 969.
J Not quoted in CC_1. The verses are quoted in JS only and do not occur in other anthologies.

992. भास्करसेन = भास्करदेव II — BHĀSKARASENA = BHĀSKARADEVA II

A No information. A Vaiṣṇava.
B Must have lived in the 15th century or earlier, for verses attributed to the author are quoted in VS.
E VS, Vjv.
F 3 verses.
G (1) VS 2460, SMS 140 (v. BhG 10.33); (2) VS 1891, Vjv 186 (p. 150) (a. Bhāskaradeva), SMS VI; (3) VS 2459.
H Bhāskarasena is identical with Bhāskaradeva II, for verse No. 2 is attributed in VS to Bhāskarasena and in Vjv to Bhāskaradeva. The latter attribution is probably erroneous.
I CC_1 412, VS 82, SACA 970.
J Verse No 1 seems to be infludenced by the Bhāgavadgītā 10.33. Verses attributed to the author are quoted in VS only and do not occur in other anthologies.
Devotional and descriptive (of nature) verses.

993. भिक्षाटन — BHIKṢĀṬANA

A This is probably not the proper name of the author, but his sobriquet taken from *c* of verse No. 1.
B Must have lived in the middle of the 14th century or earlier, for verses attributed to the author are quoted in ŚP.
E ŚP, SG.
F 3 verses.
G (1) ŚP 3778, SG 269, SMS 1344; (2) ŚP 3777 (according to AP 65 also in Han (?)); (3) ŚP 3776, PG 204, *ba/cd* an., Rasārṇavasudhākara 1, p. 19 an.
I CC_1 412, AP 65, SACA 971, (v. JOR (Madras) 18.259).
J The verses are quoted in anthologies of the 14th, 16th and 17th centuries; they must have been quite popular.
Lyrical verses.

994. भिक्षु BHIKṢU

A No information.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm. Probably earlier, for some verses were already quoted anonymously or over another author's name in SkV (from the beginning of the 12th century).
E Skm.
F 5 verses.
G **(1)** Skm [(B) 1038; (POS) 2.113.3], SkV 840 *cd/ab* an., VS 1426 an.; **(2)** Skm [(B) 1610; (POS) 3.48.5]; **(3)** Skm [(B) 480; (POS) 2.1.5], SkV 359 (a. Vīrya-miśra), ŚP 3284; **(4)** Skm [(B) 1409; (POS) 3.8.4]; **(5)** Skm [(B) 1039; (POS) 2.113.4], SkV 839 an., SK 5.339 an., Kuv 96.
I CC_1 412, Skm (B) 15, Skm (POS) 86, SACA 972.
J Verses attributed to the author were also quoted in anthologies of the 12th, 13th, 14th and 15th centuries as well as modern anthologies; verses of the author must have been quite popular.
One verse (No. 3) is quoted in SkV over the name of Vīryamiśra.
Lyrical (amatory) verses. Some good poetry, particularly verse No. 5.

भिक्षुमति v. भिक्षु सुमति BHIKṢUMATI v. BHIKṢU SUMATI (No. 995)

995. भिक्षु सुमति = सुमति भिक्षु = भिक्षुमति BHIKṢU SUMATI = SUMATI BHIKṢU = BHIKṢUMATI

A No information.
B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV.
E SkV.
F One verse.
G SkV 906 (a. Bhikṣusumati or Bhikṣumati).
H Bhikṣumati is identical with Sumati Bhikṣu and Bhikṣumati. Sone MSs of SkV quote as the author of the verse Bhikṣusumati or Bhikṣumat.
I CC_1 –, SkV LXXXVIII, CIV, SACA 973.
J Not quoted in CC_1. The verse is quoted in SkV only and does not occur in other antho
Lyrical verse. Poor poetry.

996. भिखि आमिश्र (भिखाईक) BHIKHI ĀMIŚRA (BHIKHĀĪKA)

A No information.
B Must have lived in the 19th century or earlier, for verses attributed to the author are quoted in Vidy.
E Vidy.
F 2 verses.
G **(1)** Vidy 737 (a. Bhikhāīka); **(2)** Vidy 721 (a. Bhikhiyāmiśra).
H In Vidy the name of the author is either spelt Bhikhiyāmiśra (= Bhikhi Āmiśra) or Bhikhā Īka.
I CC_1 –, Vidy 10, SACA 974.
J Not quoted in CC_1. The verses attributed to the author are only quoted in the late Vidy; they do not appear in modern anthologies or other sources.

997. भीम = भीमसेन BHĪMA = BHĪMASENA

A No information. Perhaps identical with Bhīmabhaṭṭa, Dolantikabhīma, Bhīmata, Bhīmapaṇḍita, Bhūma, Bhūmakar Bhauma.
B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS.
E JS, ŚP, VS, SG.
F 3 verses.
G **(1)** ŚP 3537, VS 1590, JS 55.11, SG 661 (a. Bhīmasena), Skm [(B) 693; (POS) 2.4.34], IS 1043, SMS 5412 = Amar 47; **(2)** JS 215.14, ŚP 3828, VS 1717, SMS 9399 (v. AP 65); **(3)** ŚP 3895, VS 1788, (v. AP 66).
H Bhīmasena is identical with Bhīma, for verse No. 1 is attributed to Bhīma in JS, ŚP = and VS and to Bhīmasena in SG.
I CC_1 412, JS 50, VS 83, AP 65-6.
J Verse No. 1 is not a Bhīma's verse but an Amaruka's verse. Bhīma's verses are quoted in JS, ŚP and VS, as well as No. 1 in SG. They were popular verses.
Lyrical verses, and on fire (good poetry).

998. भीम (दोलन्तिक°) BHĪMA (DOLANTIKA°)

A No information. Perhaps identical with Bhīma (No. 997).
B Must have lived in the second half of the 17th century or earlier, for the single verse attributed to the author is quoted in SH.
E SH.
F One verse.
G SH 1968.

I CC_1 –, SACA 975.
J Not quoted in CC_1. The verse is quoted in SH only and does not occur in other anthologies.

*999. भीमट = भीमभट्ट BHĪMAṬA = BHĪMABHAṬṬA

A No information. Perhaps identical with Bhīma (No. 997) or the grammarian.
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS, but probably earlier: the verse was already quoted anonymously in Skm.
E JS, PG.
F One verse.
G JS 157.10 (a. Bhīmaṭa but in the Bhandarkar Report a. Bhallaṭa), PG 355 (a. Bhīmabhaṭṭa), ŚP 3480 (a. Bhallaṭa), Skm [(B) 651; (POS) 2.36.1]an., VS 1987 an., SMS 3926 Durghaṭa-vṛtti 3.1.11.
H Bhīmaṭa is identical with Bhīmabhaṭṭa, for the verse is so attributed in JS and in PG.
I CC_1 –, JS 50, PG 217-8, SACA 975.
J Not quoted in CC_1. The verse is in some MSs of JS and in ŚP attributed to Bhallaṭa. The verse must have been quite popular for it is quoted in Skm (anonymously), JS and PG. It does not occur in Bhīmabhaṭṭa's Rāvaṇārjunīya.
Lyrical verse.

1000. भीमपण्डित BHĪMAPAṆḌITA

A No information. Perhaps identical with Bhīma (No. 997).
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS.
F One verse.
G JS 87.7 (a. Bhīmapaṇḍita, but in the Bhandarkar Report a. Bilhaṇa).
I CC_1 –, JS 50, SACA 975.
J The verse, which occurs in JS only, is according to the Bhandarkar Report a Bilhaṇa verse.
Anyokti.

भीमभट्ट v. भीमट BHĪMABHAṬṬA v. BHĪMAṬA (No. 999)

1001. भीमसिंह = भीमसिंहपण्डित (श्री°) BHĪMASIṀHA = BHĪMASIṀHAPAṆḌITA (ŚRĪ°)

A No information.
B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS.
E JS, ŚP, SH, SG.
F 5 verses.
G (1) JS 189.90, ŚP 3367, SG 49, SMS 3268, (v. AP 66); (2) JS 128.55, SMS 8122; (3) JS 129.56, ŚP 1211 an.; (4) JS 71.3; (5) JS 304.9, SH 1860.
H Bhīmasiṁha is identical with ŚrīBhīmasiṁhapaṇḍita, for verses Nos. 1and 5 are in SG and SH respectively attributed to Bhīmasiṁha and in other anthologies to Śrī Bhīmasiṁhapaṇḍita. The latter name of the author is generally used in anthologies.
I CC_1 413, AP 66, SACA 976.
J Verses attributed to the author were current in the 13th, 14th and 17th centuries.
Lyrical and descriptive verses. *Anyokti-s.*

भीमसिंहपण्डित v. भीमसिंह BHĪMASIṀHAPAṆḌITA v. BHĪMASIṀHA (No. 1001)

भीमसेन v. भीम BHĪMASENA v. BHĪMA (No. 997)

1002. भुक्कुण्ड BHUKKUṆḌA

A No information. A thief named Bhukkuṇḍa.
B *Terminus ad quem* 16th century, for the single verse attributed to Bhukkuṇḍa, the thief, is quoted in BhPr.
C Mentions Bhaṭṭi, Bhāravi, Bhikṣu and Bhīmasena.
E BhPr.
F One verse.
G BhPr 318.
I CC_1 –, SACA 977.
J Not quoted in CC_1. This is not a *subhāṣita* but a versified statement of no poetical value. See, however, **C**.

भुक्तकवि v. तैरकवि; तैरभुक्त BHUKTAKAVI v. TAIRAKAVI; TAIRABHUKTA (No. 568)

भुञ्जत v. मुक्तक — BHUÑJATA v. MUKTAKA (No. 1140)

1003. भुपालेन्द्रमल्ल (श्रीश्रीजय) (v. प्रतापमल्ल) — BHUPĀLENDRAMALLA (ŚRĪŚRĪJAYA) (v. PRATĀPAMALLA) (No. 854)

A Author of the stone inscription belonging to the Paśupati temple in Nepāl, dated *Nepāla-saṁvat* 778 (= A.D. 1657).
B Middle of the 17th century.
C, D, E Author of the inscription described in A.
F, G 3 verses. Nothing to note.
I IA 9.191-2; 17.251 No. 18, SACA 978.

1004. भुवनानन्द — BHUVANĀNANDA

A No information.
B Must have lived in the second half of the 17th century or earlier, for verses attributed to the author are quoted in PV, but probably earlier: one verse is quoted anonymously in Pad.
E PV.
F 2 verses.
G (1) PV 670, Pad 94.8 an., Almu 26.13-6 an. Any 118.87 an., SMS 7170; (2) PV 723.
I CC_1 –, PV 87, SACA 979.
J Not quoted in CC_1. The verses were probably popular in the 17th century.
Anyokti-s.

1005. भूतिमाधव (v. जयमाधव) — BHŪTIMĀDHAVA (v. JAYAMĀDHAVA) (No. 505)

A No information. Perhaps identical with Jayamādhava (No. 505).
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS.
F One verse.
G JS 241.16, VS 1866 (a. Jayamādhava), SMS 730.
H See A, J.
I CC_1 –, JS 50, SACA 980.
J Not quoted in CC_1. The single verse attributed to the author is also quoted in VS over the name of Jayamādhava. Because of similarity of names it is possible that

Bhūti-mādhava is identical with Jaya-mādhava.
Lyrical (amatory) verses.

भूददार v. भोह — BHŪDADĀRA v. BHOHA (No. 1020)

1006. भूपतिमिश्र — BHŪPATIMIŚRA

A No information.
B Must have lived in the second half of the 17th century or earlier, for verses attributed to the author are quoted in PV.
C Mentioned in Caturbhuja's Rasakalpadruma (written in 1689).
E PV.
F 2 verses.
G (1) PV 18, SMS 9340; (2) PV 705.
I CC_1 –, PV 86 - 87, SACA 981.
J Not quoted in CC_1. Verses attributed to the author are quoted in PV only; they do not occur in other anthologies.
Lyrical verses.

भूम v. भीम — BHŪMA v. BHĪMA (No. 997)

भूमक v. भीम — BHŪMAKA v. BHĪMA (No. 997)

1007. भूमिधर — BHŪMIDHARA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS
F One verse.
G VS 537, SMS 4801.
I CC_1 415, VS 83, SACA 982.
J The verse is quoted in VS only and does not occur in other anthologies.
Sententious verse.

1008. भूषण — BHŪṢAṆA

A No. information.
B Must have lived in the first years of the 13th century or earlier, for the single verse

attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1360; (POS) 2.77.5].
I CC_1 415, Skm (B) 15, Skm (POS) 86, SACA 983.
J The verse is quoted in Skm only and does not occur in other anthologies.
Lyrical verse.

1009. भूषणदेव = विभूषणदेव BHŪṢAṆADEVA = VIBHŪṢAṆADEVA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 1941.
H Bhuṣaṇadeva is identical with Vibhūṣaṇadeva, for the verse is in some MSs attributed to Bhūṣaṇadeva and in some others to Vibhūṣaṇadeva.
I CC_1 415, VS 83, SACA 984.
J The verse is quoted in VS only and does not occur in other anthologies.
Lyrical verse.

1010. भृङ्गस्वामिन् BHṚṄGASVĀMIN

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 380; (POS) 1.76.5].
I CC_1 416, Skm (B) 15, Skm (POS) 86, SACA 985.
J The verse is quoted in Skm only and does not occur in other anthologies.
Verse on the moon.

भृङ्गार v. शृङ्गार BHṚṄGĀRA v. ŚṚṄGĀRA (No. 1679)

1011. भेरीभाङ्कार BHERĪBHĀṄKĀRA

A A Śaiva. Probably this is not the real name of the poet but his pen-name. Bherībhāṅkāra lived in Vārāṇasī, but was from Kaśmīr.

B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS.
D Bherībhāṅkārīya-kāvya (not extant).
E JS, ŚP, SH, RJ, PdT, Vidy.
F 21 verses.
G **(1)** SH 246 (a. (?) Bherībhāṅkāra), JS 370.8, SMS 2509; **(2)** JS 380.24, SH 847, SMS 5151; **(3)** JS 10.30, SH 23., ŚP 66, RJ 8 (= Regnaud 2), SMS 6338; **(4)** ŚP 58, SH 3, JS 11.23 (a. Viśveśvara), SMS 6345; **(5)** JS 460.10, SMS 8433; **(6)** JS 20.26, SH 99, ŚP 97, SMS 9057; **(7)** SH 119, JS 24.48 (a. Viśveśvara), SMS VI; **(8)** JS 460.9, SMS VI; **(9)** JS 460.10, SMS VII; **(10)** JS 392.57, SMS VIII; **(11)** SH 120, JS 24.49 (a. Viśveśvara), SMS IX; **(12)** JS 370.10, SMS IX; **(14)** SH 248; **(15)** JS 380.22; **(16)** JS 73.13, ŚP 844, PdT 208, (v. AP 66-7); **(17)** JS 87.8 (a. Bherībhāṅkāra or Bilhaṇa (in the Bhandarkar Report), ŚP 908, Vidy 104; **(18)** JS 459.7; **(19)** JS 460.8; **(20)** JS 343.54; **(21)** JS 20.25, SH 96.
I CC_1 416, JS 50, AP 66-7, PdT XCII-XCV, Vidy 11, SACA 986.
J Three verses (Nos. 4, 7 and 11), which are attributed to the author in some anthologies, are in JS attributed to Viśveśvara. One verse (No. 17) is in some MSs of JS attributed to Bilhaṇa and in others to the author. It is a Bherībhāṅkāra verse.
Verses of the author were quite popular; they were quoted in JS/SH, ŚP, in the 17th century in PdT and RJ and in the 18th or 19th century in Vidy.
Mostly devotional (Śaiva) verses, but also some *anyokti-s* and flattery verses.

1012. भेरीभ्रमक = भेरीभ्रमर BHERĪBHRAMAKA = BHERĪBHRAMARA

A No information. This is not the proper name of the author, but his sobriquet taken from *d* of the verse mentioned in **G**.
B *Terminus ad quem* first years of the 13th century (the verse is quoted in Skm), but probably earlier, for the verse was quoted anonymously in SkV (from the beginning of the 12th century).
E Skm.
F One verse.
G Skm [(B) 716; (POS) 2.49.1] (a. Bherībhramaka or Bherībhramara), SkV 450/Kav 198 an.
H Bherībhrama was quoted in Skm as Bherībhramaka or Bherībhramara.
I CC_1 416, Skm (B) 15, Skm (POS) 86, SACA 987, (v. JOR (Madras) 18.259).
J The verse is quoted in Skm only and does not occur in other anthologies.
Lyrical (amatory) verse. Good poetry.

1013. भैयाभट्ट BHAIYĀBHAṬṬA

A No information.
B *Terminus ad quem* middle of the 17th century (verses attributed to this author are

quoted in SG), but probably earlier, for verse No. 2 was already known in the middle of the 13th century; it was quoted in JS and attributed there to Sarvajña-Vāsudeva.

E SG.

F 2 verses.

G (1) SG 456; (2) SG 296, JS 379.15 (a. Sarvajña-Vāsudeva).

I CC_1 – SACA 988.

J Not quoted in CC_1. See **B** above.

भोगकर्मन् v. भोगवर्मन् BHOGAKARMAN v. BHOGAVARMAN

(No. 1015)

1014. भोगचन्द्र BHOGACANDRA

A Author of the inscription on a copper-plate found at Mollasārun (Burdwan District), dated „third king's reign of the month of Śravaṇa, 27th day". The inscription is written in prose with the exception of 2 first verses in *āryā* metre (incomplete) and 8 verses.

B Beginning of the 6th century.

C, D, E Author of the inscription described in **A**.

F, G See **A**. Nothing to note.

I EI 23.155-161, SACA 989.

1015. भोगवर्मन् = भोगकर्मन् (कश्मीर(क)) = भोगिवर्मन् = गोगकर्मन् (कश्मीर(क)) BHOGAVARMAN = BHOGAKARMAN (KAŚMĪRA[KA])= BHOGIVARMAN = GOGAKARMAN (KAŚMĪRA[KA]°)

A No information.

B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.

E Skm, JS, VS.

F One verse.

G Skm [(B) 1318; (POS) 2.169.3] (a. Bhogakarman (Kaśmīraka° or Kāśmīra)), JS 229. 21 (a. Śrī Bhogavarman or Bhogivarman), VS 1825 (a. Śrī Bhogivarman).

H Bhogavarman is identical with Bhogivarman or Bhogakarman (Kaśmīra[ka]), for the verse is so ascribed in different anthologies or its MSs. The name of the author is also spelt sometime Gogakarman (Kaśmīra[ka]).

I CC_1 417, 418, Skm (B) 15, Skm (POS) 87, JS 50, VS 83, SACA 990.

J The verse must have been quite popular, for it was quoted in anthologies of the beginning and middle of the 13th century and of the 15th century.
Lyrical verse (description of nature: season).

1016. भोगादित्य ठक्कुर BHOGĀDITYA ṬHAKKURA

A *Mahākṣapaṭalika.* Author of the inscription on a copper-plate of Hariścandradeva of Kanauj, found at Kitwa (Jaunpur District). The inscription dated *Vikrama-saṁvat* 1253 (= A.D. 1195) is written in prose and in verse.

B End of the 12th century.

C, D, E Author of the inscription described in **A**.

F, G See **A**. 28 verses of which 2 are worth noting: 15, 16.

I EI 10.93-100, SACA 991.

J Eulogistic, descriptive and invocatory verses.

भोगिवर्मन् v. भोगवर्मन् BHOGIVARMAN v. BHOGAVARMAN

(No. 1015)

भोगिसूनोर्वेणीदत्त v. वेणीदत्त BHOGISŪNORVEṆĪDATTA v. VEṆĪDATTA II (no. 1544)

1017. भोज = भोजदेव (श्री°) = भोज्यदेव = भोजराज = भोजनरेन्द्र = धारेश्वर BHOJA = BHOJADEVA (ŚRĪ°) = BHOJYADEVA = BHOJARĀJA = BHOJANARENDRA = DHĀREŚVARA

A Son of Sindhula, king of Dhārā. Famous polymath, (see **D**), patron poets and hero of many legends. A Saiva; worshipper of Bhāvanī; author of two copper-plate inscriptions. See **C**, **D**.

B First half of the 11th century (1000 (?) - 1055).

C Often praised by poets (e.g. in BhPr, PrC, SkV 1003, 1569), particularly by Chittapa (Skm 1371, 1406, SkV 749), Deveśvara, Vināyaka, Śaṅkara, Sarasvatīkumbaduhitṛ, as well as by Allāḍanātha, Keśvarka, Kṣīrasvāmin, Daśabala, Madhana, Mahīpa, Raghunanda, Śūlapāṇi, Sāyana, in the Bhavaprakāśa, etc. Praised his predecessor and uncle Muñja (Sar 1.86, Skm 1421).

D Many works were attributed to the author-king, e.g. the works on poetics Sarasvatī-

kaṇṭhābharaṇa, Śṛṅgāraprakāśa; on grammar Sarasvatīkaṇṭhābharaṇa; on medicine, lexicography, *subhāṣita-s,* architecture, *dharmaśāstra, jyotiṣa,* etc. Also allegedly author of two stone inscriptions found at Dhārā, of 109 *āryā* verses each written in Prākṛt (Mahārāṣṭrī) (EI 8.241-260; v. PO 26.49). Most of these works could not have been written by king Bhoja but were *in majorem gloriam* attributed to him by contemporaneous or later authors.

E SkV/Kav, Skm, JS, ŚP, SRHt, SSSN, SH, Pad, RJ, Regnaud VI, Vidy, BhPr, Ekāvalī.

F 114 verses.

G **(1)** ŚP 3827 (a. Bhojadeva), JS 214.10 (a. Bhojadeva), RJ 1223 an., SMS 305, (v. Kav p. 63, 65, AP 67); **(2)** ŚP 3833 (a. Bhojadeva), JS 215.17 an., SMS 648; **(3)** JS 128.52 (a. Bhojadeva), SMS 1152; **(4)** BhPr 89 (a. Bhoja), SMS 2114; **(5)** ŚP 3717 (a. Bhojarājakavivarga), Vidy 780 (a. Bhoja and Kālidāsa), BhPr 263 (a. Kālidāsa), Pad 61.11 (a. BhPr), VS 2218 an., RJ 1157 an., SMS 2361, (v. Kav p. 65, AP 69, ZDMG 28.157); **(6)** JS 125.30 (a. Bhojadeva or an.), ŚP 1189 an., Sūktiratnāvalī (MS IO 1203*b*), Any 148.57 an., SSg 197 an., SuMañ 256.2-3 an., SMS 2474, (v. Kav p. 63); **(7)** BhPr 31 (a. Bhoja), VS 3152 (a. Kṣemendra), JS 413.1 (a. Kṣemendra), ŚP 445 an., PG 6 an., IS 545, SMS 2605 = Cr 80; **(8)** JS 300.4 (a. Śrī Bhojadeva), SMS 2798; **(9)** BhPr 143 (a. Bhoja), Sama 2 *da* 35 an., IS 729, SMS 3550 = VC (sr II 9; jr II 12), Vet 3.26, Śto 334.19 *ac/bd,* KR 7.164.3, Cr 1199; **(10)** SRHt 109.16 (a. Bhoja), SSSN 131.15 (a. Kalāvilāsa), VS 2656 an., NBh 56 v. 1, an., SSNL 94 v. 1. an., IS 770, SMS 3715-6 = P(PP 3.48, Pts 3.56, PtsK 3.54, PD 311.167, PM 3.20); **(11)** SkV 706/Kav 419 (a. Bhojyadeva or Bhojadeva), SMS 3796 (v. Kav p. 63); **(12)** Skm [(B) 2127; (POS) 5.26.2] (a. Bhojadeva), SkV 1706 an., SMS 3813 (v. Kav p. 63); **(13)** JS 125.33 (a. Bhojadeva), SMS 3898 (v. Kav p. 63); **(14)** BhPr 91 (a. Bhoja), SRHt 215.1 (a. Vyāsaśataka), SSSN 158.2 an., ŚP 268 an., VS 511 an., SH 944; 127* an., VP 6.4 an., IS 847, Subh 630 an., SMS 4262; **(15)** JS 8.3 (a. Bhojadeva), SuMañ 4.18-9 an., Kpr 9.38 an., KāP 9.302 an., KHpk 536 an., Amd 224.604 an., SMS 4695, (v. Kav p. 63); **(16)** JS 79.5 (a. Bhojadeva), SMS 4797, (v. Kav p. 63); **(17)** JS 113.36 (a. Bhojadeva), ŚP 1028 (a. Bhojadeva), RJ 538 an., Any 128.162 an., SMS 4950, (v. Kav p. 63, 65); **(18)** SRHt 226.19 (a. Bhojarāja), SSSN 174.11 (a. Bhojarāja), SMS 5424; **(19)** SRHt 192.55 (a. Bhoja), SMS 5536; **(20)** JS 63.1 (a. ŚrīBhojadeva), SMS 6624, (v. Kav p. 63); **(21)** SRHt 222.12 (a. Bhojarāja), SMS 7004; **(22)** SRHt 109.15, SSSN 131.14 an., SMS 7036; **(23)** JS 224.34 (a. ŚrīBhojadeva), ŚP 3884 (a. ŚrīBhojadeva), RJ 1256 (a. Bhoja), SkV 1791/Kav 484 an., VS 1745 an., SK 322 an., SuSS 379 an., Sar 3.353 an., KH 303.5-6, ŚbB 2.308 an., SMS 7111 (v. Kav p. 65, AP 67, R. Pischel, *Verkannte Sprichwörter* p. 114-5) = Mudr 1.21 (in Prākṛta); **(24)** Skm [(B) 1738; (POS) 4.20.3], (a. Bhojadeva), SkV 1110 an., JS 102.2 an., ŚP 1124 an., Prasanna 67*b* an., SuM 5.10 an., Any 101.72 an., IS 7790, SMS 8430 (v. Kav p. 63); **(25)** Skm [(B) 31; (POS) 1.7.1] (a. Bhojadeva), SkV 35 an., Prasanna 6*a* an., SMS 9214, (v. Kav p. 63); **(26)** SRHt 104.6 (a. Bhoja), SSSN 114.5 (a. Bhoja), VS 2717 an., SMS 9739 = Cr 253, (cf. GP 1.110.24); **(27)** JS 84.5 (a. ŚrīBhojadeva or an.), ŚP 786 an., Any 23.191 an., SMS 9825, (v. RO 2.103); **(28)** BhPr 159 (a. Bhoja), SMS 9838; **(29)** JS 112.32 (a. ŚrīBhojadeva or Kavirāja),

ŚP 1004 (a. ŚrīBhojadeva), RJ 579 (a. Bhoja), Regnaud VI 149 (a. Bhoja), Skm [(B) 1910; (POS) 4.54.5] (a. Kavirāja or Kavirāja Śrīnārāyaṇa), SkV 1038 an., Prasanna 184*a* an., Any 114.60 an., PdT 240 an., Nītipradīpa 9, VV 7.11.-6 an., AAS 15.5 an., IS 1853, SMS 10156 (v. Kav p. 63, 65, X *ad* 63, AP 67); **(30)** SRHt 228.7 (a. Bhoja), SSSN 171.7 (a. Bhoja), SuM 8.4 an., SMS 10406; **(31)** ŚP 511 (a. Bhojarāja), SH 1509 (a. Bhoja), Subh 46, IS 7541, Sar 1.168; 2.355 an., KāvR 6.18 (24), KHpk 332 (202), SMS 10509, (v. AAus 457) = BhPr 185 (*samasyā*-Bhoja *ac*), PrC 2.49, PuPra, *Pariśiṣṭa* 342; **(32)** RJ 1046 (a. Bhoja), ŚP 3589 (a. Bhojanarendra or Bhojarāja), VS 1900 (an., or Kālidāsa), SCSL 11 an., SuMañ 173.19-20 an., IS 1877, SMS VI, (v. Kav p. 65, ZDMG 16.750, A. Scharpé, *Kālidāsa-Lexicon* I. 3; 212); **(33)** BhPr 104 (a. Bhoja), SMS VI; **(34)** BhPr 189 (a. Bhoja); **(35)** JS 66.12 (a. ŚrīBhoja), SMS VI, (v. Kav p. 63); **(36)** BhPr 158 (a. Bhoja), VS 3507 an., SMS VII; **(37)** SRHt 35.17-8 (a. Bhoja), SMS VII, (v. JOR (Madras) 13.4 p. 295); **(38)** JS 125.3 (a. ŚrīBhojadeva), Any 99.54 an., SMS VII, (v. Kav p. 64); **(39)** JS 81.3 (a. ŚrīBhojadeva), SMS VIII, (v. Kav p. 64); **(40)** SkV 1651 (a. Turuṣkarāja and Bhojadeva), Skm [(B) 2118; (POS) 5.24.3] (a. Vasundhara), SMS VIII. **(41)** SRHt 129.2 (a. Bhoja), SSSN 152.1 (a. Bhoja), SMS VIII; **(42)** JS 71.1 (a. ŚrīBhojadeva), SMS VIII; **(43)** SkV 436/Kav 184 (a. Bhojyadeva or Bhojadeva), ŚP 3340 an., JS 185.55 an., SGo 69*a* an., Sāh *ad* 10.686 (290) an., Sāhityakaumudī (KM 63) *ad* 10.6 (138), SMS VIII, (v. Kav p. 62); **(44)** ŚP 842 (a. ŚrīBhojadeva), Any 63.98 an., SMS VIII (v. Kav p. 64 (?), 65, AP 67); **(45)** JS 63.3 (a. ŚrīBhojadeva), SMS VIII; **(46)** SRHt 129.1 (a. (?) Bhoja), SMS VIII; **(47)** JS 83.7 (a. ŚrīBhojadeva), SMS IX (v. Kav p. 64); **(48)** JS 125.27 (a. Bhojadeva), SMS IX, (v. Kav p. 64); **(49)** BhPr 61 (a. Bhoja), VS 473 (a. Vararuci); **(50)** BhPr 160 (a. Bhoja); **(51)** SRHt 3.9 (a. Bhojarāja), SSSN 6.18 (a. Bhoja, Śṛṅgāraprakāśa); **(52)** SkV 1160 (a. Bhojadeva); **(53)** SRHt 95.2 (a. (?) Bhoja); **(54)** BhPr 203 (a. Bhoja), PrC 101 (a. Dhanapāla); **(55)** JS 96.8 (a. ŚrīBhojadeva), (v. Kav p. 64); **(56)** JS 128.51 (a. Śrī Bhojadeva); **(57)** BhPr 68 (a. Bhoja); **(58)** BhPr 64 (a. Bhoja), JS 420.10 (a. Prahlādana), Subh 134; 291, IS 4346 = CNG 286 v. 1.; **(59)** JS 383.2 (a. ŚrīBhojadeva) (v. Kav p. 64); **(60)** JS 126.35 (a. Śrī Bhojadeva), ŚP 1147 (a. Śrī Bhojadeva) (v. Kav p. 64, 65); **(61)** SRHt 118.6 (a. Bhoja), SSSN 139.6 (a. Bhoja); **(62)** ŚP 562 (a. Bhojarāja), Sūktiratnāvalī (MS IO 1203*b*) 409 an., Sar 1.1 (p. 4) an., (v. Kav p. 65); **(63)** JS 111.26 (a. Śrī Bhojadeva), ŚP 993 (a. ŚrīBhojadeva), SK 53*b*; 145, Sūktiratnāvalī (MS IO 1203*b*) 582 an., (v. Kav p. 69, AP 68); **(64)** BhPr 58 (a. Bhoja); **(65)** Skm [(B) 329; (POS) 1.66.4] (a. Bhojadeva) (v. Kav p. 63); **(66)** ŚP after 59.42 (only MSs C,F), (v. Kav p. 65, AP 68); **(67)** JS 123.17 (a. ŚrīBhojadeva); **(68)** JS 207.6 (a. ŚrīBhojadeva), (v. Kav p. 64); **(69)** SRHt 229.15 (a. Bhoja); **(70)** ŚP 4002 (a. Bhojarāja), BhPr 38 (a. Bhoja), Subh 164; 207, IS 1831, PrC 58, (v. Kav p. 65, AP 68, ZDMG 27.635) = Cr 1789, Vet 23.10; **(71)** JS 84.6 (a. Śrī Bhojadeva), (v. Kav p. 64); **(72)** JS 123.18 (a. Śrī Bhojadeva), ŚP 1164 (a. ŚrīBhojadeva), Sūktirātnavalī (MS IO 1203*b*) 708 an., (v. Kav p. 64, 65, AP 68); **(73)** JS 74.4 (a. ŚrīBhojadeva), ŚP 809 (a. ŚrīBhojadeva), Regnaud VI (a. Bhoja), RJ 389 (a. Bhoja), Vidy 18 (a. Bhojadeva), PdT 219 (a. Śrī Jayadeva), (v. Kav p. 64, 65, AP 69); **(74)** JS 125.31

(a. Śrī Bhojadeva), ŚP 1198 an., Sūktiratnāvalī (MS IO 1203*b*) 735 an., (v. Kav p. 64); **(75)** Ekāvalī of Vidyādhara (Bombay 1903) 146.1-4 (a. Bhoha), Sar 1.159 (139) an., (v. Kav p. 66); **(76)** ŚP 563 (a. Bhojarāja), VS 1979 (a. ŚrīHarṣadeva and the thief), SK 4.78 an., BPS 38 an., Sāh *ad* 10.692 (295) an., Sar 4.110 (469) an., BhPr 236 (the thief), (v. Kav p. 65) = PrC 67; **(77)** BhPr 63 (a. Bhoja), VS 3283 an., SuM 5.23 an., IS 5263 = HJ 1.180; **(78)** RJ 280 (a. Bhojadeva), Pad 101.53 (a. Bhojadeva), ŚP 1149 an., Sūktiratnāvalī (MS IO 1203*b*) 694 an., (v. Kav p. 66); **(79)** JS 103.5 (a. ŚrīBhojadeva), (v. Kav p. 64); **(80)** SRHt 39.3 (a. Bhoja), (v. JOR (Madras) 13.238), SRHt 39.3 (a. Bhoja); **(81)** ŚP 4106 (a. Bhojarāja *(Bhojarājacorakaviḳrtaṁpadyam)*, (v. Kav p. 65, AP 69); **(82)** BhPr 28 (a. Bhoja), IS 5782 = P(PT 3.136, PS 3.76, PN 3.66, PP 3.231, Pts 5.68, PtsK 3.268, PRE 3.117, PM 5.34, Old Syriac 3.160), VCsr 3.12; **(83)** JS 90.4 (a. Śrī Bhojadeva), Sūktiratnāvalī (MS IO 1203*b*) 566 an., (v. Kav p. 64); **(84)** BhPr 62 (a. Bhoja); **(85)** BhPr 29 (a. Bhoja), JS 418.13 an.; **(86)** BhPr 291 (a. Bhoja); **(87)** SRHt 228.9 (a. Bhoja), SSSN 171.9 (a. Bhoja), ŚP 488 an., VS 2682 an., RJ 1475 an., Subh 228; 273 an., IS 5927, TP 487 = P(PP 3.49, Pts 3.57, PtsK 3.56, PM 3.19), VCsr 12.9, BhŚ 728, Cr 1911; **(88)** SRHt 228.8 (a. Bhoja), SSSN 171.9 (a. Bhoja), VS 3163 an. = Cr 911, GP 1.109.3; **(89)** JS 124.27 (a. Śrī Bhojadeva), (v. Kav p. 64); **(90)** SkV 340 (a. (?) Bhojadeva or ŚrīBhojadeva), Skm [(B) 496; (POS) 3.5.1] (a. Bhojadeva), Prasanna 104 *b* an., (v. Kav p. 63); **(91)** BhPr 30 (a. Bhoja); **(92)** BhPr 74 (a. Bhoja); **(93)** ŚP 3718 (a. Bhojarāja or Bhojarājakavivarga), Pad 61.10 (a. BhPr), BhPr 262 (a. Sītā), VS 2217 an., BPS 21 an., IS 6174 = PrC 2.79; **(94)** Skm [(B) 15; (POS) 1.3.5] (a. Bhojadeva), (v. Kav p. 63); **(95)** SkV 54 (a. Bhojadeva), Prasanna 4*b* (a. Rājaśekhara), Skm [(B) 61; (POS) 1.31.1] an., Sar 4.216 (536-7) an., ŚbB 2.36 an.; **(96)** JS 235.24 (a. Bhojadeva), ŚP 3933 (a. Śrī Bhojadeva), (v. Kav p. 64); **(97)** JS 124.26 (a. ŚrīBhojadeva), (v. Kav p. 64); **(98)** JS 123.16 (a. (?) Bhojadeva), (v. Kav p. 64); **(99)** BhPr 65 (a. Bhoja), Subh 36; 299 an., IS 6676, BPC 1.123 (introduction 212) = Kathākośa 162; **(100)** BhPr 90 (a. Bhoja); **(101)** SRHt 134.14 (a. Bhoja); **(102)** SRHt 34.7 (a. Bhoja), SSSN 34.5 (a. Bhoja); **(103)** JS 125.32 (a. ŚrīBhojadeva), (v. Kav p. 64); **(104)** JS 124.22 (a. Śrī Bhojadeva), (v. Kav p. 65); **(105)** SRHt 24.9 (a. Bhoja); **(106)** SRHt 169.6 (a. Bhoja), SSSN 91.7 an.; **(107)** JS 126.36 (a. ŚrīBhojadeva), (v. Kav p. 65); **(108)** BhPr 57 (a. Bhoja), VS 2838 (a. ŚrīVyāsamuni), JS 407.48 (a. Śrī Yaśovarmadeva), SRHt 100.18 (a. ŚrīRāmāyaṇa), SSSN 111.17 (a. Rāmāyaṇa), ŚP 1360 an., SH 1361 an., Naṭalakṣaṇaratnākośa 2948.9, IS 7131 = R 3.35.2; 6.10.16, MBh(Bh) 5.37.14; 5.186*, MBh (Ju) 234, P(PP 1.220, Pts 2.160; 3.6, PtsK 2.171, PM 1.89, PD 303.65, (v. PT 1.74 etc.), Śts 76.7-8; 199.6-7, VCmr 40.44-5, (v. HJ 2.83, 4.21, (v. ABORI 55.173); **(109)** Skm [(B) 1421; (POS) 3.11.1] (a. Bhojadeva), Sar 1.86 (60), (v. Kav p. 63); **(110)** SRHt 95.3 (a. Bhoja), VS 2707 (a. ŚrīVyāsamuni), ŚP 1460 an., SSSN 106.2 an., SH 1198 an., IS 7181, (v. ABORI 55.174); **(111)** JS 125.29 (a. ŚrīBhojadeva), (v. Kav p. 65); **(112)** JS 220.12 (a. ŚrīBhojadeva), (v. Kav p. 65); **(113)** JS 100.15 (a. ŚrīBhojadeva); **(114)** JS 79.4 (a. ŚrīBhojadeva), (v. Kav p. 65).

H Bhoja, Bhojadeva, Bhojyadeva, Bhojarāja and Bhojanarendra were often used in

anthologies to denote the same person. Bhoja and Bhojadeva (prefixed often by the honorific Śrī) were, for instance, quoted as authors of verses 23, 29 and 73; Bhojyadeva or Bhojadeva were used, in paricular, in some MSs of SkV, probably to distinguish the author from Bhoja Pratihāra (v. Nos. 11, 43); Bhoja, Bhojarāja and Bhojanarendra were used, for instance, for designating the same author in verse No. 32. Also the name Dhāreśvara was used for designating the king of Dhārā – Bhoja. In some cases, verses were attributed to the poets of the court of the king of Bhoja (*Bhojarājakavivarga*) (Nos. 5 and 93); that does not mean that the verses were attributed to Bhoja. See **J** below. Very often all attributions to the aliases of king Bhoja were prefixed by the honorific Śrī°.

I CC_1 418, SkV LXXXVIII - LXXXIX, Kav p. 63-6, AP 67-69 Skm (B) 15, Skm (POS) 87, Vidy 11, SACA 992, (v. PO 26.1-2; 49, J.C. Ghosh, *Bengali Poets Lakṣmīdhara and Bhojadeva, Indo-Asian Culture* I. 2; 360-361).

J Most of the verses attributed in the anthologies to king Bhoja were not composed by him. This is evident, in particular, from the fact that many of the verses are only in one or two anthologies attributed to Bhoja, while in others they were quoted anonymously. In any case, verse No. 23 is not a Bhoja verse but a Viśākhadatta verse (it is from the Mudrārākṣasa); verse No. 108 which is a Rāmāyaṇa/Mahābhārata verse; verse No. 82 which is a Tantrākhyāyika verse also included in the Old Syriac version; and probably all other verses which occur in the Pañcatantra/Hitopadeśa (Nos. 10, 77, 87) and amongst the so-called Cāṇakya's sayings (Nos. 7, 9, 26, 58, 70, 87, 88). Also not Bhoja's verses are those attributed to the king of Dhārā in the Bhojaprabandha and/or Prabandhacintāmaṇi; those verses Ballāla or Merutuṅga attributed to Bhoja for the sake of the legendary stories included in these poems.

Attributions are also found (in particular in ŚP) to the Bhojarājakavivarga (Nos. 5 and 93); how absurd these attributions are is seen, for instance, from the fact, that one of these verses (No. 5) is in other sources simultaneously attributed to Kālidāsa and Bhoja. Another strange double attribution is in SkV (verse No. 40); there the verse is attributed to a Turkish king (Turuṣkarāja and Bhojadeva). Reliable are only attribution to Bhoja's (?) known works, viz. to the Śṛṅgāra-prakāśa.

Verses attributed to Bhoja are also attributed to Kalāvilāsa (No. 10). Kavirāja (No. 29), Kālidāsa (Nos. 5.32), Kṣemendra (No. 7), Dhanapāla (No. 54), Prahlādana (No. 58), Rājaśekhara (No. 95), Rāmāyaṇa (No. 108), Vararuci (No. 49), Vasundhara (No. 40), Vyāsamuni (No. 108), Sītā (No. 93) and Harṣadeva (No. 76). With the exception of the verse attributed to the Rāmāyaṇa, none of the verses quoted above could be traced to the works (if known) of any of these authors.

Most of the verses attributed to Bhoja were well-known *subhāṣita-s* which were quoted also in the *kathā*-literature and *alaṁkāra*-works; they occur in many old and younger anthologies.

The verses attributed to Bhoja deal with a variety of subjects; they are lyrical, descriptive, sententious, devotional, flattery, *anyokti-s*, etc.

भोजदेव v. भोज BHOJADEVA v. BHOJA (No. 1017)

भोजनरेन्द्र — BHOJANARENDRA
v. भोज — v. BHOJA (No. 1017)

भोजराज v. भोज — BHOJARĀJA v. BHOJA (No. 1017)

भोज्यदेव v. भोज — BHOJYADEVA v. BHOJA (No. 1017)

भोण्ड v. भौण्ड — BHOṆḌA v. BHAUṆḌA (No. 1021)

1018. भोरानाथ — **BHORĀNĀTHA**

A No information. Probably identical with Bholānātha (No. 1019).
B Must have lived in the 17th century or earlier, for verses attributed to the author are quoted in RJ.
E RJ.
F 6 verses.
G (1) RJ 902, SMS VII; (2) RJ 497, Ava 78 an., SMS VIII; (3) RJ 1170; (4) RJ 952; (5) RJ 460; (6) RJ 848.
H See A. Probably identical with Bholānātha. (See No. 1019).
I CC_1 –, SACA 994.
J Not quoted in CC_1. The verses are quoted in RJ only and do not occur in other anthologies.
Lyrical verses.

1019. भोलानाथ (श्री°) — **BHOLĀNĀTHA(ŚRĪ°)**

A No information. Probably identical with Bhorānātha (No. 1018).
B If not identical with Bhoranātha, must have lived in the 19th century or earlier, for the single verse attributed to the author is quoted in Vidy. See No. 1018 **B**.
C See **J**.
E Vidy.
F One verse.
G Vidy 750, SMS V.

I CC_1 –, Vidy 11, SACA 994.
J Not quoted in CC_1. CC_1 quotes a Bholānātha, author of the Pānthadūtakāvya, Vaiṣṇavāmṛta, Saṁdarbhāmṛtatoṣiṇī and Mugdhabodhaṭikā, but it is doubtful whether this Bholānātha is identical with the author quoted in Vidy.
Devotional verse (?).

1020. भोह = भोहर = भूददार = डोहर — **BHOHA = BHOHARA = BHŪDADĀRA = ḌOHARA**

A No information.
B Must have lived in the middle of the 14th century or earlier, for the single verse attributed to the author is quoted in ŚP.
E ŚP, VS, SG, SuSS.
F One verse.
G ŚP 3925 (a. Bhoha or Bhohara), SG 605 (a. Bhohara), VS 1839 (a. Ḍohara), SuSS 432 (a. Bhūdadāra).
H Bhoha, Bhohara, Bhūdadāra and Ḍohara are the same person, for the verse quoted above is so attributed in various MSs or anthologies. Probably Ḍohara is the proper spelling of the author's name.
I NCC_8 9, CC_1 418, AP 70, VS 44, SACA 995, (v. *B.C. Law Volume II* p. 146).
J The verse must have been popular for it is quoted in anthologies of the 14th, 15th and 17th centuries.
Descriptive verse (nature: winter-season).

भोहर v. भोह — BHOHARA v. BHOHA (No. 1020)

1021. भौण्ड = भोण्ड — **BHAUṆḌA = BHOṆḌA**

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F 2 verses.
G (1) VS 426 (a. (?) Bhauṇḍa); 3221 an., SRHt 149.12 an., SSSN 170.14 an., Sama 1 ā 27 an., IS 1008, Pr 364, SMS 5202 = P(PT 1.93, PTem 1.85, PS 1.82, PN 2.61, PP 1.273, PRE 1.92, Old Syriac 1.63), RJ 2.158, (v. KSS 10.60, 143 Ru 58); (2) VS 427 (a. Bhauṇḍa or Bhoṇḍa).
H Bhauṇḍa is identical with Bhoṇḍa, for verse No. 2 is so attributed in various MSs of VS.
I CC_1 418, VS 83, SACA 996.

J Verse Nr. 1 is not a Bhaunda's verse; it is a sententious Pañcatantra (Tantrākhyāyikā) verse which was included in the Old Syriac version of the Pañcatantra. The other verse is quoted in VS only and does not occur in other anthologies.
Sententious verses.

भौमक v. भीम — BHAUMAKA v. BHĪMA (No. 997)

1022. भ्रमरदेव — BHRAMARADEVA

A No information.
B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV.
E SkV/Kav, Skm.
F 2 verses.
G (1) SkV 721/Kav 434 (v. Kav p. 66); (2) Skm [(B) 520; (POS) 2.9.5], VS 2111 (a. ŚrīDāmara), (v. Kav p. 66).
I CC_1 419, SkV LXXXIX, Kav p. 66, Skm (B) 16; Skm (POS) 87, SACA 997.
J Verse No. 2 is quoted in VS over the name of ŚrīDāmara. The verses must have been quite popular for they were known in the 12th, 13th and 15th centuries.
Lyrical (amatory) verses. Good poetry.

1023. भ्रमरसोम — BHRAMARASOMA

A Son of Mitrarasoma; grandson of Jīvaddharaṇa. Author of the stone inscription of Gaurī, dated *Vikrama-saṁvat* (?) 547 (= A.D. 489) containing 13 verses.
B End of the 5th century.
D, D, E Author of the inscription described in A.
F, G 13 verses of which the first two are worth noting: 1, 2.
I EI 30.1[illegible], SACA 998.
J Eulogistic and invocatory verses.

म M

1024. मकरन्द — MAKARANDA

A No information.
B Must have lived in the first years of the 13th century or earlier, for a verse attributed to the author is quoted in Skm. See also H.
E Skm, JS.
F 2 verses.
G (1) JS 356.7; (2) Skm [(B) 1824; (POS) 4.35.4].
H It is not certain whether Makaranda quoted in JS (verse No. 1) is identical with Makaranda quoted in Skm (verse No. 2).
I CC_1 419, Skm (B) 16, Skm (POS) 87, SACA 999.
J Verses attributed to the author are quoted in Skm and JS only and do not occur in other anthologies.
Anyokti-s.

1025. मगध — MAGADHA

A No information.
B *Terminus ad quem* 15th century, for the single verse quoted over the name of the author is included anonymously in VS. Only Vjv cited the name of the author, but the date of Vjv is uncertain. Vjv is strictly connected with VS.
E Vjv.
F One verse.
G Vjv 71 (p. 148), VS 656 an.
I CC_1 –, SACA 1000.
J Not quoted in CC_1. The verse occurs in Vjv and in VS anonymously and is not quoted in other anthologies.
Lyrical verse.

1026. मङ्ख(क) (पण्डित°) = मङ्खण = कर्णिकारमङ्ख(क) (v. शङ्खक) — MAṄKHA(KA) (PAṆḌITA°) = MAṄKHAṆA = KARṆIKĀRAMAṄKHA(KA) (v. ŚAṄKHAKA) (No. 1594)

A Son of Viśvārta, grandson of Manmātha, brother of Śṛṅgāra, Bhṛṅga and Alaṁkāra. Ruyyaka was Maṅkha's *guru*. Karṇikāra is a sobriquet of Maṅkha. A Śaiva from Kaśmīr.
B First half of the 12th century (1136 - 1145).
C Mentioned by Kalhaṇa in his RT (8.3354); praised by Padmagupta. See No. 792 C.

Mentions Bhartṛmentha, Bhāravi, Subandhu, etc. Quoted the Rahivilāsa.

D Alaṁkārasarvasva, Maṅkhakośa, Śrīkaṇṭhacarita.

E JS, VS, SuMañ.

F 36 verses.

G **(1)** VS 1123, SMS 1 = Śrīkaṇṭha° 11.57; **(2)** VS 169, SMS 423 = Śrīkaṇṭha° 2.5; **(3)** VS 174, SMS 673 = Śrīkaṇṭha° 2.14; **(4)** VS 1124, SMS 2586 = Śrīkaṇṭha° 11.58; **(5)** VS 176 (a. Maṅkhaka), SMS 3035 = Śrīkaṇṭha° 2.30; **(6)** VS 1119, SMS 5313 = Śrīkaṇṭha° 11.52; **(7)** VS 1659 (a. Karṇikāramaṅkha), SMS 5973 = Śrīkaṇṭha° 6.51; **(8)** SuMañ 177.8-11, VS 1923 (a. Naiṣadhakartuḥ), SMS 7833 = Śrīkaṇṭha° 25.104 (a. *samasyā-purāṇa ab + cd*); **(9)** VS 1122 (a. Maṅkhaka), SMS 9790 = Śrīkaṇṭha° 11.56; **(10)** VS 1121 (a. Maṅkhaka), SMS 9797 = Śrīkaṇṭha° 11.54; **(11)** VS 172 (a. Maṅkhaka), SMS 9926 = Śrīkaṇṭha° 2.2; **(12)** JS 128.49 (a. Maṅkhaṇa or an.), Skm [(B) 1768; (POS) 4.26.3] an., Any 47.73 an., AR 24.7-10 an., SMS 10216; **(13)** VS 1930 (a. Maṅkhaka or Śaṅkhaka), SuMañ 176.20-1, SMS 10221 = Śrīkaṇṭha° 10.19; **(14)** VS 1446 (a. Maṅkhaka), SMS VI = Śrīkaṇṭha° 12.89; **(15)** VS 1120, SMS VI = Śrīkaṇṭha° 11.53; **(16)** VS 2516, SMS VIII = Śrīkaṇṭha° 25.126; **(17)** VS 1662 (a. Maṅkhaka) = Śrīkaṇṭha° 6.19; **(18)** VS 1448 (a. Paṇḍita-Maṅkha) = Śrīkaṇṭha° 12.92; **(19)** VS 2023 = Śrīkaṇṭha° 14.20; **(20)** VS 175 (a. Paṇḍita-Maṅkhaka) = Śrīkaṇṭha° 2.19; **(21)** VS 1127 = Śrīkaṇṭha° 11.61; **(22)** VS 179 (a. Paṇḍita-Maṅkhaha) = Śrīkaṇṭha° 2.5; **(23)** VS 1661 = Śrīkaṇṭha° 6.8; **(24)** JS 18.13 = Śrīkaṇṭha° 1.1; **(25)** VS 1444 (a. Paṇḍita-Maṅkhaka) = Śrīkaṇṭha° 12.87; **(26)** VS 178 (a. Paṇḍita-Maṅkhaka) = Śrīkaṇṭha° 2.42; **(27)** VS 1126 = Śrīkaṇṭha° 11.60; **(28)** VS 1663 (a. Maṅkhaka) = Śrīkaṇṭha° 6.65; **(29)** VS 1125 = Śrīkaṇṭha° 11.59; **(30)** VS 171 (a. Paṇḍita-Maṅkaka) = Śrīkaṇṭha° 2.1; **(31)** VS 173 (a. Paṇḍita-Maṅkhaka) = Śrīkaṇṭha° 2.12; **(32)** VS 1660 (a. Karṇikāra-Maṅkha) = Śrīkaṇṭha° 6.12; **(33)** VS 177 (a. Paṇḍita-Maṅkhaka) = Śrīkaṇṭha° 2.34; **(34)** VS 1445 (a. Paṇḍita-Maṅkhaka) = Śrīkaṇṭha° 12.88; **(35)** VS 170 (a. Paṇḍita-Maṅkhaka) = Śrīkaṇṭha° 2.27; **(36)** VS 1447 (a. Paṇḍita-Maṅkhaka) = Śrīkaṇṭha° 12.92.

H Generally the author's name is known as Maṅkha, but JS calls him Maṅkhaṇa (No. 12 and 24) and VS Maṅkhaka (Nos. 2, 4, 5, 6, 9, 10, 11, 12, 13, 14, 15, 17, 19, 21, 23, 27, 28, 29, 30 and 31) or Paṇḍita-Maṅkhaka (or °Maṅkha) (Nos. 3, 18, 20, 22, 25, 26, 30, 33, 34, 35 and 36). Maṅkha is also quoted in VS over his sobriquet Karṇikāramaṅkha (Nos. 7 and 32). Verse No. 13 is attributed in VS to Maṅkhaka or mistakenly to Śaṅkhaka.

I CC_1 419, NCC_3 187, VS 83-4, SACA 1001; (v. K.S. Nagarjan, *Contribution of Kaśmīr to Sanskrit Literature* pp. 238-248, Ch. Mandal, the *Date of Maṅkha's Śrīkaṇṭhacarita, JOR (Baroda)* 26.4; pp. 385 sqq.; PO 15.97, JOR (Madras) 18.251.

J All but one verse (No. 12) could have been traced in Śrīkaṇṭha°:

Śrīka°:	No.:	Śrīka°:	No.:	Śrīka°:	No.:
1.1	24	6.8	23	11.59	29
2.1	30	6.12	32	11.60	27
2.2	11	6.19	17	11.61	21
2.5	2	6.51	7	12.87	25
2.12	31	6.65	28	12.88	34
2.14	3	10.19	13	12.89	14
2.19	20	11.52	6	12.90	36
2.27	35	11.53	15	12.92	18
2.30	5	11.54	10	14.20	19
2.34	33	11.56	9	25.104	8
2.42	26	11.57	1	25.126	16
2.51	22	11.58	4		

Verses of Maṅkha(ka) are usually quoted only in the Kaśmīrian VS and also in JS and the modern SuMañ. One verse attributed in VS to Naiṣadhakartuḥ (verse No. 8) is correctly attributed in SuMañ to Maṅkha; SuMañ took probably the verse from VS. Otherwise Maṅkha's verses are not quoted in other anthologies.

Mostly lyrical (amatory) and descriptive (of nature) verses and on poetry.

मङ्खण v. मङ्ख(क) MAṄKHAṆA v. MAṄKHA(KA) (No. 1026)

1027. मङ्गल I = बिल्वमङ्गल = लीलाशुक MAṄGALA I = BILVAMAṄGALA = LĪLĀŚUKA

A Son of Dāmodara and Nītī. His preceptor was Īśānadeva and spritual *guru* Somagiri. Probably from Kerala. His concubine was Cintāmaṇi; through her his life was supposed to be changed from a passionate to a religious one. A Kṛṣṇaite.

B Variously assigned to different periods ranging from the 9th to the 15th century, but could not be later than the 11th century, for verses of his are included in ŚbB and SkV. See **G** No. 6.

D Kṛṣṇakarṇāmṛta, Kṛṣṇabālacarita, Kṛṣṇastotra, Kṛṣṇāhnikakaumudī, Govindastotra, Govindābhiṣeka (?), Bālakṛṣṇakrīḍākāvya, Bilvamaṅgalastotra, Bilvamaṅgalanāmakośakāvya, Sumaṅgalākhyakāvya (?).

E JS, ŚP, PG, RJ, SG, PV, PdT, Regnaud II.

F 14 verses.

G **(1)** SG 10 (a. Vilvamaṅgala) = Bilvamaṅgalastava 1.1; **(2)** Regnaud II 7 (a. Vilvamaṅgala) = Kṛṣṇakarṇāmṛta 2.11; **(3)** ŚP 115 (a. Bilvamaṅgala), PV 14 (a. Vilvamaṅgala), PG 130 (a. Maṅgala), VS 37 an., Sama 1 *a* 50 an., SMS 3073 =

Kṛṣṇakarṇāmṛta 2.62 (or 2.63); **(4)** Regnaud II 8 (a. Vilvamaṅgala), RJ 76 (a. Vilvamaṅgala) = Bilvamaṅgalastava 2.15; **(5)** ŚP 130 (a. Bilvamaṅgala-śrīcaraṇānā), PdT 15 (a. Vilvamaṅgala), RJ 69 (a. Bilvamaṅgala), SMS VI, (v. AP 54, A.B. Keith, *History of Sanskrit Literature* 218); **(6)** ŚP 122 an., VS 104 an., SkV 109/Kav 21 an., SGo 1.8 an., Skm [(B) 277; (POS) 1.56.2] (a. Śubhaṁkara or Śubhaṅka), Sb 13*a* an., Kāvyān 49.12-5 an., KH 281.7-10, Alkeś 27.23-28.2, Nāṭyadarpaṇa 128. 21-4, ŚbB 2.475 an., SMS VI = Bilvamaṅgalastava 2.3; **(7)** ŚP 73 (a. Bilvamaṅgala-śrīcaraṇānam) = Bilvamaṅgalastava 1.44; **(8)** ŚP 72 (a. Bilvamaṅgalaśrīcaraṇānām), PdT 272 (a. Vilvamaṅgala) = Kṛṣṇakarṇāmṛta 2.28; **(9)** PdT 35 (a. Vilvamaṅgala) = Kṛṣṇakarṇāmṛta 2.4; **(10)** SG 206 (a. Vilvamaṅgala), JS 34.100 (a. Līlāśuka) = Kṛṣṇakarṇāmṛta 2.25; **(11)** PdT 16 (a. Vilvamaṅgala), PG 283 an., Skm [(B) 279; (POS) 1.56.4] an., Bhaktirasāmṛta p. 255 (a. PG); **(12)** Regnaud II 9 (a. Vilvamaṅgala) = Kṛṣṇakarṇāmṛta 2.7; **(13)** Skm [(B) 261; (POS) 1.53.1], PG 146 (a. Mayūra) = Kṛṣṇakarṇāmṛta 2.58; **(14)** PdT 273 (a. Vilvamaṅgala).

H The author is also known as Bilvamaṅgala (or Vilvamaṅgala) and as Līlāśuka: e.g. verse No. 3, which is a Kṛṣṇakarṇāmṛta verse, is in ŚP attributed to Bilvamaṅgala, in PV to Vilvamaṅgala and in PG to Maṅgala, while verse No. 10, which is also a Kṛṣṇakarṇāmṛta verse, is in SG attributed to Vilvamaṅgala and in JS to Līlāśuka. It is believed that 3 different authors bore the name Bilvamaṅgala. See I and No. 1028.

I CC_1 419, 373, 545, NCC_4 295-9, AP 54-5, JS 56, PG 218, PdT XCV-XCIX, SACA 1002, (v. S.K. De, *Kṛṣṇakarṇāmṛta,* F. Wilson, *Kṛṣṇakarṇāmṛta*); detailed bibliographies are quoted in the latter two studies.

J In addition, verses of the author are also quoted over the names of other authors, e.g. of Mayūra (verse No. 13). Often quoted also anonymously in anthologies e.g. in SuM.

With the exception of 3 verses all verses attributed to the author could be traced in the Kṛṣṇakarṇāmṛta (2.4 = 8; 2.7 = 12; 2.11 = 2; 2.25 = 10; 2.28 = 8; 2.58 = 13; and 2.62 = 3; also 2.64 = Skm (B) 251 = Auc.) or in the Bilvamaṅgalastava (1.1 = 1; 1.44 = 7; 2.3 = 6; and 2.15 = 4). The verses of the author were very popular particularly in the end 15th to the 17th century.

Lyrical and devotional (Kṛṣṇaite) verses.

1028. मङ्गल II MAṄGALA II

A No information. Buddhist-Śaiva. Different from Maṅgala I (Bilvamaṅgala) who was a Vaiṣṇava (Kṛṣṇaite).

B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV. Possibly earlier, for verse No. 3 was quoted in ŚbB (11th century).

E SkV, Skm.

F 10 verses.

G **(1)** Skm [(B) 1784; (POS) 4.29.4], SMS 1235; **(2)** Skm [(B) 1824; (POS) 4.37.4], SMS 1458; **(3)** Skm [(B) 1725; (POS) 4.17.5], ŚP 1110 (a. Śarvavarman), JS

99.11 (a. Śarvavarman), SkV 1023 an., Prasanna 175*b* an., Any 91.46 an., ŚbB 2.9 an. (v. AP 91); **(4)** Skm [(B) 2291; (POS) 5.59.1], AB 382; **(5)** Skm [(B) 1741; (POS) 4.21.1]; **(6)** Skm [(B) 245; (POS) 1.49.5]; **(7)** Skm [(B) 1823; (POS) 4.37.3]; **(8)** Skm [(B) 1822; (POS) 4.37.2]; **(9)** SkV 67, Skm [(B) 77; (POS) 1.16.2], Prasanna 2*b* (a. Subhaṅga); **(10)** SkV 1237.

I CC_1 419, Skm (B) 16, Skm (POS) 87, SkV LXXXIX, SACA 1003.

J Verse No. 3 belongs to Maṅgala's incerta; it may be a Śarvavarman's verse, for it is so attributed in JS and ŚP. Verse No. 9 is in Prasanna attributed to Subhaṅga, while in SkV and Skm to the author; it seems to be a Maṅgala verse.

Verses attributed to the author appear mostly in SkV and Skm.

Lyrical, sententious and devotional verses (Buddha and Śiva); also *anyokti-s.*

1029. मङ्गलवत्स MAṄGALAVATSA

A No information.

B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.

E VS.

F One verse.

G VS 2251, SMS VII.

I CC_1 419, VS 84, SACA 1004.

J The verse is quoted in VS only and does not occur in other anthologies.

Lyrical verse. Good poetry.

1030. मङ्गलार्जुन I MAṄGALĀRJUNA I

A No information. See H. Possibly identical with Maṅgalārjuna II (No. 1031).

B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV.

E SkV, Skm.

F One verse.

G SkV 192, Skm [(B) 1266; (POS) 2.159.1], ŚP 3834 an., VS 1714 an., SU 850 an., SMS VIII, (v. AB 520).

H It is not certain whether Maṅgalārjuna I is different from Maṅgalārjuna II. Maṅgalārjuna I is quoted in SkV and Skm only and Maṅgalārjuna II is JS only. The type of poetry seems to be different.

I CC_1 420, SkV LXXXIX, Skm (B) 16, Skm (POS) 87, SACA 1005.

J The verse must have been popular. It is not only quoted in the two oldest anthologies, but also anonymously in ŚP, VS and SU.

Amatory verse (summer season). Good poetry.

1031. मङ्गलार्जुन II MAṄGALĀRNUNA II

A No information. Poosibly identical with Maṅgalārjuna I (No. 1030).
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS.
F One verse.
G JS 54.25, SMS 8475.
H See No. 1030 **H**.
I CC_1 –, JS –, SACA 1005.
J Not quoted in CC_1. (See No. 1030 **H**). The verse is quoted in JS only and does not occur in other anthologies.
Sententious verse.

1032. मञ्जीर MAÑJĪRA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is included in VS.
E VS.
F One verse.
G VS 2029, SMS 1745.
I CC_1 420, VS 84, SACA 1006.
J The verse is quoted in VS only and does not occur in other anthologies.
Lyrical verse describing the beauty of women.

1033. मञ्जुघोष MAÑJUGHOṢA

A No information.
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS, but probably earlier: the verse occurs also in SuMu written in A.D. 1199.
E JS, SH.
F One verse.
G JS 444.8, SH 1044, SSSJG 120 an. = SuMu 60.
I CC_1 –, JS 51, SACA 1007.
J Not quoted in CC_1. The verse is quoted in JS and SH and anonymously in SSSJG; it is a Jainist verse from SuMu.
Sententious verse.

1034. मञ्जुनन्दिन् (श्री°) MAÑJUNANDIN (ŚRĪ°)

A Son of Jīvanāga, grandson of Vāsudeva, of the Nandin family; a Buddhist. Author of the stone inscription which belongs to the Sūrya temple at Gayā. The inscription of Puruṣottamasiṁha of Kāma (= Kamaun) is dated „the year 1813 after Buddha's (?) *nirvāṇa*" (= A.D. 1176). See **F**.
B Second half of the 12th century.
C Mentions Aśokavalla (or Aśokacalla), a king of the Sapādalakṣa mountains and a Chinda chief of Gayā.
D, E Author of the inscription described in **A**.
F, G 15 verses of which 4 are worth noting: 1, 14, 8, 15.
I IA 10.341-7, BhL 1459, SACA 1008, (v. *Indo-Asian Culture,* July 1961 p. 41).
J Invocatory (Buddhist) and eulogistics verses.

1035. मञ्जुश्रीमित्र MAÑJUŚRĪMITRA

A No information. A Buddhist name.
B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV.
E SkV.
F One verse.
G SkV 1414.
I CC_1 –, SkV LXXXIX, SACA 1009.
J Not quoted in CC_1. The verse is quoted in SkV only and does not occur in other anthologies.
Flattery verse.

1036. मणिकण्ठ (सूरि) MAṆIKAṆṬHA (°SŪRI)

A Son of the poet Govinda; grandson of *kavirāja* Rāma of the Bhāradvāja-*gotra,* well versed in *mīmāṁsā* and *nyāya* (v. 104-5). Author of the inscription of Mahīpāladeva on two slabs of stone, found in the Sāsbahū-temple in the Gwalior fort. The inscription, which is a *praśasti,* is dated *Vikrama-saṁvat* 1150 (= A.D. 1093). See **F, J** below.
B End of the 11th century.
C, D, E Author of the inscription described in **A**.
F, G 112 verses of which 14 are worth noting: 4, 19, 66, 64, 28, 29, 27, 33, 67, 18, 3, 2, 13 and 1.
I IA 15.33-46, BhL 156, SACA 1010.
J Some of the verses have poetical value; they are invocatory, descriptive and genealogical (eulogistic).

1037. मणिभद्र MAṆIBHADRA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 1455, SMS 3974.
I CC_1 420, VS 84, SMS II; p. 93, SACA 1011.
J The verse is quoted in VS only and does not occur in other anthologies.
Amatory verse. Good poetry.

1038. मण्डन MAṆḌANA

A No information. A Śaiva. See **H**.
B *Terminus ad quem* 15th century, for the verse so attributed is quoted in Prasanna, but most likely earlier; the verse was already known in the beginning of the 12th century (in SkV) from where it was taken by Nandana, the compilor of Prasanna.
E Prasanna, Vjv.
F 2 verses.
G **(1)** Vjv 3.1 = Brahmasiddhi 1.1; **(2)** Prasanna 26*b*, SkV 85 an.
H It is not certain whether Maṇḍana quoted in Vjv is identical with Maṇḍana quoted in Prasanna (and SkV).
I CC_1 –, SkV LXXXIX, SACA 1012.
J Not quoted in CC_1. Verse No. 1 is from the Brahmasiddhi. Verse No. 2 was most probably originally quoted anonymously in SkV from where it was included, over the name of the author, in Prasanna. Otherwise the verses do not occur in other anthologies.
Devotional verses.

1039. मण्डनकवि MAṆḌANAKAVI

A No information. See **H**.
B Must have lived in the second half of the 17th century or earlier, for the single verse attributed to the author is quoted in PdT.
C See **H**.
E PdT.
F One verse.
G PdT 99, SMS 8833.
H See **I**. CC_1 mentions only Maṇḍanakavi, the author of the Upasargamaṇḍana, Kavikalpadrumaskandha and Sarasvatamaṇḍana, who however, is probably not identical with Maṇḍanakavi quoted in PdT.

I CC_1 –, PdT CLXX, SACA 1013.
J The verse is quoted in PdT only and does not occur in other anthologies.
Description of an archer.

मण्डलीक(राज) MAṆḌALĪKA(RĀJA)
v. महीपतिमण्डलीक v. MAHĪPATIMAṆḌALĪKA (No. 1098)

मतिराज v. अनङ्गहर्ष MATIRĀJA v. ANAṄGAHARṢA (No. 13)

1040. मतृभट MATṚBHAṬA

A Author of the inscription on a copper-plate found at Saṅkheda (?), Baroda District. The inscription registers a gift of Raṇagraha, son of Vītarāga and is dated 391 (= A.D. 641). Written in prose, with the exception of four imprecatory and benedictory verses.
B Middle of the 7th century.
C, D, E Author of the inscription described in **A**.
F, G 4 verses. Nothing to note.
I CII 4.72-75, EI 2.20-1, SACA 1014.

मत्युपाध्याय MATYUPĀDHYĀYA
v. उमापति III v. UMĀPATI III (No. 137)

मददन्तिवर्मन् MADADANTIVARMAN
v. अवन्तिवर्मन् v. AVANTIVARMAN (No. 58)

1041. मदन I MADANA I

A No information.
B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS.
C Mentioned in BhPr.
E JS, ŚP, SH.
F 32 verses.
G **(1)** JS 288.15, SMS 1922; **(2)** JS 261.7, SMS 2507; **(3)** JS 375.5, SMS 2713;

(4) JS 455.67, SMS 4865; (5) JS 228.16, SMS 5788; (6) JS 374.29, SMS 6648; (7) JS 230.27, SMS VI; (8) JS 225.41, SMS VIII; (9) JS 250.16; **(10)** JS 12.27; **(11)** JS 333.8, ŚP 594; **(12)** JS 252.4; **(13)** JS 38.14, SH 305; **(14)** JS 288.14; **(15)** JS 314.11; **(16)** JS 23.41; **(17)** JS 228.17; **(18)** JS 366.25; **(19)** JS 81.2; **(20)** JS 65.5, ŚP 756 (v. AP 70); **(21)** JS 32.92, SH 69; **(22)** JS 320.16; **(23)** JS 320.15 = Han 8.53; **(24)** JS 308.19; **(25)** JS 364.18; **(26)** JS 40.33 = VCjr (MS) VII 12 (p. 235); **(27)** JS 261.8; **(28)** JS 426.12; **(29)** JS 228.18; **(30)** JS 261.9; **(31)** JS 455.68; **(32)** JS 374.30.

I CC_1 425, JS 51, AP 70, SMS II; p. 953, SACA 1016.

J The verses of the author are mostly quoted in JS. They must have been very popular, for they were included in Han (verse No. 23) and in some MSs of VC (No. 26); they were also quoted (rarely) in ŚP and included from JS in SH.
Mostly lyrical and descriptive verses. Some of the lyrical verses are amatory bordering eroticism.

1042. मदन II — MADANA II

A *Rājaguru* (of Paramāra Maharāja Devapāla [?] with the approbation of the *mahāsandhivigrahika* Bilhaṇa. Author of the inscription on 3 copper-plates of king Devapāla, found in the temple of Siddheśvara at Māndhāta, an island on the Narmadā (Nimār Distrct). The inscription registers a gift of land by the Paramāra king Devapāla of Mālava. Dated *saṁvat* 1282 (= A.D. 1215) (?). Written in prose and verse (22).

B Beginning of the 13th century.

C, D, E Author of the inscription described in A.

F, G 22 verses of which the first four are worth noting: 2, 1, 4, 3.

I EI 9.103-117, BhL 480, SACA 1017.

J Eulogistic and genealogical verses.

1043. मदनाङ्कुर पल्लव — MADANĀṄKURA PALLAVA

A Son of Mātṛcandra of the Apūrṇavaja family from Eraṇḍapali. Author of the inscription of Devendravarman on 3 copper-plates, found at Siddhāntam near Cicacole, district of Gañjām. The inscription which is dated 195 (Gāṅga era) registers a gift of land in the village of Siddhārtthaka by Devendravarman, son of Guṇārṇava to Tamparaśma-Dīkṣita. Written in prose with the exception of some customary verses.

B See A.

C, D, E Author of the inscription described in A.

F, G See A. Nothing to note.

I EI 13.212-216, SACA 1018.

1044. मदालसा — MADĀLASĀ

A Poetess. No information.

B Must have lived in the middle of the 14th century or earlier, for the single verse attributed to the authoress is quoted in ŚP.

E ŚP, SH.

F One verse.

G ŚP 671, SH 606, (v. AP 70; *Quarterly Journal of the Mythic Society*, 25.62).

I CC_1 426, AP 70, SACA 1019, (v. *Quarterly Journal of the Mythic Society*, 25.62).

J The verse must have been quite popular, for it is quoted in ŚP and SH; it does not occur in other anthologies.
Verse on past actions.

1045. मदिरेक्षणा — MADIREKṢAṆĀ

A Poetess. No information.

B Must have lived in the first half of the 17th century or earlier, for the single verse attributed to the authoress is quoted in Pad.

E Pad, SuSS.

F One verse.

G Pad 81.26, SuSS fol. 20 v. 23, SMS 1482, (v. SskṛP 18).

I CC_1 –, SACA 1020, (v. SskṛP XIX, 18; *B.C. Law Volume II* 149).

J Not quoted in CC_1. The verse must have been popular in the 17th century and later.
Description of the spring season.

1046. मदु — MADU

A Son of Trayīvardhana of the Bhāradvāja family. Author of the stone inscription of the Gurgaj temple at Gurgi near Revā (Vindhya-Pradeśa). The inscription is damaged and a great part of the verses are illegible or broken off; it contains a *praśasti* of Kokalladeva II and registers a gift by the king Kayūravarṣa to Lord Śiva. Not dated. 46 verses.

B Last quarter of the 10th century.

C, D, E Author of the inscription described in A.

F, G 46 verses of which 11 are worth noting; 9, 15, 17, 16, 10, 13, 2, 4, 1. 5. 3.

I CII IV 224-32, EI 22.127 sqq., SACA 1021.

J Invocatory and eulogistic verses.

1047. मद्गुरु — MADGURU

A Guru of Veṇīdatta.

B Middle or second half of the 17th century.

E PV.
F 2 verses.
G **(1)** PV 870, SMS VIII; **(2)** PV 140, Skm [(B) 1506; (POS) 3.28.1] (a. Chittapa), JS 340.33 an., SSM 142 an., (v. Kav p. 38) = Khaṇḍapraśasti 101.
I CC_1 –, PV 103, SACA 1022.
J Not quoted in CC_1. Verse No. 2 could not have been written by the author, for it was already known in the beginning of the 13th century; it was included in Skm over the name of Chittapa, as well as anonymously in JS; it occurs also in the Khaṇḍapraśasti. Verse No. 1 is quoted in PV only and does not occur in other anthologies.

1048. मद्धक (पण्डित°) MADDHAKA (PAṆḌITA°)

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 607.
I CC_1 426, VS 85, SACA 1023.
J The verse is quoted in VS only and does not occur in other anthologies.
Anyokti.

1049. मद्रक MADRAKA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS
F One verse.
G VS 1787.
I CC_1 426, VS 85, SACA 1024.
J The verse is quoted in VS only and does not occur in other anthologies.
The verse deals with the rainy season.

1050. मधु = धर्माधिकरणमधु MADHU = DHARMĀDHIKARAṆA-MADHU

A Judge (*dharmādhikaraṇa*). Contemporaneous with king Lakṣmaṇasena (Skm (B) 2376) and with Śrīdharadāsa. A Vaiṣṇava. *Dharmādhikaraṇa* is the author's title and not part of his name.

B 12th century. See A; a verse of Madhu's is also quoted in SkV.
C Mentions king Lakṣmaṇasena (Skm) and Vaṭudāsa, the father of Śrīdharadāsa, the compiler of Skm.
E Skm, Vidy.
F 8 verses.
G **(1)** Skm [(B) 1216; (POS) 2.149.1], SMS 2706; **(2)** Skm [(B) 2376; (POS) 5.76.1], SMS 4822; **(3)** Skm [(B) 542; (POS) 2.14.2], SMS 7136; **(4)** Skm [(B) 2074; (POS) 5.15.4], Vidy 172, JS 249.12 (a. Candraka), ŚP 3596 (a. Candraka), VS 1916 (a. Candraka), RJ 1050 (a. Candra), SG 360 (a. Campaka), Any 71.152 an., SuSS 141 an., Daś 222.4-7 an., Sar 5.495 an., KHpk 169.191 an., AAS 2.7 an., SMS 7669; **(5)** Skm [(B) 2328; (POS) 5.66.3], SMS 7906; **(6)** Skm [(B) 2327; (POS) 5.66.2], SMS 7968; **(7)** Skm [(B) 2032; (POS) 5.7.2], SkV 1156 an., (v. J. Brough, *Poems from the Sanskrit* 263); **(8)** Skm [(B) 2041; (POS) 5.9.1].
H The author is quoted in Skm and Vidy as Madhu and once in Skm (No. 2) as Madhu or Dharmādhikaraṇa-madhu (i.e. his proper name and his title; thus Madhu is identical with Dharmādhikaraṇa-Madhu).
I CC_1 426, Skm (B) 16; Skm (POS) 88, Vidy 11, SkV LXXXIX, SACA 1025 (v. JASB) (1906) p. 171).
J Verse No. 4 is not a Madhu's verse, for it is already quoted in *alaṁkāra-s* of the 11th century; it is probably a Candraka verse.
The verses of Madhu are quoted only in the oldest anthologies; they do not occur in other *subhāṣita-saṁgraha–s.*
Lyrical (amatory), descriptive, devotional and flattery verses.

1051. मधुकण्ठ MADHUKAṆṬHA

A No information.
B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV.
E SkV, Skm.
F 2 verses.
G **(1)** SkV 1187, SMS 2898; **(2)** Skm [(B) 2027; (POS) 5.6.2], SkV 1185 an.
I CC_1 426, SkV LXXXIX, Skm (B) 16, Skm (POS) 88, SMS Vol II; p. 953, SACA 1026.
J Verses attributed to the author are quoted only in the oldest anthologies and do not occur in other *subhāṣita-saṁgraha-s.*
Descriptive verses of forest fire and a crane (*anyokti*).

1052. मधुकूट MADHUKŪṬA

A No information.
B Probably 10th century, but not later than the beginning of the 12th century, for

verses attributed to the author are quoted in SkV.

C Mentions king Muñja (SkV 1398).

E SkV/Kav, Skm.

F 4 verses.

G (1) SkV 693/Kav 406, SMS 1006; (2) SkV 1205, Skm [(B) 1669; (POS) 4.6.4], VS 555 (a. Prakāśadatta), Sb 37*a* (a. Prakāśadatta), KH (Viveka) 44 (a. (?) Prakāśadatta), Sar 2.87., SMS VIII, (v. Kav p. 59); (3) SkV 1065; (4) SkV 1398, JS 337.15 an.

I CC_1 426, SkV LXXXIX, Kav 66, Skm (B) 16, Skm (POS) 88, SMS Vol I; p. 348, SACA 1027.

J Verse No. 2 is probably not Madhukūṭa's but Prakāśadatta's verse; it is so attributed in VS, Sb and probably in KH.
Verses attributed to the author are quoted in the oldest anthologies only (SkV, Skm and anonymously in JS) and do not occur in other *subhāṣita-saṁgraha-s.*
Amatory and flattery verses, as well as *anyokti-s.*

मधुरवाणी (°वार्णी) MADHURAVĀṆĪ (°VĀRṆI) see Annex No. 19

1053. मधुरशील = मधुशील MADHURAŚĪLA = MADHUŚĪLA

A No information.

B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV.

E SkV/Kav, Skm, Prasanna.

F 4 verses.

G (1) Skm [(B) 1262; (POS) 2.158.2] (a. Madhuraśīla), SkV 209/Kav 99 (a. Madhuśīla), SMS VIII, (v. Kav p. 66); (2) SkV 1138 (a. Madhuśīla); (3) Skm [(B) 1750; (POS) 4.22.5] (a. Madhuraśīla), SkV 1043 an., (v. Kav p. 66); (4) SkV 287 (a. Madhuśīla), Prasanna 100*b* (a. Madhuśīla).

H Madhuraśīla is identical with Madhuśīla, for verse No. 1 is in Skm attributed to Madhuraśīla and in SkV to Madhuśīla. Verses 2 and 4 are also attributed to Madhuśīla and verse No. 3 to Madhuraśīla.

I CC_1 426, SkV LXXXIX, Skm (B) 16, Skm (POS) 88, Kav p. 66, SACA 1028.

J Verses attributed to the author are quoted only in SkV/Kav/Prasanna and Skm; they do not occur in other anthologies.
Lyrical verses (description of seasons), *anyokti-s.*

मधुशील v. मधुरशील MADHUŚĪLA v. MADHURAŚĪLA (No. 1053)

1054. मधुसूदन I MADHUSŪDANA I

A No information.

B Must have lived in the 15th century or earlier, for verses attributed to the author are quoted in VS.

E VS.

F 2 verses.

G (1) VS 3481, PG 31 (a. ŚrīBhāgavata), Caitanyacaritāmṛta, *Antya* 20.16; (2) VS 3482.

I CC_1 427, VS 85, SACA 1029.

J Verse No. 1 is in PG attributed to ŚrīBhāgavata-Caitanya.
The verses were popular in the 15th and 16th centuries; they occur in VS and PG, but do not occur in other anthologies.
Devotional verses.

1055. मधुसूदन II MADHUSŪDANA II

A Son of Atibala, grandson of Ṛsi who was the *dvija* of Karmārakula and who left Tarkāvi. Author of the inscription of the Rāṣṭrakūṭa king Khoṭṭiga. The inscription which was found at Koḷagallu near Guntakal-Hubli (Madras) is dated *śaka* 889 of the *kṣaya*, Sunday *tithi* of the luminous half of the Phalguṇa (= A.D. 968/9); it registers the installation of images of Kārtikeya and other gods at Koḷagala (= Koḷagalla) by the Brāhmiṇ Gadādhara. 23 verses.

B Middle and second half of the 10th century.

C, D, E Author of the inscription described in A.

F, G 23 verses of which 2 are worth noting: 2,4.

I EI 21.260-267, SACA 1030.

J Invocatory verses.

1056. मधुसूदनमिश्र MADHUSŪDANAMIŚRA

A No information.

B Must have lived in the middle of second half of the 17th century or earlier, for the single verse attributed to the author is quoted in PV.

C Mentions king Lakṣmīsena, but it is not clear who this king was.

E PV.

F One verse.

G PV 882.

I CC_1 –, PV 104, SACA 1031.

J Not quoted in CC_1. The verse is quoted in PV only and does not occur in other anthologies.
Flattery verse in which the author asks king Lakṣmīsena to be his patron.

1057. मधुसूदन सरस्वती I = शामदससूदन सरस्वती — MADHUSŪDANA SARASVATĪ I = ŚĀMADASASŪDANA SARASVATĪ

A Guru of Puruṣottama Sarasvatī; pupil of Viśveśvara Sarasvatī and Śrīdhara Sarasvatī. Poet and philosopher from Beṅgāl. Perhaps identical with Madhusūdanasvāmin (No. 1059). See No. 1058.
B 16th century.
D Author of Advaitabrahmasiddhi, Advaitaratnarakṣaṇa, Ātmabodhaṭīkā, Ānandamandākinī, Ṛgvedajaṭādhyaṣṭavikṛtivivaraṇa, Kṛṣṇakutūhala-nāṭaka, Prasthānabheda, Bhaktisāmānyanirūpaṇa, Bhāgavadgītāgūḍhārthadīpaka, Bhāgavadbhaktirasāyana, Bhāgavatapurāṇaprathamaślokavyākhyā, Bhāgavatapurāṇādhyaślokatrayavyākhyā, Mihimnaḥstotraṭīkā, Rajñāṁ-pratibodha, Vedastutiṭīkā, Vedāntakalpalatikā, Śāṇḍilyasūtraṭīkā, Śāstrasiddhāntaleśaṭīkā (?), Saṁkṣepaśārīrakasārasaṁgraha, Sarvavidyāsiddhāntavarṇana, Siddhāntatattvabindu, Harilīlāvyākhyā.
E PV, RJ.
F 4 verses.
G (1) PV 323, SMS 48; (2) PV 45, RJ 43 (Regnaud 19 a. Śāmadasasūdana Sarasvatī), SSg 1.27 an., SMS 6252; (3) PV 347; (4) PV 445.
H Madhusūdana Sarasvatī is identical with Śāmadasasūdana Sarasvatī, for verse No. 2 is attributed in some MSs of RJ as Madhusūdana and in others Śāmadasūdana Sarasvatī; Madhusūdana Sarasvatī is the proper spelling of the name of the author.
I CC_1 427, PV 104, SMS Vol I; p. 348, SACA 1032.
J The verses occur in PV and RJ only and are not quoted in other anthologies.
Devotional and descriptive verses (of prostitutes).

1058. मधुसूदन सरस्वती II (श्री) — MADHUSŪDANA SARASVATĪ II (ŚRĪ°)

A No information. Possibly identical with Madhusūdana Sarasvatī I.
B Must have lived in the 17th century or earlier, for the single verse attributed to the author is quoted in SH.
E SH.
F One verse.
G SH 259, SMS VIII.
I CC_1 –, SACA 1032.
J Not quoted in CC_1. The verse is quoted in SH only and does not occur in other anthologies.

1059. मधुसूदनस्वामिन् — MADHUSŪDANASVĀMIN

A No information. Perhaps identical with Madhusūdana Sarasvatī I.
B Must have lived in the middle or second half of the 17th century or earlier, for verses attributed to the author are quoted in PV.
C Very often quoted.
D Ānandamandākinī.
E PV, SuSS.
F 11 verses.
G (1) PV 341, SMS 5925; (2) PV 537, SuSS 111, SMS 6081; (3) PV 486, SuSS 671, SMS 9010; (4) PV 452; (5) PV 369; (6) PV 358; (7) PV 357; (8) PV 489; (9) PV 471, SuSS 732; (10) PV 447; (11) PV 352.
I CC_1 –, PV 104, SACA 1033, (v. *B.C. Law Volume II;* p. 149).
J Not quoted in CC_1. Verses attributed to the author are quoted in PV and SuSS only; they do not occur in other anthologies.
Lyrical (amatory) verses. Often punning verses.

मध्यनश्याम v. घनश्याम — MADHYANAŚYĀMA v. GHANAŚYĀMA (No. 409)

मध्यमच्याम v. घनश्याम — MADHYAMACYĀMA v. GHANAŚYĀMA (No. 409)

1060. मनु = मानव(धर्मशास्त्र) — MANU = MĀNAVA(DHARMAŚĀSTRA)

A Founder of Indian law and social order.
B Probably between the 2nd century B.C. and 2nd century A.D. See **D**.
C Very often quoted.
D Mānava-dharmaśāstra; several times revised. See I.
E ŚP, SRHt, SSSN, SSap, SPR.
F 100 verses.
G For abbreviations see **I**. **(1)** SRHt 8.1, SMS 219 = Mn 3.76, MBh [(Bh) 12.255.11, (R) 12.264.16, (C) 12.2408], Maitrayaṇīya-Brāhmaṇopaniṣad 6.37 or 6.38, (v. LSM 3); **(2)** SSap 442, IS 113, SMS 457 = Mn 12.103, (v. LSM 6); **(3)** SSSN 79.53, SRHt 176.63 (a. MBh), SMS 522 = Mn 7.34 (v. LSM 7); **(4)** SRHt 23.3, VS 3011 an., SMS 550; **(5)** SRHt 23.6, Vjv 232.1 an., SMS 558; **(6)** SRHt 65.15, SSSN 53.13, SPR 3.827.1 (a. Vṛddhahārīta-smṛti), SMS 807 = Mn 8.128, Vṛddha-hārīta-smṛti 7.194 (v. LSM 9); **(7)** SPR 1.1437.53, SMS 811 = Mn 12.7 (v. LSM 10); **(8)** SPR 2.765.13, SSap 412 an., BrDh 2.6.7, IS 201, Tantri (OJ) 35, SMS 855 = Mn 5.109, Vi 22.92, Vas 3.60, B 1.5.8.2 *ad/cb,* (v. LSM 11); **(9)** SRHt 90.8 = Mn 7.21; **(10)** SSap 407, SRHt 13.1 (a. R), SSSN 26.1 (a. R), ŚKDr *ad adharmaḥ* (a. MBh), BrDh 2.16.3 an., Daṁpatiś 22 an., IS 220, SMS 1081 = Mn 4.174, MBh [(Bh) 3.92.4, (R) 3.94.4, (C) 3.8490], (v. LSM 13); **(11)** Daṁpatiś 22 an., BrDh 2.16.1 an., IS 225, SMS 1092 = Mn 4.170 (v. LSM 14); **(12)** SSSN 25.3 an., SMS

1239 = Mn 5.4, (v. LSM 15); **(13)** VS 2832 (a. Śrī Vyāsamuni), IS 275, SMS 1325 = Mn 8.170 (v. LSM 16); **(14)** SSap 338.7-8, SMS 1342 = Mn 2.57, Bhaviṣya-purāṇa 1.3.50 (v. LSM 18); **(15)** SRHt 189.28, SSSN 180.23, IS 329, SMS 1524 = Mn 11.56 (or 11.54 or 11.55), MBh [(Bh) 5.40.3, (R) 5.39.3, (C) 5.1534, MBh (Ju) p. 238 *cf/gh*], (v. LSM 20); **(16)** SRHt 79.9, SSSN 67.12, SMS 1611 = MBh [(Bh) 13.38.29, (R) 13.38.29, (C) 13.2230]; **(17)** SRHt 90.9, IS 830 (v. Pr 364), SMS 4138 = R [(Bar) 2.61.23, (B) 2.87.36, (G) 2.69.30]; **(18)** Sama 1 *a* 86 an., IS 362, SMS 1723, = Mn *ad* 11.4 (KSS 114) (interpolation), CR 64 (v. LSM 21); **(19)** SRHt 150.3, SSSN 129.3, SMS 2037; **(20)** SSap 391 an., Sama 1 *a* 52 an., NBh 225 an., IS 504, SMS 2336 = Mn 2.122, Bhaviṣya-purāṇa 1.4.50, MBh [(Bh) 5.39. 60, (R) 5.38.75-6, (C) 5.1520-1], Cr 1174, (v. LSM 29); **(21)** SPR 71.1, VS 2993 (a. Vyāsamuni), SMS 2454, SS (OJ) 261 = Mn 4.128, (v. LSM 25); **(22)** SRHt 69.2, SSSN 55.2, SMS 2849 = MBh 12.67.17 v. l.; **(23)** Sama 1 *a* 45 an., IS 630, SMS 3116 = Mn 7.99, P(PT 1.2, PRE 1.2, PM 1.6), HJ 2.8, (v. JSAIL 33.29, LSM 27); **(24)** SRHt 7.14, SSSN 23.9 an., VS 2834 (a. Vyāsamuni), ŚP 1318 an., IS 4223 and 686, SMS 3350 = Mn 9.317 (v. MBh [(Bh) 13.137.21 *cd/ab*), (v. LSM 29); **(25)** SRHt 178.81 an., SSSN 80.61 an. (v. 1.), SMS 3603 = Mn 9.305 (v. R [(Bar) Ayodhyākaṇḍa, App. I 29.5-6), (v. LSM 31); **(26)** SSap 395 an., SMS 4080 = Mn 2.159, Bhaviṣya-purāṇa 1.4.124, (v. LSM 33); **(27)** SRHt 23.2, VS 3010 (a. Vyāsamuni), ŚP 637 an., SSSN 31.1 an., SH 663 an., IS 823, SMS 4092 = MBh [(Bh) 13.128.25), (R) 13.141.25, (C) 13.6414); **(28)** SRHt 22.3 (a. MBh), SSSN 26.1 an., SSap 405 an., SSM 4440 = Mn 4.156, Vi 71.91; **(29)** SRHt 89.2, SSSN 56.10, SMS 4503; **(30)** SRHt 62.1, SMS 4511; **(31)** SRHt 189.29, SSSN 180.24, SMS 4621; **(32)** SRHt 164.17, SSSN 146.17 an., SMS 5695 = Mn 7.89 (v. Āp 2.26.2-3, Vi 3.45, Y 1.323, Devala in VR 405); **(33)** SRHt 182.13, SMS 5840; **(34)** SRHt 164.16, SSSN 146.16 an., SMS 5529; **(35)** SSSN 79.52, SRHt 176.62, SMS 8073 = Mn 7.33, MBh [(Bh) 12 App. 2.74-4]; **(36)** SSSN 70.2, SRHt 75.2 (a. Bṛhatkathā), SMS 9598 = Mn 7.46 (v. KN 1.39); **(37)** SRHt 97.1, SSSN 62.1, SMS 9628; **(38)** SRHt 78.4, SSSN 67.6, SMS VI; **(39)** SRHt 22.1, SMS VII; **(40)** SRHt 5.1, SS (OJ) 44, SMS VII = Mn 12.97; **(41)** SRHt 114.5, SSSN 136.4, SMS VIII = Mn 7.69 (v. 3.4-5, Y 1.320, Smṛtyantarā in VīrR 197, Śukr 4.54 sqq., etc.); **(42)** SRHt 269.23, SMS VIII; **(43)** SRHt 91.4, SSSN 104.4 an., Pras 12.12 an. = Cr 1485, Vet MS *g* after 18.15, MS E of VCsr *ad* 4.3); **(44)** SRHt 17.11, SSSN 28.8 an., ŚKDr *ad yuga* an., Ślt (OJ) 65 an., SMS VIII = Mn 1.86, Bhaviṣya-purāṇa 1.2.119, Kūrma-purāṇa 1.27.17, Vāyu-purāṇa 8.65 *cd = ab* MBh [(Bh) 12.224.27, (C) 12.8505) (v. JA 249.487, Parāśara 1.23, Smṛticandrikā, Saṁskāra 27, VīrP 48, Hemādri, Pariśeṣa-kāla 657, Kṛtyasamuccaya 86; **(45)** SRHt 17.3, VīrA 508, Hemādri, Śrāddha 758, SMS VIII = Mn 4.225 (v. MBh (Bh) 12.256,10, B 1.10.5, Vas 14.17); **(46)** SRHt 23.7, ŚP 642 an., Sama 1 *ta* 17 an., SRM 2.2.54 an., SH 670 an., Vjv 232.2 (p. 143) an., Saśā 40.146 an., IS 2589, SS (OJ) 230, DhN(P) 138, MhN (P) 30, SMS IX = Mn 3.101, Āp 2.4.14, MBh [(Bh) 3.2.52; 5.36.32, (R) 3.2. 56; 5.35.34, (C) 3.100; 5.4293, MBh (Ju) 233], P(PP 1.131, Pts 1.171, PtsK 1.187), HJ 1.61, Bhāvadevasūri's Pārśvanāthacaritra 1.688 (v. G 5.35-6, Y 1.107); **(47)** SRHt 89.1, SSSN 97.1 an., SMS IX; **(48)** SRHt 90.1 = Mn 7.18, MBh [(Bh) 12.5.

2; App 2.71-2]; **(49)** SRHt 23.4, VS 3012 (a. Vyāsamuni), ŚP 638 an., IS 2951 = Mn 3.117, MBh (Bh) 12.37.27; **(50)** SRHt 92.17; **(51)** SRHt 79.8, SSSN 67.11 (a. (?) Mn); **(52)** SRHt 61.12; **(53)** VS 3352, SRHt 224.5 (a. MBh), BrDh 2.13. 3, IS 3241 = Mn 2.94, MBh [(Bh) 1.493* l.6-7; 1.840* l. 1-2; 11.616* 1.1-2; 12 App 18 1.98-9; 14.426*; 13 App 15 l. 4001-2], Viṣṇu-purāṇa 4.10.9-10, PdP, Sṛṣṭikhaṇḍa 19.263, BhPn 9.19.14, Vāyu-purāṇa 93.95, Harivaṁśa 22.37, Cr 1539, SS (OJ) 429; **(54)** SRHt 164.18, SSSN 147.18 = Mn 7.91 (v. JAOS 11.269); **(55)** SRHt 164.19, SSSN 147.19 = Mn 7.92 (v. JAOS 11.269); **(56)** SRHt 7. 16, SSSN 23.7 = Mn 7.84, Vas 30.7 (v. Y 1.315); **(57)** SRHt 164.15, SSSN 146. 15 (a. (?) Manu) = MBh [(Bh) 12.15.14; 12.138.50; 1 App. 81.155-6]; **(58)** SRHt 5.2; **(59)** SRHt 164.20, SSSN 147.20 = Mn 7.93; **(60)** SRHt 160.1 (a. Mānava), SSSN 124.1 (a. Mn); **(61)** SRHt 189.27, SSSN 180.22 an.; **(62)** VS 2829 (a. Śrī Vyāsamuni), ŚP 1347 an. (v. 1.), SH 1330 an., IS 4065, NM (T) 6.14 (6.13) = Mn 8.335 (v. Y 1.357), MBh (Bh) 12.121.57); **(63)** ŚP 1291 an. (but AP 70 a. Mn) = Y 1.340; **(64)** SRHt 269.24; **(65)** SRHt 183.17; **(66)** SRHt 62.23, SSSN 51.12 an., IS 4446 = Mn 7.8, MBh [(Bh) 12.68.40], HJ 2.81, Cr 1737, (v. Nītiprakāśika 8.5, PDhS 1.1; 448.7 and 3.1; 4.1-2, VīrR 17.21-2, RRK 68.16-7, (v. JSAIL 24.1, 27.12, Crn 246); **(67)** ŚP 702 (a. Dharmaśāstra) = Mn 11.54 (v. Y 3.220); **(68)** SRHt 6.1, SSSN 22.1 = Mn 1.99, Bhaviṣya-purāṇa 1.2.132, MBh (Bh) 12.73.6, Apar 281; **(69)** ŚP 654 an., VS 2780 (a. Śrī Vyāsamuni), SH 681, Subh 228 an., IS 4809, SS (OJ) 448 = Mn 2.215, Bhaviṣya-purāṇa, Brahmapar 4. 184, BhPn 9.19.7, Cr 1786, HJ 1.129; **(70)** SRHt 12.18 (a. MBh), VS 2954 (a. Vyāsamuni), IS 4938 = Mn 4.241, MBh (Bh) 14, App I No. 4 1.2201-2; **(71)** SRHt 5.3, IS 5094 = Man 2.157, Bhaviṣya-purāṇa 1.4.101, MBh (Bh) 10.37.39, B 1.1.10, Vas 3.11, PDhS 8.23; **(72)** Vjv 230.3 (p. 143) an., SS (OJ) 264 = Mn 4. 204, Atri 47 (v. Y 3.313-4); **(73)** SRHt 60.3, SSSN 50.3 an. = Mn 7.11; **(74)** SRHt 96.1, SSSN 62.4; **(75)** SRHt 61.4 = MBh (Bh) 12.68.37; **(76)** SRHt 7.15, SSSN 23.8 = Mn 1.95, Bhaviṣya-purāṇa 1.2.128, MBh (Bh) 14, App 4.416.7, (v. Y 1.198-9); **(77)** SRHt 26.5 = Mn 9.22; **(78)** SRHt 194.83, SSSN 181.36 = Mn 4.178; **(79)** SRHt 23.5 = MBh (Bh) 13.101.55; **(80)** SRHt 183.16, SSSN 85. 25 an.; **(81)** SRHt 69.1, SSSN 55.1 = MBh (Bh) 12.67.16, *cd* Mn 7.20 *cd*, R 2. 67.31 *cd;* **(82)** SRHt 194.82, SSSN 181.35 = Mn 4.18; **(83)** SRHt 269.25 = MBh (Bh) 1.110.14; 12.9.25 (v. ABORI 53.160); **(84)** SRHt 183.15, SSSN 84.14 an.; **(85)** SRHt 92.16, SSSN 104.10; **(86)** SRHt 183.14, SSSN 84.13 an.; **(87)** SRHt 159.5, SSSN 123.5; **(88)** SRHt 13.12, SSSN 27.3, VS 2965 (a. Vyāsamuni), ŚP 717 an. = Mn 12.9 (v. Y 3.131, 134-6); **(89)** SRHt 5.4; **(90)** SRHt 17.12 = Mn 4.228 (v. Y 1.203); **(91)** SRHt 183.18; **(92)** SRHt 195.88, SSSN 182.39 = Mn 9.47, MBh [(Bh) 3.278.25; 12.525*] (v. Vi 5.160, Y 1.65, N 12.28); **(93)** VS 2826 (a. Śrī Vyāsamuni), SRHt 188.14 (a. Vijñāneśvara), SSSN 179.12 (a. Vijñāneśvara), ŚP 1345 an., SH 602 an., IS 6838, TP 477 = Mn 8.13, N 3.10 (v. 3.14), ŚS 4.5.29, PDhS 1.1; 16.6-7, Vyavahāramātṛka 39; **(94)** SRHt 90.7 = Mn 7.17, MBh(Bh) 12, App 2.42; **(95)** SRHt 13.11; **(96)** SRHt 190.41, SSSN 181.30, IS 6957, SS (OJ) 271 = Mn 5.103 (or 105-6), Vi 22.89, Cr 1060, Hemādri's Catur° Pariśeṣakh 31.792.14-5, Smṛtisāroddhāra 249.10-2, Nṛsiṁha-

prasāda, Śraddhāsāra 90.1-2; **(97)** VS 2779 (a. Śrī Vyāsamuni), ŚP 1341 an., BrDh 2.2.12, IS 7157 = Mn 9.5; **(98)** ŚP 3083; **(99)** ŚP 3084 = MBh (Bh) 1.678* v.l.; **(100)** SRHt 6.2, SSSN 22.2 an. = Mn 1.101, Bhaviṣya-purāṇa 1.2.134, MBh (Bh) 14; App 4.420-1 and *ab* MBh (Bh) 12.73.11 *ab*.

H Mānava (from the title of Manu's work Mānavadharmaśāstra) is identical with Manu, for verse No. 60 is attributed in SRHt to Mānava and in SSSN to Manu. Some verses, in particular in SRHt, are also attributed to the Mānavadharmaśāstra.

I CC_1 451, SACA 1034, (cf. P.V. Kane, *History of Dharmaśāstra* I^2. 1, pp. 306-349, where the bibliography on Mn is cited; see also L. Sternbach, *Bibliography on* dharma *and* artha *in Mediaeval India,* Wiesbaden, 1973, and L. Sternbach, *On the Subhāṣita-s of the Mānava-dharmaśāstra* in *Hindutva,* April 1976 (abbreviation: LSM).

J Manu's verses were very often quoted in anthologies, also anonymously. To illustrate this point, all *subhāṣita-s* from Mn beginning with letter „a" are quoted in **G**, if they appear in any of the anthologies; the number of all *subhāṣita-s* quoted in anthologies anonymously is obviously much greater. The following *subhāṣita-s* quoted in **G** are included in anthologies anonymously over the names of other authors: Nos. 1 11, 12, 13, 14, 18, 20, 23, 26, 28, 53, 62, 67, 69, 70, 93 and 97. On the other hand, 42 *subhāṣita-s* quoted in anthologies over the name of Manu are not found in the extant texts of the Mānava-dharmaśāstra, viz. Nos. 4, 5, 6, 17, 19, 22, 27, 29, 30, 31, 33, 34, 37, 38, 39, 42, 43, 47, 50, 51, 52, 57, 58, 60, 61, 63, 64, 65, 74, 75, 79, 80, 83, 84, 85, 86, 87, 89, 91, 95, 98 and 99. Some could have been included in the Mānava-dharmaśāstra text before its revision (e.g. verse No. 18), but some were wrongly attributed to Manu instead as to other authors; this happened often in SRHt; and so verses Nos. 16, 22, 27, 57, 75, 79, 83 and 97 are Mahābhārata verses; verse No. 17 is a Rāmāyaṇa verse; verse No. 63 is a Yājñavalkya verse and verse No. 43 is a so-called Cāṇakya's verse.

The rest of the verses appear in the extant of the Mānava-dharmaśāstra as follows:

Mn.:	No.:	Mn.:	No.:	Mn.:	No.:	Mn.:	No.:	Mn.:	No.:
1.86	44	3.117	49	5.103	96	7.84	56	9.47	92
1.95	76	4.18	82	5.109	8	7.89	32	9.305	25
1.99	68	4.128	21	7.8	66	7.91	54	9.317	24
1.101	100	4.156	28	7.11	73	7.92	55	*ad* 11.4	18
2.57	14	4.170	11	7.17	94	7.93	59	11.54	67
2.94	53	4.174	10	7.18	48	7.99	23	11.56	15
2.122	20	4.178	78	(7.20)	81	8.13	93	12.7	7
2.157	71	4.204	72	7.21	9	8.128	6	12.9	88
2.159	26	4.225	45	7.33	35	8.170	13	12.97	40
2.215	69	4.228	90	7.34	3	8.335	62	12.103	2
3.76	1	4.241	70	7.46	36	9.5	97		
3.101	46	5.4	12	7.69	41	9.22	77		

Many of these verses are common to Mn and MBh (Nos. 10, 15, 20, 24, 35, 46, 48, 49, 53, 62, 66, 68, 70, 71, 76, (81), 92, 94 and 100), or to Mn. and R. (No. 10), or to Mn and C (Nos. 20, 96), or to Mn and P (Nos. 23, 46), or to Mn and other *dharmaśāstra-s* or *purāṇa-s* (e.g. Nos. 6, 32, 44, 53, 66, 71, 72, 93, 96).

Some of the Mn verses are attributed to a *„dharmaśāstra"* (No. 67), to Bṛhatkathā (No. 36), to Vijñāneśvara (No. 93) and, since all the verses of Manu were very famous and well known and were of special importance from the ethical point of view, they were often attributed to Vyāsa or Vyāsamuni (e.g. Nos. 13, 24, 27, 35, 53, 69, 70, 93, 97 etc.) (cf. L. Sternbach, *Vyāsa in Subhāṣita-saṁgraha-s* in ABORI 55.107-175).

Numerous Manu's verses included in anthologies were also included in the literature of Old Java (SS (OJ): Nos. 21, 40, 46, 53, 69, 72, 96; Ślt (OJ): No. 44; Tantri (OJ): No. 35; or in the Old Javanese Mahābhārata, if they were culled from the Mahābhārata (e.g. No. 15); in the literature of Tibet: NM (T): No. 62); or the Pāli literature of Burma (e.g. DhN (P) and MhN (P): No. 46. This shows, in particular, the great popularity of Manu's verses.

Mostly sententious verses.

1061. मनोक — MANOKA

A No information.

B *Terminus ad quem* first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm, but probably earlier; verses Nos. 1 and 2 were quoted anonymously in SkV and verse No. 2 over the name of Muktāpīḍa by Kṣemendra (11th century).

E Skm.

F 2 verses.

G **(1)** Skm [(B) 711; (POS) 2.48.1], SkV 680/Kav 393 an., SMS 10508; **(2)** Skm [(B) 1843; (POS) 4.41.3], SkV 1689 an., ŚP 918 an., VS 637 (a. Bhaścu), Auc *ad* 16 (38) (a. Muktāpīḍa).

I CC_1 429, SkV LXXXIX, Skm (B) 16, Skm (POS) 88, SACA 1035.

J Both verses are quoted also anonymously in SkV, while verse No. 2 also occurs anonymously in ŚP; this verse is also attributed to Muktāpīḍa in Auc and to Bhaścu in VS. Both verses were probably popular in the 11th and 12th centuries already.

The first verse is a lyrical verse about an offended woman; the second deals with an ascetic.

1062. मनोरथ I — MANORATHA I

A Kaśmīrian poet who served at the court of king Jayāpīḍa.

B Second half of the 8th century.

C Mentioned by Kalhaṇa in his RT (4.496); and probably by Abhinavagupta on Dhranyāloka as contemporary of Ānandavardhana.
D Wrote on *dhvani.*
E VS.
F 3 verses.
G **(1)** VS 58, SMS VI; **(2)** VS 51; **(3)** VS 440.
I CC_1 426, VS 85, SACA 1036.
J Verses of the author are quoted in VS only and do not occur in other anthologies. Mythological verses.

1063. मनोरथ II — MANORATHA II

A Brāhmiṇ; son of *rājaguru* Murāri and Padmā. Author of the inscription of Vaideva, king of Kāmarūpa on two copper-plates found at Kamauli near the confluence of the rivers Barnā and Gaṅgā near Vārāṇasī. The inscription, which is not dated, registers the grant of two villages Śāntipātaka and Mandarā near Kāmarūpa to a **Brāhmiṇ** named Śrīdhara, son of Yudhiṣṭhira and Pāī and grandson of Bhārata of the **Viśvamitra-***gotra* from Bhāva near Varendrī by Vaidyadeva, son of Bodhideva and Pratāpadevī **and** grandson of Yogadeva. 34 verses.
B Middle of the 12th century (?).
C, D, E Author of the inscription described in **A**.
F, G 34 verses of which 5 are worth noting: 1, 15, 18, 19, 17.
I EI 2.347-358, BhL 1636, SACA 1037.
J Invocatory and eulogistic verses.

1064. मनोरथ III — MANORATHA III

A Son of Sīda. Author of the Buddhist inscription of the times of Jayacandradeva, found at Bodh-Gayā (Bihār). Not dated.
B See **A**.
C, D, E Author of the inscription described in **A**.
F, G Nothing to note.
I *Proceedings of the A.S.B* (1880); p. 77, BhL 401.

मनोविद v. मनोविनोद — MANOVIDA v. MANOVINODA (No. 1065)

1065. मनोविनोद(क) = मनोविद = मनोविनोदकृत् — MANOVINODA(KA) = MANOVIDA = MANOVINODAKṚT

A Poet at the court of a Pāla king. Probably a dramatist. Manovinoda is probably not

the proper name of the author but his sobriquet.
B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV.
E SkV/Kav, Skm, Prasanna.
F 24 verses.
G **(1)** SkV 273, Prasanna 98*a*, SMS 1027; **(2)** SkV 472/Kav 220, Skm [(B) 853; (POS) 2.73.3], SMS 2663; **(3)** SkV 669/Kav 382, SMS 4143; **(4)** SkV 266 (a. (?) Manovinoda), Prasanna 97*b* (a. (?) Manovinoda), VS 1815 (a. Pāṇini), SuMañ 155.8-9 (a. Pāṇini), Sāh *ad* 703 (p.309) an., KāVa *ad* 4.3.27 (p. 58) an., VyVi 361. 24-5 an., AR 117.1-2 an., Amd 282.804 an., ŚbB 3.119 an., (v. GVS 143 fn. 1, Kav p. 52), SMS 8193; **(5)** SkV 27, SMS VII; **(6)** SkV 578/Kav 302, SMS VIII; **(7)** SkV 268, Prasanna 98*a*, SMS IX; **(8)** SkV 270; **(9)** SkV 274, Prasanna 98*a*, Skm [(B) 1321; (POS) 2.170.1]; **(10)** SkV 548/Kav 284; **(11)** SkV 269, Skm [(B) 1308; (POS) 2.167.3] an.; **(12)** SkV 577/Kav 301; **(13)** SkV 886; **(14)** SkV 324, Prasanna 86*b*, VS 1039 an.; **(15)** SkV 325, Skm [(B) 464; (POS) 1.93.4] an., Prasanna 86*b* an.; **(16)** SkV 473/Kav 221; **(17)** SkV 474/Kav 222; **(18)** SkV 267, Skm [(B) 1311; (POS) 2.168.1], Prasanna 97*b*; **(19)** SkV 272, Prasanna 98*a*; **(20)** SkV 163/Kav 65; **(21)** SkV 441 (a. Manovinodakṛt), Skm [(B) 585; (POS) 2.22.5] (a. Manovinoda); **(22)** SkV 326/Kav 135; **(23)** SkV 547/Kav 283; **(24)** SkV 162/Kav 64.
H Manovinoda is identical with Manovida, Manovinodaka and Manovinodakṛt for in various texts of SkV/Kav and Skm, the author is so called (v. Nos. 2, 3, 21 etc.).
I CC_1 429, SkV XC, Skm (B) 16, Skm (POS) 88-9, Kav p. 66, SACA 1039.
J Verse No. 4 is probably not a Manovinodha's verse but a Pāṇini verse. Verses of the author must have been popular, for they are not only quoted in the oldest anthologies (SkV, Skm) but also anonymously in the 15th century VS (No. 14). Mostly lyrical (amatory) and descriptive (of nature; seasons) verses and some *anyokti-s.*

1066. मनोहर — MANOHARA

A No information. (Probably neither of the two Manohara-s known in Beṅgāl Vaiṣṇava literature is the author quoted in PG).
B Must have lived at the end of the 15th, beginning of the 16th century, for verses attributed to the author are quoted in PG.
C Probably author of the Gopālacaritra or Premārtha (NCC_6 137-8).
E PG.
F 3 verses.
G **(1)** PG 274 = Gopālacaritra, Naukākh. 19; **(2)** PG 275 = Gopālacaritra Naukākh. 12; **(3)** PG 273 an. or Manokara = Gopālacaritra, Naukākh. 18.
H See **J**.
I CC_1 429, NCC_6 137-8, PG 218-219, SACA 1040, (v. S.K. De, *History of the Vaiṣṇava Faith and Movement in Bengal* pp. 123-4, IHQ 10.314-5).
J Verse No. 3 is quoted either anonymously or is attributed to Manohara.

The verses attributed to the author are quoted in PG only and do not occur in other anthologies. All were culled from the Gopālacaritra or Premāmṛta.

Devotional verses.

1067. मन्दोक MANDOKA

A No information. Perhaps identical with Manmoka (No. 1068).
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1874; (POS) 4.47.4], SMS 6176.
H See A.
I CC_1 432, Skm (B) 16, SACA 1041.
J The verse is quoted in Skm only and does not occur in other anthologies.
Description of a hunter.

1068. मन्मोक MANMOKA

A No information. Perhaps identical with Mandoka (No. 1067).
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1320; (POS) 2.165.5], SMS 6079.
H See A.
I CC_1 –, Skm (B) 16, Skm (POS) 89, SACA 1042.
J Not quoted in CC_1 The verse is quoted in Skm only and does not occur in other anthologies.
Description of nature.

1069. मम्मक MAMMAKA

A *Sandhivigrahādhikṛta Divirapati Mahāpatihāra Sāmanta.* Author (?) of the inscription of Śilāditya III or IV on two copper-plates, found at Jesar (Bhāvnagar, Kāthiavāḍ). The inscription, dated *Vallabhi-saṁvat* 357 (= A.D. 675-6) registers a grant of a tank (*vāpī*) and of 104 *pādāvratta-s* of land. Written in prose, with the exception of 3 imprecatory verses (on the second copper-plate).
B Second half of the 7th century.
C, D, E Author of the inscription described in A.

F, G See A. 3 verses; nothing to note.
I EI 22.114-120, SACA 1043.

1070. मम्मट (श्री°)॰ महिमन् भट्ट MAMMAṬA (ŚRĪ°) = MAHIMAN BHAṬṬA

A Born in Kaśmīr and educated in Vārāṇasī. According to tradition, son of Jayyaṭa and brother of the grammarian Kayyaṭa and the Vedic glossator Uvvaṭa. A Śaiva. Famous writer on poetics.
B Second half of the 11th century.
C Mentions Abhinavagupta and the Navasakāsāṅkacarita. Often quoted and praised (e.g. by Maheśvara in his Bhāvārthacintāmaṇi).
D Kāvyaprakāśa, Śabdavyāpāracarca, Saṁgītaratnamālā.
E VS, SuMañ.
F One verse.
G VS 1557, SuMañ 131.7-10, SMS VIII.
I CC_1 432, VS 85, SACA 1044, (v. JRAS (1908) 68-9, K.S. Nagarjan, *Contribution of Kaśmīr to Sanskrit Literature*, pp. 96-108 and all studies on poetics.
J The verse is quoted in VS and in modern anthologies; it is quite popular.

1071. मय MAYA

A No information.
B Must have lived in the 15th century or earlier, for verses attributed to the author are quoted in VS.
E VS.
F 5 verses.
G **(1)** VS 2320, SRHt 136.6 an., SSSN 99.3 an., SRRU 964 an., SMS 4540; **(2)** VS 2321; **(3)** VS 2318, (v. A. Weber, *Indische Studien* 16.110); **(4)** VS 2317; **(5)** VS 2319, SRHt 136.7 an., SSSN 99.4 an., (v. A. Weber, *Indische Studien,* 16.110).
I CC_1 432, VS 85, SACA 1045 (v. A. Weber, *Indische Studien,* 16.110).
J Verses attributed to the author are quoted in VS and SRHt/SSSN, as well as one verse in the modern SRRU. The verses must have been popular.
Sententious verses.

1072. मयूर (भट्ट°; श्री°) MAYŪRA (BHAṬṬA°, ŚRĪ°)

A Poet at the court of King Harṣa, together with Bāṇa and other poets (JS 45.70). Bāṇa was Mayūra's son-in-law.
B 7th century.
C Mentions king Harṣa as his protector (VS 2515). Mentioned and praised by Rāja-

śekhara (JS 45.70; 45.68, ŚP 189); by Bāṇa in the Harṣacarita; Trilocana; Kṣemendra; Jayadeva (Prasaṅga° 1.22); Vāmanabhaṭṭabāṇa; Jayamaṅgala; Mammaṭa; etc., as well as in the Gaṇaratnamahodadhi, Sakṣepaśaṅkarajaya, BhPr.

D Āryāmuktāmālā, Mayūrāṣṭaka, Sūryaśataka (6 verses of the Sūryaśataka are engraved on a column in Kāñcī). See also **J**.

E SkV, Skm, ŚP, VS, PG, Kavi, Vjv.

F 33 verses.

G For additional abbreviations see **I**. **(1)** VS 2045, ŚP 3958 an., RJ 1031 an., PdT 164 an., SMS 1463, (v. Kav p. 68, Q 238); **(2)** Skm [(B) 140; (POS) 1.28.5], SMS 1784, (v. Kav p. 67, fn. 1, Q. 240); **(3)** BhPr 193, (v. P[Pts 1.32, PtsK 1.38, IS 453]), SMS 2121 (v. Q. 46); **(4)** Kavi *ad* 4.1 (34) = Sūryaśataka 18; **(5)** Skm [(B) 203; (POS) 1.41.3], SMS 4023 (v. Kav p. 67, Q. 240-1); **(6)** ŚP 585, VS 2722, Sūktiratnāvalī (MS IO 1203*b* = Eggeling 4032) 423, SMS 4415, (v. Kav p. 68 and XI, Q. 237); **(7)** VS 128, AR 222.11-2 an., ARJ 201.12-3 an., SMS 5237, (v. Kav p. 68, Q. 230, AB Keith, *A History of Sanskrit Literature* 212); **(8)** VS 2425, ŚP 597, SSSN 239.6 an., SMS 5869 (v. AP 70, Kav p. 68, Q. 235-6, A.B. Keith, *A History of Sanskrit Literature* 212); **(9)** VS 129, AR 222.13-14 an., SMS 5865, (v. Kav p. 68, Q. p. 230); **(10)** RJ 1181, SuM App II.9 an., SMS 8140 = Mayūrāṣṭaka 2, (v. Q. 73-4); **(11)** BhPr 235, SSH 2.54 an., Any 130.181 an., SMS 9499 (v. Q. p. 47); **(12)** BhPr 194 (v. Q. p. 47); **(13)** VS 124, AR 222.3-4 an., SMS 10296, (v. Kav p. 68, Q. 230); **(14)** VS 126, AR 222.5-6 an., SMS VI, (v. Kav p. 68, Q. 230, A.B. Keith, *A History of Sanskrit Literature* 211); **(15)** ŚP 137, RJ 56 (Regnaud 32), SSSN 21.106 an., Virāt 35.9 (*a* only), SMS VIII (v. Q. 108-110) = Sūryaśataka 1; **(16)** BhPr 121, VS 146 (a. (?) Jayamādhava; v. p. 39), SRHt 137.3 an., SSSN 100.3 an., SSg 12 an., SMS VIII; **(17)** JS 143.17 (a. Bhaṭṭa-Mayūra-Saṁkara or Mayūraputraśaṁkuka); **(18)** ŚP 138 (v. Kav p. 68, Q. 110-1) = Sūryaśataka 2; **(19)** VS 2515, Skm [(B) 1441; (POS) 3.15.1] (a. Vidyā), Sārasaṁgraha of Śambhudāsa 2.36 an., (MS IO 2458*b* = Eggeling 4021), Subhāṣita-ratnakośa of Bhaṭṭa-Śrī-Kṛṣṇa 4.41 an., (v. Kav p. 68 [which adds PdT 2.7 an., but does not appear in the PdT edition], Q. 234-5); **(20)** VS 125, AR 177 an., (v. Kav p. 68, Q. 230); **(21)** Vjv 24.3; **(22)** VS 123, AR 176 an., (v. Kav p. 68, Q. 230); **(23)** Skm [(B) 261; (POS) 1.53.1], PG 146, (v. Kav p. 67, Q. 241-2) = Kṛṣṇakarṇāmṛta 2.58; **(24)** ŚP 3947 (cf. Skm (B) 1344, (v. Kav p. 68, Q. 236); **(25)** SkV 61, Skm [(B) 73; (POS) 1.15.3], Prasanna 2*b* (a. Cittapa), (v. Kav p. 67, Q. 239); **(26)** SkV 151/Kav 53, (v. Kav p. 67, Q. 148-9) = Sūryaśataka 34; **(27)** VS 127, AR 177 an. (v. Kav p. 68, Q. 230). Kav mentions also as verses of Mayūra: **(28)** JS 148.6, but in the JS edition the verse is attributed to Vaidya-Cakravartin (p. 67); **(29, 30, 31)** from the Sūryaśataka 19, 71 and 42 are quoted by Ujjvaladatta in the Uṇādisūtra *ad* 4.51; 4.213; and 4.233 (Aufrecht's edition) (p. 68), as well as **(32, 33)** from the Sūryaśataka 13 and 55 are quoted anonymously in KāvR 17.28 and 18.4 respectively.

H Kavi and JS prefix the name of the author by the honorific Bhaṭṭa° (Nos. 4 and 17), and VS by the honorific Śrī° (Nos. 6, 7 and 13).

I CC_1 432, SkV XC, Skm (B) 16, Skm (POS) 89, VS 86, PG 219, SMS I; p. 349,

SACA 1046 (v. G.P. Quackenbos, *The Sanskrit Poems of Mayūra, Indo-Iranian Series* 9, New York 1971, [abbreviation: Q]).

J None of the verses attributed to Mayūra in BhPr is a Mayūra verse. Also verse No. 28 is not a Mayūra verse, nor verse No. 17 (see No. 1073). Verse No. 16 is also attributed in VS to Jayamādhava (?), No. 19 to Vidyā (in Skm) and No. 25 to Cittapa (in Prasanna), Verses Nos. 19 and 25 seem to be Mayūra's verses. Verse No. 23, quoted in Skm and PG, occurs also in the Kṛṣṇakarṇāmṛta (2.58); it is difficult to conclude whether it is a Mayūra or a Līlāśuka verse.

Only 9 verses are from the Sūryaśataka (1 = No. 15; 2 = No. 18; 13 = No. 32; 18 = No. 4; 19 = No. 29; 34 = No. 26; 42 = No. 31; 55 = No. 33; 71 = No. 30) and one from the Mayūrāṣṭaka (2 = No. 10). The famous dice-play of Śiva and Parvatī attributed to Mayūra is quoted in anthologies (verses Nos. 7, 9, 13, 14, 20, 22, 27).

Verses of Mayūra were very popular; they are quoted in the oldest and younger anthologies, as well as in some *alaṁkāra-s* (particular the dice-play of Śiva and Pārvatī).

Mostly devotional verses (Sūryaśataka), lyrical (amatory), descriptive, flattery verses, as well as verses on poetry and *anyokti-s*.

मयूरपुत्रशङ्कुक = MAYŪRAPUTRAŚAṄKUKA =
मयूरशंकर MAYŪRAŚAṀKARA (No. 1073)

1073. मयूरशंकर = MAYŪRAŚAṀKARA =
मयूरपुत्रशङ्कुक (भट्ट°) MAYŪRAPUTRAŚAṄKUKA (BHAṬṬA°)

A No information. Possibly indentical with Śaṅkuka. See also No. 1072, verse 17.

B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.

E JS.

F One verse.

G JS 143.17 (see **H**).

H The verse is attributed in JS to Bhaṭṭa-Mayūra-Śaṁkara or to Mayūraputra-Śaṅkuka.

I CC_1 –, JS 45-6, SACA 1047.

J Not quoted in CC_1. The verse is quoted in JS only and does not occur in other anthologies.

See No. 1072 **J**.

1074. मराल MARĀLA

A A thief mentioned in BhPr. The proper name of the poet or identity of the poet are not given. See **J**.

B *Terminus ad quem* 16th century, for the verses are quoted in BhPr.
E BhPr.
F 2 verses.
G (1) BhPr 107, SMS 10105; (2) BhPr 105.
I CC_1 –, BhPr 100, SACA 1048.
J Not quoted in CC_1. The verses were probably composed by an unknown author and attributed to a thief.
Sententious verse and one on gifts.

1075. मलय MALAYA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 3509 (v. VS p. VIII).
I CC_1 433, VS 86, SACA 1049
J The verse is quoted in VS only and does not occur in other anthologies.
Devotional verse. Good poetry.

1076. मलयज MALAYAJA

A No information. This is not the proper name of the author, but his sobriquet taken from *d* of the verse quoted in **G**.
B *Terminus ad quem* first years of the 13th century, for the verse is so attributed in Skm, but probably earlier; it was already quoted anonymously in SkV.
E Skm.
F One verse.
G Skm [(B) 1895; (POS) 4.51.5], SkV 1053 an., Prasanna 186 *b* an., SMS VI.
I CC_1 433, SkV XC, Skm (B) 16, Skm (POS) 89, SACA 1050.
J The verse is quoted only in the oldest anthologies and Prasanna and does not occur in other anthologies.
Anyokti.

मलयराज MALAYARĀJA

v. अनङ्गहर्ष v. ANAṄGAHARṢA (No. 13)

1077. मलयवात MALAYAVĀTA

A No information.
B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV.
E SkV.
F One verse.
G SkV 883, SMS 3858.
I CC_1 –, SkV XC, SACA 1051.
J Not quoted in CC_1. The verse is quoted in SkV only and does not occur in other anthologies.
Descriptive verse (of nature).

1078. मल्लक MALLAKA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 2213.
I CC_1 433, VS 87, SACA 1052.
J The verse is quoted in VS only and does not occur in other anthologies.

1079. मल्लभट्ट = मल्लीभट्ट = भल्लट MALLABHAṬṬA = MALLĪBHAṬṬA = BHALLAṬA (No. 957)

A Identical with Bhallaṭa, but in RJ called Mallabhaṭṭa (Nos. 1, 3, 4) or Mallībhaṭṭa (No. 2). See No. 957 **A**.
B See No. 957 **B**.
C See No. 957 **C**.
D See No. 957 **D**.
E RJ.
F 4 verses.
G (1) RJ 549; (2) RJ 298; (3) RJ 381; (4) RJ 472 (v. No. 957 **G**).
H See **A** above and No. 957 **H**.
I CC_1 –, SACA 1063.
J Not quoted in CC_1.
See No. 957 **J**.

1080. मल्लीनाथ (कोलाचल°) = पेड्ड भट्ट — MALLĪNĀTHA (KOLĀCALA°) = PEḌḌA BHAṬṬA

A Famous commentator. Father of Kumārasvāmin and Viśveśvara.
B 15th century.
D Amarapadapārijāta Amarakośaṭīkā, Udārakāvya (?), Ekāvalīṭīkā Tarala, Kirātārjunīyaṭīkā Ghaṇṭāpathe, Kumārasambhavaṭīkā Sañjīvanī, Tarkikarakṣāṭīkā Niṣkaṇṭīkā, Naiṣadhīyaṭīkā Jīvātu, Bhaṭṭikāvyaṭīkā, Meghadūtaṭīkā Sañjīvanī, Raghuvaṁśaṭīkā Sañjīvanī, Raghuvīracarita, Śiśupālavadhaṭīkā Sarvaṅkaṣā.
E BhPr.
F 5 verses.
G (1) BhPr 309, VS 3185 (a. Bhaṭṭa Kapardin), Skm [(B) 2231; (POS) 5.47.1] an., SRHt 229.16 (a. Śṛṅgāraprākaśa), SSSN 172.13 an., SH 884; 84* an., ŚP 411 an., SSS 24 an., SuM 7.19 an., Subh 74 an., Sar 4.194 an., IS 540, SMS 2578 = PrC 103 an., PuPra 371 an., KR 6.137.3; (2) BhPr 323, NBh 263 an., SMS 9349; (3) BhPr 324; (4) BhPr 308, Pañcaratra 1 an., Subh 201 an., IS 3545 = Cr 576, BhŚ 570, VCsr 4.3, KR 9.214.37; (5) BhPr 222, JS 107.1 (a. Vaidya Bhānupaṇḍita), ŚP 973 (a. Vaidya-Bhānupaṇḍita), (v. AP 64).
H The famous commentator was also known as Peḍḍa-bhaṭṭa and with the prefix Kolācala°.
I CC_1 434, SACA 1054.
J As it was pointed out, the attributions to authors in BhPr are not reliable. It is most unlikely that any verse quoted in BhPr over the name of Mallīnātha was composed by this author, the more so as verse No. 1 was already known in Sar, Skm, JS, ŚP and SSSN anonymously and in SRHt over the name of Śṛṅgāraprākāśa; and verse No. 5 in JS and ŚP over the name of Vaidyapaṇḍita; Sar, Skm JS, ŚP, SRHt and SSSN were anterior to the 15th century when Mallīnātha lived. In addition, verse No. 4 is probably a so-called Cāṇakya verse.
The verses were well-known and popular; they were quoted in numerous anthologies and *prabandha-s.*
Lyrical, sententious and descriptive (of nature) verses.

मल्लीभट्ट v. मल्लभट्ट; भल्लट — MALLĪBHAṬṬA v. MALLABHAṬṬA; BHALLAṬA (Nos. 1079 and 957)

1081. मल्हण — MALHAṆA

A Son of Śubhaṅkara or Subhaṅkara. Author of two inscriptions: (1) on two copper-plates found at Bilaigarh, Chattisgarh District (Madhya-pradeśa). The inscription dated 896 (= A.D. 1144) registers the grant of the village Paṇḍaratalāī during the reign of the Kalacuri king of Ratanpur, Pṛthvīdeva II; and (2) on two copper-plates found at Pāragaon, Raipur District. The latter inscription dated 897 (= A.D. 1146) registers the grant of the village Vaḍadā to Kosala during the reign of the Kalacuri king of Ratanpur, Pṛthvīdeva II. See J.
B First half of the 12th century.
C, D, E Author of the 2 inscriptions described in A.
F, G First inscription: 24 verses; nothing to note. Second inscription 27 verses, of which 3 verses are worth noting: 26, 11, 17.
I CII 4.458-462, SACA 1055.
J The author describes himself as well-read „who is a bee on the lotuses in the form of poetry and has used words with splendid significance in a large number of *prabandha-s*".
Eulogistic verses. One verse about himself. Poor poetry.

1082. मसूराक्ष — MASŪRĀKṢA

A Author of the lost Sanskrit Nītiśāstra which was translated into Tibetan and included in the Tanjur. Otherwise unknown.
B *Terminus ad quem* 10th or 11th century when Masūrākṣa's work was translated into Tibetan.
E VS.
F One verse.
G VS 2935, SRHt 105.13 (a. Vallabhadeva), SSSN 115.13 (a. Vallabhadeva), IS 5179 = MN (T) 3.16, P (PP 3.35, Pts 3.43, PtsK 3.40, PD 13.196), PrC 1.25 (v. ABORI 43.154).
H The name of the author is also spelt Masurakṣa.
I CC_1 434, VS 87, SACA 1056 (v. L. Sternbach, *The Spreading of Cāṇakya's Aphorisms over „Greater India"*, Calcutta 1969; pp. 23-4; S.K. Pathak, *The Indian Nītiśāstras in Tibet*, Delhi, 1974; pp. 41-3).
J The verse is also quoted in the 15th century SRHt and SSSN over the name of Vallabhadeva. It is a well-known maxim which was included in later offshoots of the Tantrākhyāyika and *prabandha-s.*
Sententious verses.

1083. महर्षि — MAHARṢI

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is included in VS.
E VS.
F One verse.
G VS 833, SMS 2585.

I CC$_1$ 434, VS 87, SMS II; p. 954, SACA 1057.
J The verse is quoted in VS only and does not occur in other anthologies.
Sententious verse.

1084. महाकवि I MAHĀKAVI I

A No information. Very common name; possibly a sobriquet.
B *Terminus ad quem* first years of the 13th century, for the single verse attributed to the author is quoted in Skm, but probably earlier: the verse was already quoted anonymously in SkV/Kav.
E Skm.
F One verse.
G Skm [(B) 1149; (POS) 2.135,4], SkV 599/Kav 323.
I CC$_1$ –, Skm (B) 16, Skm (POS) 90, SkV XC, SACA 1058.
J Not quoted in CC$_1$. The verse is quoted only in the oldest anthologies and does not occur in other *subhāṣita-saṁgraha-s.*
Lyrical (amatory) verse.

1085. महाकवि II MAHĀKAVI II

A No information. Very common name; possibly a sobriquet. Perhaps identical with Mahākavi III (No. 1086).
B Must have lived in the first half of the 17th century or earlier, for the single verse attributed to the author is quoted in Pad.
E Pad.
F One verse.
G Pad 18.12, SMS VIII.
I CC$_1$ –, SACA 1058.
J Not quoted in CC$_1$. The verse is quoted in Pad only and does not occur in other anthologies.

1086. महाकवि III MAHĀKAVI III (v. VASUKALPA)

(No. 1388)

A No information. Very common name; possibly a sobriquet. Perhaps identical with Mahākavi II (No. 1085).
B Must have lived in the middle or second half of the 17th century, or earlier for the single verse attributed to the author is quoted in PV, but probably earlier. See **J**.
E PV.

F One verse.
G PV 577, SkV 921 (a. Vasukalpa), Skm [(B) 376; (POS) 1.76.1], Prasanna 52*b* (a. Vidyā), JS 261.6 an., ŚP 3636 an., Any 9.78 an., Kpr 27.238 an., KāP 2.23 an., Sāh *ad* 7.8; p. 225 an., Amd 139.335 an. = Han 2.5 (in some editions 2.41 or 2.35).
I CC$_1$ –, PV –, SACA 1058.
J Not quoted in CC$_1$. This is probably not a Mahākavi's verse but a Vasukalpa's verse; it was already prevalent in the beginning of the 12th century and was popular through ages.
Lyrical (amatory) verse.

1087. महादेव I (v. करञ्जमहादेव) MAHĀDEVA I (v. KARAÑJAMAHĀDEVA)

(No. 177)

A No information. Probably different from Mahādeva II (No. 1088).
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.
E Skm.
F 4 verses.
G **(1)** Skm [(B) 603; (POS) 2.26.3]; **(2)** Skm [(B) 636; (POS) 2.33.1]; **(3)** Skm [(B) 333; (POS) 1.67.3]; **(4)** Skm [(B) 1600; (POS) 3.46.5].
I CC$_1$ 435, Skm (B) 16, Skm (POS) 89, SACA 1059.
J Verses attributed to the author are quoted in Skm only and do not occur in other anthologies.
Mostly lyrical and devotional verses.

1088. महादेव II (श्री°; राजपितामह°) MAHĀDEVA II (ŚRĪ°; RĀJAPITĀMAHA°)

A Grandfather of Hammīra. According to S. Srikantaśāstri (ABORI 23.420) king Kākatīya of Warangal. Probably different from Mahādeva I (No. 1087).
B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS.
E JS, ŚP, Pad, Regnaud VI, RJ.
F 6 verses.
G **(1)** JS 114.41 (a. Rājapitāmaha-Mahādeva), ŚP 1013 (a. ŚrīMahādeva), Regnaud VI 154 (a. Mahādeva), Any 127.154 an., SMS 7939 (v. AP 71); **(2)** ŚP 740 (a. Mahādeva), JS 63.2 (a. ŚrīRājapitāmaha-Mahādeva), (v. AP 71, ZDMG 27.635; 28.157); **(3)** JS 126.37 (a. Rājapitāmaha-Mahādeva), ŚP 1194 (a. Rājapitāmaha-Mahādeva), (v. AP 71, ZDMG 27.635); **(4)** JS 108.9 (a. Rājapitāmaha-Mahādeva or Rājapitāmasya), ŚP 980 (a. Śrī Mahādeva), Pad 95.19 (a. Mahādeva), RJ 490 (a. Mahādeva), Regnaud VI 132 (a. Mahādeva); **(5)** RJ 58 (Regnaud 34) (a. Mahādeva); **(6)** JS 126.38 (a. Rājapitāmaha-Mahādeva), ŚP 1194 (a. Rājapitāmaha-Mahādeva), (v. AP 71-2, ZDMG 27.635).

H Mahādeva or ŚrīMahādeva (see Nos. 1 and 4) is identical with Rājapitāmaha-Mahādeva (see Nos. 1, 2, 4 and 5) or simply with Rājapitāma(ha) (?) (see No. 4).
I CC_1 –, (v. CC_1 435), AP 71-2, JS –, SACA 1060, (v. ABORI 23.420).
J Verses attributed to the author were popular; they appeared in the anthologies of the 13th and 14th centuries, as well as those of the 17th century.
Mostly lyrical and devotional verses, as well as *anyokti-s.*

1089. महादेव III — MAHĀDEVA III

A Son of Śrī-Kalya; *Gauḍa kāyastha.* Poet and author or the inscription of Dedhīcika (Dahiyā) Cacha, found in the temple of the goddess Kevāy-*mātā* near Kinsariyā (Parbatsar, near Jodhpur). The inscription, which is dated *(Vikrama)saṁvat* 1056 (= A.D. 998), is a *praśasti;* 26 verses, of which the first verses are invocatory and are damaged.
B End of the 10th century.
C, D, E Author of the inscription described in A.
F, G 26 verses partly damaged; only one verse is worth noting: 22.
I EI 12.56-61, BhL 98, SACA 1061.
J Verse in praise of *dharma.* Rest eulogistic and invocatory verses.

1090. महानिधि — MAHĀNIDHI

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 160; (POS) 1.32.5].
I CC_1 438, Skm (B) 16, Skm (POS) 89, SACA 1062.
J The verse is quoted in Skm only and does not occur in other anthologies.
Devotional verse.

1091. महानिधिकुमार — MAHĀNIDHIKUMĀRA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1488; (POS) 3.24.3], SMS 6302.

I CC_1 438, Skm (B) 16, Skm (POS) 90, SACA 1063.
J The verse is quoted in Skm only and does not occur in other anthologies.
Heroic verse; description of a battle.

1092. महामनुष्य (कश्मीरक°) — MAHĀMANUṢYA (KAŚMĪRAKA°)

A Poet from Kaśmīr. No information.
B Must have lived in the first years of the 13th century or earlier, for one verse attributed to the author is quoted in Skm.
E Skm, JS, ŚP, VS.
F 15 verses.
G **(1)** ŚP 3902, SSSN 219.18 an., IS 1818, SMS 754, (v. AP 72, ZDMG 27.635); **(2)** JS 232.3, VS 1847, SMS 3454; **(3)** Skm [(B) 985; (POS) 2.102.5], VS 1956 an., SMS 5509, (v. VS notes p. 62 *ad* 1956, AB 371-2); **(4)** VS 1694, ŚP 3836 an., SMS 8129; **(5)** VS 1727, SMS 9035; **(6)** JS 236.4, VS 1848, ŚP 3938, SMS 9702, (v. AP 72); **(7)** JS 263.22 (a. Mahāmanuṣa or an.) ŚP 3642 an., VS 1958 an., SMS VI; **(8)** VS 1697, SMS VI; **(9)** JS 263.21, VS 1960; **(10)** VS 1695; **(11)** ŚP 3937, VS 1849 an. (v. VS notes p. 58 *ad* 1849, AP 72); **(12)** VS 1696; **(13)** VS 1642; **(14)** VS 1726; **(15)** VS 1961.
H In Skm the name of the author is preceded by the prefix Kaśmīraka° (verse No. 3) in order to show that he comes from Kaśmīr.
I CC_1 441, VS 87, AP 72, Skm (B) 16, Skm (POS) 90, JS 51, SMS I; p. 350, SACA 1065.
J The verses are quoted in anthologies of the 13th, 14th and 15th centuries and must have been popular.
Mostly lyrical verses (amatory, description of seasons) and sententious verses.

1093. महाव्रत I (v. महाव्रत II) — MAHĀVRATA I (v. MAHĀVRATA II)

(No. 1094)

A No information.
B Must have lived in the beginning of the 12th century, for one verse attributed to the author is quoted in SkV.
E SkV/Kav, Skm.
F 2 verses.
G **(1)** SkV 689/Kav 402, ŚP 3536 an., SMS VIII, (v. Kav p. 68); **(2)** Skm [(B) 2308; (POS) 5.62.3], (v. AB 520-1).
I CC_1 443, SkV XC, Kav 68, Skm (B) 16, Skm (POS) 91, SACA 1066.
J Verses attributed to the author must have been quite popular for they are quoted in SkV/Kav, Skm and anonymously in ŚP.
Amatory verse and verse dealing with *śānti.* Good poetry.

1094. महाव्रत II (v. महाव्रत I) MAHĀVRATA II (v. MAHĀVRATA I)

(No. 1093)

A No information.
B See **J**.
E Vjv.
F One verse.
G Vjv 5.7 – Vācaspatimiśra's Tattvabindhu 1.
I CC_1 –, SACA 1066.
J Not quoted in CC_1. The verse is probably not a Mahāvrata verse, but a Vācaspatimiśra's verse. Attribution in Vjv are not reliable.

1095. महाशक्ति MAHĀŚAKTI

A No information.
B *Terminus ad quem* first years of the 13th century, for the single verse attributed to the author is quoted in Skm, but probably earlier; the verse was already quoted anonymously in SkV.
E Skm.
F One verse.
G Skm [(B) 1604; (POS) 3.47.4], SkV 1011 an., Prasanna 77*a* an., SMS 8796.
I CC_1 443, SkV XC, Skm (B) 16, Skm (POS) 91, SACA 1095.
J The verse was quoted only in the oldest anthologies, as well as in Prasanna; it does not occur in other anthologies.
Flattery verse.

महिमन्भट्ट v. मम्मट MAHIMANBHAṬṬA v. MAMMAṬA

(No. 1070)

1096. महिम्न MAHIMNA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1428; (POS) 3.12.3].
I CC_1 443, Skm (B) 16, Skm (POS) 91, SACA 1068.
J The verse is quoted in Skm only and does not occur in other anthologies.

1097. महीधर MAHĪDHARA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 252; (POS) 1.51.2].
I CC_1 444, Skm (B) 16, Skm (POS) 91, SACA 1069.
J The verse is quoted in Skm only and does not occur in other anthologies.
Devotional verse.

1098. महीपतिमण्डलीक MAHĪPATIMAṆḌALĪKA
= मण्डलीकराज = MAṆḌALĪKARĀJA

A No information. See **H** below.
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS, ŚP.
F One verse.
G JS 87.10, ŚP 912, Vidy 34 (a. Pakṣadharamiśra), Any 29.41 an., SMS 3942.
H Mahīpatimaṇḍalīka (or Maṇḍalīka) is in modern anthologies (i.e. in SSB 620.26) attributed to Maṇḍalīkarāja; by tradition he was identical with Maṇḍalīkarāja; he might have been a king.
I CC_1 444, AP 72, SACA 1070.
J The verse is in Vidy attributed to Pakṣadharamiśra and in Any it is quoted anonymously. Being quoted in the 13th, 14th and 19th centuries' anthologies, he must have been popular, the more so as it is also quoted in modern anthologies.
Anyokti.

1099. महेन्द्र MAHENDRA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS, but probably earlier: the verse was already included anonymously in Daś (end of the 10th century).
E VS.
F One verse.
G VS 453, Daś *ad* 4.17 (p. 199) an.
I CC_1 445, VS 87, SACA 1071.

J The verse is quoted only in VS and does not occur in other anthologies, but was already included anonymously in an *alaṁkāra*-work of the end of the 10th century (Daś).

Gnomic verse.

1100. महेश = महेश्वर I MAHEŚA = MAHEŚVARA I

A Son of Atri and grandson of Keśava Jhotiṅga (or Jotiṅga); a Brāhmin from Deśapura. Author of three inscriptions: (1) of the times of Gyāsa Sāhide Mandu, found at Khaḍāvada (Indore) from A.D. 1484; (2) of the times of Guhila Rājamalla, found at Udaipur and dated *Vikrama-saṁvat* 1549 (= A.D. 1489); and (3) of the times of Guhila Rājanalla, found at Nagarī (near Udaipur) from A.D. 1504. The inscriptions Nos. 1 and 3 are attributed to Maheśa and the inscription No. 2 to Maheśvara.

B End of the 15th, beginning of the 16th century.

C, D, E Author of the inscriptions described in **A**.

F, G See **A**. Nothing to note.

H See **A**.

I JBRAS 23.12 sqq., JASB 56.1; pp. 79 sqq., *Bhāvnagar Inscriptions* p. 117 sqq., BhL 859, 862, 873.

1101. महेश्वर II MAHEŚVARA II

A According to BhPr, poet at the court of king Bhoja. See **J**.

B *Terminus ad quem* 16th century, for the verse is quoted in BhPr, but according to tradition contemporaneaous with king Bhoja.

E BhPr.

F 3 verses.

G **(1)** BhPr 226, ŚP 971 (a. Bhadanta- Jñānavarman), VS 813 (a. Bhadanta-Jñānavarman), JS 107.4 (a. Bhadanta-Jñānavarman), Any 110.31 (a. Jñānavarman), Sar 4.93 (a. Jñānavarman), SRHt 216.13 (a. Bhallaṭa), SSSN 160.18 (a. BhŚ), Skm [(B) 1920; (POS) 4.56.5] an., Pad 95.20 an., RJ 484 an., Vidy 265 an., IS 7500, SMS 10124 (v. AAus 241) = Bhallaṭaśataka 39; **(2)** BhPr 129 (in the Beṅgāl recension only; in other recensions a. Rāmeśvara), VS 154 (a. Bhadanta Ravigupta), ŚP 148 an., SH 458 an., VP 317 an., (v. ABORI 48; p. 152; No. 24), SMS VI; **(3)** BhPr 161*c* (only; *samasyā* composed in *a* by Bhoja, in *b* by Bāṇa and in *d* by Kālidāsa), ŚP 3588 an.

I CC_1 445, SACA 1073.

J None of the verses was composed by Maheśvara II. Verse No. 1 is a Bhallaṭaśataka verse also attributed to (Bhadanta) Jñānavarman and Bhartṛhari; verse No. 2 is a Ravigupta verse (also quoted anonymously in ŚP, SH and VP; and verse No. 3 is supposed to be a *samasyā* composed by Bhoja, Bāṇa, Kālidāsa and the author, as if

all these poets lived at the same time; this suggested *samasyā* is a *subhāṣita* quoted in ŚP. All verses were well-known and popular.

Anyokti (flattery verse), sententious and amatory verses.

1102. महेश्वरदत्त MAHEŚVARADATTA

A No information.

B Date unknown, for the date of the composition of Vjv is uncertain. Some verses were already known in the middle of the 14th century; they were quoted anonymously in ŚP.

E Vjv.

F 6 verses.

G **(1)** Vjv 91 (p. 148), VS 865 (a. Ratnākara), SMS 5619; **(2)** Vjv 57 (p. 138); **(3)** Vjv 54 (p. 147), VS 439 an., ŚP 361 an., IS 4041 = P(Pts 1.304, PtsK 1.339); **(4)** Vjv 100 (p. 148), VS 938 an., ŚP 1150 an.; **(5)** Vjv 97 (p. 147), VS 909 an., ŚP 1112 an.; **(6)** Vjv 70 (p. 147), VS 650 an., ŚP 942 an.

I CC_1 –, SACA 1074.

J Not quoted in CC_1. The attribution of verses to the author is doubtful (Vjv is not reliable as far as ascriptions are concerned). Verse No. 3 is a Pañcatantra verse and verse No. 1 is ascribed to Ratnākara. All the verses, with the exception of verse No. 2 are quoted anonymously in VS or ŚP (or both).

Mostly sententious verses and *anyokti-s.*

1103. महोदधि MAHODADHI

A No information. Patronized by king Rājyapāla (?) at whose court he probably lived.

B *Terminus ad quem* beginning of the 12th century, for verses attributed to the author are quoted in SkV, but if his patron Rājyapāla was Rājyapāla, a later Pratihara king of Kanauj (which is likely), then end of the 10th, beginning of the 11th century.

C Mentions king Rājyapāla. See **B**.

E SkV/Kav, Skm, Prasanna.

F 3 verses.

G **(1)** SkV 1428, Skm [(B) 1530; (POS) 3.32.5], SMS 2588 (v. Kav p. 68); **(2)** SkV 654/Kav 367, Prasanna 148*a*, VS 1612 (a. Bāṇa), ŚP 3713 an., JS 28.43 an., Pad 60.1 an., SG (MS) 21*a* = 4.44 an., SU 757 an., PV 490 an., *ad* Bhojacaritra 4. 63 (p. 156 v. 63), PrC 109 an., Prabha 12.58, PuPra 6.43 (a. Bāṇa), Kāvyān 54.19-21 an., (v. ŚbB 4.415; 4.576; 5.869 an), SMS VII (v. G. Bühler, *Indian Antiquary* 1.114, Kav p. 57); **(3)** SkV 571, Prasanna 132*a* an.

I CC_1 446, SkV XC, Skm (B) 16, Skm (POS) 91, Kav p. 68, SACA 1075.

J Verse No. 2 is according to tradition a Bāṇa's verse (v. PuPra 6.43, VS 1612) and not a Mahodadhi's verse. It was very popular in old and more recent times.

The other verses are quoted in SkV/Prasanna and Skm only and do not occur in

other anthologies.
Flattery verse and amatory verses.

मागधमाधव v. MĀGADHAMĀDHAVA v.

माधवमागध MĀDHAVAMĀGADHA (No. 1123)

* 1104. माघ(कवि) = घण्टमाघ (v. धनपाल) MĀGHA(KAVI) = GHAṆṬAMĀGHA (v. DHANAPĀLA) (No. 670)

A Son of Dattaka Sarvāśraya; grandson of Saprabhadeva; minister of a king Varmalāta (or Varmala, Dharmanābha or Dharmanātha or Nirmalāta) quoted in epigraphies as living in A.D. 625; born at Śrīmāla (Gūrjaradeśa) in a well-to-do family.

B Second half of the 7th century; later than Bhāravi.

C Often mentioned and praised e.g. by Ānandavardhana, Kṣemendra, Bhoja in Sar, Rājaśekhara (in JS 44.58-9), Dhanapāla (reverentially in his Tilakamañjarī (Intr. 28), Vāmana, etc.

D Śiśupālavadha (also called Māghakāvya) often edited and translated (the 11th NSP edition was utilised in **G** below).

E SkV/Kav, Skm, JS, ŚP, VS, SRHt, SSSN, SH, SG, PV, Pad, RJ, Vjv, SuSS, SSS, Auc, KH, BhPr, PrC.

F 206 verses.

G **(1)** SRHt 121.18, SMS 111 = Śiś 2.52; **(2)** Sar *ad* 1.79 (101; p.74) = Śiś 5.15; **(3)** KāvR 16.2, Kuv *ad* 27.66 an. = ŚP 2.53; **(4)** SH 550 = Śiś 1.26; **(5)** Piṅgalacchandaḥsūtra *ad* 42 = Śiś 6.67; **(6)** Sāh *ad* 3.196 (72) = Śiś 15.1; **(7)** VS 1974, SMS 765 = Śiś 9.31; **(8)** SSap 538 an., SMS 769 = Śiś 16.43; **(9)** JS 296.6, ŚP 3570, SuSS 647 an., SMS 1109 = Śiś 7.52; **(10)** JS 287.9, SMS 1111; **(11)** VS 2175, RJ 1158, Pad 62.16, SMS 1468 = Śiś 11.9; **(12)** ŚP 3585, VS 1923, JS 248.3, SuSS 133, Sāh *ad* 7.578 (235) an., IS 7939, SMS 1500 = Śiś 9.10 (or 9.11); **(13)** SuM 17.8 an., SMS 1743 = Śiś 10.71; **(14)** Pras 10.6 an., Sar 1.161 (115), AlR 360 IS 368, SMS 1765 = Śiś 2.44, RJ 3.7, PD 311.164; **(15)** VS 2010, SMS 1775 = Śiś 10.28; **(16)** JS 241.17, VS 1863, SMS 3223 = Śiś 7.61; **(17)** VS 2011, SMS 2169 = Śiś 10.14; **(18)** Sar *ad* 1.102 (136; 96) = Śiś 16.2; **(19)** Skm [(B) 1123; (POS) 2.130.3], VS 2094, SMS 2567 = Śiś 10.62; **(20)** Kuv *ad* 26.65 (80) an. = Śiś 4.29; **(21)** ŚP 407, BhPr 281, (PrC 80), VS 3180 an., SuM 7.1 an., SSg 174 an., SMS 2966, (v. Kav p. 69, AP 93); **(22)** SH 972; 166* (a. Māghakavi), (v. ZDMG 27.73), (variant of No. 15); **(23)** VS 1046, SMS 3141, (v. Kav p. 70); **(24)** VS 1925, SMS 3363 = Śiś 9.12; **(25)** VS 2173, ŚP 3723, SMS 1391 = Śiś 11.18; **(26)** ŚP 462 (a. Māghakavi), SMa 2.84 an., IS 764, SMS 3627 = Śiś 2.47, VC (VCsr II 5, VCbr II 15); **(27)** VyVi 401.30-1 an., SMS 4446 = Śiś 4.19; **(28)** Sama 1 *ā* 31 an., IS 925, SMS 4677 = Śiś 2.30, HJ, 3.99; **(29)** Vjv 6.2, Alm 78, SMS 4717 =

Śiś 14.65; **(30)** VS 1882, SMS 4821 = Śiś 8.36; **(31)** Sāh *ad* 4.258 (104) an. = Śiś 19.2; **(32)** SRRU 665, Bahud 142 an., SSap 553 an., SRM 2.61 an., GSL 35 an., IS 1002, SMS 5183 = Śiś 2.79, HJ 3.126; **(33)** JS 360.3, SMS 5375 = Śiś 5.4; **(34)** SuM 17.11 an., Sar *ad* 1.130 (p. 91) an., Amd 169.442 an., SMS 5460, (v. IHQ 10.13) = Śiś 10.64; **(35)** Daś *ad* 4.25 (p. 206) an., Amd 80.172 an., RA 4.46 an., Alm 90, SMS 5490 = Śiś 3.72; **(36)** JS 280.4, VS 2124, SuM 17.7 an., SMS 5685 = Śiś 10.74; **(37)** Sāh *ad* 3.123 (50) an. = Śiś 7.56; **(38)** Piṅgalacchandaḥsūtra *ad* 8.14 = Śiś 8.71; **(39)** ŚP 3805, SMS 5950 = Śiś 7.50; **(40)** Sar 2.117 an., Amd 218.580 an., SMS 6187 = Śiś 4.60; **(41)** KH 235.23-236.1 an., SuM 17.9 an., SMS 6234 = Śiś 10.77; **(42)** Amd 217.574 an., SMS 6316 = Śiś 4.18; **(43)** Amd 20.21 an., SMS 6525 = Śiś 3.80; **(44)** SRM 2.1.190 an., IS 1192, Amd 275.778 an., SMS 6532 = Śiś 2.10, P(Pts 1.234, PtsK 1.408); **(45)** VS 1973, SMS 6705 = Śiś 9.30; **(46)** VS 2163 (a. Ghaṇṭamāgha), ŚP 3737 (a. Māghakavi), KāP 336.4-5 an., KHpk 370.580 an., SMS 6719 = Śiś 4.20; **(47)** VS 2177, SMS 6728 = Śiś 11.12; **(48)** VS 2187, SuMañ 169 an., SMS 6729 = Śiś 11.47; **(49)** KHpk 414.698 an., SMS 6765 = Śiś 9.77; **(50)** KHpk 415.702 an., SMS 6820 = Śiś 10.76; **(51)** Sama 1 *u* 15 an., IS 1273, SMS 7008 = Śiś 2.37, HJ 4.16; **(52)** SRRU 682, SMS 7016 = Śiś 16.12; **(53)** Amd 275.777 an., Alm 114, SMS 7093 = Śiś 1.38; **(54)** Sar 175 (50) 4.23 (413) an., KHpk 347.529 an., KāvR 41.10-3 an., KāVa *ad* 4.3.10 an., AlK 12.14-5 an., AlR 391 an., Amd 192.509; 229.619 an., Alm 117, SMS 7208 = Śiś 3.8; **(55)** AlR 527 an., SMS 7490 = Śiś 4.26; **(56)** Kuv *ad* 26 (81) an., AlK 250.1-2 an., SMS 7864 = Śiś 4.59; **(57)** Sar *ad* 1.53 (38) an. = Śiś 3.13; **(58)** JS 296.7, SMS 8704 = Śiś 11.37; **(59)** Sar *ad* 2.64 (133; 214) an = Śiś 19.36; **(60)** JS 324.42, SMS 9152 = Śiś 18.58; **(61)** Kpr *ad* 7.53-4 (249; 372-3) an., KāP *ad* 7.229 an. = Śiś 15.96; **(62)** VS 1883, SMS 9438 = Śiś 8.23; **(63)** ŚP 4020, VyVi 330.29-30 an., Alm 140, SMS 10046 = Śiś 14.75; **(64)** Sāh *ad* 10.680 (284) an., Kuv *ad* 108 (187) an. = Śiś 8.29; **(65)** VS 2188, ŚP 3724, BhPr 279 (a. Māghapatnī). (PrC 79, PuPra 47.426), SSH 16.4 an., KHpk 19.57 an., AlS 242.19-22 an., Sar 3.78 an., KāvR 11.30 (p. 60) an., Amd 313.902 an., SMS VI = Śiś 11.64; **(66)** VS 2183, SMS VI = Śiś 11.38; **(67)** Sar *ad* 2.86 (192; 260) an. = Śiś 4.23; **(68)** Sar *ad* 5.168-9 (216; 633) an. = Śiś 10.54; **(69)** Sar *ad* 1.72 (89; 64) an. = Śiś 14.66; **(70)** VS 2008, Sar 3.145 (380) an., AlS 148.1-4 an., AlR 336 an., AA (AL ed.) *ad* 5.57 an., Kuv *ad* 108 (187), SMS VI = Śiś 10.3; **(71)** VS 3072, Kav VI (v. Kav p. 70); **(72)** VS 2189, SMS VI = Śiś 11.65; **(73)** VS 2186, SMS VI = Śiś 11.48; **(74)** JS 358.6, Sar 5.121 an., Amd 20.23 an., Alm 174, SMS VI = Śiś 5.50; **(75)** SRHt 103.13, SSSN 113.13 (a. (?) Māgha), IS 2134, SMS VI = Śiś 2.56; **(76)** Sar *ad* 5.167 (160; 619) an., Sāh *ad* 3.144 (56) an. = Śiś 7.18; **(77)** Sar 5.168-9 (240; 638) an. = Śiś 10.63; **(78)** Sar *ad* 3.32 (113; 366) an. = Śiś 3.51; **(79)** SSS 38 (a. Māghakavi), SMS VII = Śiś 3.4; **(80)** JS 387.7, Daś *ad* 4.24 (205) an., Sāh *ad* 3.178 (67) an., RA 4.49 an., SMS VII = Śiś 11.13; **(81)** Sāh *ad* 10.746 an. = Śiś 2.21; **(82)** Sāh *ad* 2.109 (252; 265) an. = Śiś 19.3; **(83)** ŚP 216, RJ 1424, VP 1.24 an., IS 2414, SMS VIII = Śiś 16.26; **(84)** VS 2182, SG 208, Daś 136 an., Sāh *ad* 3.103 (43) an., SMS VIII = Śiś 11.33; **(85)** SSS 39, SMS VIII = Śiś 3.6; **(86)** Sāh *ad* 3.123 an. = Śiś 7.54; **(87)** Sar *ad* 5.167 (157; 619)

an. = Śiś 9.64; **(88)** SRHt 127.7, SSSN 151.6 (a. (?) Māgha), SRRU 991 an., VP 7.17 an., IS 2579, SMS IX = Śiś 2.48; **(89)** Piṅgalacchandaḥsūtra *ad* 8.79 an. = Śiś 3.82; **(90)** Sar 2.101 (201) an. = Śiś 6.4; **(91)** VS 2263, SH 991 *bis;* 197*, ŚP 287 (a. Māghakavi), VP 9.28 an., IS 2585, SMS IX = Śiś 2.49; **(92)** Sāh *ad* 3.152 (58) an. = Śiś 8.24; **(93)** Dhv *ad* 2.50 (208) an. = Śiś 5.26; **(94)** JS 266.1 *bis* = Śiś 10.6; **(95)** VS 2178 = Śiś 11.15; **(96)** VS 1926 = Śiś 9.23; **(97)** Kuv *ad* 61.123, (143) an. = Śiś 5.37; **(98)** ŚP 406, BhPr 282, (PrC 87), but BhPr 103 (a. Bāṇa), VS 504 (a. Pradyumna); **(99)** VS 1976 = Śiś 9.34; **(100)** Kuv *ad* 10.25 (24) an. = Śiś 8.64; **(101)** JS 278.11 = Śiś 10.47; **(102)** VS 2174 = Śiś 11.8; **(103)** SRHt 197.111; **(104)** PV 749; **(105)** Sāh *ad* 3.123 (49-50) an. = Śiś 7.53; **(106)** SkV 626/Kav 339 = Śiś 11.29; **(107)** Sāh *ad* 3.115 (46-7) an. = Śiś 9.56; **(108)** ŚP 3440, SuSS 523 = Śiś 9.61; **(109)** VS 2180 = Śiś 11.22; **(110)** SkV 627/Kav 340, VS 2171, Daś *ad* 2.23; 4.55 an., Sāh 82 an., Alaṁkāra-tilaka 64 an., KH 713 an., = Śiś 11.34, Bhānudatta's Rasamañjarī 3.5; **(111)** Sāh *ad* 10.640 (261) an., = Śiś 6.2; **(112)** VS 1561; **(113)** SRHt 197.113, SSSN 182.46 = Śiś 2.86; **(114)** Sar *ad* 2.109 (302; 278) an., = Śiś 19.34; **(115)** Sar 1.176 (127) an. = Śiś 2.68; **(116)** SRHt 127.8, SSSN 151.7, Sar 1.203 (138) an. = Śiś 2.61; **(117)** ŚP 347 = Śiś 16.28; **(118)** VS 2176 = Śiś 11.11; **(119)** Sāh *ad* 3.142 (55) an. = Śiś 10.53; **(120)** Sāh *ad* 3.140 (55) an. = Śiś 10.69; **(121)** VS 2264, ŚP 265, SH 983; 189*, Sāh *ad* 10.643 (263) an. = Śiś 2.46; **(122)** Sāh *ad* 10.692(294) an. = Śiś 3.70; **(123)** ŚP 4022 = Śiś 4.22; **(124)** JS 250.18, VS 1922; 3121, ŚP 450, SRHt 55,49, SSSN 44.34, SH 873, SG 345 = Śiś 9.6; **(125)** VS 2184, = Śiś 11.41; **(126)** VS 1972 = Śiś 9.29; **(127)** Sar 3.77 (348) an. = Śiś 1.22; **(128)** VS 2190 = Śiś 11.66; **(129)** Sar 1.52 (38) an. = Śiś 3.12; **(130)** Sar 1.192 (134); 4.16 (409) an. = Śiś 16.52; **(131)** VS 2012 = Kir 9.58; **(132)** ŚP 3796 (a. Māghakavi) = Śiś 6.8; **(133)** Sāh *ad* 10.696 an. = Śiś 1.72; **(134)** VS 2172, ŚP 3742, SuSS 768 = Śiś 11.39; **(135)** VS 2013 = Śiś 10.5; **(136)** SRHt 62.21, SSSN 51.10 an. = Śiś 2.82; **(137)** Auc *ad* 30 (87); **(138)** Sāh *ad* 10.709 (317) an. = Śiś 2.100; **(139)** Sar *ad* 2.109 (261; 266) an. = Śiś 19.66; **(140)** Sar 3.146 (380) an. = Śiś 10.17; **(141)** ŚP 547, Sāh 9.628 (255) an., Sar 2.139 (217) an. = Śiś 6.20; **(142)** Kuv *ad* 58.119 an. = Śiś 9.63; **(143)** JS 52.8, ŚP 223 = Śiś 2.104; **(144)** VS 2009 = Kir 6.70; **(145)** VS 2262, ŚP 266, SH 985 *bis;* 190* = Śiś 2.45; **(146)** Sar 2.57 (176) an., = Śiś 4.10; **(147)** JS 241. 18, VS 1862 = Śiś 7.55; **(148)** SRHt 197.112 = Śiś 2.85; **(149)** Sar *ad* 1.84 (114; 81) an. = Śiś 4.55; **(150)** AR 165 an., Kpr *ad* 10.19 (545; 726) an., KāP *ad* 10.4 (379) an. = Śiś 14.78; **(151)** ŚP 3525 (a. Māghakavi), SuSS 623 = Śiś 3.16; **(152)** Sar 2.145 (218) an., = Śiś 4.57; **(153)** Sāh *ad* 10.709 an. = Śiś 2.13; **(154)** ŚP 402, Kpr 10.543 an., KāP *ad* 10.42 an., Kuv *ad* 4.195 an., Sāh *ad* 10. 723 an. = Śiś 1.23; **(155)** Sar 1.126 (89) an. = Śiś 10.90; **(156)** *ad* Dhv *ad* 2.50 (210) an. = Śiś 3.53; **(157)** VS 1975 = Śiś 9.33; **(158)** Sar 2.92 (198) an. = Śiś 4.9; **(159)** VS 1926, Any 12.101 an. = Śiś 9.13; **(160)** Sar 4.128 (487) an. = Śiś 10.37; **(161)** ŚP 3725 (a. Māghakavi), SG 496 = Śiś 11.20; **(162)** Kpr *ad* 10. 169 (567); KāP *ad* 10.53 (389) = Śiś 6.14; **(163)** Sar *ad* 2.64 (132; 219) an. = Śiś 19. 44; **(164)** Sar *ad* 2.109 (301; 277) an. = Śiś 19.33; **(165)** JS 292.2, SP 3729, VS

2179, SG 520 = Śiś 11.19; **(166)** VS 2181 = Śiś 11.26; **(167)** JS 230.11, = Śiś 6.49; **(168)** VS 2185 = Śiś 11.44; **(169)** Kuv *ad* 27.66 (83) an. = Śiś 2.42; **(170)** VS 1864, Sāh *ad* 3.219 (81) an. = Śiś 7.57; **(171)** Sar 2.176 (234) an., AR 170 an., Kpr *ad* 10.137 (563) an., KāP *ad* 10.51 (387) an., Kuv *ad* 76.142 (161) an. = Śiś 4.14; **(172)** Sar 2.103 (201) an. = Śiś 6.3; **(173)** Sāh *ad* 3.245 (95) an. = Śiś 1.29; **(174)** Sar 2.111 (204) an. = Śiś 4.36; **(175)** JS 324.43 = Śiś 18.60; **(176)** BhPr 283, PrC 84; **(177)** Sar 3.187 (397) an. = Śiś 14.15; **(178)** JS 236.2 = Śiś 6.65; **(179)** VS 3073; **(180)** Piṅgalacchandaḥsūtra *ad* 8.18 an. = Śiś 20.79; **(181)** VS 1881, ŚP 3844, SuSS 77 = Śiś 8.18; **(182)** JS 404.20, ŚP 461 = Śiś 2.32, HJ 2.6; **(183)** Skm [(B) 131; (POS) 2.27.1]; **(184)** Sar *ad* 2.109 (296; 266) an. = Śiś 19.120; **(185)** VS 2170 = Śiś 11.24; **(186)** Sar 3.37 (224) an. = Śiś 1.70; **(187)** ŚP 267, SRHt 176.56, SSSN 79.47 = Śiś 2.33; **(188)** Sāh *ad* 7.601 (244) an. = Śiś 17.2; **(189)** Sar *ad* 1.97 (131; 97) an. = Śiś 2.28; **(190)** ŚP 3993 = Śiś 1.52; **(191)** KāvR 8.9, Sar 2.382 (305 an. = Śiś 1.46; **(192)** ŚP 348, SRHt 44.59, SSSN 36.6 an. = Śiś 16.29; **(193)** SRHt 82.5, SSSN 64.5 an. = Śiś 2.55; **(194)** Sar 4.141 (489) an. = Śiś 10.16; **(195)** Sar *ad* 2.111 (320; 283) an. = Śiś 19.29; **(196)** KāVa *ad* 5.2.10 an. = Śiś 1.25; **(197)** JS 359.7 = Śiś 5.48; **(198)** JS 278.7, Pad 72.27 (a. Māghakavi), SuSS 265 = Śiś 3.43; **(199)** Sāh *ad* 3.138 (54) an. = Śiś 8.70; **(200)** SH 550 = Śiś 1.26; **(201)** JS 266.1, ŚP 3652, SG 426, SuSS 690 = Śiś 10.13; **(202)** Sāh *ad* 4.259 (106-7) an. = Śiś 13.38; **(203)** Sar 5.158 (619) an. = Śiś 10.52. In addition 3 verses quoted in KāvR anonymously were included by Rājaśekhara in his treaty, *viz.;* **(204)** KāvR 15.7 = Śiś 2.7; **(205)** KāvR 10.17 = Śiś 2.73; **(206)** KāvR 9.2 = Śiś 1.1.

H Māgha is identical with Māghakavi, for in some anthologies the author is called Māgha and in others Māghakavi (e.g. No. 91) and all verses attributed to Māghakavi were culled from Śiś. (Nos. 22, 26, 46, 79, 91, 132, 151, 161, 198). Māgha(kavi) is also identical with Ghaṇṭamāgha (which is a sobriquet of Māgha), for verse No. 46 attributed to Māghakavi in ŚP is attributed to Ghaṇṭamāgha in VS; it is a Śiś verse.

I CC_1 446, SkV XC, Skm (B) 16-7, Skm (POS) 91, AP 72-3, VS 87-8, PV 104-5, SACA 1076, (v. L. Sternbach, *On some Quotations of Māgha's verses* in *The Veermani Prasad Upādhyāya, Felicitation Volume;* C. Cappeler, *Zitate aus Māghas Śiśupālavadha ... Aufsätze zur Kultur .... E. Kuhn zum 70 Geburtsjahre,* München 1916 (294-8).

J Two verses (Nos. 131 and 144) are not Māgha's verses; they are Bhāravi's verses culled from Kir. Also verses quoted exculusively over the name of Māgha in BhPr are probably not Māgha's verses (e.g. No. 176).

Out of the 206 verses attributed in anthologies to Māgha, 14 were not culled from Śiś, *viz.* Nos. 10, 21, 23, 71, 98, 103, 104, 112, 131, 137, 144, 176, 179 and 183); they are either „new" Māgha's verses or verses wrongly attributed to Māgha. On the other hand, numerous verses were quoted in anthologies and/or some *alaṁkāra*-works anonymously while, in reality, they were Māgha's verses (in *alaṁkāra*-works Nos. 2, 3, 6, 18, 27, 31, 35, 37, 40, 41, 42, 43, 44, 49, 50, 54, 55, 56, 57, 59, 61, 64, 67, 68, 69, 76, 77, 78, 81, 82, 86, 87, 90, 92, 93, 97, 100, 105, 107, 111, 114, 115, 119, 120, 122, 127, 129, 130, 133, 138, 139, 140, 142, 146, 149, 150, 152, 153, 155, 156, 158, 160, 162, 163, 169, 171, 172, 173, 174, 177, 184, 186, 188, 189, 191,

194, 195, 196, 199, 202 and 203; in anthologies Nos. 8, 13, 14, 20, 28, 34, 44 and 51 (only those verses which are quoted without any reference to their authorship were quoted here).

133 verses culled from Śiś are as follows:

Śiś:	Nos.:	Śiś:	Nos.:	Śiś:	Nos.:	Śiś:	Nos.:	Śiś:	Nos.:
1.1	206	2.82	136	5.37	97	9.33	157	11.19	165
1.21	200	2.85	148	5.48	197	9.34	99	11.20	161
1.22	127	2.86	113	5.50	74	9.56	107	11.22	109
1.23	154	2.100	138	6.2	111	9.61	108	11.24	185
1.25	196	2.104	143	6.3	172	9.63	142	11.26	166
1.26	4	3.4	79	6.4	90	9.64	87	11.29	106
1.29	173	3.6	85	6.8	132	9.77	49	11.33	84
1.38	53	3.8	54	6.14	162	10.3	70	11.34	110
1.46	191	3.12	129	6.20	141	10.5	135	11.37	58
1.52	190	3.13	57	6.49	167	10.6	94	11.38	66
1.70	186	3.16	151	6.65	178	10.13	201	11.39	134
1.72	133	3.43	198	6.67	5	10.14	17	11.41	125
2.10	44	3.51	78	7.18	76	10.16	194	11.44	167
2.7	204	3.53	156	7.50	39	10.17	140	11.47	48
2.13	153	3.70	122	7.52	9	10.28	15&22	11.48	73
2.21	81	3.72	35	7.53	105	10.37	160	11.64	65
2.28	189	3.80	43	7.55	147	10.47	101	11.65	72
2.30	28	3.82	89	7.56	37	10.52	203	11.66	128
2.32	182	4.9	158	7.57	170	10.53	119	13.38	202
2.33	186	4.10	146	7.61	16	10.54	68	14.15	177
2.37	51	4.14	171	8.18	181	10.62	19	14.65	29
2.42	169	4.18	42	8.23	62	10.63	77	14.66	69
2.44	14	4.19	27	8.24	92	10.64	34	14.75	63
2.45	145	4.20	46	8.29	64	10.69	120	14.78	150
2.46	121	4.22	123	8.36	30	10.71	13	15.1	6
2.47	26	4.23	67	8.64	100	10.74	36	15.96	61
2.48	88	4.26	55	8.70	199	10.76	50	16.2	18
2.49	91	4.29	20	8.71	38	10.77	41	16.12	52
2.52	1	4.36	174	9.6	124	10.90	155	16.26	83
2.53	3	4.55	149	9.10	12	11.8	102	16.28	117
2.55	193	4.57	152	9.12	24	11.9	11	16.29	192
2.56	75	4.59	56	9.13	159	11.11	118	16.43	8
2.61	116	4.60	40	9.23	96	11.12	47	16.52	130
2.68	115	5.4	33	9.29	126	11.13	80	17.2	188
2.73	205	5.15	2	9.30	45	11.15	95	18.58	60
2.79	32	5.26	93	9.31	7	11.18	25	18.60	175

Śiś:	Nos.:	Śiś:	Nos.:	Śiś:	Nos.:	Śiś:	Nos.:	Śiś:	Nos.:
19.2	31	19.29	195	19.34	114	19.44	163	19.120	184
19.3	82	19.33	164	19.36	59	19.66	139	20.79	180

Śiś verses (attributed either to the author or to his work, e.g. No. 52, were very popular in India from the 10/11th century up to our times. In addition to the verses mentioned above, we find also 4 verses in the Piṅgalacchandaḥsūtra (Nos. 5, 38, 39, 180) and in *alaṁkāra*-works 104 verses, *viz.* Nos. 2, 3, 5, 6, 12, 14, 18, 20, 27, 28, 31, 34, 35, 37, 40, 41, 42, 43, 44, 46, 49, 50, 51, 53, 54, 55, 56, 57, 59, 61, 63, 64, 65, 67, 68, 69, 70, 74, 76, 77, 78, 80, 81, 82, 84, 86, 87, 90, 92, 93, 97, 100, 105, 107, 110, 111, 114, 115, 116, 119, 120, 121, 122, 124, 127, 129, 130, 133, 138, 139, 140, 141, 142, 146, 149, 150, 152, 153, 154, 155, 156, 158, 160, 162, 163, 164, 169, 170, 171, 172, 173, 174, 177, 184, 186, 188, 189, 191, 194, 195, 196, 199, 202 and 203. Some of the Śiś verses were also incorporated in the Hitopadeśa (Nos. 13, 28, 32, 50), the Pañcatantra (Nos. 13, 43), the Vikramacarita (No. 26) and even in Bhānudatta's Rasamañjarī (No. 110), It goes without saying that many more such verses were incorporated in these works, but only those verses which occur also in anthologies are mentioned here.

1105. माघपत्नी — MĀGHAPATNĪ

A Māgha's wife in BhPr. No further information available. See **J**.

B 7th century.

E BhPr.

F 2 verses.

G (1) BhPr 279; this is Māgha's verse. See Māgha (No. 1104), verse No. 65;
(2) BhPr 284.

H See **J**.

I CC_1 –, SACA 1077.

J Not quoted in CC_1. In BhPr „Māgha's wife", but verse No. 1 is a well-known Māgha verse (No. 65) and verse No. 2 is not a poetical composition. Māgha's wife, as poetess, probably never existed.

माङ्कद v. संकेत — MĀṄKADA v. SAṀKETA (No. 1728)

1106. मातङ्गदिवाकर = दिवाकर (v. गोतिथीयदिवाकर) — MĀTĀṄGADIVĀKARA = DIVĀKARA (v. GOTITHĪYADIVĀKARA) (No. 365)

A No information. The proper name of the author is Divākara. A Vaiṣṇava.

B 10th century or earlier, for mentioned by Rājaśekhara. According to Jaina legends lived in the third century A.D. and according to other monastic records between the 5th and 9th century A.D. (See C).

C Mentioned by Rājaśekhara as literary rival of Bāṇa and Mayūra who lived on the court of king Harṣa (JS 45.70). Criticised by Abhinavagupta for lack of elegance (in verse No. 1). See **B**.

E ŚP, VS.

F 4 verses.

G **(1)** VS 2546, Kāvyālokalocana (MS IO 1008) fol. 26*a*, SMS 5605, (v. A. Weber, *Indische Studien* 17.172 (a. Abhinavagupta), A.B. Keith, *A History of Sanskrit Literature* p. 214); **(2)** ŚP 1227, VS 2544, SkV 996 (a. Vidyā), Prasanna 75*b* (a. Vidyā), Skm [(B) 1618; (POS) 3.50.3] (a. Tutātita), SSS 56 an., AR 144.4-7 an., KH 331.9-12 an., Rasagaṅgā 560.6-9, SMS 10342, (v. AB 514, AP 73, ZDMG 27.635; 28.157); **(3)** VS 30 (v. A. Weber, *Indische Studien* 17.171); **(4)** VS 2496, (v. A. Weber, *Indische Studien* 17.171).

H The proper name of the author is Divākara prefixed by Mātaṅga° or Gotithīya°,

I CC_1 447, ŚP 73, VS 88-9, SACA 1078.

J Verse No. 2 is a doubtful verse of Mātaṅga-Divākara; it is attributed also to Vidyā (SkV, Prasanna) and Tutātita (Skm); verse No. 1 is also attributed to Abhinavagupta. The other verses (i.e. Nos. 1, 3 and 4) are quoted in VS only and do not occur in other anthologies.

Flattery and devotional verses. No. 2 is a well-known lyrical verse dealing with fame.

मातङ्गराज v. अनङ्गहर्ष — MĀTAṄGARĀJA = ANAṄGAHARṢA

(No. 13)

1107. मातृगुप्त (v. कार्पटिक; श्रीहर्ष I) — MĀTṚGUPTA (v. KĀRPAṬIKA; ŚRĪHARṢA I) (Nos. 229, 1715)

A Protégé of King Harṣavikramāditya of Ujjayinī at whose court he served, till Harṣavikramāditya asked Mātṛgupta to proceed to Kaśmīr and assume the reins of administration. (RT 3.129-322). According to others, pious king of Kaśmīr and patron of Meṇṭha or Bhartṛmeṇṭha. It is said that he abdicated in favour of Pravarasena II.

B If protégé of king Harṣavikramāditya 1st century BC; if patron of Meṇṭha; or more likely Bhartṛmeṇṭha, 5th/6th century A.D.

C Mentioned by Kalhaṇa in RT (3.129-322, 260, etc.), Kṣemendra, Vāsudeva (*ad* Karpūramañjarī) as author of an *alaṁkāra*-work, Rāghavabhaṭṭa in the commentary on Abhijñānaśakuntalā, Sundaramiśra in Nāṭyapradīpa, Abhinavagupta, Śārṅgadeva, Kuntala etc.

D None of the author's works are extant. Probably wrote a commentary on the Nāṭyaśāstra of Bharata and a treatise on dramaturgy.

E SkV, VS, Auc, RT.

F 4 verses.

G **(1)** VS 2550 (v. VS 2578) = RT 3.252; **(2)** Auc *ad* 22 (69); **(3)** SkV 1499, Skm [(B) 2183; (POS) 5.37.3] (a. ŚrīHarṣa), JSub 259 v. 1. an.; **(4)** VS 3181, Auc *ad* 15 (22) (a. Kārpaṭika), BhPr 232 an. (v. PO 15.92-3) = RT 3.181 (a. Mātṛgupta).

I CC_1 448, SkV XC-XCI, VS 89, SACA 1079 (v. JBBRAS 7.207, PO 15.12-3, K.S. Nagarjan, *Contribution of Kaśmīr to Sanskrit Literature,* pp. 265-274).

J Verse No. 4 is probably a Kārpaṭika's and not a Mātṛgupta's verse (see Kārpaṭika No. 229 **H**).

All other verses of the author must have been very popular; they were included in early and late anthologies.

Lyrical verses. Good poetry.

1108. मातृदत्त — MĀTṚDATTA

A Author of the inscription of Sendraka Nikumbhāllaśakti on two copper-plates found at Kāsāre. The inscription, dated *śaka* Kalacuri (?) 404 (= A.D. 653) is written in prose and in verse.

B Middle of the 7th century.

C, D, E Author of the inscription described in **A**.

F, G Nothing to note.

I EI 28.197-205, SACA 1080.

1109. मातृरवि — MĀTṚRAVI

A *Maga* (or *Śakadvipīya-brāhmaṇa*). Author of the inscription II on a pillar *in situ* at Ghaṭiyālā near Jodhpur. The inscription of Kukkuka, son of Kakka-Pratīhara, dated *saṁvat* 918 *Caitra sudi* 2 contains 5 verses.

B See **A**.

C, D, E Author of the inscription described in **A**.

F, G 5 verses. Nothing to note.

I EI 9.277-281, BhL 279, SACA 1081.

1110. मातृशर्मन् — MĀTṚŚARMAN

A Son of Hari, a Brāhmiṇ. Author of the stone inscription found at the tank of Vasantgaḍh (Rājputāna) and dated *Vikrama-saṁvat* 1099 (= A.D. 1042). The

inscription registers the restoration of the Sun-temple and of the tank near the temple by the queen Lāhinī, younger sister of Paramāra Pūrṇapāla, widow of king Vigraharāja of Vaṭa.

B Middle of the 11th century.

C, D, E Author of the inscription described in A.

F, G 35 verses. Nothing to note.

I EI 9.10-15, BhL 123, SACA 1082.

1111. मातृषेण (मातृसेन)= मातृसैन्य MĀTṚṢEṆA (MĀTṚSENA) = MĀTṚSAINYA

A No information.

B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.

E VS, Vjv.

F One verse.

G VS 1706, Vjv 174 (p. 150) (a. Mātṛsainya).

H Mātṛṣeṇa is identical with Mātṛsainya, for the verse is in VS attributed to Mātṛṣeṇa and in Vjv to Mātṛsainya. Mātṛṣeṇa is probably the correct spelling of the author's name.

I CC_1 448, VS 90, SACA 1083.

J The verse is quoted in VS and Vjv only and does not occur in other anthologies.
Description of the summer season.

मातृसैन्य v. मातृषेण MĀTṚSAINYA v. MĀTṚṢEṆA (No. 1111)

मात्राराज v. अनङ्गहर्ष MĀTRĀRAJA v. ANAṄGAHARṢA

(No. 13)

1112. माधव I MĀDHAVA I

A No information. Very popular name. Possibly identical with Mādhava II-VII (Nos. 1113 - 1117; 1941).

B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.

E Skm.

F 5 verses.

G **(1)** Skm [(B) 1813; (POS) 4.53.3], SMS 2055; **(2)** Skm [(B) 1304; (POS) 2.166.4.], SMS 2590; **(3)** Skm [(B) 1747; (POS) 4.22.2], SMS 9970; **(4)** Skm [(B) 1402; (POS) 3.7.2]; **(5)** Skm [(B) 240; (POS) 1.48.5].

I CC_1 448, Skm (B) 17, Skm (POS) 92, SACA 1085.

J The verses are quoted in Skm only and do not occur in other anthologies.
Lyrical verses (description of nature, seasons) and *anyokti-s*.

1113. माधव II MĀDHAVA II

A No information. Very popular name. A Śaiva. Possibly identical with Mādhava I, III-VII (Nos. 1112; 1114-1117; 1941).

B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.

E JS.

F One verse.

G JS 461.14.

I CC_1 448 (?), JS –, SACA 1086.

J The verse is quoted in JS only and does not occur in other anthologies.
Devotional verse.

1114. माधव III MĀDHAVA III

A No information. Very popular name. Possibly identical with Mādhava I-II, IV-VII (Nos. 1112-1113; 1115-1117; 1941).

B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.

E VS.

F One verse.

G VS 3057.

I CC_1 448, VS 90, SACA 1087.

J The verse is quoted in VS only and does not occur in other anthologies.
Gnomic verse.

1115. माधव IV MĀDHAVA IV

A No information. Very popular name. Possibly identical with Mādhava I-III, V-VII (Nos. 1112-1114; 1116-1117; 1941).

B Must have lived at the end of the 15th, beginning of the 16th century, for the single verse attributed to the author is quoted in PG.

E PG.

F One verse.

G PG 81, SH 175.

I CC_1 448, PG 220, SACA 1088.

J The verse is quoted in PG only and does not occur in other anthologies.

1116. माधव V — MĀDHAVA V

A No information. Very popular name. Possibly identical with Mādhava I-IV, VII (Nos. 1112-1115; 1941) and probably identical with Mādhava VI and Mādhava-bhaṭṭa (Nos. 1117 and 1122).
B Must have lived in the second half of the 17th century or earlier, for verses attributed to the author are quoted in PV.
E PV, SuSS.
F 49 verses.
G (1) PV 415, SMS 1021; (2) PV 416, SMS 1629; (3) PV 300, SMS 1602; (4) PV 374, SMS 2180; (5) PV 291, SMS 4191; (6) PV 270, SMS 4399; (7) PV 441, SMS 4877; (8) PV 310, SMS 6785; (9) PV 258, SMS 7250; (10) PV 439, SMS VI; (11) PV 335, SMS 9356; (12) PV 339, SMS VI; (13) PV 378, SMS VIII; (14) PV 762, SMS VIII; (15) PV 433, SMS VIII; (16) PV 337, SMS IX; (17) PV 397, SMS IX; (18) PV 377; (19) PV 443; (20) PV 721; (21) PV 722; (22) PV 412; (23) PV 390; (24) PV 371; (25) PV 384, SuSS 179; (26) PV 680; (27) PV 411; (28) PV 689; (29) PV 405; (30) PV 426; (31) PV 326; (32) PV 306; (33) PV 366; (34) PV 313; (35) PV 421; (36) PV 481; (37) PV 500; (38) PV 348; (39) PV 389; (40) PV 368; (41) PV 308; (42) PV 654; (43) PV 430; (44) PV 400; (45) PV 301; (46) PV 478; (47) PV 406; (48) PV 499; (49) PV 763.
I CC_1 –, PV 103-4, SACA 1089.
J Not quoted in CC_1. The verses are quoted in PV only (with one exception: No. 25; this verse is also quoted in SuSS) and do not occur in other anthologies.
Lyrical (amatory, descriptive of nature, seasons), philosophical verses, riddles, *anyokti-s.*

1117. माधव VI — MĀDHAVA VI

A No information. Very popular name. Possibly identical tieh Mādhava I-IV, VII (Nos. 1112-1115; 1941) and probably identical with Mādhava V (No. 1116).
B Must have lived in the 17th century or earlier, for the single verse attributed to the author is quoted in RJ.
E RJ, Regnaud II.
F One verse.
G RJ 119, Regnaud II 32.
I CC_1 –, SACA 1090.
J Not quoted in CC_1. The verse is quoted in RJ and in Regnaud II; it must have been popular in the 17th century and later.
Devotional verse.

माधव VII — MĀDHAVA VII see Annex No. 1941.

1118. माधव VIII — MĀDHAVA VIII

A Son of the grammarian (Ḍeḍḍa). Author of the stone inscription of Yaśovarman, also called Lakṣmavarman of the Cantrāteya family. The inscription, dated *Vikrama-saṁvat* 1001 (= A.D. 953-4) was found in the temple of Lakṣmanajī at Khajurāho; it registiers the construction by Yaśovarman of the Viṣṇu temple, called Vaikuṇṭha; this is a *praśasti* composed of 49 verses.
B Middle of the 10th century.
D, E Author of the inscription described in A.
F, G 49 verses of which 19 are worth noting: 27, 32, 40, 36, 30, 42, 9, 1, 3, 33, 2, 5, 17, 20, 38, 22, 41, 26, 35.
I EI 1.122-135, BhL 68, SACA 1091.
J Eulogistic and invocatory verses.

1119. माधव IX — MĀDHAVA IX

A Of the Dāsa family. Author of the inscription on copper-plates of Īśānadeva, found at Sylhet (Assam) and dated *saṁ(vat)* 17, *Vaiśākha-dine* 1.
B See A.
C, D, E Author of the inscription described in A.
F, G Nothing to note.
I *Proceedings of the ASB.* (1880) 152 sqq., BhL 1770, SACA 1092.

माधव v. जयमाधव; — MĀDHAVA see also JĀYAMĀDHAVA (No. 505);

प्रचण्डमाधव; — PRACANḌAMĀDHAVA (No. 848);

मागधमाधव: — MĀGADHAMĀDHAVA or

माधवमागध; — MĀDHAVAMĀGADHA (No. 1123);

विजयमाधव; — VIJAYAMĀDHAVA (No. 1462);

विभूतिमाधव — VIBHŪTIMĀDHAVA (No. 1500)

1120. माधवचक्रवर्तिन् (श्री°) MĀDHAVACAKRAVARTIN (ŚRĪ°)

A No information.
B Must have lived at the end of the 15th, beginning of the 16th century or earlier, for the single verse attributed to the author is quoted in PG.
E PG.
F One verse.
G PG 287 (a. Mādhavacakravartin or ŚrīMādhavacakravartin or an.).
H See G above. The name of Mādhavacakravartin is sometimes prefixed by the honorific Śrī°.
I CC_1 448, PG 220, SACA 1093.
J The verse is quoted in PG only and does not occur in other anthologies.
Devotional verse.

1121. माधवपुरी = माधवेन्द्रपुरी (श्री°) MĀDHAVAPURĪ = MĀDHAVENDRAPURĪ (ŚRĪ°)

A Śaṅkaritic ascetic from Beṅgāl. Caitanya's precursor of *bhakti-rasa.*
B Second half of the 15th century.
C Mentioned and praised by Kṛṣṇadāsa in his Caitanya-caritāmṛta.
E PG, SH.
F 5 verses.
G **(1)** PG 281 (a. Mādhavapurī or Śrī Mādhavendrapurī), SMS 1056; **(2)** PG 96 (a. Śrī Mādhavendrapurī or Mādhavapurī), SMS 1193; **(3)** PG 330 (a. Śrī Mādhavendrapurīpādānām or Śrīmān-Mā°), Caitanyacaritāmṛta of Kṛṣṇadāsa (*Madhya* 4. 197) (a. Mādhavendrapurī), Padakalpataru 1653 an., SMS 2747; **(4)** PG 104 (a. Śrī Mādhavendrapurīpādānām or Mādhapurīśrīpādānām), SMS 8519; **(5)** PG 79 (a. Śrī-Mādhavendrapurīpādānām or Śrī Mādhavapurī-pādānām or Yādavendrapurīpādānām), SH 178 (a. Mādhavapurīpādānām).
H The verses are attributed either to Mādhavapurī or to Mādhavendrapurī; hence both are the same person. Often the honorific suffixes *pādānām* or *Śrī pādānām* are added.
I CC, 450, PG 220, SACA 1094, (v. Caitanya-Caritāmṛta of Kṛṣṇadāsa (*Ādi* 9.10, *Madhya* 4, *Antya* 8), S.K. De, *Vaiṣṇava Faith and Movement* 23 sqq., etc.).
J The verses are quoted only in PG and one also in SH (No. 5); SH borrowed the verse from PG along with other PG verses; otherwiese, the verses do not occur in other anthologies.
Devotional verses blended with erotic sentiment.

माधवभट्ट I v. कविराज II MĀDHAVA BHAṬṬA I v. KAVIRĀJA II

(No. 211)

1122. माधवभट्ट II MĀDHAVA BHAṬṬA II

A No information. Probably identical with Mādhava V (No. 1116).
B Must have lived in the second half of the 17th century or earlier, for the single verse attributed to the author is quoted in PV.
E PV, SuSS.
F One verse.
G PV 579, SuSS 204, SMS VIII.
I CC_1 –, PV 103-104, SACA 1095.
J Not quoted in CC_1. The verse is quoted in PV only and does not occur in other anthologies.
See No. 1116 **J**.

1123. माधवमागध = मागधमाधव MĀDHAVAMĀGADHA = MĀGADHAMĀDHAVA

A No information. The proper name of the author is Mādhava. He probably was from Māgadha.
B Must have lived in the middle of the 13th century or earlier, for verse attributed to the author are quoted in JS.
E JS, ŚP, RJ, Regnaud VI.
F 2 verses.
G **(1)** JS 185.58 (a. Mādhavamāgadha or Mālatīmādhava), SMS 4; **(2)** JS 114.43, ŚP 1039 (a. Māgadhamādhava or Mādhavamāgadha), RJ 543 (a. Māgadhamādhava), Regnaud VI 162 (a. Mādhavamāgadha), (v. AP 73-4).
H See A above. Mādhavamāgadha is identical with Māgadhamādhava, for the same verses are in some anthologies attributed to Mādhavamāgadha and in others to Māgadhamādhava. See also No. 1131 **J** *in fine.*
I CC_1 446, JS –, AP 73, SACA 1096.
J Verse No. 1 is probably wrongly attributed in some MSs of JS to Mālatīmādhava.
Verses of the author must have been popular for they are quoted in anthologies of the 13th, 14th, 17th, 18th or 19th centuries.
Lyrical (amatory) verses and *anyokti.*

माधवशिव v. माधवशील MĀDHAVAŚIVA° v. MĀDHAVAŚĪLA

(No. 1024)

1124. माधवशील = माधवशिव (v. मधुशील) MĀDHAVAŚĪLA = MĀDHAVAŚIVA (v. MADHUŚĪLA) (No. 1053)

A No information. A Kṛṣṇaite.
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS.
F One verse.
G JS 32.90 (a. Mādhavaśīla or Mādhavaśiva), SMS VII, (v. Kav p. 66).
H Mādhavaśīla is identical with Mādhavaśiva, for the verse is attributed in some MSs of JS to Mādhavaśīla and in others to Mādhavaśiva. Mādhavaśīla seems to be the correct spelling of the name of the author.
I CC_1 –, JS –, SACA 1097.
J Not quoted in CC_1. F.W. Thomas (Kav p. 66) quoted the author together with Madhuśīla or Madhuraśīla (with an interrogation point). Probably Mādhavaśīla is another author than Madhuśīla/Madhuraśīla.
The verse is quoted in JS only and does not occur in other anthologies.
Devotional verse.

1125. माधवसरस्वती (श्री°) v. अविलम्ब MĀDHAVASARASVATĪ (ŚRĪ°) (v. AVILAMBA) (No. 60)

A No information.
B Must have lived at the end of the 15th, beginning of the 16th century or earlier, for the verse is quoted in PG.
E PG.
F One verse.
G PG 57 (a. Śrī Mādhavasarasvatī or Mādhavasarasvatī or ŚrīMādhavasarasvatīśrīpādānām or ŚrīMādhavapurīśrīpādānām or ŚrīSvāmipādānām or Śrīcaraṇāḥ or Sarasvatīpādānām).
H See **G**. The name of the author is sometimes prefixed or suffixed by different honorific designations.
I CC_1 448; PG 220, SACA 1089.
J The verse is quoted in PG only and does not occur in other anthologies.
Devotional verse.

1126. माधवसेन MĀDHAVASENA

A Probably from Beṅgāl from the royal Sena family. No further information available.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.

E Skm.
F One verse.
G Skm [(B) 1878; (POS) 4.48.3], (v. AB 540-1).
I CC_1 –, Skm (B) 17, Skm (POS) 92, SACA 1099; (v. JASB [1906]; p. 172), AB 540.
J Not quoted in CC_1. The verse is quoted in Skm only and does not occur in other anthologies.
Anyokti (dog).

माधवेन्द्रपुरी = माधवपुरी MĀDHAVENDRAPURĪ = MĀDHAVAPURĪ (No. 1121)

मानला v. मारुला MĀNALĀ v. MĀRULĀ (No. 1028)

मायुरराज v. अनङ्गहर्ष MĀYURARĀJA v. ANAṄGAHARṢA (No. 13)

मायुराज v. मायूराज MĀYURĀJA v. MĀYŪRĀJA (No. 1127)

1127. मायूराज = मायुराज MĀYŪRĀJA = MĀYURĀJA

A No information. According to Rājaśekhara a Kalacuri poet (Kalacuri prince?).
B Must have lived before the 10th century, for mentioned by Rājaśekhara (see **C**).
C Mentioned by Rājaśekhara in JS 46.82 (= SH 335), Abhinavagupta in his commentary on Bharata (ch 14.) and Kuntaka in his Vakrokti-jīvita (S.K. De's ed. pp. 229, 244).
D Udattarāghava, cited in ŚbB and Daś (discovered by V. Raghavan; cf. ŚbB p. 882). See **J**.
E JS. See also **H**.
F Two verses.
G **(1)** JS 318.5 (a. Māyurāja), SMS 2181; **(2)** JS 314.10 (a. Māyūrāja), SMS VI.
H Māyurāja is identical with Māyūrāja, for JS spells the name of the author either Māyurāja or Māyūrāja (verses 1 and 2 respectively).
I CC_1 452, JS 51, SACA 1101; (cf. ŚbB, Raghavan p. 882; S.K. De, in JRAS (1924), p. 664; Bhaṭṭanātha in IA 41.139; Bhandarkar Report (1897), pp. 11, 14; P. Peterson's Report 2.59).
J The verses of the author are quoted in JS only and do not occur in other anthologies, but some of the verses from his drama are also quoted in Daś (3.58; 3.3.24; 4.13.28)

and three times in the Nāṭyadarpaṇa (66. 116, 194) and probably in the Kulapatyaṅka.
Descriptive (heroic) verses.

मारुता v. मारुला — MĀRUTĀ v. MĀRULĀ (No. 1028)

मारुमाला v. मारुला — MĀRUMĀLĀ v. MĀRULĀ (No. 1028)

1128. मारुला = मारुता = मारुमाला = मानला = सरुला — MĀRULĀ = MĀRUTĀ = MĀRUMĀLĀ = MĀNALĀ = SĀRULĀ

A A poetess probably from Kannaḍa. No information.
B Must have lived in the middle of the 13th century or earlier, for verses attributed to the authoress are quoted in JS.
C Mentioned by Dhanadadeva (ŚP 163).
E JS, VS, SH (See **J**).
F 2 verses.
G (1) VS 1326 (a. Marulā or Mārumālā or Mānalā or Sārulā), ŚP 3521 an., SskṛP 45, SMS VI, (v. ABORI 23.149-50); **(2)** JS 140.13, SH 1973, ŚP 3421 an., VS 1095 an., SskṛP 44, SMS VII.
H Mārulā is identical with Mārumālā, Mānalā and Sārulā, for different MSs of VS call so the authoress. She is also called in JS Mārutā.
I CC_1 452, VS 90, JS 52, SSkṛP XX-XXI, SACA 1102, (v. ABORI 23.419-20, *Quarterly Journal of the Mythic Society* 25.60-1).
J In addition to VS, as well as JS/SH, the verses of the authoress are quoted in ŚP, but anonymously. Verse No. 2 is also quoted anonymously in VS.
The verses must have been quite popular.
Lyrical (amatory) verses. Good poetry.

1129. मार्जार — MĀRJĀRA

A No information. This is not the proper name of the author, but his sobriquet taken from *d* of the verse quoted below.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm, but probably earlier: the verse was quoted anonymously in SkV from the beginning of the 12th century.
E Skm.
F One verse.
G Skm [(B) 1117, (POS) 2.141.2], SkV 631/Kav 344 an., Prasanna 138 *a* an., (v. **AB 541**).
I CC_1 453, Skm (B) 17, Skm (POS) 92, SkV CXI, SACA 1104.

J The verse is quoted only in the oldest anthologies Skm, SkV/Kav/Prasanna (anonymously) and does not occur in other sources.
Lyrical (amatory) verse. Theme often repeated and of little originality.

1130. मालती — MĀLATĪ

A Poetess mentioned in the introduction to Vidy (p. 11), but no verse is attributed to this poetess in the text of Vidy.
B See **A**. Must have lived in the 19th century or earlier.
E Vidy. See **A**.
I CC_1 –, Vidy 11, SACA 1105.
J Not quoted in CC_1.

1131. मालतीमाधव — MĀLATĪMĀDHAVA

A Name of the author and not the title of the drama of Bhavabhūti. No information. See **J**.
B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS.
E JS.
F 8 verses. See **J**.
G **(1)** JS 68.3, ŚP 791 (a. Bhavabhūti), RJ 240 (a. Bhavabhūti), SMS 3171 (v. AP 63, p.62); **(2)** JS 369.1, SMS 6419; **(3)** JS 122.8 (a. Mālatīmādhava or an.), ŚP 1162 an., RJ 592 an., Ava 178 an., Any 143.16 an.; **(4)** JS 65.2 (Mālatīmādhava or Bhavabhūti), ŚP 749 (a. Bhavabhūti), RJ 304 (a. Bhavabhūti), Regnaud VI 51 (a. Bhavabhūti), (v. AP 63); **(5)** JS 184.52, SH 1716; **(6)** JS 40.29, ŚP 146 (a. Bhavabhūti), IS 3745, BhPr 203 (a. Bhoja), (v. AP 63), ZDMG 27.607); **(7)** JS 88.3; **(8)** JS 39.20.
RJ 304 (a. Bhavabhūti), Regnaud VI 51 (a. Bhavabhūti), (v. AP 63); **(5)** JS 184; **(6)** JS 40.29, ŚP 146 (a. Bhavabhūti), IS 3745, BhPr 203 (a. Bhoja), (v. AP 63), UDMG 27.607); **(7)** JS 88.3; **(8)** JS 39.20.
H Different from Bhavabhūti. See **A** and **J**.
I CC_1 –, JS –, SACA 1106; cf. L. Sternbach, *Mālatīmādhava, an unknown Poet* in *Journal of the Nāgārjuna Buddhist Foundataion* I.I, ipp. 81-4 and 2.1.
J Very often confounded with Bhavabhūti because of the similarity of the proper name of the author with the title of Bhavabhūti's drama. Even JS in some MSs attributed verse No. 4 to Mālatīmādhava or to Bhavabhūti; ŚP attributed verses Nos. 1, 4 and 6 to Bhavabhūti; so also RJ verses Nos. 1 and 4 and Regnaud VI verse No. 4. Obviously, none of the verses is from Bhavabhūti's drama. Also A. Aufrecht (verse No. 6) and F.W. Thomas (verse No. 1) were fooled by the similarity of names and attributed these verses to Bhavabhūti.
Not quoted in CC_1.

The verses, which were mostly written in *āryā*-metre, were very popular; they were quoted not only in JS (where they are attributed to the author) but also in ŚP and younger anthologies, such as RJ and Regnaud; one verse (No. 6) was also incorporated in BhPr.

One verse (JS 185.58) is in some MSs of JS attributed to Mādhavamāgdha and in others to Mālatīmādhava. (Cf. No. 1123; No. 1.)

Lyrical and sententious verses.

1132. मालवकुवलय MĀLAVAKUVALAYA

A No information.

B Must have lived in the 11th century or earlier, for the verse was quoted by Kṣemendra in Auc, but probably earlier: already Rājaśekhara quoted the verse anonymously in KāvR.

E Auc.

F One verse.

G Auc *ad* (77), SkV 164/Kav 66 an., KāvR 18.74 (108) an., KāVa *ad* 3.2.5 an., KH 160.24-7; 236.15-6 an., AlS 45.22-46.2 an., Vīrat 16.42 an., Amd 196.522 an., SMS VII.

I CC_1 –, SkV XCI, SACA 1107.

J Not quoted in CC_1. The verse was very popular; it was often quoted in *alaṁkāra*-works and anonymously in SkV/Kav only.

Lyrical verse (Season: spring).

1133. मालवरुद्र (v. जलमानुषीरुद्र) MĀLAVARUDRA (v. JALAMĀNUṢĪRUDRA) (No. 516)

A No information. The author's sobriquet was Jalamānuṣīrudra taken from verse 3 *d*.

B Must have lived in the 11th century or earlier, for cited by Kṣemendra, but probably earlier, for the verse was already quoted by Rājaśekhara (anonymously).

C Mentioned by Kṣemendra critically (verse Nos. 1 and 4) and approvingly (verse No. 3),

E Auc, Kavi, ŚP.

F 4 verses.

G **(1)** Auc *ad* 15 (20, Skm [(B) 1347, (POS) 2.175.2] *cd/ba* (a. Bhāsa), SkV 317 *cd/ba* (a. Abhinanda), SRHt 251.1 (a. (?) Kālidāsa), JS 232.5 an., Prasanna 103 *b* *cd/ba* an., KāvR 104.17-20 an., Sar 1.183 (131); 5.482 (522) an., KH (Alaṁkāra-cūḍamaṇi) 291 an., ŚbB 2.236; 2.391, 3.172 an., Amd 167.434 an., SMS 2283; **(2)** ŚP 1091, SkV 1025 (a. Kavinanda), Skm [(B) 1683, (POS) 4.9.3] (a. Vidyāpati), Vidy 203 (a. Vidyāpati), JS 97.18 (a. Vararuci), Prasanna 68*b* (a. Kālidāsa), SSSN 191.42 an., Vjv 93 an., RJ 259 an., SK 3.234 an., SGo 32*a* an., JSub 291.5 an., SuMañ 244.5-9 an., Any 98.43 an., Kpr 10.490 an., KāP 356.7-10 an., Kuv 36.84 (108) (a. Bhallaṭa), AR 155.10-3 an., ARJ 153.1-4 an., ASS 12.5 an., IS 546, SMS 2655 = Bhallaṭaśataka 108; **(3)** Auc *ad* 20 (62), SkV 1197 (a. Muñjarāja), Skm [(B) 1679, (POS) 4.8.4], (a. Hari), JS 368.9 (a. Jalamānuṣīrudra), Prasanna 73*a* an., Any 96.34 an., SGo 18*b* an., AAS 12.1 an., SMS 7852; **(4)** Kavi *ad* 2.2 (13).

I CC_1 453, AP 74, SACA 1108, (v. JOR (Madras) 18.255).

J Verse No. 2 is not a Mālavarudra's verse, it is a Bhallaṭa's verse.

The four verses quoted over the name of Mālavarudra are attributed to as many as 10 different poets, *viz.* Abhinanda (verse No. 1), Kavinanda (verse No. 2), Kālidāsa (verses Nos. 1 and 2), Jalamānuṣīrudra (verse No. 3) (see A), Bhallaṭa (verse No. 2), Bhāsa (verse No. 1), Muñjarāja (verse No. 3), Vararuci (verse Nos. 2), Vidyāpati (verse No. 2) and Hari (verse No. 3).

The verses were quite popular, for they were quoted not only in anthologies of different epochs, but also in *alaṁkāra-s.* They were not always appreciated for their poetical beauty. (See C above).

Lyrical, mythological, descriptive verses and *anyokti.* As Kṣemendra wrote in Kavi, the verses are devoid of charm.

मालायुध v. हलायुध I MĀLĀYUDHA v. HALĀYUDHA I (No. 1909)

1134. मालोक MĀLOKA

A No information.

B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.

E Skm.

F 2 verses.

G **(1)** Skm [(B) 2293, (POS) 5.59.3], SMS 7982; **(2)** Skm [(B) 2292, (POS) 5.59.2].

I CC_1 454, Skm (B) 17, Skm (POS) 93, SACA 1109.

J The verses are quoted in Skm only and do not occur in other anthologies.

Anyokti-s.

1135. माहिल = साहिल MĀHILA = SĀHILA

A No information.

B Must have lived in the 11th century or earlier, for a verse attributed to the author is cited by Kṣemendra.

E Suvṛ, JS.

F 2 verses.

G **(1)** JS 277.7 (a. Māhila), Suvṛ *ad* 277 (54) (a. Sāhila), SMS 8323; **(2)** JS 428.10 (a. Māhila or an.), SMS VI.

H Māhila is identical with Sāhila, for verse No. 1 is in JS attributed to Māhila and in Suvṛ to Sāhila. Sāhila is probably the correct spelling of the name of the author.
I CC_1 716, JS 52, SACA 1110.
J The verses must have been popular, for they are quoted by Kṣemendra and in JS; they do not occur in other anthologies.
Lyrical (amatory) verses. Good poetry.

1136. माहुण्डक भट्ट — MĀHUṆḌAKA BHAṬṬA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 1739.
I CC_1 954, VS 90, SACA 1111.
J The verse is quoted in VS only and does not occur in other anthologies.
Lyrical verse (description of rainy season).

1137. मित्र (श्री°) — MITRA (ŚRĪ°)

A No information.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.
E Skm.
F 2 verses.
G (1) Skm [(B) 229, (POS) 1.46.4] (a. ŚrīMitra); (2) Skm [(B) 779, (POS) 2.61.4] (a. Mitra), (v. AB 541).
H The name of the author is sometimes prefixed by the honorific Śrī° (verse No. 1).
I CC_1 455, Skm (B) 17, Skm (POS) 93, SACA 1112.
J The verses are quoted in Skm only and do not occur in other anthologies.
Lyrical and devotional verses.

1138. मुकुन्दभट्ट (v. मुकुन्दभट्टाचार्य) — MUKUNDABHAṬṬA (v. MUKUNDABHAṬṬĀCĀRYA) (No. 1139)

A No information. Popular name. Probably identical with Mukundabhaṭṭācārya; (see No. 1139 A).

B If not identical with Mukundabhaṭṭācārya, must have lived in the 17th century or earlier, for a verse attributed to the author is quoted in SH. (See No. 1139 A).
E SH.
F One verse.
G SH 395, SMS VIII.
I CC_1 –, SACA 1113.
J Not quoted in CC_1. The verse is quoted in SH only and does not occur in other anthologies.

1139. मुकुन्दभट्टाचार्य (श्री°) (v. मुकुन्दभट्ट) — MUKUNDABHAṬṬĀCĀRYA (ŚRĪ°) (v. MUKUNDABHAṬṬA (No. 1138)

A No information. Popular name. Probably identical with Mukundabhaṭṭa (No. 1138), for many verses are common to PG and SH. The title Bhaṭṭācārya suggest that the author was a Brāhmiṇ (probably from Beṅgāl). A Kṛṣṇaite.
B Must have lived at the end of the 15th, beginning of the 16th century or earlier, for verses attributed to the author are quoted in PG.
E PG.
F 3 verses.
G (1) PG 276, SMS 5953; (2) PG 137 (see **H** below); (3) PG 169 (see **H** below).
H Verses Nos. 2 and 3 are prefixed in some MSs by the honorific Śrī°. Verse No. 2 is also quoted in some MSs anonymously.
I CC_1 458, PG 220-1, SACA 1113.
J The verses are quoted in PG only and do not occur in other anthologies.
Devotional verses.

1140. मुक्तक = भुञ्जट = मुञ्जट — MUKTAKA = BHUÑJAṬA = MUÑJAṬA

A Son of Bhaṭṭa Rāma. The name of the author is illegible in the inscription with the exception of the first *mu* (could also be *bhu*°). Author of the non-dated inscription of the times of Mahendrapāla of Kanauj, found at Pehoa (Kanauj). The inscription registers the construction of a Viṣṇu temple; it is a *praśasti* partly damaged and illegible.
B Beginning of the 10th century.
C, D, E Author of the inscription described in A.
F, G 27 verses of which 7 are worth noting: 16, 3, 2, 4, 18, 19, 1.
H Since only the first *akṣara* of the author's name is partly legible, the name of the author could be Muktaka, Muñjaṭa or Bhuñjaṭa.
I EI 1.242-250, BhL 1664, SACA 1114.
J Eulogistic descriptive and invocatory verses.

1141. मुक्ताकाण MUKTĀKĀṆA

A Poet who lived at the court of king Avantivarman of Kaśmīr. Brother of Cakrapāla.
B Second half of the 9th century.
C Mentioned by Kalhaṇa in his RT (5.34) along with Śivasvāmin, Ānandavardhana and Ratnākara and by Kṣemendra in Kavi *ad* 2.1 (6) and Suvṛ *ad* 2.31 (61) and *ad* 2.36 (68).
E JS, Suvṛ, Kavi.
F 3 verses.
G (1) JS 336.12, SMS VI; (2) Kavi *ad* 2.1 (6), Suvṛ *ad* 2.31 (61), JS 225.39 an., (3) Suvṛ *ad* 2.36 (68).
I CC_1 459, JS 52, SACA 1115.
J It is not certain, though probable, that Muktākāṇa quoted by Kṣemendra is identical with Muktākāṇa quoted in JS.
Verses of the author are quoted only in Kavi, Suvṛ and JS and do not occur in other anthologies.
Lyrical (amatory) verses. The poetry of the author was criticized by Kṣemendra.

1142. मुक्तापीड (श्री°; राजपुत्र°) MUKTĀPĪḌA (ŚRĪ°; RĀJAPUTRA°)

A Son of Durlabha. *Mahārāja* of Kaśmīr.
B End of the 7th, beginning of the 8th century (or perhaps 6th century).
C Mentioned by Abhinanda in his Kādambarīkathasāra and by Kṣemendra in Auc (*ad* 16 (38)).
E Auc, ŚP, VS, Vjv, Regnaud VI.
F 6 verses.
G (1) VS 585 (a. Śrī Muktāpīḍa), SMS 10023; (2) VS 655, SkV 1493 an., Skm [(B) 1862, (POS) 4.45.2] an., ŚP 940 an., Prasanna 195 an., SU 1242 an., RJ 463 an., ST 17.7 an., SSV 291 an., Any 38.8 an., BPS 250 an., Kāvyān 13.30-2 an., ASS 2310, SMS VII = P (PP 2.67, Pts 2.81, PtsK 2.86, PM 2.26); (3) VS 654, Skm [(B) 1861, (POS) 4.45.1] (a. Dharmapāla), Any 39.13 an., SuMañ 45.93 an., AAS 5.7 an., SMS IX; (4) Auc *ad* 16 (38) (a. Rājaputra Muktāpīḍa); (5) VS 648 = Bhallaṭaśataka 103; (6) ŚP 945, Vjv 69.2 (p. 139), RJ 467, (Regnaud 116); Subh 286 an., IS 6000 = Vet 19.4.
H The author, being the son of Durlabha, the *mahārāja* of Kaśmīr, is sometimes quoted as Rājaputra Muktāpīḍa (in Auc, No. 4) or with the honorific prefix Śrī° (No. 1).
I CC_1 459, VS 90, SkV XCI, AP 74, JS –, SACA 1116.
J Verse No. 5 is not a Muktāpīḍa's verse; it is a Bhallaṭa's verse. Verse No. 2 appears also in the Pañcatantra and verse No. 6 also in Vet. Verse No. 3 is in Skm attributed to Dharmapāla.
The verses must have been well-known, for they were quoted by Kṣemendra (critically) and in earliest and most recent anthologies.
Mostly *anyokti-s.*

1143. मुक्तिकलश I MUKTIKALAŚA I

A No information. Possibly identical with Muktikalaśa II, but not likely.
B If not identical with Muktikalaśa II, must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 1473, SMS 3732.
I CC_1 459, VS 91, SACA 1117.
J The verse is quoted in VS only and does not occur in other anthologies.
Flattery verse directed to a woman.

1144. मुक्तिकलश II (°भट्ट) MUKTIKALAŚA II (°BHAṬṬA)

A Perhaps father of Rājakalaśa, Jyoṣṭhakalaśa, Bilhaṇa, Iṣṭarāma and Ānanda. Possibly identifical with Muktikalaśa I, but not likely.
B 11th century (see **C** below).
C Mentioned by Bilhaṇa in Vikram (18.75 etc.) and Kṣemendra in Kavi (*ad* 5.1(36)) where he is praised for his „familiarity with grammar“.
E Kavi.
F One verse.
G Kavi *ad* 5.1 (36), ŚP 2343 an., SuMañ 69.56; cf. KāvR 6.1, SSS 18, SRRU 762.
I CC_1 459, SACA 1119.
J The verse is quoted in Kavi only and does not occur in any anthologies. It is a variant of a verse by Rājaśekhara, quoted in KāvR 6.1 (also repeated with variants in SSS 18 and SRRU 762).
A verse marked by the stringing together of the names of grammatical compounds with an underlying double sense.
Invocation to the Creator to help a poor. Good poetry.

1145. मुक्तिकोशक (भट्ट°) = मुक्तिकोष्टक MUKTIKOŚAKA (BHAṬṬA°) = MUKTIKOṢṬAKA

A No information.
B Must have lived in the 15th century or earlier, for verses attributed to the author are quoted in VS.
E VS.
F 2 verses.
G (1) VS 2155 (a. Muktikośaka or Muktikoṣṭaka), SuMañ 165.2-3, SMS VI; (2) VS 694 (a. Bhaṭṭa-Muktikośaka), SMS VI.

H Muktikośaka is identical with Muktikoṣṭaka, for verse No. 1 is attributed in different MSs of VS either to Muktikośaka or to Muktikoṣṭaka. In verse No. 2 the name of the author is prefixed by the honorific Bhaṭṭa°.
I CC$_1$ 459, VS 91, SACA 1119.
J Verse No. 1 is quoted in VS and the modern SuMañ and verse No. 2 in VS only; the verses do not occur in other anthologies.
Lyrical verses, *anyokti.*

मुक्तिकोष्टक v. मुक्तिकोशक MUKTIKOṢṬAKA v. MUKTIKOŚAKA

(No. 1145)

1146. मुचुकुन्द MUCUKUNDA

A According to BhPr poet from Kaśmīr who lived at the court of king Bhoja. No further information.
B See A. *Terminus ad quem* 16th century, for the verses attributed to the author are quoted in BhPr, but probably earlier: verse No. 2 was already quoted in VS over the name of Jayavardhana.
E BhPr.
F 2 verses.
G (1) BhPr 210, SMS 5573 (v. RO. 2.102), Any 21.175, IS 7742, SMS 5554);
(2) BhPr 209, VS 2478 (a. (?) Jayavardhana), SMS IX.
I CC$_1$ 460, SACA 1120.
J The verses are quoted in BhPr only, but verse No. 1 is quoted either anonymously or is attributed to Jayavardhana in VS.
Flattery verses.

1147. मुञ्ज = मुञ्जराज (v. वाक्पतिराज ; उत्पलराज) MUÑJA = MUÑJARĀJA (v. VĀKPATIRĀJA; UTPALARĀJA) (Nos. 1401; 121)

A Probably uncle and predecessor of king Bhoja of Dhārā. Patronized Dhanapāla. Identified with Vākpatirāja II, Utpalarāja, Amoghavarṣa, Pṛthvīvallabha, Śrīvallabha.
B Second half of the 10th centuty.
C Mentioned by Kṣemedra and others.
E SkV, Skm, BhPr, Auc.
F 25 verses.
G **(1)** BhPr 10, SMS 561 = Cr 1138; **(2)** BhPr 16, VS 2720 an., SSap 677 an., SLPr 52.1-2 an., IS 479, SMS 2208 = VC (VCsr 20.2, VCbr 20.1, VCjr 20.3), Cr 1171; **(3)** BhPr 9, SMS 3789; **(4)** Skm [(B) 2300, (POS) 5.60.5], Auc *ad* 16 (131), (a. Utpalarāja), ŚP 4102 (a. Bhartṛhari), Pad 92.62 (a. Bhartṛhari), VS 3413 (a. (?) Harṣadera), PV 811 (a. Jagajjīvanarāja), PdT 180 (a. Kpr), RJ 1369 an., SU 1009 an., SK 7.26 an., SMJ 911 an., SSV 893 an., SSD 4 fol. 30*a* an., Rasavilāsa (MS IO 2526) par. 81 an., BPS fol. 24*b* 153 an., RA 6.57 an., Kpr 90.6 an., KāP 90.6 an., KāD *ad* 2.291 an., Alkeś *ad* 20.28 (75) an., Kāvyān 51.18-20 an., IS 844, SMS 4205, (v. Kav p. 30) = BhŚ 213, Vet 1.5, VCbr MSL *ad* 2.21; **(5)** BhPr 11, VP 9.20 an., SPR 1112.16 (a. MBh *sic!*), Sama 1 *ā* 26, SH 1299 an., SLPr 42.24-5 an., SMS 4741 = HJ 4.98; 2.145, BhŚ 397, PD 313.194; **(6)** SkV 1197 (a. Muñjarāja), Skm [(B) 1679, (POS) 4.8.4] (a. Hari), JS 368.9 (a. Jalamāmanuṣīrudra), Auc *ad* 20.62 (a. Mālavarudra), Prasanna 73*a* an., Any 96.34 an., SGo 18*b* an., AAS 12.1, SMS 7852; **(7)** Skm [(B) 2301, (POS) 5.61.1], SMS 9445; **(8)** Skm [(B) 870, (POS) 2.79.5], SMS VII; **(9)** BhPr 14, SMS VIII; (v. SRM 2.2.500, IS 2380, P[PP 1.191, Pts 1.233; 364; 3.3., PtsK 1.264; 3.3; PM 1.88; 3.2]); **(10)** BhPr 7, JS 437.6 (a. Kṣemendra), Sama 1 *ta* 9 an., SSg 87 an., SSJ 39.29 an., GVS 120 an., SSD 2 *fol.* 140*b* an., SKG *fol.* 16*a* an., IS 2533, SMS VIII = P (PT 2.61, PTem 2.51, PS 2.33, PM 1.30, PP 2.81, Pts 5.26, PRE 2.35), HJ 1.137, VCsr 21.8, BhŚ 512, (v. KSS 10.61.116, Ru 101; JAOS 38.289); **(11)** JS 195.11 (a. Śrī Muñja or Satyabodha), Skm [(B) 890, (POS) 2.83.5] (a. Satyabodha), ŚP 3657 an., Śāh *ad* 10.46 an.; **(12)** Skm [(B) 472, (POS) 1.95.2]; **(13)** BhPr 13, IS 3506 = P(PP 4.25, Pts 1.19, PtsK 1.23; 4.29), VCsr 18.5; **(14)** SkV 756/Kav 469, Skm [(B) 1857, (POS) 4.44.2] (a. Keśaṭa), Prasanna 157*b* an.; **(15)** Skm [(B) 471, (POS) 1.95.1], Prasanna 3*a* (a. Rāvaṇa), JS 460.12 (a. Uparādhasundara), SkV 36 an., SH 230 an., SK 1.17 an., KH (Viveka) 567 an., Kuv 137 an., Kpr *ad* 494 an., KāP 360. 11-4 an.; **(16)** BhPr 15, SRHt 104.5 (a. Pratāpa), SSSN 111.5 an., ŚP 1325 an., VS 2744 an., IS 4210 = Cr 683 v. 1.; **(17)** Daś *ad* 4.59-60 (275) (a. ŚrīMuñja); *ad* 4.58 (273) (a. ŚrīVākpatirājadeva); **(18)** BhPr 5; **(19)** JS 63.4 (a. ŚrīMuñja), ŚP 747 (a. Parimala), Pad 106.90 (a. Parimala), RJ 299 (a. Parimala), (v. AP 46, ZDMG 27.633); **(20)** Skm [(B) 2302, (POS) 5.61.2]; **(21)** Skm [(B) 1190, (POS) 2.143.5]; **(22)** BhPr 17, ŚP 1386 an., IS 5754 = P(PP 1.346, Pts 1.83; 382, PtsK 1.95; 398, PM 1.49), Cr 1881; **(23)** Skm [(B) 1090, (POS) 2.123.5]; **(24)** BhPr 8; **(25)** BhPr 27.
H Muñja or Vākpati II (Vākpatirāja) is identical with Muñjarāja (as he is denoted in verse No. 6 [SkV]), with Vākpatirāja, for in Daś the same verse is attributed in one place to ŚrīMuñja and in another to ŚrīVākpatirāja (No. 17) and with Utpalarāja, for verse No. 4 is attributed in Skm to Muñja and in Auc to Utpalarāja.
I CC$_1$ 460, SkV XCI, Skm (B) 17, Skm (POS) 23, SACA 1121.
J Many of the verses attributed to Muñja, probably *honoris causa,* are not Muñja's verses. In particular all verses attributed to Muñja in BhPr are of doubtful origin; they are usually well-known sententius sayings (sometimes with textual changes) (verses Nos. 1, 2, 3, 5, 9, 10, 13, 16, 18, 22, 24 and 25) culled from the Pañcatantra (PT: Nos. 10, 13, 22), the Hitopadeśa, so-called Cāṇakya's aphorisms, etc. Also doubtful are verses Nos. 4 (this is a Bhatṛhari's verse) and No. 19 (which is rather a Parimala's than a Muñja's verse). The authenticity of „Muñja's verses" is made further dubious by the fact that many of the verses are in different anthologies attributed to other authors

than Muñja, viz. to Uparādhasundara (verse No. 16), Keśaṭa (verse No. 14), Kṣemendra (verse No. 10), Jagajjīvanarāja (verse No. 3), Jalamānuṣīrudra (verse No. 6), Pratāpa (verse No. 16), Bhartṛhari (verse No. 4), the Mahābhārata (verse No. 5), Mālavarudra (verse No. 6), Rāvaṇa (verse No. 15), Satyabodha (verse No. 11), Hari (verse No. 6), or Harṣadeva (verse No. 4). Only some of the verses attributed to Muñja in Skm seem to be really Muñja's verse (e.g. Nos. 7, 8, 12, [15], 20, 23) as well as verse No. 17.

The verses deal with different subjects; they are mostly lyrical and sententious.

मुञ्जट v. मुक्तक MUÑJAṬA v. MUKTAKA (No. 1140)

मुञ्जराज v. मुञ्ज MUÑJARĀJA v. MUÑJA (No. 1147)

1148. मुद्राङ्क MUDRĀṄKA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1805, (POS) 4.33.5].
I CC_1 461, Skm (B) 17, Skm (POS) 94, SACA 1122.
J The verse is quoted in Skm only and does not occur in other anthologies.
Anyokti.

1149. मुरारि = बालवाल्मीकि MURĀRI = BĀLAVALMĪKI

A Son of Vardhamāna (Bhaṭṭa°) and Tautumatī; Brāhmiṇ of Mandgalya-*gotra* from Kaśmīr or from South-India; probably court-poet of the Kalacuri-kings of Ceḍi at Mahiṣmatī (Māndhātā) on the Narmadā river. A Śaiva-Vaiṣṇava.
B Probably 9th century (v. SkV XCI).
C Mentioned and praised by Ratnākara (Haravijaya 38.67, but not mentioned by Kalhaṇa in RT), Maṅkhaka (Śrīkaṇṭhacarita 25.74), Rāmacandra, ŚP (178), Daś (Intr p. 6).
D Anargharāghava-nāṭaka (the KM edition was used in **G**).
E SkV/Kav, Skm, JS, ŚP, VS, SH, Prasanna, Pad, RJ, SG, PV, Vidy.
F 157 verses.
G **(1)** ŚP 222, JS 129.59 an., SH 517 an., SMS 350; **(2)** Skm [(B) 1634, (POS) 3.53.4], SkV 1007 (a. Amarasiṁha), Prasanna 76*b* (a. Amarasiṁha), SMS 867; **(3)** JS 173.1. ŚP 3279, SH 1817, Vidy 735, RJ 755, SuSS 788 an., SMS 1299 = Anar 3.5; **(4)** JS 269.11, RJ 689, SkV 443/Kav 191 an., Prasanna 110*b* an., ŚP 3321 an., SH 1680 an., IS 7641, SMS 1566 = Anar 7.81 (7.87); **(5)** SH 318, Alaṁkārasarvasva 75 = Anar *ad* 1.1 (fn.) p. 1; **(6)** SkV 625/Kav 338, SMS 2315 = Anar 7.107; **(7)** JS 55.28, VS 320, SMS 2365 = Anar 6.6; **(8)** SkV 1019, Skm [(B) 1730, (POS) 4.18.5], Prasanna 70*a*, Any 92.53 an., SMS 28.10, (v. Kav p. 71); **(9)** JS 405.24, SSSN 59.20 an., SMS 2863 = Amar 6.9; **(10)** JS 389.40, SMS 3349 = Anar 2.34; **(11)** VS 364, SMS 3355 = Anar 4.12; **(12)** JS 321.23, SMS 3872 = Anar 6.40; **(13)** RJ 608, SMS 4216; **(14)** JS 368.6, SMS 4218 = Anar 7.14; **(15)** JS 322.26, ŚP 3994, AA 15.39 an., SMS 4481 = Anar 4.18, Han 1.31; **(16)** SkV 1579 an., SMS 4791 = Anar 7.40; **(17)** SkV 442/Kav 190, ŚP 3325, JS 181.29, SH 1675, AlK 392.12 an., SMS 5181 = Anar 7.80; **(18)** SkV 606, Skm [(B) 1066, (POS) 2.119.1], ŚP 3661, JS 272.7, RJ 1111, Prasanna 126*a*, SG 434, SU 803 an., SuSS 142 an., SMS 5494 = Anar 7.115; **(19)** SkV 633/Kav 346, SMS 5773 = Anar 4.3; **(20)** JS 288.12, SMS 5777; **(21)** JS 261.10, Vidy 253, Any 9.77, an., SMS 6003 = Anar 2.71; **(22)** JS 264.29, ŚP 3637 an., SMS 6015 = Anar 7.74; **(23)** Skm [(B) 2045, (POS) 5.9.5], Pad 116.74, PV 661 (a. Gaṇapati), SMS 6186 = Anar 5.20; **(24)** SkV 831/Kav 524 an., SMS 6777, (v. A.B. Keith, *The Sanskrit Drama* p. 231) = Anar 7.90; **(25)** SkV 985, JS 216.20, RJ 1236, SMS 6803 = Anar 2.30; **(26)** JS 21.32, SMS 6803 = Anar 7.111; **(27)** SkV 910, JS 261.11, Almu 7.18-21 an., SMS 6978 = Anar 2.70; **(28)** JS 336.11, SMS 6980, (v. Kav p. 73); **(29)** JS 252.5, SkV 860 an., SMS 6991 = Anar 2.49; **(30)** SkV 961, SG 522, SMS 7503 = Anar 2.5; **(31)** JS 264.28, SMS 7877 = Anar 7.65; **(32)** JS 264.26, SMS 8677 = Anar 7.108; **(33)** JS 124.33, SH 880;76*, KHpk 212.244 an., SMS 9168 = Anar 1.40; **(34)** Skm [(B) 348, (POS) 1.70.3], SRHt 207.24 an., SSSN 1652.23 an., SMS 9230 = Anar 7.43; **(35)** Skm [(B) 357, (POS) 1.72.2] (v. Kav p. 72) = Anar 7.62 *ba/ad;* **(36)** RJ 116 (= 2.5), Skm [(B) 1372, (POS) 3.1.2] (a. Chittipa or Chittapa), Sar 3.103 an., Kuv *ad* 27.66 (87) an., AlK 274.6-9, SMS 9841; **(37)** SkV 911, Prasanna 60*a*, SMS 9947 = Anar 2.72; **(38)** ŚP 4070 (a. Murāri or Vararuci), Pad 87.21 (a. Murāri or Vararuci), PV 904 (a. Vararuci); JS 319.7 (a. Mahānāṭaka) (v. Kav p. 75) = Han 14.87; **(39)** SkV 913, JS 264.25, SG 393, SuSS 392, Prasanna 55*b* an., SMS 10223 = Anar 2.75; **(40)** SkV 984, RJ 1235 an., SMS 10515 = Anar 1.54; **(41)** SkV 1584 an., Almu 60.13-6 an., SMS VI = Anar 7.48; **(42)** Skm [(B) 2207, (POS) 5.42.2], SkV 1526 an., SMS VII = Anar 3.1, BhŚ 484; **(43)** JS 363.11, SkV 1582 an., SMS VII = Anar 7.46; **(44)** Skm [(B) 1633, (POS) 3.53.3], RJ 159, SMS VII = Anar *ad* 7.79; **(45)** SRHt 205.9, SSSN 163.7, SMS VII = Anar 7.44; **(46)** SkV 444/Kav 192, JS 269.12, Prasanna 62*a* an., AlK 392 an., Almu 54.6-9, SMS VII = Anar 7.82; **(47)** SkV 78 an., Skm [(B) 49, (POS) 1.10.4] an., JS 12.24 an., SMS VII = Anar 7.118; **(48)** SkV 889, JS 254.13, RJ 1066, JSub 298.5, an., SMS VII = Anar 2.53; **(49)** JS 42.41, SH 282, SMS VII; **(50)** JS 251.19, RJ 1058, SkV 861 an., Almu 42.26-7, SMS VII = Anar 2.51; **(51)** JS 373.26, SMS VIII = Anar 2.26; **(52)** Skm [(B) 374 and 837, (POS) 1.75.4 and 2.73.2], SkV 425 (a. Vāmadeva), JS 182.33 (a. Abhinanda or an.), SH 1659 an., SMS VIII **(53)** SkV 959, VS 2169, RJ 116, SMS VIII = Anar 2.2; **(54)** SkV 1580 an., SRHt 207.25 an., SSSN 165.25 an., Vidy 293 an., SMS VIII (v. JOR (Madras) 19.202) = Anar 7.41; **(55)** SkV 1702, SMS VIII = Anar 1.12; **(56)** SkV 915, Skm [(B) 407, (POS) 1.82.2], Prasanna 63*a* an., SMS VIII = Anar 2.78; **(57)** SkV 357, JS 184.51, SG 196, SMS

VIII = Anar 3.7; **(58)** JS 42.42, SRHt 4.16; SMS VIII = Anar 1.10; **(59)** SkV 958, JS 286.4, SG 510, SMS VIII = Anar 2.1; **(60)** Kuv *ad* 6.21 (21) an., AR 51. 7-10 an., ARJ 53.3-7 an., AlS 106.18-21 an., Amd 260.724 an., SMS IX = Anar 52; **(61)** JS 388.31, SMS IX = Anar 2.27; **(62)** JS 317.4, ŚP 4084, RJ 1333 an., Almu 58.9-2, SMS IX = Anar 4.37; **(63)** SkV 1411 an. = Anar 1.27; **(64)** SkV 914 = Anar 2.76; **(65)** SkV 1583, SMS IX = Anar 7.47; **(66)** SkV 158/Kav 60, JS 386.21, SMS X = Anar 5.6; **(67)** JS 369.2, SkV 79 an., SMS X = Anar 7.119; **(68)** SkV 1701, Skm [(B) 2135, (POS) 5.27.5], SH 318, Vidy 777, SK 231 an., Sārasaṁgraha of Śambhudāsa (MS IO 2458*b* = Eggeling 4021) 3.90 an., Sūktiratnavāli of Vaidyanātha (MS IO 1203*b* = Eggeling 4032) 78 an., IS 2954, AlK 290 an., AR 96.4-7, Kuv 58 an., (v. Kav p. 72) = Anar *ad* 1.12 (in some edition only); **(69)** SkV 1566; **(70)** JS 371.18, SMS X = Anar 7.116; **(71)** RJ 110 = Anar 1.11; **(72)** JS 390.47 = Anar 7.96; **(73)** SkV 1585 an. = Anar 7.98; **(74)** JS 8.5, SH 24 (v. JOR (Madras) 19.204) = Anar 7.112; **(75)** JS 390.46 = Anar 7.89; **(76)** JS 326.3 = Anar 2.54; **(77)** SkV 1002 an., AlK 154.8-11 an., = Anar 1.35; **(78)** SkV 106 = Anar 1.1; **(79)** JS 10.14 = Anar 7.31; **(80)** SkV 912, Prasanna 62*b* an. = Anar 2.74; **(81)** JS 317.5 = Anar 6.28; **(82)** JS 405.23, SRHt 210.21, SSSN 156.17 = Anar 5.15; **(83)** SkV 962, JS 290.28 = Anar 2.11; **(84)** SkV 32, Prasanna 18*b* an.; **(85)** JS 264.30 = Anar 7.83; **(86)** JS 363.12, (v. Kav p. 74) = Anar 7.29; **(87)** RJ 1178, VS 2220 an., PV 508 an., SuSS 42 an., SG 519 an.; **(88)** JS 389.39 = Anar 2.18; **(89)** SRHt 206.7, SSSN 163.7 = Anar 7.42; **(90)** JS 290.27 = Anar 2.10; **(91)** SkV 634/Kav 347, Prasanna 138*a*, *ad* AR (Jayaratha) p. 76 = Anar 4.6; **(92)** ŚP 510 (v. Kav p. 75); **(93)** JS 322.25 = Anar 4.47; **(94)** RJ 1169 = Anar 4.2; **(95)** SkV 918, Prasanna 61*b* an., = Anar 7.72; **(96)** SkV 960 = Anar 2.4; **(97)** JS 386.22, (v. Kav p. 73); **(98)** JS 288.13 = Anar 4.5; **(99)** JS 379.20 = Anar 7.121; **(100)** JS 369.3 = Anar 7.126; **(101)** SkV 31, Skm [(B) 74, (POS) 1.15.4], JS 8.4 = Anar 7.114; **(102)** JS 387.30 = Anar 2.20; **(103)** JS 384.11 (v. JOR (Madras) 19.204) = Anar 5.29; **(104)** JS 362.2 = Anar 7.56; **(105)** SkV 916, Prasanna 51*b* = Anar 2.81; **(106)** JS 315.13 = Anar 6.81; **(107)** Skm [(B) 1632, (POS) 3.53.27], VS 2638, RJ 158 = Anar 7.79; **(108)** SkV 1415 = Anar 1.56; **(109)** JS 264.27 = Anar 7.73; **(110)** JS 362.1 = Anar 7.54; **(111)** SkV 917, Prasanna 61*a* an. = Anar 7.60; **(112)** JS 391.50 = Anar 1.22; **(113)** JS 262.12 = Anar 2.82; **(114)** JS 264.24 (a. Murāri or Bilhaṇa), (v. Kav p. 74); **(115)** JS 368.8 = Anar 7.8; **(116)** Skm [(B) 1559, (POS) 3.38.4], (v. Kav. p. 72); **(117)** JS 321.24 = Anar 6.76 (v. No. 124); **(118)** JS 21.33 = Anar 7.50; **(119)** Skm [(B) 560, (POS) 3.38.5], SkV 1570, SGo 50*a* an., (v. Kav. p. 72); **(120)** SRHt 65.9 (. VS Introduction p. 92), (v. AB 377, JOR (Madras) 19.128) = Anar 1.4 according to AB also in Vet *(sic!)*; **(121)** JS 370.11 = Anar 7.130; **(121A)** Daś *ad* 2.1-2 (p. 78.4-7) = Anar 3.21; **(122)** JS 317.3, ŚP 4083 = Anar 4.52; **(123)** SkV 1574; **(124)** SkV 1553 = Anar 6.76 *cd/ab* (v. No. 117); **(125)** SkV 1575; **(126)** JS 66.8 = Anar 1.59; **(127)** JS 365.22 = Anar 7.93; **(128)** Skm [(B) 2092, (POS) 5.19.2 = Anar 3.54; **(129)** JS 368.7 = Anar 7.12; **(130)** JS 136.22 (a. Murāri or Bhānuṣeṇa), VS 1092 (a. Śrī Bhānuṣeṇa), SH 1984 (a. Bhānuṣeṇa), (v. Kav p. 74); **(131)** SkV 117, Kav 29 (v. M.B. Emeneau, *Signed Verses by Sanskrit Poets*, p. 41-2); **(132)** Skm [(B) 2333. (POS) 5.67.3] = Anar 2.29; **(133)** JS 290.29 = Anar 2.12; **(134)** JS 13.33, SkV 107, RJ 63, Prasanna 27*b* an = Anar 1.2; **(135)** SG 370 = Anar 2.52; **(136)** JS 381.26 = Anar 7.132; **(137)** Pad 116.73; **(138)** JS 37.6; **(139)** JS 11.19, SH 25 = Anar 7.53; **(140)** SkV 1542 an., Amd 100.232 an. = Anar 6.17, Han 9.1; **(141)** PV 791, Pad 86.19 (a. Bhānukara), (v. Kav p. 74) = Rasataraṅgiṇī *ad* 7 (44); **(142)** JS 319.9, ŚP 3992, SkV 1543 an. = Anar 3.41; **(143)** JS 331.9 = Anar 7.22; **(144)** SRHt 34.6 (v. JOR (Madras) 19.201) = Anar 5.35; **(145)** Skm [(B) 1542, (POS) 3.35.2] (v. Kav p. 72); **(146)** Skm [(B) 408, (POS) 1.82.3] = Anar 7.61; **(147)** JS 17.9, SH 92 = Anar 7.49; **(148)** JS 391.51 = Anar 1.47; **(149)** Skm [(B) 196, (POS) 1.40.1] = Daśāvatarakhaṇḍapraśasti 133.34; **(150)** JS 363.10, SkV 1581 an. = Anar 7.45; **(151)** RJ 1346 = Anar 4.33; **(152)** JS 19.21 Skm [(B) 134, (POS) 1.27.4] = Anar 7.38; **(153)** VS 1637 (v. JOR (Madras) 19.204) = Anar 5.23; **(154)** JS 277.9 = Anar 7.106; **(155)** JS 19.20, RJ 88 = Anar 7.39; **(156)** JS 319.10 = Anar 6.43. Also KāvR 16.7 quotes **(157)** one verse anonymously; probably an interpolation by Hemacandra (KH 17.16-8) = Anar 1.58.

H Murāri was a *mahākavi* who called himself BālaVālmīki, Particularly in JS his name was often prefixed by the honorific Śrī° (Nos. 7, 20, 25, 28, 31, 33, 39, 43, 49, 58, 61, 62, 67, 70, 74, 76, 81, 82, 85, 86, 93, 121, 122, 126, 138, 141, 142, 143, 150, 154, 156).

I CC_1 462, 106_2 106, NCC_1 190-3, SkV XCI, Skm (B) 17, Skm (POS) 94, JS 52, AP 74, VS 91-2, Kav 71-75, PV 106, AB 307, L. Sternbach, *Verses attributed to Murāri* Lucknow 1978; A.B. Keith, *The Sanskrit Drama* 255 sqq., Maliṅga Śāstri, *Murāri as a Poet,* JOR (Madras) 193; 196-204; SACA 1123.

J Out of the 157 verses quoted above, 10 verses (Nos. 16, 41, 47, 54, 60, 63, 73, 77, 140 and 157) were quoted anonymously, while in reality, they were Murāri's verses from Anar. All but 29 verses were culled from Anar in the following manner:

Anar:	No.:	Sources:	Anar:	No.:	Sources:	Anar:	No.:	Sources:
1.1	78	SkV	1.56	108	SkV	2.27	61	JS
1.2	134	SkV, JS	1.58	157	KāvR	2.29	132	Skm
1.4	120	SRHt	1.59	126	JS	230.	25	SkV, JS, RJ
1.10	58	JS, SRHt	2.1	59	SkV, JS, SG	2.34	10	JS
1.11	71	RJ	2.2	53	SkV, VS	2.49	29	JS
1.12	55	SkV	2.4	96	SkV	2.51	50	JS, RJ
ad 1.12	68	SkV, Skm, Vidy	2.5	30	SkV, SG	2.52	135	SG
1.22	112	JS	2.10	90	JS	2.53	48	SkV, JS, RJ, JS an.
1.27	63	SkV an.	2.11	83	SkV, JS	2.54	76	JS
1.35	77	SkV an.	2.12	133	JS	2.70	27	SkV, JS
1.40	33	JS, SH	2.18	88	JS	2.71	21	Vidy
1.47	148	JS	2.20	102	JS	2.72	37	SkV
1.54	40	SkV	2.26	51	JS			

Anar:	No.:	Sources:
2.74	80	SkV
2.75	39	SkV, JS, SG
2.76	64	SkV
2.78	56	SkV, Skm
2.81	105	SkV, Prasanna
2.82	113	JS
3.1	42	Skm
3.5	3	JS, ŚP, SH, RJ, Vidy
3.7	57	SkV, JS, SG
3.21	121A	Daś
3.41	142	JS, ŚP
3.54	128	Skm
4.2	94	RJ
4.3	19	SkV/Kav
4.5	98	JS
4.6	91	SkV/Kav, Prasanna
4.12	11	VS
4.18	15	JS, ŚP
4.33	151	RJ
4.37	62	JS, ŚP, RJ
4.47	93	JS
4.52	122	JS, ŚP
5.2	60	Kuv,AR,ARJ AlS, Amd an.
5.6	66	SkV/Kav, JS
5.15	82	JS, SRHt, SSSN
5.20	23	Skm, Pad
5.23	153	VS
5.29	103	JS
5.35	144	SRHt
6.6	7	JS, VS

Anar:	No.:	Sources:
6.9	9	JS
6.17	140	SkV an.
6.28	81	JS
6.40	12	JS
6.43	156	JS
6.76	117/124	SkV
6.81	106	JS
7.12	129	JS
7.14	14	JS
7.18	115	JS
7.22	143	JS
7.29	86	JS
7.31	79	JS
7.38	152	JS, Skm
7.39	155	JS, RJ
7.40	16	SkV an.
7.41	54	SkV
7.42	89	SRHt, SSSN
7.43	34	Skm
7.44	45	SRHt, SSSN
7.45	150	JS
7.46	43	JS
7.47	65	SkV
7.48	41	SkV an.
7.49	147	JS, SH
7.50	118	JS
7.53	139	JS, SH
7.54	110	JS
7.56	104	JS
7.60	111	JS
7.61	146	Skm
7.62	35	Skm
7.65	31	JS
7.72	95	SkV

Anar:	No.:	Sources:
7.73	109	JS
7.74	22	JS
7.79	107	Skm, VS, RJ
ad 7.79	44	Skm, RJ
7.80	17	SkV/Kav, JS, ŚP, SH
7.81	4	JS, RJ
7.82	46	SkV/Kav JS
7.83	85	JS
7.89	75	JS
7.90	24	SkV/Kav
7.93	127	JS
7.96	72	JS
7.98	73	SkV an.
7.106	154	JS
7.107	6	SkV/Kav
7.108	32	JS
7.111	26	JS
7.112	74	JS, SH
7.114	101	SkV, JS, Skm
7.115	18	SkV, JS, Skm, ŚP, RJ, SG
7.116	70	JS
7.118	47	SkV, JS, Skm an.
7.119	67	JS
7.121	99	JS
7.126	100	JS
7.130	121	JS
7.132	136	JS

In Ras. the following verses from Anar are quoted: 1.1 (392); 1.12 (404); 1.25 (387); 1.26 (387); 1.27 (200); 1.28 (178); 1.29 (185); 2.20 (225); 2.59 (182); 2.62 (189); 3.41 (26); 4.8 (185); 4.35 (30); 4.44 (150 ; 205); 4.53 (113); 4.59 (127); 5.7 (127); 5.11 (195); 5.44 (112); 7.1 (413);.

Of the 29 verses attributed to Murāri and not found in Anar, 8 verses are probably not Murāri's verses; they are: No. 5 (which is a verse concerning Murāri, but not a Murāri's verse, though it is included in the note to Anar 1.1), No. 38 (which is probably a Vararuci's verse), No. 52 (which is probably a Vāmadeva's verse), No. 114 (which in JS is attributed to Murāri or to Bilhaṇa), No. 130 (which is probably a Bhānuṣeṇa's verse), No. 131 (see M.B. Emeneau, *Signed Verses by Sanskrit Poets* p. 41-2), No. 141 (which is a Bhānukara's verse) and No. 149 (which is a Daśavatārakhaṇḍapraśasti verse). The other verses which are not found in Anar (i.e. Nos. 1, 2, 8, 13, 20, 28, 36, 49, 69, 84, 87, 92, 114, 116, 119, 123, 125, 137, 138 and 145) can be considered as „new" Murāti's verses.

Some of the verses attributed to Murāri are also attributed to Abhinanda (verse No. 52), to Amarasiṁha (verse No. 2), Gaṇapati (verse No. 23), Chittipa (verse No. 36), Bhānukara (verse No. 41), Vararuci (verse No. 38) and Vāmadeva (verse No. 52).

Murāri's verses were very popular. They were not only copiously quoted in older anthologies (SkV and JS in particular), but also in many other anthologies of the 14th, 15th, 17th and 19th centuries. They were also included in some *alaṁkāra*-works (Nos. 15, 17, 21, 36, 46, 60, 68, 121 A and 140), in Han (Nos. 15, 38, 140) and BhŚ (incerta) (No. 42).

1150. मुष्टिक = स्वस्तिक (v. मुष्टिकरगुह) — MUṢṬIKA = SVASTIKA (v. MUṢṬIKARAGUHA (No. 1151)

A No information. Perhaps identical with Muṣṭikaraguha.

B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is included in Skm.

E Skm.

F One verse.

G Skm [(B) 1807, (POS) 4.34.2] (a. Muṣṭika or Svastika), SMS VI, (v. AB 529).

H Muṣṭika is identical with Svastika, for the verse is attributed in some MSs of Skm to Muṣṭika and in others to Svastika.

I CC_1 751, Skm (B) 17, Skm (POS) 95, SACA 1124.

J The verse is quoted in Skm only and does not occur in other anthologies.
Sententious verse *(anyokti)*.

1151. मुष्टिकरगुह (v. मुष्टिक) — MUṢṬIKARAGUHA (v. MUṢṬIKA) (No. 1150)

A No information. Perhaps identical with Muṣṭika.

B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV.
E SkV.
F One verse.
G SkV 1363.
I CC_1 –, SkV XCII, SACA 1125.
J Not quoted in CC_1. The verse is quoted in SkV only and does not occur in other anthologies.
Punning verse. Devotional.

मूर्ख v. धूर्त — MŪRKHA v. DHŪRTA (No. 701)

मूर्त v. धूर्त — MŪRTA v. DHŪRTA (No. 701)

1152. मृगराज (v. तथागत) — MṚGARĀJA (v. TATHĀGATA) (No. 550)

A No information.
B *Terminus ad quem* first years of the 13th century, for the single verse attributed to the author is quoted in Skm, but probably earlier: the same verse is quoted in SkV over the name of Tathāgata.
E Skm.
F One verse.
G Skm [(B) 936, (POS) 2.91.1], SkV 785 / Kav 478 (a. Vandya – Tathāgata), Prasanna 168*a* (a. Ranti – Tathāgata).
I CC_1 465, Skm (B) 17, Skm (POS) 95, SACA 1126.
J The verse is quoted in Skm, as well as in SkV/Kav/Prasanna over the name of Tathāgata (Vandya° or Ratna°); it does not occur in other anthologies.
Amatory verse.

1153. मेघ — MEGHA

A No information. Probably identical with Meṇṭha = Bhartṛmeṇṭha (No. 954).
B If not identical with Bhartṛmeṇṭha, must have lived in the middle of the 14th century or earlier, for the single verse attributed to the author is quoted in ŚP.
E ŚP.
F One verse.
G ŚP 518, VS 1718 (a. Viṣamāditya), SMS 520, (v. AP 74 a. Meṇṭha).
H See A.
I CC_1 –, SACA 1127.

J Not quoted in CC_1 (see A above). The verse is in VS attributed to Viṣamāditya (for Vikramāditya) and AP quotes it as a Meṇṭha's verse. Does not occur in other anthologies.
Lyrical (amatory) verse.

1154. मेठ — METHA

A No information. Probably identical with Meṇṭha = Bhartṛmeṇṭha (No. 954).
B If not identical with Bhartṛmeṇṭha, must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV.
E SkV.
F One verse.
G SkV 1558, ŚP 904 an.
H See A.
I CC_1 397, 467, SkV XCII, SACA 1128.
J The verse is quoted in SkV and in ŚP (anonymously) only; it does not occur in other anthologies.
Descriptive verse (*anyokti:* lion/lioness).

मेढ v. भर्तृमेण्ठ — MEḌHA v. BHARTṚMEṆṬHA (No. 954)

मेण्ठ(क) v. भर्तृमेण्ठ — MEṆṬHA(KA) v. BHARTṚMEṆṬHA (No. 954)

1155. मेधारुद्र — MEDHĀRUDRA

A Sobriquet of Kālidāsa, or of another author about whom information is not available. See J.
B If not identical with Kālidāsa, must have lived in the first years of the 13th century or earlier, for the verse is quoted in Skm only.
E Skm.
F One verse.
G Skm [(B) 2194, (POS) 5.39.4] (v. AB 379; A. Scharpé's *Kālidāsa-Lexicon* I. 3; 219)
H See A and J.
I CC_1 467, Skm (B) 17, Skm (POS) 95, SACA 1129.
J A. Scharpé in his *Kālidāsa-Lexicon* (I.3; p. 219) considers the verse as having been composed by Kālidāsa and quotes it amongst Kālidāsa's incerta.
The verse is quoted in Skm only and does not occur in other anthologies.
Sententious verse.

मेरुकण्ठ v. भर्तृमेण्ठ — MERUKANṬHA v. BHARTṚMEṆṬHA (No. 954)

1156. मैत्रिश्री — MAITRIŚRĪ

A No information. Buddhist name.
B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV.
E SkV.
F One verse.
G SkV 1032, SMS 6695.
I CC_1 –, SkV XCII, SACA 1130.
J Not quoted in CC_1. The verse is quoted in SkV only and does not occur in other anthologies.
Descriptive verse (of nature; *anyokti*).

1157. मैथिल — MAITHILA

A No information. Does not need to be the proper name of an author, but might be a designation of an author from Mithilā; however, none of the verses quoted below appear in Vidy which quotes primarily poets from Mithilā.
B Must have lived in the first half of the 17th century or earlier, for a verse attributed to the author is quoted in Pad.
E Pad, RJ, PV, SuSS, Subhāṣita-padya-saṁgraha (the latter not available to me).
F 6 verses.
G **(1)** Pad 43.4, RJ 989, SuSS 572, Subhāṣita-padya-saṁgraha (according to PV p. 105) 547. According to PV (p. 105) the following verses are attributed to the author in the Subhāṣita-padya-saṁgraha; **(2)** 545; **(3)** 501; **(4)** 480; **(5)** 372; and in SuSS **(6)** 746.
I CC_1 –, PV 105, (v. B.C. *Law Volume II;* pp. 149-150), SACA 1131.
J The verses attributed to the author are quoted in anthologies of the 17th century and the Subhāṣita-padya-saṁgraha.
Lyrical (amatory) verses.

1158. मोटक = मोदक = नटक — MOṬAKA = MODAKA = NAṬAKA

A No information. A Kṛṣṇaite.
B *Terminus ad quem* end of the 15th, beginning of the 16th century, for the single verse attributed to the author is quoted in PG, but probably earlier: the same verse was quoted over the name of Keśaṭa in Skm (first years of the 13th century).
E PG.
F One verse.

G PG 345 (a. Moṭaka, or Modaka or Naṭaka), Skm [(B) 2055, (POS) 5.11.5] (a. Keśaṭa), SMS 5902.
H Moṭaka is identical with Modaka and Naṭaka, for the same verse is quoted in various MSs of PG over the name of Moṭaka, Modaka or Naṭaka.
I CC_1 468, PG –, SACA 1132.
J The verse is quoted also over the name of Keśaṭa in Skm; it is quoted in PG and Skm only and does not occur in other anthologies.
Devotional verse.

मोदक v. मोटक — MODAKA v. MOṬAKA (No. 1158)

1159. मोरिका — MORIKĀ

A Poetess. No information.
B Must have lived in the middle of the 13th century or earlier, for verses attributed to the authoress are quoted in JS.
C Praised by Dhanadadeva (ŚP 163).
E JS, ŚP, VS, Pad, PV, RJ, SuSS.
F 4 verses.
G **(1)** VS 1396, SskṛP 21.84; **(2)** JS 156.2, ŚP 3496, VS 1053, SskṛP 21, 84; **(3)** VS 1050, SskṛP 21.84-5; **(4)** JS 134.8, ŚP 3403, VS 1072, RJ 949, Pad 349, SuSS 492, SG 713 an., SH 2008 an., SskṛP 21.84 (v. AP 75).
I CC_1 468, JS 52, AP 75, VS 90, SskṛP XXI-XXII, PV 106, (v. *Quartarly Journal of the Mythic Society* 25, 58), SACA 1133.
J The verses were very popular; they were quoted in anthologies of the 13th, 14th, 15th, 17th and 18th century.
Amatory verses. Good poetry.

1160. मोहन I (°उपाध्याय) v. मोहनशर्मन् — MOHANA I (°UPĀDHYĀYA) (v. MOHANAŚARMAN) (No. 1162)

A Son of Raghudeva Miśra and Rambhā Devī of the family Hari Ammaya of Sarisava from the Darbhaṅga District (Mithilā). Younger brother of Sacala Miśra *alias* Bhavānīnātha Miśra. Perhaps identical with Mohanaśarman.
B 18th century.
D Rādhānayanadviśatikāvya.
E Vidy.
F 2 verses.
G **(1)** Vidy 38, SMS 7872; **(2)** Vidy 285.

I CC$_1$ –, Vidy 11.
J Not quoted in CC$_1$. Cited in Vidy only; verses attributed to the author do not occur in other anthologies.
Anyokti-s.

1161. मोहन II = मोहन ओझा(क) MOHANA II = MOHANA OJHĀ(KA)

A No information.
B Must have lived in the middle of the 17th century or earlier, for verses attributed to the author are quoted in PV.
D Author of a work on Rasa-śāstra.
E PV, SuSS.
F 24 verses.
G **(1)** PV 466 (a. Mohana Ojhaka), SuSS 709, SMS 1835; **(2)** PV 289, SuSS 560, SMS 2068; **(3)** SuSS 495 (according to PV p. 44); **(4)** PV 316, SMS 7338; **(5)** PV 28 (a. Mohana Ojhāka), SMS 8663; **(6)** PV 472 (a. Mohana Ojhāka), SuSS 732, SMS 10049; **(7)** PV 476 (a. Mohana Ojhāka), SuSS 748, SMS VI; **(8)** PV 187 (a. Mohana Ojhāka), SMS VIII; **(9)** PV 188 (a. Mohana Ojhāka), SuSS 816, SMS IX; **(10)** PV 202, SMS IX; **(11)** PV 462 (a. Ojhā Mohana), SuSS 701; **(12)** PV 461 (a. Ojhā-Mohana), SuSS 700; **(13)** SuSS 698 (according to PV p. 44); **(14)** PV 319; **(15)** PV 355 (a. Mohana Ojhāka); **(16)** PV 488 (a. Mohana Ojhāka); **(17)** PV 365; **(18)** PV 463 (a. Ojhā Mohana); **(19)** PV 375 (v. *B.C. Law Volume* II p. 150); **(20)** PV 290 and 460 (a. Mohana or Ojhā Mohana), SuSS 561 and 699; **(21)** PV 547 (a. Mohana Ojhāka), SuSS 81; **(22)** PV 422 (a. Mohana Ojhāka); **(23)** PV 214 (a. Mohana Ojhāka); **(24)** PV 427.
H Mohana is identical with Mohana Ojhāka or Oja(ka)-Mohana (v. verse No. 20).
I CC$_1$ –, PV 105-6, SACA 1135 (v. B.C. *Law Volume II* p. 150).
J Not quoted in CC$_1$. Verses attributed to the author appear only in PV and SuSS (based on PV); they do not occur in other anthologies; they were only popular at the time and place of the composition of PV/SuSS.
Lyrical (amatory) verses and on heroes and heroines. (See PV p. 105-6).

1162. मोहनशर्मन् MOHANAŚARMAN

A No information. Perhaps identical with Mohana I.
B If not identical with Mohana I, must have lived in the 19th century or earlier, for the single verse attributed to the author is quoted in Vidy.
E Vidy.
F One verse.
G Vidy 860.
H See A above.

I CC$_1$ (468?), Vidy –.
J The verse is quoted in Vidy only and does not occur in other anthologies. See No. 1160 A.

1163. मौनि रङ्गनाथ (v. रङ्गनाथ) MAUNI RAṄGANĀTHA (v. RAṄGANĀTHA) (No. 1193)

A No information.
B Must have lived in the second half of the 17th century or earlier, for verses attributed to the author are quoted in SSS.
E SSS.
F 8 verses.
G **(1)** SSS 10, SMS 8428; **(2)** SSS 12, SMS VI; **(3)** SSS 11, SMS VIII; **(4)** SSS 8, SMS VIII; **(5)** SSS 9; **(6)** SSS 14; **(7)** SSS 13; **(8)** SSS 15.
I CC$_1$ –, SSS –, SACA 1137.
J Not quoted in CC$_1$. The verses were known only in the time and place where SSS was composed; they are quoted in SSS only and do not occur in other anthologies.
Flattery and lyrical verses. Poor poetry.

य Y

यंप्याक v. पापाक — YAMPYĀKA v. PĀPĀKA (No. 801)

1164. यज्ञघोष — YAJÑAGHOṢA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 816, (POS) 2.69.1], SMS 3611, (v. AB 521).
I CC_1 469, Skm (B) 17, Skm (POS) 95-96, SMS II; p. 956, SACA 1138.
J The verse is quoted in Skm only and does not occur in other anthologies.
Lyrico-sententious verse.

यत्सौधृशृङ्गारकुमार — YATSAUDHṚŚṚNGĀRAKUMĀRA

v. कुमारनायक — v. KUMĀRANĀYAKA (No. 250)

यमुना v. त्रिविक्रम भट्ट — YAMUNĀ v. TRIVIKRAMA BHAṬṬA (No. 582)

1165. यशः स्वामिन् = नेत्रत्रिभाग-ब्रह्मयशःस्वामिन् — YAŚAḤSVĀMIN = NETRATRIBHĀGA-BRAHMAYAŚAḤSVĀMIN (No. 773)

A No information. The author is known better as Netratribhāgabrahmayaśaḥsvāmin which is his sobriquet taken form *d* of verse No. 3.
B See No. 773 **B**.
D See No. 773 **D**.
E ŚP, VS, Vjv.
F 3 verses.
G See No. 773 **G**.
H Yaśaḥsvāmin is identical with Brahmayaśaḥsvāmin or Brahmayajñaḥsvāmin, for verse No. 3 (and 2) are so attributed in VS and Vjv and with Netratribhāgabrahmayaśaḥsvāmin, for verse No. 3 is attributed to VS and Vjv to Yaśaḥsvāmin and in ŚP to his sobriquet Netratribhāgabrahmayaśaḥsvāmin.

I CC_1 473, 382, VS 94, AP 45-6.
J See No. 773 **G**.

1166. यशस् (भट्ट°) — YAŚAS (BHAṬṬA°)

A No information.
B Must have lived in the middle of the 14th century or earlier, for a verse attributed to the author is quoted in ŚP. (See **J**).
E ŚP, VS.
F 3 verses.
G **(1)** VS 1576; **(2)** VS 947, Skm [(B) 1930, (POS) 4.58.5] (a. Vākpati), JS 120. 5 (a. Bhaṭṭanduraja), ŚP 1052 (a. Induraja), Dhv *ad* 1.17 (p. 76) and *ad* 3.98 (p. 530) = Bhallaṭaśataka 56; **(3)** ŚP 4072.
H In verses 1 and 3 the name of the author is prefixed by the honorific Bhaṭṭa°.
I CC_1 473, VS 94, AP 75, SACA 1140.
J Verse No. 2 is not Yaśas verse but Bhallaṭa's verse. Verses Nos. 1 and 3 are quoted in VS and ŚP respectively and do not occur in other anthologies.
Lyrical verses.

यशीधर्मन् v. यशोवर्मन् — YAŚĪDHARMAN v. YAŚOVARMAN (No. 1170)

1167. यशोदेव — YAŚODEVA

A *Nirgranthanātha.* Author of the stone inscription found in the Fort in Gwalior of the successor of the Kacchapaghāta Mahīpāledeva. The inscription dates *Vikramasaṁvat* 1161 (=A.D. 1104), registers the construction of a temple with statues of *Smarāravi* (Śiva) and other gods by Maṇicandra.
B End of the eleventh, beginning of the twelfth century.
C, D, E Author of the inscription described in **A**.
F, G 24 verses. Nothing to note.
I IA 15.201-3, BhL 169, SACA 1141.

1168. यशोधर्मदेव — YAŚODHARMADEVA

A No information. Most probably identical with Yaśovarmadeva II (No. 1171) and possibly, identical with Yaśovarman (No. 1172).
B Date unknown. The verse is quoted in Vjv only and the date of this anthology is

not certain; probably latter half of the 15th century.

E Vjv.

F One verse.

G Vjv, 27.1 (p. 136).

I CC_1 –, SACA 1144.

J Not quoted in CC_1. The verse is quoted in Vjv only and does not occur in other anthologies.

Only a fragment of the verse is available and from it the type of poetry of the author cannot be ascertained.

यशोधर्मन् = यशोवर्मन् YAŚODHARMAN = YAŚOVARMAN

(No. 1170)

1169. यशोवर्धन (दिविर°) YAŚOVARDHANA [(DIVIRA]°)

A No information.

B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.

E VS.

F One verse.

G VS 1664, SMS VIII.

H The correct name of the author is Yaśodhara. Divira is a prefix.

I CC_1 474, VS 95, SACA 1142.

J The verse is quoted in VS only and does not occur in other anthologies.

Lyrical verse (description of the spring season).

1170. यशोवर्मदेव I YAŚOVARMADEVA I

A No information. Perhaps identical with Yaśovarman II.

B Must have lived in the 11th century or earlier, for the single verse attributed to the author is quoted by Kṣemendra.

C Mentions the Bhaṇḍa(dynastry) (?).

E Auc.

F One verse.

G Auc *ad* 28 (83).

I CC_1 474, SACA 1143.

J The verse is quoted in Auc only; otherwise it is unknown.

Verse without poetical merit; deals with personal experiences.

1171. यशोवर्मदेव II YAŚOVARMADEVA II (ŚRĪ°)

A No information. Most probably identical with Yaśodharmadeva I (No. 1168) and possibly identical with Yaśovarman (No. 1172) and/or Yaśovarmedeva I (No. 1170).

B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS.

E JS.

F 2 verses.

G **(1)** JS 330.4; **(2)** JS 407.48, SRHt 100.18 (a. Rāmāyaṇa), SSSN 111.17 (a. Rāmāyaṇa), ŚP 1360 an., VS 2838 an., Naṭalakṣana-ratnakośa 2948-9 an., IS 7131 = R (Bar) 3.35.2; 6.10.6, MBh (Bh) 5.37.14, (MBh (Ju) p. 234), P(PP 1.220, Pts 2. 160; 3.6, PtsK 2.171, PD 303.65, PM 1.89), H (HH 49.4-5), Śts 76.7-8; 199-5-7; VCmr 40.40-5, BhPr 57.

H See **A** above.

I CC_1 474 (?), SACA 1144.

J Verse No. 2 is not Yaśovarmadeva's verse; it is a Rāmāyaṇa verse which appears also in MBh or a MBh verse which appears also in R. The other verse is quoted in JS only and does not occur in other anthologies.

Gnomic verses.

1172. यशोवर्मन् (श्री°; राजपुत्र°) YAŚOVARMAN (ŚRĪ°; RĀJAPUTRA°) = यशोधर्मन् = YAŚODHARMAN

A King of Kānyakubja (Kanauj). Patron of poets, e.g. of Vākpatirāja and probably of Bhavabhūti. Defeated and killed by Lalitāditya of Kaśmīr.

B Middle of the eigth century.

C Mentioned by Kalhaṇa in his RT (4.149), Kṣemendra in Kavi, Suvṛ, by Abhinavagupta in his commentary on Dhv, by Bhoja in ŚbB (2.471), in the Gaüdavaho (799) and by others. See Also **D**.

D Rāmābhyudaya-nāṭaka (not extant) cited by Ānandavardhana, Viśvanātha *kośa*, in Daś, Nāṭyadarpaṇa, Nāṭakalakṣaṇa-ratna, Śṛṅgāraprakāśa of Bhoja, etc.

E SkV/Kav, Skm, JS, SRHt, Vjv, Kavi, Suvṛ, commentary on Dhv.

F 12 verses.

G **(1)** Skm [(B) 993, (POS) 2.104.3] (a. Yaśodharman), JS 153.3 (a. Yaśovarman), VS 1776 (a. Ānandavardhana), Prasanna 164*b* (a. Jayadeva) and 92*a* an., SkV 240 an., SGo 62*b* an., Dhv *ad* 2.42 (HSS p. 147) an., SMS 4325, (v. Kav p. 75), AB 521); **(2)** SkV 742/Kav 455, SMS 6363 (v. Kav p. 75); **(3)** JS 200.15 (a. Rājaputra Yaśovarman), VS 1634 (a. Śūravarman), SMS 9617, (v. Kav p. 76, A.B. Keith, *The Sanskrit Drama* p. 222); **(4)** Dhv *ad* 3.60 (HSS p. 253) (a. Rāmābhyudaya by Yaśovarman), JS 313.5 an., Sar 5.421 (696) an., KHpk 251.369 an., VyVi 246.18-21 an., Arjunavarman *ad* Amar 37, SMS VI, (v. Kav p. 76); **(5)** SRHt 10.15 (a.

Rāmābhyudaya), (v. ABORI 53.135); **(6)** JS 327.10 (a. ŚrīYaśovarman), ŚP 4071 (a. Yaśovarman), KH. 245.4-7 an., Kpr *ad* 8.12 an. KāP 285.12-15 an., Sāhityakaumudī (KM 63) *ad* 8.11 an. Kav p. 76; **(7)** JS 163.8 (a. Śrī Yaśovarman), VS 1366 (a. Śrī Yaśovarman), Suvṛ *ad* 2.39 (72) (a. Śrī Yaśovarman), Skm [(B) 976, (POS) 2.101.1] (a. Kālidāsa), RJ 985 an., SuSS 565 an., an., Pad 45.13 an., Kuv *ad* 12 and *ad* 120 an., Sāh 318; 326 an., AR 182 an., ARR 161 an., Sar 412.21; 725.486 an., Rasagaṅgā (Benares ed.) 744 an., AlS 144 an., AlK 339 an., Amd 141.660; 309.890 an., IS 5050, (v. Kav p. 75, 76) = Han 5.64; **(8)** VS 1364 (a. Śrī Yaśovarman), Kavi *ad* 3.2 (14) (a. Yaśovarman or Kālidāsa), SkV 770 an., Prasanna 157*a* an., SLP 9.16 an., SK 5.49 an., Any 114.61 an., Dhv *ad* 2.40 (140) an., AlK 298 an., KH 24 an., Kāvyān (Nami) 39 an., Kuv 65 an., Rasagaṅgā 354 an., ŚbB 4.691 an., Amd 96.218 an., IS 5691 (v. Kav p. 76) = Han 5.24; **(9)** RJ 1360, Pad 87.24 an.; **(10)** Suvṛ *ad* 3.21 (88), KH 285.2-5 an., (v. Kav p. 76); **(11)** Dhv (KM 25) 148 (a. Rāmābhyudaya), (v. Kav p. 76); **(12)** AB 521 (sic!), VS 2057 (a. Narasiṁha), Daś *ad* 2.16 (103) an., Vāgbhaṭa, Alaṁkāratilaka 54 an., Dhv *ad* 3.4 and Abhinavagupta *ad* Dhv p. 133 an., KH 86.10-87.2 an., VyVi 135 an., (v. Kav p. 50 and 76) = Amar 104.

H Yaśovarman is identical with Yaśodharman for the same verse (No. 1) is in JS attributed to Yaśovarman and in Skm to Yaśodharman. It is also possible that Yaśovarmadeva (No. 1168 above) and Yaśodharmadeva (No. 1171 above) are identical with Yaśovarman. Sometimes the name of Yaśovarman is prefixed by Rājaputra° (No. 3) or the honorific Śrī° (Nos. 6, 7, 8).

I CC_1 474, SkV XCII, JS 52, Skm (B) 17, Skm (POS) 96, PG 221, SACA 1144 (v. R. Ramamurti, *Rāmābhyudaya,* JOR (Madras) (1929) No. 3; pp. 268-72; JBBRAS 16. 177).

J The verses are sometimes attributed not to the author, but to his work, Rāmābhyudaya, e.g. in Dhv, SRHt (Nos. 4, 5, 11). Some of the verses are also attributed to Ānandavardhana (No. 1), Jayadeva (No. 1), Narasiṁha (No. 12) and Śūravarman (No. 3).

Verse No. 12 is a doubtful Yaśodharman verse, for it occurs also in Amar 104.

The verses attributed to Yaśovarman were very popular; they are included in several older and more recent anthologies and *alaṁkāra*-works (Nos. 7, 8, 10, 12); verses Nos. 7 and 8 are also included in Han.

Mostly lyrical (amatory) verses. Good poetry.

1173. यागोक (v. योगोक) YĀGOKA (v. YOGOKA) (No. 1182)

A No information. Perhaps identical with Yogoka (No. 1182).

B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV/Kav.

E SkV/Kav.

F One verse.

G SkV 389/Kav 151.

I CC_1 –, SkV XCII, Kav p. 76-7, SACA 1145.

J Not quoted in CC_1. The verse is quoted in SkV only and does not occur in other anthologies.

Lyrical (amatory) verse. Good poetry.

1174. याज्ञिक (श्री°) YĀJÑIKA (ŚRĪ°)

A No information. Probably one of the ancestors of Veṇīdatta. (The father of Veṇidatta quotes in his Jagajjīvaṇa two verses of Yājñika).

B First half of the 17th century.

C Mentions king Alla-ud din Gājī (Khiljī(?)).

E PV, SSS.

F 2 verses.

G **(1)** PV 117, SSS 148, SMS 6020; **(2)** SSS 147, SMS VI.

I CC_1 –, PV 120, 80, SACA 1146.

J Not quoted in CC_1. The verses are quoted in PV and SSS only and do not occur in other anthologies.

Mythological (Indra) and flattery verses. Poor poetry.

1175. यादवप्रकाश YĀDAVAPRAKĀŚA

A No information. Probably the *guru* of Rāmānujācārya. (See **H**).

B End of the 11th century (?).

E SRHt.

F One verse.

G SRHt 270.31 (v. ABORI 23.422) = Mukundamālāstotra 17.

H It is doubtful that SRHt quoted this author, for the verse is not a Yādavaprakāśa's verse but a Kulaśekhara's verse (it occurs in the Mukundamālāstotra).

I CC_1 475, SACA 1147 (v. ABORI 23.422).

J See **H** above.

Devotional verse.

1176. यादवेन्द्रपुरी (श्री°) YĀDAVENDRAPURĪ (ŚRĪ°)

A No information.

B Must have lived at the end of the 15th, beginning of the 16th century or earlier, for verses attributed to the author are included in PG.

E PG.

F 2 verses.

G **(1)** PG 42; **(2)** PG 76.

H Usually the author's name is quoted with the honorifix suffixes °*pādānām* or *śrī*° °*pādānām*.

I CC$_1$ 475, PG –, SACA 1148.
J The verses are quoted in PG only and do not occur in other anthologies.
Devotional verses.

यायाक v. पापाक — YĀYĀKA v. PĀPĀKA (No. 801)

1177. युवतीसंभोगकार(क) — YUVATĪSAṀBHOGAKĀRA(KA)

A No information. This is not the author's name, but a sobriquet taken from the theme of verses 1 and 3 quoted below.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.
E Skm.
F 3 verses.
G (1) Skm [(B) 1110, (POS) 2.127.5], (v. JOR (Madras) 18.259); (2) Skm [(B) 1139, (POS) 2.133.4]; (3) Skm [(B) 1135, (POS) 2.132.5], (v. JOR (Madras) 18. 259).
H Verse No. 3 is in some of MSs of Skm attributed to Yuvatī-saṁbhokāra or °saṁbhokārakavi.
I CC$_1$ 476, Skm (B) 17, Skm (POS) 96, SACA 1149, (v. JOR (Madras) 18.259).
J The verses are quoted in Skm only and do not occur in other anthologies.
See A above. Lyrical (amatory) verses.

1178. युवराज — YUVARĀJA

A No information. Perhaps a sobriquet.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.
E Skm.
F 2 verses.
G (1) Skm [(B) 1201, (POS) 2.146.1]; (2) Skm [(B) 1592, (POS) 3.45.2].
I CC$_1$ 360, 476, Skm (B) 17, Skm (POS) 96, SACA 1150.
J The verses are quoted in Skm only and do not occur in other anthologies.
Lyrical verses.

युवराजदिवाकर v. दिवाकर I — YUVARĀJADIVĀKARA v. DIVĀKARA I (No. 618)

1179. युवसेन — YUVASENA

A No information. Perhaps a sobriquet.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 2068, (POS) 5.14.3], JS 250.14 (a. Bhaṭṭa-Vāmana), ŚP 3599 an., VS 3483 an.
I CC$_1$ 477, Skm (B) 17, Skm (POS) 96-7, SACA 1151.
J The verse is quoted also in JS (over the name of Bhaṭṭa-Vāmana) and in ŚP and VS anonymously. It must have been popular in the 13th and 15th centuries.
Lyrical verse.

योगीक v. धोयी — YOGĪKA v. DHOYĪ (No. 704)

1180. योगीश्वर — YOGĪŚVARA

A Named *kavirāja* and *vāṇivilāsa.* Author of the inscription of Prince Mokala, found at Śṛṅgirṣī near Vikharaṇī. The inscription, which belonged to the temple of Śrī Ekliṅgjī, is dated *Vikrama-saṁvat* 1485 (= A.D. 1428). 30 verses.
B First quarter of the 15th century.
D, E See description in A.
F, G 30 verses of which only the first is worth noting: 1 (incomplete).
I EI 23.230-241, SACA 1155.
J Invocatory verse.

1181. योगेश्वर (v. करञ्जयोगेश्वर; धर्मयोगेश्वर; योगोक) — YOGEŚVARA (v. KARAÑJAYOGEŚVARA: DHARMAYOGEŚVARA; YOGOKA) (Nos. 178, 685, 1182).

A Probably Pāla-court poet; (from Beṅgāl). A Śaiva-Vaiṣṇava, possibly identical with Yogoka.
B Second half of the 9th century.
C Mentioned and praised by Abhinanda (also called Bhāvananda), along with Śatānanda and Vāgura (SkV 1699, Skm (B) 21) and by Vasukalpa along with Bāṇa and Keśaṭa (Skm (B) 2128). He himself (in some text:Abhinanda) praises Bhavabhūti, Bāṇa,

Kamalāyudha, Keśaṭa and Vākpatirāja (SkV 1733).

E SkV/Kav, Skm, JS, PG, Prasanna, Vidy.

F 72 verses.

G **(1)** SkV 206/Kav 96, SMS 233 (v. Kav p. 77); **(2)** Skm [(B) 420, (POS) 1.84.5], SkV 923 (a. Dhoyīka), SMS VIII, (v. Kav p. 77); **(3)** SkV 979, Skm [(B) 1186, (POS) 2.143.1], Vidy 832, Prasanna 49*a* (a. Vidyā), ŚP 3738 an., Sar 1.100 (74); 2.29 (158) an., Sāh 9 *ad* 629 an., Alkeś 22.14-7 an., Amd 194.517 an., SMS 2709 (v. Kav p. 77); **(4)** SkV 258, SMS 3072; **(5)** SkV 938, SMS 3800; **(6)** Skm [(B) 2018, (POS) 5.4.3], SkV 1163 an., SMS 4304, (v. Kav p. 77); **(7)** Skm [(B) 1271, (POS) 2.160.1], JS 118.7 (a. Vasundhara), Sar 182 (57) an., Amd 193.513 an., SMS 5245, (v. Kav p. 77); **(8)** Skm [(B) 952, (POS) 2.96.2] (a. Yogoka [Skm (B)] or Yogeśvara, [Skm (POS)], SMS 5277; **(9)** Skm [(B) 1665, (POS) 4.5.5], SMS 5420 (v. Kav p. 77); **(10)** Skm [(B) 1067, (POS) 2.119.2], SkV 605 (a. Rajaśekhara), JS 271.5 (a. Gopāditya), ŚP 3664 an., SGo 4.116 an., Sar 5.320 (670) an., KH 120.17-20 an., ŚbB 2.31; 3,198 an., SMS 5499, (v. Kav p. 77); **(11)** SkV 220/Kav 110, Skm [(B) 1301, (POS) 2.166.1] an., SMS 5577, (v. Kav p. 77); **(12)** Skm [(B) 1337, (POS) 2.173.2], Prasanna 102*b*, SkV 314 (a. (?) Yogeśvara), SMS 5971, (v. Kav p. 77); **(13)** Skm [(B) 2039, (POS) 5.8.4), SkV 1588 (a. Dakṣa), Sar 3.9 (316) an., ŚbB 2.299; 3.180 an., Amd 325.941 an., SMS 6080, (v. Kav p. 77); **(14)** Skm [(B) 2017, (POS) 5.4.2], SMS 6367, (v. Kav p. 77); **(15)** Skm [(B) 778, (POS) 2.61.3], SMS 6440, (v. Kav p. 77); **(16)** Skm [(B) 1352, (POS) 2.176.2], SMS 6922, (v. Kav p. 77); **(17)** SkV 1733, Skm [(B) 2129, (POS) 2.26.4] (a. Abhinanda), SMS 6954, (v. Kav p. 20); **(18)** SkV 183/Kav 85, SMS 7077, (v. Kav p. 77); **(19)** SkV 254/Kav 132, Skm [(B) 1292, (POS) 2.164.2] (a. Parameśvara), SMS 7896; **(20)** JS 224.30, SMS 7948; **(21)** Skm [(B) 1939, (POS) 4.60.4) (a. Yogeśvara, [Skm (B) or Yogoka, Skm (POS)], SMS 7962, (v. Kav p. 77); **(22)** Skm [(B) 1238, (POS) 2.153.3], SMS 7994, (v. Kav p. 78); **(23)** Skm [(B) 26, (POS) 1.6.1], SkV 60 an., KāvR 8.25 (38) (a. Nāṭyaśāstra), SMS 8087, (v. Kav p. 78); **(24)** Skm [(B) 46, (POS) 1.10.1], Prasanna 11*a*, SkV 53 an., SMS 8614, (v. Kav p. 78); **(25)** SkV 264, Skm [(B) 1281, (POS) 2.162.1], Prasanna 97*a* an., SMS 9528, (v. Kav p. 78); **(26)** Skm [(B) 1772, (POS) 4.27.2], SMS 9967, (v. Kav p. 78); **(27)** SkV 297, Skm [(B) 1327, (POS) 2.171.2], SMS VII, (v. Kav p. 78); **(28)** Skm [(B) 133, (POS) 1.27.3], SMS VII, (v. Kav p. 78); **(29)** Skm [(B) 2038, (POS) 5.8.3], SMS VII, (v. Kav p. 78); **(30)** SkV 263, Skm [(B) 911, (POS) 2.88.1], Prasanna 93*b* an., SMS VIII, (v. Kav p. 78); **(31)** Skm [(B) 2013, (POS) 5.3.3], SkV 1186 (a. Acala), SMS IX, (v. Kav p. 78); **(32)** SkV 291, SMS IX; **(33)** SkV 1191, Skm [(B) 2002, (POS) 5.1.2], SMS IX; **(34)** Skm [(B) 2360, (POS) 5.72.5], (v. Kav p. 78); **(35)** Skm [(B) 1291, (POS) 2.164.1], SkV 221/Kav 111 an., (v. Kav p. 78); **(36)** Skm [(B) 151, (POS) 1.31.1], SkV 103 an. Prasanna 26*a* an., VS 2399 an., Sar 3.61 an., ŚbB 2.307 an., (v. Kav p. 78) = Han 9.37, PrC 63; **(37)** SkV 208/Kav 98 (v. Kav p. 77); **(38)** Skm [(B) 288, (POS) 1.58.3], PG 152, SkV 129 (a. Śrī Sonoka), Prasanna 35*b* an., (v. Kav p. 78); **(39)** SkV 71, Skm [(B) 158, (POS) 1.32.3], Prasanna 22*b*, JS 25.55 an., KāvR 18; 65 an.; Sar 4.176 an., ŚbB 2.345 an., (v. Kav p. 78); **(40)** Skm [(B) 1596, (POS) 3.46.1], SkV 1403 (a. Vijayapāla), JS 347.78 an., VS 2569 an., Pad 25.54 an., PdT 105 an., SuM 8.2 an., Sar 3.24 an., Kuv *ad* 142 an., (v. Kav p. 78) = Khaṇḍapraśasti 107; **(41)** Skm [(B) 892, (POS) 2.84.2], (v. Kav p. 78); **(42)** Skm [(B) 92, (POS) 1.19.2], (v. Kav p. 78); **(43)** Skm [(B) 1062, (POS) 2.118.2], (v. Kav p. 78); **(44)** SkV 1453; **(45)** Skm [(B) 1572, (POS) 3.41.2], (v. Kav p. 78); **(46)** Skm [(B) 2317, (POS) 5.64.2], (v. Kav p. 78); **(47)** Skm [(B) 1182, (POS) 2.142.2], SkV 970 an., JS 296.3 an., JSub 292.3 an., (v. Kav p. 78); **(48)** Skm [(B) 2030, (POS) 5.6.5], SkV 1164 an., Prasanna 181*a* an., (v. Kav p. 78); **(49)** Skm [(B) 1310, (POS) 2.167.5], (v. Kav p. 78); **(50)** SkV 315, Skm [(B) 1350, (POS) 2.175.5], (v. Kav p. 78); **(51)** SkV 257, Prasanna 97*a*; **(52)** Skm [(B) 1376, (POS) 3.2.1], (v. Kav p. 78); **(53)** Skm [(B) 1258, (POS) 2.157.3], (v. Kav p. 78); **(54)** SkV 305, Skm [(B) 1338, (POS) 2.173.3], Prasanna 102*a*, JS 332.2 an., ŚP 581 an., SGo 59*b* an., Sar 3.8 an., ŚbB 2.299 an., (v. Kav p. 78); **(55)** Skm [(B) 93, (POS) 1.19.3], JS 21.30 (a. Mahānāṭaka), ŚP 108 (a. Mahānāṭaka), SkV 74 an., Prasanna 11*a* an., (v. Kav p. 78); **(56)** PG 386, Skm [(B) 291, (POS) 1.59.1] an.; **(57)** Skm [(B) 38, (POS) 1.8.3], VS 69 (a. Candaka), SkV 59 an., Prasanna 11*b* an., ŚbB 3.37 an., (v. Kav p. 79); **(58)** SkV 207/Kav 97, (v. Kav p. 77); **(59)** Prasanna 96*b*, SkV 250/Kav 128 an.; **(60)** Skm [(B) 2242, (POS) 5.49.2], (v. Kav p. 79); **(61)** Skm [(B) 1598, (POS) 3.46.3], (v. Kav p. 79); **(62)** SkV 318; **(63)** Skm [(B) 1164, (POS) 2.138.4] (a. Yogeśvara or Yogoka); **(64)** Skm [(B) 1272, (POS) 2.160.2], SkV 1114 (a. Acala), JS 118.5 an., ŚP 1159 an., Any 106.106 an., (v. Kav p. 79); **(65)** SkV 256/Kav 134, Prasanna 97*a*; **(66)** Skm [(B) 1063, (POS) 2.118.3], JS 231.32 (a. Vijjākā), ŚP 582 (a. Vijjakā), SkV 1178 an., SG 164 an., Sar 5.87 ab., ŚbB 2.155; 3.15; 3.192; 3.212 an., Amd 138 an., (v. Kav p. 79); **(67)** SkV 814/Kav 507, JS 301.10 an., Sar 5.276 an., ŚbB 3.178; 3.255; 3.308; 4.453; 4.514 an., (v. Kav p. 77); **(68)** Skm [(B) 893, (POS) 2.84.3], (v. Kav p. 79); **(69)** SkV 1312, Skm [(B) 2245, (POS) 5.49.5] (a. Laṅgadatta), VS 3201 an.; **(70)** Skm [(B) 42, (POS) 1.9.2], (v. Kav p. 79); **(71)** Skm [(B) 168, (POS) 1.34.3], JS 34.103 (a. Kaviratna), ŚP 110 an., (v. Kav p. 79); **(72)** Skm [(B) 891, (POS) 2.84.1], (v. Kav p. 79).

H Yogeśvara is probably identical with Yogoka, for usually some MSs of Skm attribute some verses to Yogeśvara, while other MSs attribute them to Yogoka. One verse is, however, in all MSs of Skm attributed to Yogoka.

I CC_1 481, SkV XCII, Skm (B) 17, Skm (POS) 97, JS 53, Kav 77-79, PG 221, SMS I; p. 352-3; SACA 1156, (v. D.H.H. Ingalls, *A Sanskrit Poetry of Village and Field: Yogeśvara and his Fellow Poets* in JAOS 74.3; 119-131; D.H.H. Ingalls, *Yogeśvara and his Favourite Poets,* ALB 31-2; 185-201).

J Verses of Yogeśvara were mostly quoted in Skm and SkV; they were also quoted in other anthologies composed at different times, proving the emormous popularity of the author's verses. Also numerous quotation in *alaṁkāra*-works (Nos. 3, 7, 10, 13, 23, 36, 39, 40, 54, 57, 66 and 67) prove the same point. In JS verses attributed in older anthologies to Yogeśvara were often quoted anonymously or were attributed to other authors. Also ŚP, VS, etc. quote Yogeśvara's verses anonymously. Often verses attributed in one of the two oldest anthologies (SkV and Skm) to Yogeśvara

are in other anthologies quoted anonymously, e.g. Nos. 24, 59, but in both cases (Prasanna based on SkV) attributes these verses to our author. In these cases, the scribe of SkV probably omitted the attribution to Yogeśvara.

In some instances verses attributed in one anthology to the author are quoted over the name of another author or work in another anthology. We find so attributions to: Acala (Nos. 31, 64). Abhinanda (No. 17), Kaviratna (No. 71), Gopāditya (No. 10). Candaka (No. 57), Dakṣa (No. 13), Dhoyīka (No. 2), Nāṭyaśāstra (No. 23), Parameśvara (No. 19), Mahānāṭaka (No. 55), Rājaśekhara (No. 12), Laṅgadatta (No. 68), Vasundhara (No. 7), Vijayapāla (No. 40), Vijjākā (or Vijjakā) (No. 66), Vidyā (No. 3) and Sonoka (No. 38).

Some of the verses, probably because of their popularity, were also included in Han, Khaṇḍapraśasti or PrC (Nos. 36, 40).

The author was a master in painting village and country scenes. His verses are devotional, lyrical (amatory), depicting phenomena of nature (season's, moon, etc), as well as some flattery verses and verses on poets.

1182. योगोक — YOGOKA

(v. यागोक ; योगेश्वर) (v. YĀGOKA; YOGEŚVARA)

(Nos. 1173, 1181)

A No information. Probably identical with Yogeśvara (v. No. 1181 **H**) and perhaps with Yāgoka (No. 1173).

B If not identical with Yogeśvara, must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.

E Skm.

F 4 verses.

G **(1)** Skm [(B) 510, (POS) 2.7.5], SMS 2379, (v. Kav p. 77); **(2)** Skm [(B) 952, Skm (POS) 2.96.2] (a. Yogeśvara), SMS 5277, (v. Kav p. 77); **(3)** Skm [(B) 1939, Skm (POS) 4.60.4] (a. Yogoka), SMS 7962, (v. Kav p. 77); **(4)** Skm [(B) 952, (POS) 2.96.2] (a. Yogoka or Yogeśvara).

H See No. 1181 **H**.

I CC_1 481, Skm (B) 17, Skm (POS) 97, Kav p. 77, SMS II; p. 956, SACA 1157.

J The verses are quoted in Skm only and do not occur in other anthologies.

Amatory verses (some blended with erotic sentiment) and descriptive verses *(anyokti)*.

यौतायनि v. पौतायनि — YAUTĀYANI v. PAUTAYANI (No. 845)

र R

1183. रक्षोबिभीषण = बिभीषण — RAKṢOBIBHĪṢAṆA = BIBHĪṢAṆA

A No information. A Śaiva.

B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV.

E SkV, Prasanna.

F One verse.

G SkV 40, Prasanna 3*a* (a. Bibhīṣaṇa).

H Rakṣobibhīṣaṇa is identical with Bibhīṣaṇa, for the same verse is attributed to Rakṣobibhīṣaṇa in SkV and to Bibhīṣaṇa in Prasanna. Rakṣo° is a prefix.

I CC_1 –, SkV XCIII, SACA 1158.

J Not quoted in CC_1. The verse is quoted in SkV/Prasanna only and does not occur in other anthologies.

Devotional verse.

1184. रक्षोरावण = बाण — RAKṢORĀVAṆA = BĀṆA (No. 900)

A See No. 900 **A**.

B See No. 900 **B**.

C See No. 900 **C**.

D See No. 900 **D**.

E Prasanna.

F One verse.

G Prasanna 10*a*, Skm [(B) 12, (POS) 1.3.2] (a. Bāṇa), JS 1.1 (a. Bhaṭṭa-Bāṇa), ŚP 60 (a. Bāṇabhaṭṭa), VS 8 (a. Bhaṭṭa-Bāṇa), Sb 2*a* (a. Bhaṭṭa-Bāṇa), SkV 48 an., SK 1. 21 an., Amd 697 an., ŚbB 2.88; 2.433 an., (v. AP 52, Kav p. 55, 56, 58) = Harṣa° 1.1.

H Rakṣorāvaṇa is identical with Bāṇa, for the verse is a Harṣa° verse, attributed in Skm, JS, ŚP, VS and Sb to Bāṇa. In SkV it is quoted anonymously and in Prasanna it is wrongly attributed to Rakṣorāvaṇa (*sic!*) See **A** above.

I CC_1 –, SkV –, SACA 1159.

J Not quoted in CC_1. The verse over the name of this author occurs in Prasanna only. See **A**, **H** above and No. 900 **J**.

रघुकविदर्पण v. कविदर्पण — RAGHUKAVIDARPAṆA v. KAVIDARPAṆA (No. 203)

1185. रघुदेवमिश्र RAGHUDEVAMIŚRA

A Son of Viśveśvaramiśra and Kumundinīdevī of the Hariammaya family from Mithilā; brother of Sadānanda. Worked at the court of Shah Jahan for whom he wrote his Virudāvalī. For this work he was bestowed with the title Sarasvatī.
B First half of the 16th century.
D Virudāvalī.
E Vidy.
F One verse.
G Vidy 449, SMS 6349.
I CC_1 –, Vidy 12, SACA 1160.
J The verse occurs in Vidy only. It was generally unknown and not quoted in any of the anthologies of the 17th and 18th century. It was included in Vidy, because its author was from Mithilā.
Punning lyrical verse (storm/busom).

1186. रघुनन्द(न) = वपुनन्दन (v. अपिदेव) RAGHUNANDA(NA) = VAPUNANDANA (v. APIDEVA) (No. 23)

A No information. A Vaiṣṇava. Common name.
B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV.
E SkV, Skm.
F 2 verses.
G (1) SkV 135, Skm [(B) 184, (POS) 1.37.4), Prasanna 36*a* (a. Apideva), SU 970 an.; (2) SkV 869, Skm [(B) 1199, (POS) 2.145.4] an.
H Raghunandana is identical with Raghunanda, for verse No. 2 is in some MSs of SkV attributed to Raghunandana and in some others to Raghunanda. Raghunandana is also identical with Vapunandana, for verse No. 1 is attributed in some MSs of Skm to Raghunandana and in others to Vapunandana. Raghunandana is the correct spelling of the author's name.
I (CC_1 483, CC_2 113, CC_3 103-4), SkV XCIII, Skm (B) 17, Skm (POS) 97, SACA 1161.
J Verses attributed to the author are quoted in SkV/Prasanna, Skm and SU; they were not very popular. Verse No. 1 is, probably wrongly, attributed to Apideva (see No. 23 **H**).
Devotional and descriptive (of sunset) verses.

1187. रघुनाथ I RAGHUNĀTHA I

A No information. A Kṛṣṇaite.

B Must have lived in the 17th century or earlier, for the single verse attributed to the author is quoted in RJ.
E RJ, Regnaud II.
F One verse.
G RJ 71, Regnaud II 2.
I CC_1 –, SACA 1162.
J Not quoted in CC_1. The verse is quoted in RJ and Regnaud II only; it seems to have been popular in the 17th century and later.
Devotional verse.

1188. रघुनाथ II (॰उपाध्याय) RAGHUNĀTHA II (°UPĀDHYĀYA)

A No information. Perhaps identical with Raghunātha III.
B Must have lived in the 17th century or earlier, for the single verse attributed to the author is quoted in SH.
E SH.
F One verse.
G SH 1820, SMS VI.
I CC_1 –, SACA 1163.
J The verse is quoted in SH only and does not occur in other anthologies.
Amatory (erotic) verse.

1189. रघुनाथ III (॰उपाध्याय) RAGHUNĀTHA III (°UPĀDHYĀYA)

A No information. Perhaps identical with Raghunātha II.
B Probably contemporaneous with Veṇidatta. Middle or second half of the 17th century.
E PV.
F 3 verses.
G (1) PV 182, SMS 1389; (2) PV 596, SMS 5726; (3) PV 850.
I CC_1 –, PV 109, SACA 1164.
J Not quoted in CC_1. The verses are quoted in PV only and do not occur in other anthologies.
Lyrical and descriptive (of nature) verses.

1190. रघुनाथ IV (॰उपाध्याय) RAGHUNĀTHA IV (°UPĀDHYĀYA)

A Son of Gokulanāthopadhyāya of Mangroumi, Darbhaṅga District. A Vaiṣṇava (?).
B Not later than the 19th century, for it is quoted in Vidy, but probably earlier: it was quoted anonymously in SuM. See J.

J The verse is quoted in VS only and does not occur in other anthologies.
Descriptive verse (umbrella).

रण्डानन्द v. आनन्द III — RAṆḌĀNANDA v. ĀNANDA III (No. 75)

1195. रतिदेव — RATIDEVA

A No information.
B Must have lived in the 19th century or earlier, for the single verse attributed to the author is quoted in Vidy.
E Vidy.
F One verse.
G Vidy 419.
I CC_1 –, Vidy 12, SACA 1170.
J Not quoted in CC_1. The verse occurs in Vidy only and is not cited in other anthologies.
Poor poetry.

1196. रतिपाल — RATIPĀLA

A No information. See **J**.
B See **J**. (Included in SkV/Kav from the beginning of the 12th century).
E SkV/Kav.
F One verse.
G SkV 641/Kav 354, Skm [(B) 724, (POS) 2.50.4] (a. Amaruka), JS 194.3 (a. (?) Amaruka), ŚP 3539 an., RJ 906 an., Kpr *ad* 4 (30) an., KāP 72.7-73.2 and 268.1-4 an., KāvR 47 an., KH 80.12-81.2 an., Can 117.28-32, Sar 5.16 an., Amd 58.104 an.; 179 an., Nāṭyadarpaṇa *ad* 125 an., BPS 47 an., ŚbB 3.119; 4.415; 4.873 an., IS 2915 = Amar 49.
I CC_1 –, SkV XCIII, Kav 80, SACA 1171.
J Not quoted in CC_1. It is not certain whether Ratipāla, a poet, ever existed, for the verse attributed to him is a well-known Amaruka verse. (See **G** above).
Amatory verse.

1197. रतिमित्र — RATIMITRA

A No information.
B *Terminus ad quem* 15th century, for the verses with the attribution to Ratimitra are included in VS, but probably earlier: both verses were also included anonymously (or with a different attribution) in ŚP and SkV respectively.

E VS.
F 2 verses.
G **(1)** VS 1748, ŚP 3885 (a. BhŚ), SuSS 381 (a. BhŚ), RJ 1258 an., SU 541 an., IS 1740, SMS 10661 = BhŚ 233; **(2)** VS 1707, SkV 191 an., Prasanna 91*a* an., JSV 272.1 an.
I CC_1 489, VS 96, SkV XCIII, SACA 1172.
J Verse No. 1 is probably not a Ratimitra's verse; it is a Bhartṛharis's verse. Verse No. 2 must have been popular, for it is included in early and late anthologies.
Punning verse on seasons (summer).

1198. रतिसेन — RATISENA

A No information.
B Must have lived in the 15th century or earlier, for verses attributed to the author are quoted in VS.
E VS, Vjv.
F 2 verses.
G **(1)** VS 614, ŚP 907 (a. BhŚ), Pad 102.60 (a. BhŚ), SU 1220 (a. BhŚ), RJ 431 an., SSJ 54.5 an., SRM 2.2.422 an., AAS 6.1 an., Kāvyān 36.3-5 an., Subh 791, IS 2027, SMS VI = BhŚ 17; **(2)** VS 613, Vjv 65 (p. 152).
I CC_1 489, VS 96, SACA 1173.
J Verse No. 1 is not a Ratisena's verse; it is a Bhartṛhari's verse (also so attributedin ŚP, Pad and SU). Verse No. 2 occurs in VS and Vjv only and does not appear in other anthologies.
Anyokti.

1199. रत्न = रत्नाकर II = सीत्काररत्न(कर) = छमच्छमिकारत्न = छमिच्छिमिकारत्न (v. कविरत्न) — RATNA = RATNĀKARA II = SĪTKĀRARATNA(KARA) = CHAMACCHAMIKĀRATNA = CHAMICCHIMIKĀRATNA (v. KAVIRATNA) (No. 207)

A No information. Sītkara (prefix) is a sobriquet taken from *d* of verse No. 3; Chamicchamikāra (prefix) is also a sobriquet taken from *d* of verse No. 2.
B Must have lived in the middle of the 13th century or earlier, for one verse attributed to the author is quoted in JS.
E JS, ŚP, VS, SH.

F 3 verses.

G (1) VS 284 (a. Sītkāra-Ratna or Sītkāra-Ratnakara), SH 466 an., SMS VI; (2) VS 1279 (a. Chamacchamikā-Ratna), SP 3455 (a. Chamacchamikā-Ratna or Chamicchi°), SH 2085 (a. Chamichamikā-Ratna), SuM 14.10 an., SMŚr 9.42 an., VyVi 104 an., IS 2497, SMS VIII, (v. AP 29) = Amar 86; (3) VS 2086, JS 277.5 (a. Sītkā-Ratna).

H See A about sobriquets. Only once in VS verse No. 3 the name of the author is quoted without sobriquets; the name is given as Ratna or Ratnākara.

I CC_1 192, 723, JS 63, VS 96, SACA 1174, (v. JOR (Madras) 18.254; 260).

J Verse No. 2 is not a Ratna's verse but an Amaruka's verse.

The author must have been popular; the different sobriquets and the inclusion of verses in several anthologies of different times proves it.

Lyrical verses.

1200. रत्नकीर्ति RATNAKĪRTI

A No information. Buddhist name. Adorator of Lokeśvara.

B Must have lived in the beginning of the 12th century or earlier, for the verse attributed to the author is quoted in SkV, but probably earlier, particularly if identical with the author whose works are included in the Tanjur. See **D**.

C Possibly this Ratnakīrti is mentioned by Tāranātha (fol. 87*b* [other mentions which are on fol. 79*b* and 86*b*] do not refer to our author).

D In the Tanjur the following works are attributed to a Ratnakīrti (but not necessarily to our poet): Abhisamaya-alaṁkāra-vṛtti-Kīrtikalā-nāma (mDo VIII.4), Kalyāna-kānda-prakarana (mDo LXI 11), Dharma-viniścaya-prakaraṇa (mDo LXI 15), Prajñā-paramitrā-maṇḍala-vidhi (rG LXII 18), Yoga-caturveda-stotra (bs Tod 59), Vajra-vidāraṇī-sādhana (rG LXXXII 55), Vajra-vidāraṇī-snāna-vidhi (rG LXXXII 56), Śāsana-sarvasya-nāma-sādhana (rG XL 25), Sarva-dhāraṇī-maṇḍala-vidhi (rG LXIX 197), Sarva-dhāraṇī-sādhana-krama-dvaya (rG LXIX 196) and Sarva-sādhana-karman (rG LXIX 198).

E SkV/Kav.

F One verse.

G SkV 18/Kav 18.

H See C above.

I CC_1 –, SkV XCIII, Kav p. 80, SACA 1175.

J Not quoted in CC_1. The verse is cited in SkV/Kav only and does not occur in other anthologies.

Devotional verse.

1201. रत्नघोष RATNAGHOṢA

A No information.

B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS.

E JS.

F 3 verses.

G (1) JS 354.37; (2) JS 353.36; (3) JS 440.20 = Sūmu 57.

I CC_1 –, JS –, SACA 1176.

J Not quoted in CC_1. Verse No. 3 is a doubtful Ratnaghoṣa's verse; it is rather a Somaprabha's verse.

Verses attributed to the author are quoted in JS only and do not occur in other anthologies.

Riddles and gnomic verses.

1202. रत्नचन्द्र RATNACANDRA
(v. चन्द्रकवि) (v. CANDRAKAVI) (No. 429)

A No information.

B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.

E JS.

F One verse.

G JS 156.4 (a. Ratnacandra or Candrakavi).

H Ratnacandra could be identical with Candrakavi, for the verse is attributed in different MSs of JS either to Ratnacandra or to Candrakavi.

I CC_1 –, JS –, SACA 1177.

J Not quoted in CC_1. The verse is quoted in JS only and does not occur in other anthologies.

Lyrical verse.

1203. रत्नपाल RATNAPĀLA

A Son of poet Haripāla; grand-son of poet Vatsarāja. Author of the stome inscription of Vīravarman, found at Ajayagaḍh, South-West of Kālañjar, dated *Vikrama-saṁvat* 1317 (= A.D. 1261). The inscription registers the construction of a well (Nirjara-well) in the Fort of Ajayagaḍh by Kalyāṇdevī, wife of the Candella king Vīra or Vīravarman. 22 verses.

B Middle or second half of the 13th century.

C, D, E See A.

F, G 22 verses, of which 5 are worth noting: 1, 17, 9, 16, 2.

I EI. 1.325-330, BhL 558, SACA 1178.

J Invocatory and eulogistic verses.

1204. रत्नप्रभसूरि RATNAPRABHASŪRI

- **A** Of Caitra-*gotra.* Author of the inscription of Guhila Samarasiṁha, found at Cīrvā (Gwalior) and dated *saṁvat* 1330 (= A.D. 1273). The inscription is a *praśasti.* The author was revered by Viśvaladeva (= Visaladeva of the Caulukya-Vāghelā family) and Tejaḥsiṁha.
- **B** Second half of the 13th century.
- **C, D, E** See **A**.
- **F, G** Nothing to note.
- **I** *Wiener Zeitschrift für die Kunde des Morgenlandes* 21.155; BhL 579, SACA 1179.

1205. रत्नभद्र RATNABHADRA

- **A** No information.
- **B** Must have lived in the 17th century or earlier, for the only verse attributed to the author is quoted in SH.
- **E** SH.
- **F** One verse. See **J**.
- **G** SH 2046.
- **I** CC_1 –, SACA 1180.
- **J** Not quoted in CC_1. Only a fragment of the verse quoted above is preserved in SH; the type of the author's poetry cannot be ascertained.

1206. रत्नभूति RATNABHŪTI

- **A** No information.
- **B** Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
- **E** VS.
- **F** One verse.
- **G** VS 2355, SMS 7891.
- **I** CC_1 491, VS 96, SACA 1181.
- **J** The verse is quoted in VS only and does not occur in the other anthologies.
  Anyokti.

1207. रत्नमालीयपुण्ड्रोक RATNAMĀLĪYAPUṆḌROKA
(v. पुण्डरीक) (v. PUṆḌARĪKA) (No. 816)

- **A** No information. Probably identical with Puṇḍarīka. (No. 816).
- **B** Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
- **E** Skm.
- **F** One verse.
- **G** Skm [(B) 1858, (POS) 4.44.3].
- **H** See **A**.
- **I** CC_1 491, Skm –, SACA 804.
- **J** The verse is quoted in Skm only and does not occur in other anthologies.
  See No. 816 **J**.
  Anyokti.

1208. रत्नमिश्र RATNAMIŚRA

- **A** No information.
- **B** Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
- **E** VS.
- **F** One verse.
- **G** VS 1173, SMS 5102.
- **I** CC_1 491, VS 96, SACA 1182.
- **J** The verse is quoted in VS only and does not occur in other anthologies.
  Amatory verse. Good poetry.

1209. रत्नसिंह RATNASIṀHA

- **A** *Kāyastha* of the Vāstavya-family. Son of Māme and Rambhā, father of Devagaṇa, mentioned on the stone-inscription of Pṛthvīdeva II dated *Vikrama-saṁvat* 1207 (= A.D. 1189/90) (CII IV 483-490). Author of the stone inscription of Jajalladeva II, found at Mallār near Bilaspur (Madhya-pradeśa). The inscription, a *praśasti,* dated 919 (= A.D. 1167/8) registers the construction of a Śaiva temple (called Kedāra) by a Brāhmiṇ Samarāja. 26 verses.
- **B** Second half of the 12th century.
- **C, D, E** See **A**.
- **F, G** 26 verses, of which 11 are worth noting: 16, 22, 2, 3, 17, 7, 15, 1, 18, 20 and 19.
- **I** CII IV 512-8, EI 1.39 sqq., SACA 1183, (v. *Indo-Asian Culture,* July 1961; pp. 69-70).
- **J** Invocatory and eulogistic verses (glorification of Somarāja).

1210. रत्नाकर I — RATNĀKARA I

= राजानक रत्नाकरवागीश्वर = RĀJĀNAKA RATNĀKARA VĀGĪŚVARA

= बालबृहस्पत्यनुजीविन् = BĀLABṚHASPATYANUJĪVIN

= विद्यातिपति = VIDYĀTIPATI

A Son of Amṛtabhānu of the Durgadatta family of Gaṅgāhrada. Patronized by Avantivarman and Cippata-Jayāpīḍa (Bṛhaspati). From Kaśmīr. See **H**.

B Middle of the 9th century.

C Mentioned by Kalhaṇa in his Rājataraṅgiṇī (5.34), by Rājaśekhara (JS 46.77, SH 334), Bhoja in ŚbB (3.404), and by Kṣemendra (Suvṛ *ad* 2.20 (45), *ad* 3.19 (84)).

D Dhvanigāthāpañjikā, Vakroktipañcaśikā, Haravijayakāvya.

E Skm, JS, ŚP, VS, SH, Pad, RJ, Suvṛ.

F 28 verses.

G **(1)** Skm [(B) 1091, (POS) 2.124.1], SMS 760 (v. AB 373); **(2)** VS 1912, SMS 3836 = Haravi° 19.35; **(3)** JS 249.8, VS 1909, ŚP 3584, Pad 66.47, RJ 1087, SMS 3839, (v. AB 372) = Haravi° 19.5; **(4)** VS 1911, SMS 4975 = Haravi° 19.45; **(5)** JS 438.8, SH 1062, IS 7740, SMS 5448; **(6)** VS 865, Vjv 91 (a. Maheśvaradatta), SMS 5619; **(7)** VS 2054, SMS 6670 = Haravi° 26.80; **(8)** Skm [(B) 1043, (POS) 2.114.3], SMS 8144, (v. AB 373); **(9)** Suvṛ *ad* 2.20 (45), SMS 8391 = Haravi° 1.1; **(10)** ŚP 3345, VS 1553, SH 1744, RJ 214, SMS 9366, (v. AB 372) = Haravi° 23.8; **(11)** ŚP 1269, VS 2564, Pad 26.60, KāvR 13.28 (73) an., Dhv *ad* 3.76 (381) (HSS ed.), SMS VI, (v. AP 75); **(12)** Suvṛ *ad* 3.19 (84), SMS VIII = Haravi° 1.2; **(13)** JS 54.21, VS 275, SRRU 901, SMS IX = PdP, Uttara-kh. 7.25; **(14)** JS 405.27; **(15)** VS 1074 = Haravi° 25.18; **(16)** VS 1913 = Haravi° 19.64; **(17)** VS 2022, Skm [(B) 1089, (POS) 2.123.4], ŚP 3648, IS 4088, (v. AB 372-3) = Haravi° 26.62, Amar 120; **(18)** Skm [(B) 1163, (POS) 2.138.3], (v. AB 373); **(19)** VS 35; **(20)** VS 1395 = Haravi° 25.39; **(21)** VS 1521; **(22)** VS 859; **(23)** Skm [(B) 2057, (POS) 5.12.2], (v. AB 374); **(24)** VS 1910 = Haravi° 19.43; **(25)** VS 65; **(26)** Skm [(B) 1107, (POS) 2.127.2], (v. AB 374); **(27)** Skm [(B) 460. (POS) 1.92.5], ŚP 3730 an., VS 2167 an., (v. AB 374) = Haravi° 28.116; **(28)** VS 279 = Haravi° 13.62.

H The full name of Ratnakara is Rājānaka Ratnākara Vāgīśvara. He calls himself in the colophon of Haravi° Bālabṛhasptyanujīvin or „servant of the young Bṛhaspati" (being an epithet of king Cippata Jayāpīḍa).

I CC_1 491-2, JS 53, VS 96-99, Skm (B) 18, Skm (POS) 98-9, AB 372, SACA 1184, (v. G. Bühler, *Kaśmīr Report* p. 42, S.K. Nagarjan, *Contribution of Kaśmīr to Sanskrit Literature* 192-200, PO 25 sqq., JGJRI 22.202 sqq.).

J Out of the 28 verses quoted in anthologies as attributed to the author, 14 could be identified in the Haravijayakāvya, viz. 1.1 (No. 9); 1.2 (No. 12); 13, 62 (No. 28); 19.5 (No. 3); 19.35 (No. 2); 19.43 (No. 24); 19.45 (No. 4); 19.64 (No. 16); 23.8 (No. 10); 25.78 (No. 15); 25.39 (No. 20); 26.62 (No. 17); 26.80 (No. 7) and 28.116 (No. 27). These verses are included in Suvṛ and VS and only in one case (No. 27) the verse is quoted in VS anonymously. That Vallabhadeva and Kṣemendra culled verses from Haravi° is not a surprise, for VS is a Kaśmīrian anthology and Kṣemendra a Kaśmīrian author.

The remaining 14 verses can be considered as „new" Ratnākara's verses. One verse was attributed also to Maheśvaradatta (No. 6). The verses attributed in anthologies to Ratnākara were very popular; they were quoted in numerous anthologies old and new. One verse (No. 17) was even included among Amaruka's verses (incerta), and another (No. 13) occurs also in the Padma-purāṇa. One verse was also quoted in some *alaṁkāra*-works (No. 11).

Mostly lyrical (amatory, descriptive of nature) and devotional verses.

रत्नाकर II v. रत्न — RATNĀKARA II v. RATNA (No. 1199)

1211. रथाङ्ग — RATHĀṄGA

A No information. A courtier.

B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV.

E SkV/Kav, Skm.

F 3 verses.

G **(1)** Skm [(B) 493, (POS) 2.4.3], SkV 452/Kav 200 (a. Vikramāditya); **(2)** Skm [(B) 1605, (POS) 3.47.5], SkV 495 an., Prasanna 75*a* an., Kāvyān 21 an.; KH (Alaṁkāracūḍamaṇi) 286 an.; **(3)** SkV 1396, Skm [(B) 1511, (POS) 3.29.1], JS 315.68 (a. Dharmakośa).

I CC_1 492, SkV XCIII, Skm (B) 18, Skm (POS) 99, SACA 1185.

J Verse No. 1 was in Skm attributed to the author, while in SkV/Kav to Vikamāditya; verse No. 3 was in SkV and Skm attributed to the author while in JS to Dharmakośa; verse No. 2 was in Skm attributed to the author while in SkV and Prasanna it was quoted anonymously.

The verses were quoted only in the oldest anthologies and one verse was quoted in *alaṁkāra*-works (No. 2).

Lyrical and flattery verses.

रन्तितथागत v. तथागत — RANTITATHĀGATA v. TATHĀGATA (No. 550)

1212. रन्तिदेव RANTIDEVA

A No information. Common name.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1298, (POS) 2.165.3], SMS 7959, (v. AB 521-2).
I CC_1 492, Skm (B) 18, Skm (POS) 99, SACA 1186.
J The verse is quoted in Skm only and does not occur in other anthologies.
Lyrical verse.

1213. रमानाथ RAMĀNĀTHA

A No information. Perhaps identical with Ramānāthakavirāja (No. 1214).
B Must have lived in the middle or second half of the 17th century or earlier, for the single verse attributed to the author is quoted in PV.
E PV.
F One verse.
G PV 189.
I CC_1 (v. 493), PV 112, SACA 1187.
J Not quoted in CC_1. The verse is quoted in PV only and does not occur in other anthologies.
See No. 1214 **H**.

1214. रमानाथकविराज RAMĀNĀTHAKAVIRĀJA

A No information. Perhaps identical with Ramānātha (No. 1213).
B Must have lived in the middle or second half of the 17th century or earlier, for the single verse attributed to the author is quoted in PV.
E PV.
F One verse.
G PV 724, SMS 5660.
I CC_1 –, PV 112, SACA 1188.
J Not quoted in CC_1. The verse is quoted in PV only and does not occur in other anthologies.
Lyrical *(anyokti)* verse.

1215. रल्हण (v. बिल्हण) RALHAṆA (v. BILHAṆA) (No. 914)

A No information. See **H**.
B If this author ever existed (see **H**), he must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS; probably earlier: verse No. 4 was included in Skm over the name of Gadādhara.
E JS, ŚP.
F 4 verses.
G **(1)** JS 88.6 (a. Ralhaṇa or Bilhaṇa), ŚP 919 an., RJ 447 an., Any 31.55 an., SMS 8832; **(2)** JS 87.9 (a. Ralhaṇa or Bilhaṇa), ŚP 913 (a. Ralhaṇa or Bilhaṇa [in AP 56]), Any 29.42 an., RJ 442 (= 3.24) an., SMS VII (v. AP 56); **(3)** JS 50.2, ŚP 194 (a. Bilhaṇa), (v. AP 57) = VCjr VII* 10 (p. 234); **(4)** JS 109.11, ŚP 988 (a. Ralhaṇa or Bilhaṇa [in AP 58]), RJ 466 (a. Bilhaṇa), Skm [(B) 1890, (POS) 4.50.5] (a. Gadādharanātha).
H It is not certain whether an author called Ralhaṇa ever existed, for all verses attributed in one anthology to Ralhaṇa is in another anthology, or in different MSs of the same anthology, attributed to Bilhaṇa. This might be due to the fact that the names of both authors sound and are written similarly (difference in one *akṣara* only). While Bilhaṇa was a well-known author, Ralhaṇa does not seem to have been well known; however, none of the verses attributed in JS or ŚP to Ralhaṇa could be identified in one of Bilhaṇa's works and JS, as well as ŚP, quote Ralhaṇa as a poet; it seems, therefore, that Ralhaṇa as a poet existed, but was little known.
I CC_1 –, JS –, AP –, SACA 1186.
J Not quoted in CC_1. See **H** above.
Verses attributed to Ralhaṇa/Bilhaṇa must have been well known (although they were quoted over the name of Ralhaṇa), for they are cited not only in JS and ŚP, but also in younger works such as RJ and Any. One verse (No. 4) was in Skm attributed in Gadādharanātha.
Mostly *anyokti-s* and descriptive verses.

1216. रवकीर्ति RAVAKĪRTI

A A Jaina. Author of the inscription of Pulikeśin II Satyāśraya, belonging to the Meguṭi temple at Aithoḷe. The inscription, a *praśasti,* is dated 3765 of Kaliyuga (= *śaka-saṁvat* 556 = A.D. 634/5). 37 verses.
B First half of the 7th century.
C, D, E See **A**.
F, G 37 verses of which 5 are worth noting: 8 = SMS 1924, (v. A. Basham, *Wonder that was India,* p. 511), 29, 30, 1, 16.
I EI 6.1-12, SACA 1190.
J Descriptive, eulogistic and invocatory verses. Some good poetry.

1217. रविगुप्त (भदन्त°) RAVIGUPTA (BHADANTA°)

A No information. See **H**, **J**. Perhaps identical with Ravidatta. Current name, **Ravigupta-s** are often mentioned in Buddhist texts but they are probably different from the poet Ravigupta mentioned in anthologies. Tāranātha (fol. 119 B) mentions, for instance, the logician Ravigupta during the reign of king Canaka (mentioned according to some in fol. 73 **B** and 85 **B** ([Sūryagupta] also). In the Tanjur there is included also a *niti*work by Ravigupta (Ñi-ma-sbas-pa) called Tshigs-su bcad-pahi mdsos ces-bya-ba (Gathākoṣa-nāma or Āryakośa). This Ravigupta is likely to be identical with Ravigupta of the anthologies (cf. **G** No. 21 which is also quoted in VS[T]).

B Ravigupta of the anthologies must have lived in the beginning of the 12th century or earlier, for verses attributed to this author are quoted in SkV.

C See **A**.

D See **A**. Ravigupta, but probably different from Ravigupta of the anthologies, was also the author of the Candraprabhāvijayakāvya.

E SkV/Kav, Skm, JS, ŚP, SRHt, SSSN, VS, SH, Vidy.

F 70 verses.

G **(1)** VS 1389, SkV 805/Kav 498 an., BPS 137 an., (BhPr ed. of 1869; 136 an.) Prasanna 168*b* an., SMS 95, (v. ABORI 48.147; No. 1); **(2)** JS 53.13, Vjv 38.1 an., Subh 276 an., IS 122, SMS 498 (v. ABORI 48.147; No. 2) = Dvi 104; **(3)** VS 404, SMS 623 (v. ABORI 48.147; No. 3) = Dvi 109; **(4)** VS 2852, SMS 1496 (v. ABORI 48.147; No. 4); **(5)** VS 243, IS 355, Pr 362, SMS 1671, (v. ABORI 48.147; No. 5) = P(Pts 4.120, PtsK 4.76); **(6)** JS 59.21, SRHt 44.54 (a. Capphaladeva), ŚP 374 an., IS 456, SMS 2139, (v. ABORI 48.148; No. 6) = P(Pts 1.365, PtsK 1.443); **(7)** VS 396, SMS 3195, (v. ABORI 48.148; No. 7); **(8)** VS 409, SkV 1358 an., Sārasūktāvalī of Municandra Gaṇi 460, SMS 3315, (v. ABORI 48.148; No. 8); **(9)** VS 2850, SRHt 199.136 (a. Sundarapāṇḍya), ŚP 1531 an., SH 1531 an., SMS 3354, (v. ABORI 48.148; No. 9) = Dvi, App. 22; **(10)** VS 2848, SRHt 67.32 (a. Rāja), SSSN 54.21 an., SH 1296 an., IS 706, SMS 3433, (v. ABORI 48.148; No. 10) = P(PT 2.97, PTem 2.86, PS 2.60, PN 1.56, PP 2.115, PRE 2.61, PM 2.44, Old Arabic 3.162), HJ 2.4, (v. ZDMG 58.9, Ru 111); **(11)** SRHt 199.144, SSSN 183.62, VS 2866 (a. Argaṭa), SMS 3674, (v. ABORI 48.149; No. 11); **(12)** VS 394, SkV 1356 an., SRRU 979 an., SMS 3878, (v. ABORI 48.149; No. 12); **(13)** VS 2856, SRHt 199.143, SMS 4260, (v. ABORI 48.149; No. 13); **(14)** VS 412, SH 776, SMS 4971, (v. ABORI 48.149; No. 14); **(15)** VS 2857, SRHt 206.17 (a. Vallabhadeva), SSSN 164.15 (a. Vallabhadeva), SMS 6327 (v. ABORI 48.149; No. 15); **(16)** VS 416, ŚP 352 an., IS 1283, SMS 7038, (v. ABORI 48.149; No. 16); **(17)** VS 2675, JS 417.4, SRHt 206.14 (a. P), SSSN 164.12 (a. P), ŚP 1435 an., SH 1178 an., SMS 9295, (v. ABORI 48.150; No. 17); **(18)** VS 2851, JS 406.36, SRHt 198.130 (a. P), SSSN 183.53 (a. P), SMS 9736, (v. ABORI 148.150; No. 18); **(19)** VS 2861, SRHt 226.22 (a. P), SMS 9745, (v. ABORI 48.150; No. 19); **(20)** VS 2859, SRHt 199.137 (a. (?) Sundarapāṇḍya), SMS VI, (v. ABORI 48.150; No. 20) = Dvi Appendix 23; **(21)** VS 201 and 509 an., ŚP 264 (a. BhŚ), JS 56.2 (a. BhŚ), ST 43.22 (a. BhŚ), SH 979; 175* (a. BhŚ), SkV 1221 (a. Vyāsa),

SRHt 126.2 (a. Vyāsaśataka), RJ 1431 an., Sa 28.46 an., SM 1572 an., SSV 1544 an., JSub 68.2 an., SKG fol. 17*a* an., SSSN 150.2 an., SRS 2.246 an., Vyās App. I. 9, GSL 61 an., SLPr 47.3-4 an., Saśā 198.7 an., Subh 308 an., IS 1845 an., SMS VI, ShD (T) 26 an., VŚ (T) 9.14 an.,, (v. ABORI 48.150-1; No. 21) = BhŚ 34, HJ 1.142, Cr 293, GP 1.110.13; **(22)** VS 411, SMS VI, (v. ABORI 48.151; No. 22); **(23)** VS 2863, JS 406.33, SRHt 232.7 (a. Vallabha), SSSN 178.10 an., SMS VI, (v. ABORI 48.151; No. 23); **(24)** VS 154 (a. Bhadanta Ravigupta), ŚP 148 an., SH 458 an., VP 3.17 an., SMS VI, (v. ABORI 48.152; No. 24); **(25)** Candraprabhāvijayakāvya by Ravigupta, quoted in the commentary on Vātsyāyana's Kāmasūtra by Yaśodhara (Tayamdiṅgalā) 39.6-7, SMS VII, (v. ABORI 48.152; No. 25); **(26)** VS 2853, SRHt 199.141, SSSN 83.92 an., SMS VII, (v. ABORI 48.152; No. 26); **(27)** SRHt 199.142 (a. (?) Ravigupta), JS 406.37 (a. Prakāśavarṣa), VS 2877 (a. Prakāśavarṣa), SMS VII, (v. ABORI 48.152; No. 27); **(28)** VS 2683, SRHt 230.2 (a. Vallabha), SSSN 176.2 (a. Vallabha), ŚP 297 an., Sama 1 *ga* 11 an., SRM 1.3.129 an., IS 2164, SMS VII, (v. ABORI 48.152; No. 28) = Cr 343; **(29)** JS 404.13, SMS VII, (v. ABORI 48.152; No. 29); **(30)** Skm [(B) 1660, (POS) 4.4.5], SMS VIII, (v. ABORI 48.153; No. 30); **(31)** VS 3181, SMS VIII, (v. ABORI 48.153; No. 31); **(32)** VS 2847, SRHt 240.46 (a. (?) Sundarapāṇḍya), SSSN 83.91 an., ŚP 1545 an., AAS 8.6 an., VP 9.132 an., SMS IX, (v. ABORI 48.153; No. 32) = Dvi App. 31*; **(33)** VS 2849, SRHt 240.47 (a. Sundarapāṇḍya), Anyoktyāṣṭaka 8.1 an., Vānarāṣṭaka 2, IS 2679, (v. ABORI 48.153; No. 33) = HJ 3.117, Dvi App. 32*; **(34)** VS 407, SRHt 43.50 (a. (?) Sundarapāṇḍya), (v. ABORI 48.154; No. 34) = Dvi App. 13*; **(35)** VS 244, BhPr 113 (a. Sītā), (v. ABORI 48.154; No. 35) = Dvi 102; **(36)** VS 327, (v. ABORI 48.154; No. 36); **(37)** VS 3111, ŚP 444 an., IS 3208, (v. ABORI 48.154; No. 37); **(38)** VS 236, SRHt 35.22 (a. Sundarapāṇḍya), VP 1.37 an., KH 71.248 an., AlR 23; 515 an., SSD 2f 125*b*, SSV 1521 an., JSu 459 an., (v. ABORI 48.154; No. 38) = Dvi 68, BhŚ 559, BhPr 285; **(39)** VS 242, SkV 1357 an., SSV 460 an., Subh 274 an., IS 3572, (v. ABORI 48.155; No. 39) = Dvi 111; **(40)** VS 403, (v. ABORI 48.155; No. 40) = Dvi 112; **(41)** SkV 1269, VS 400, ŚP 355 an., SH 755 an., IS 155, (v. ABORI 48.155; No. 41) = Cr 1680; **(42)** SRHt 122.22, SSSN 143.20, VS 2865 (a. Argaṭa), (v. ABORI 48.155; No. 42); **(43)** VS 413, (v. ABORI 48.155; No. 43); **(44)** VS 2860, SRHt 43.48 (a. P), (v. ABORI 48.155; No. 44); **(45)** VS 397, (v. ABORI 48.155; No. 45); **(46)** VS 2862, (v. ABORI 48.155; No. 46); **(47)** JS 62.19, VS 485, ŚP 384, SH 959, (v. AP 76; ABORI 48.156; No. 47); **(48)** VS 402, (v. ABORI 48.156; No. 48); **(49)** VS 409, ŚP 364 an., (v. ABORI 48.156; No. 49); **(50)** VS 398, (v. ABORI 48.157; No. 50); **(51)** JS 332.3, ŚP 580 (a. Ravidatta), VS 2416 (a. Ravidatta), Skm [(B) 1341, (POS) 2.174.1] (a. Śatānanda), SkV 1316 an., Pras 171 an., (v. ABORI 48.157; No. 51); **(52)** VS 415, (v. ABORI 48.157; No. 52); **(53)** RJ 1449 (a. Ravigupta or Bāṇa), ŚP 380 (a. Bāṇa), JS 61.10 (a. Vyāsa), Pad 112.49 an., IS 4956, (v. AP 53); **(54)** SkV 1253, (v. ABORI 48.157; No. 53); **(55)** VS 239, (v. ABORI 48.157; No. 54); **(56)** VS 414, ŚP 351, (v. AP 76, ABORI 48.158; No. 55); **(57)** VS 395, SH 745, SRHt 43.49 (a. Sundarapāṇḍya), SSSN 37.13 an., (v. ABORI 48.158; No. 56) = Dvi 107; **(58)** VS 405, (v. ABORI 48.158; No. 57);

(59) VS 238, (v. ABORI 48.158; No. 58); **(60)** VS 155 (a. Bhadanta Ravigupta), (v. ABORI 48.158; No. 59); **(61)** VS 2855, (v. ABORI 48.158; No. 60); **(62)** VS 2858, (v. ABORI 48.159; No. 61); **(63)** VS 2854, JS 41.73, Vidy 722, SuM 2.8 an., Subh 288 an., IS 6555, Kpr 10 *ad* 2.12 (57.2-3) an., KāP 38.8-9 an., KH 128. 78 an., Dhv (HSS ed.) 521.2-3 an., Alaṁkāracūḍamaṇi 2.176 an., Amd 124.284 an., (v. ABORI 48.159; No. 62); **(64)** VS 240, IS 6653, (v. ABORI 48.159; No. 63); = P(PP 2.65, Pts 2.79, PtsK 2.84); **(65)** VS 399, (v. ABORI 48.159; No. 64) = Dvi 108, Cr 1063; **(66)** VS 401, (v. ABORI 48.155; No. 65) = Cr 1065; **(67)** VS 408, (v. ABORI 48.160; No. 66); **(68)** JS 53.12, ŚP 237, SH 526, VS 241, RJ 1429, Skm [(B) 2173, (POS) 5.35.3] (a. Vyāsapāda), Vidy 340 (a. Vyāsa), SRHt 35.21 (an. or Sundarapāṇḍya), SSSN 35.19 an., SuM 9.11 an., Subh 274 an., SS 26.28 an., SK 2.76 an., VP 1.43 an., SSV 464 an., SKG fol. 17*b* an., SGo 16*b* an., SSD 2 fol. 97*b* an., SL fol. 25*b* an., IS 7099, (v. AP 92, ABORI 48.160; No. 67; Halhed, *A Code of Gentoo Laws* p. XXX) = Dvi 73, PdP, Uttara-kh. 7.23, BhŚ 801, Cr 2068; **(69)** JS 59.22, VS 41, SH 796, (v. ABORI 48.160; No. 68); **(70)** SRHt 36.23, SSSN 35.20, VS 235, (v. ABORI 48.160; No. 69) = Dvi 100.

H It is possible that Ravigupta is identical with Ravidatta, for verse No. 51 is attributed in JS to Ravigupta and in ŚP and VS to Ravidatta, but that is doubtful. The same verse is in Skm attributed to Śatānanda and is in SkV and Prasanna quoted anonymously.

The name of the author is sometimes (Nos. 24 and 60) prefixed by the honorific Bhadanta°, usual designation of a Buddhist monk. Though the poetry of Ravigupta does not show any Buddhist tendencies, the author was probably a Buddhist.

I CC_1 494, SkV XCIII, Skm (B) 18, Skm (POS) 99-100, AP 76, JS 53, VS 99-100, SACA 1191, (v. L. Sternbach, *Ravigupta and his Gnomic Verses,* ABORI 48; p. 137-160).

J Verse No. 25 is from the Candraprabhāvijagakāvya of Ravigupta and was probably written by another Ravigupta than Ravigupta of the anthologies. Verse No. 21 is a well-known Bhartṛhari's verse and not a Ravigupta verse (while verse No. 68 also found amongst Bhartṛhari's epigrams is probably a Ravigupta verse).

Doubtful Ravigupta verses are verses: No. 10 which is a Pañcatantra verse; it occurs in the Tantrākhyāyikā (though other Pañcatantra verses, viz. Nos. 5, 6, 64 might be genuine Ravigupta-verses); No. 53 (which is rather a Bāṇa verse, than a Ravigupta verse and No. 27 (which is rather a Prakāśavarṣa verse, than a Ravigupta verse).

Many of the Ravigupta's verses were so popular that they were incorporated amongst the so-called Cāṇakya's sayings (Nos. 28, 41, 65, 66 and 68) of which some (e.g. No. 28, 65 and 66) could be „genuine" Cāṇakya's verses and not Ravigupta's verses; or in the Pañcatantra (later offshoots of the Tantrākhyāyika) (Nos. 5, 6, 10, 17, 18, 19, 44, 64), but with the exception of verse No. 10 (see J above); or in the Hitopadeśa (No. 33), Padma-purāna (No. 68) or some poems which in reality are short anthologies (viz. Vānarāṣṭaka or Anyoktyāṣṭaka; No. 33). Also a number of Ravigupta verses were included in Sundarapaṇḍya's collection of gnomic verses known as the Nītidviṣaṣṭikā (verses in italics denote doubtful Nītidviṣaṣṭikā verses relegated to the annex): Nos. 2, 3, *9, 20, 32, 33, 34,* 35, 36, 38, 40, 57, 65, 68 and 70 (v. L. Sternbach, *An Additional Note on Sundarapāṇḍya's Nītidviṣaṣṭikā* in JGJRI 25.333-365).

Verses attributed in some anthologies to Ravigupta are sometimes quoted in other anthologies anonymously or they are attributed to other authors or works, viz. Argaṭa (Nos. 11 and 42), Capphaḷadeva (No. 6), Pañcatantra (Nos. 17, 18, 19, 49; see above), Prakāśavarṣa (No. 27), Rāja (No. 10), Vallabha or Vallabhadeva, (which here denote probably VS), (Nos. 15, 23, 28), Vyāsa (Nos. 21, 68), Sītā (No. 35), Sundarapāṇḍya (Nos. 9, 20, 32, 33, 34, 36, 38, 57, 68).

ŚP quoted as many as 13 verses usually attributed to Ravigupta, but only 3 are specifically attributed to the author (Nos. 47, 56 and 58), while the rest are quoted anonymously (Nos. 6, 9, 16, 24, 28, 32, 36, 41 and 49) or are attributed to other authors (No. 21).

Mostly sententious verses but also some lyrical (amatory) verses.

1218. रविदत्त — RAVIDATTA

A No information. Perhaps identical with Ravigupta. See Ravigupta, No. 1217 **H**.

B If not identical with Ravigupta, *terminus ad quem* middle of the 14th century, for the single verse attributed to the author is quoted in ŚP, but probably earlier; the verse, attributed to Śatānanda, was already quoted in the beginning of the 13th century in Skm and anonymously in the beginning of the 12th century (in SkV).

E ŚP, VS.

F One verse.

G See No. 1217 **G** No. 51 (ŚP 580, VS 2416, JS 332.3 (a. Ravigupta), Skm [(B) 1341, (POS) 2.174.1] (a. Śatānanda), SkV 1316 an., Prasanna 171*a* an., (v. ABORI 48. 157; No. 51)).

H See No. 1217 **H**.

I CC_1 494, AP 76, VS 100.

J The verse is in Skm attributed to Śatānanda; in SkV and Prasanna it is quoted anonymously; in ŚP and VS it is attributed to Ravidatta. This was a very popular verse.

Verse on poverty. Good poetry.

रविनाग (v. धीरनाग I) — RAVINĀGA v. DHĪRANĀGA I (No. 696)

1219. रविल — RAVILA

A Author of the Buddhist stone inscription which belongs to the Mandasor-Fort, found at Mandasor. The inscription, dated *Mālava-saṁvat* 524 (= A.D. 467/8), registers the construction of a *stūpa, kūpa, prapā* and *ārāma* by Dattabhaṭa, commander of the

forces of king Prabhākara. 18 verses.

B Second half of the 5th century.

C, D, E See A.

F, G 18 verses of which 4 are worth noting: 15, 14, 12, 1.

I EI. 27.12-8, SACA 1193.

J Invocatory, lyrical and eulogistic verses.

1220. रविशान्ति RAVIŚĀNTI

A Son of Kumāraśānti of Garggarākaṭa. Author of the stone inscription of Īśānavarman, found at Hārāhā (Bārā Baṅkī District) and dated *Vikrama-saṁvat* 611 (= A.D. 554). The inscription, a *praśasti,* records the reconstruction of a dilapidated temple of Śiva by Sūryavarman during the reign of his father Īśānavarman and his victories over the king of the Āndhras, the Śūlikas and the Gauḍas during his father's lifetime. 23 verses.

B Middle of the 6th century.

C, D, E See A.

F, G 23 verses, of which two are worth noting: 2,1.

I EI 14.110-120, BhL 10, SACA 1194.

J Invocatory verses.

रसवती प्रियम्वदा RASAVATĪ PRIYAMVADĀ

See Annex No. 1942.

1221. राक्षस (॰पण्डित) RĀKṢASA (PAṆḌITA)

A No information.

B Must have lived in the first years of the 13th century or earlier, for one verse was attributed to the author in Skm.

E Skm, ŚP, RJ, SuSS.

F 2 verses.

G **(1)** Skm [(B) 450, (POS) 1.90.5] (a. Rākṣasa), ŚP 3810 (a. Rākṣasapaṇḍita), SMS 6693; **(2)** ŚP 3811 (a. Rākṣasapaṇḍita), RJ 1205 (a. Rākṣasapaṇḍita), SuSS 292 (a. Rākṣasapaṇḍita), SU 811 (a. Akbari-Kālidāsa), PV 607 an., SGo f. 73*b* an., BPS f. 25*a* 156 an., SMS 9009 = BhŚ 450.

H Rākṣasa is identical with Rākṣasa-paṇḍita, for verse No. 1 is in Skm attributed to Rākṣasa and in ŚP to Rākṣasa-paṇḍita. The author is better known as Rākṣasa-paṇḍita.

I CC_1 498, Skm (B) 18, Skm (POS) 100, AP 76, SACA 1195.

J Verse No. 2 is also quoted among BhŚ's incerta and is also attributed to Akbari-Kālidāsa.

The verses must have been popular for they were quoted in early and late anthologies.

Lyrical (descriptive) verses.

रागमाया v. नागम्मा RĀGAMĀYĀ v. NĀGAMMĀ (No. 725)

1222. राघवचैतन्य RĀGHAVACAITANYA

A Poet and author of the Kavikalpalatā, Mahāgaṇapatistotra, Bhavānī-Jvālāmukhīstotra and probably of verses 1 - 10 quoted in the inscription of Kaṅgra of the times of king Saṁsāracandra of Trigarta of A.D. 1429/30 which contains the Bhavanī-Jvālāmkhī-stotra (nothing to note).

B Must have lived in the middle of the 14th century or earlier, for verses attributed to the author are quoted in ŚP.

D See A above.

E ŚP, SH, RJ, Pad, Regnaud VI.

F 6 verses.

G **(1)** RJ 1407, ŚP 164 (a. Jayadeva), JS 40.32 (a. Jayadeva), SH 457 (a. Jayadeva), SSSNL M_2 33 an., SuMañ 23.5-9 an., SLPr 50.21-4 an., IS 433, SMS 2054 = Prasannarāghava 1.19; **(2)** ŚP 168, SH 285, Pad 118.84, RJ 1407 *bis* (v. p. 61, note 6), IS 7688, SMS 2977; **(3)** ŚP 1557, SH 1543 an., SuM 13.6 an., SMS 5983, (v. AP 76, RO 2.102) = BhPr 316 (a. milkmaid); **(4)** ŚP 1558 (a. Śrī Rāghavacaitanya-śrīcaraṇānām); **(5)** ŚP 71 (a. Rāghavacaitanyaśrīcaraṇānām), RJ 61 (= Regnaud 38); **(6)** ŚP 877, RJ 415, Regnaud VI 95.

H The name of the author is sometimes reverentially quoted as (Śrī) Rāghavacaitanyaśrīcaraṇānām (verses Nos. 4 and 5).

I CC_1 499, AP 76, EI I 190-5, BhL 197, SACA 1197.

J Verse No. 1 is not a Rāghavacaitanya's verse, but Jayadeva's II verse, since it appears in the Prasannarāghava. The other verses were popular, for they were quoted in old and younger anthologies.

Sententious, lyrical (descriptive of nature) and devotional verses. Some of them show the poetical skill of the author.

राघवचैतन्यश्रीचरण RĀGHAVACAITANYAŚRĪCARAṆA

v. राघवचैतन्य v. RĀGHAVACAITANYA (No. 1222)

1223. राघवदेव (श्री°) RĀGHAVADEVA (ŚRĪ°)

A Father of Gopāla, Dāmadara and Devadāsa; grandfather of Śārṅgadhara, the author-compilor of ŚP. Lived at the court of king Hammīra; died in 1295.
B Middle and second half of the 13th century.
E ŚP.
F One verse.
G ŚP 4108, SMS VI.
I CC_1 499, AP 76, SACA 1198.
J The verse is quoted in ŚP only and does not occur in other anthologies.
The verse deals with the peace of mind.

1224. राघवानन्ददेव RĀGHAVĀNANANDADEVA

A No information.
B Must have lived in the second half of the 17th century or earlier, for the single verse attributed to the author is quoted in SG.
E SG.
F One verse.
G SG 404.
I CC_1 –, SACA 1199.
J Not quoted in CC_1. The verse is quoted in SG only and does not occur in other anthologies.

राघुनाथदास v. रघुनाथदास — RĀGHUNĀTHADĀSA v. RAGHUNĀTHADĀSA (No. 1191)

राङ्क v. राङ्ग — RĀṄKA v. RĀṄGA (No. 1225)

1225. राङ्ग = राङ्क = वाङ्ग = वङ्ग = सारङ्ग RĀṄGA = RĀṄKA = VĀṄGA = VAṄGA = SĀRAṄGA

A No information. Probably not the proper name of the author but an epithet or designation of a poet from Beṅgāl.
B Must have lived at the end of the 15th, beginning of the 16th century or earlier, for verses attributed to the author are quoted in PG.
E PG.
F 6 verses.

G **(1)** PG 181, SH 1919 an., Bhaktirasāmṛta 823 (a. PG), SMS 9556; **(2)** PG 332 (a. Rāṅga or Vāṅga or Sāraṅga), SMS VII; **(3)** PG 226 (a. Rāṅga or Vāṅga or Rāṅka); **(4)** PG 227 (a. Rāṅga or Vāṅga or Rāṅka); **(5)** PG 193 (a. Rāṅka or Vāṅga); **(6)** PG 180 (a. Rāṅga or Vāṅga or Vaṅga).
H Rāṅka or Rāṅga, Vāṅga or Vaṅga and Sāraṅga are all the same person, for various MSs of PG either attribute the same verses to these poets or their readings are unclear (in Beṅgālī „v" and „r" are often indiscernible).
I CC_1 559, PG 224, SACA 1200.
J The verses are quoted in PG only and do not occur in other anthologies.
Devotional verses blended with erotic mysticism.

राज v. राजगुप्त — RĀJA v. RĀJAGUPTA (No. 1227)

राजक v. राणक — RĀJAKA v. RĀṆAKA (No. 1235)

राजकन्या — RĀJAKANYĀ v. Annex No. 1943

राजकविराज v. श्रीराजकविराज — RĀJAKAVIRĀJA v. ŚRĪRĀJAKAVIRĀJA (No. 1711)

राजकुब्ज (°देव; °द्रव) v. कुब्जराज — RĀJAKUBJA(DEVA; °DRAVA) v. KUBJARĀJA (No. 244)

1226. राजकुलभट्ट RĀJAKULABHAṬṬA

A No information. Probably identical with a warrior mentioned by Kalhaṇa in his RT (6.246).
B If identical with the warrior mentioned by Kalhana (see A), then second half of the 10th century; if not, then the *terminus ad quem* is the 15th century, for verses attributed to the author are quoted in VS.
E VS.
F 2 verses.
G **(1)** VS 216, SMS VII; **(2)** VS 217.
I CC_1 501, VS 100, SACA 1201.

J The verses are quoted in VS only and do not occur in other anthologies.
Sententious verses.

राजग v. राजगुप्त — RĀJAGA v. RĀJAGUPTA (No. 1227)

1227. राजगुप्त = राज = राजग — RĀJAGUPTA = RĀJA = RĀJAGA

A No information. See H.
B Must have lived in the 15th century or earlier, for verses attributed to the author are quoted in SRHt/SSSN.
E SRHt, SSSN.
F 19 verses.
G **(1)** SRHt 64.2 (a. Rājaga), SSSN 52.2 an., SMS 250; **(2)** SRHt 71.11 (a. Rājaga), SSSN 56.6 an., SMS 404; **(3)** SRHt 67.32 (a. Rāja), VS 2848 (a. Ravigupta), SSSN 54.21 an., SH 1296 an., IS 706, SMS 3433 = P(PT 2.97, PTem 2.86, PS 2.60 PN 1.56, PP 2.115, PRE 2.61, PM 2.41, Old Arabic 3.162), HJ 2.4 (v. ZDMG 58.9, Ru 111); **(4)** SRHt 106.8, SSSN 115.7 an., SMS 10391; **(5)** SRHt 85.3 (a. Rāja), SSSN 71.2 an., SMS VI; **(6)** SRHt 71.12 (a. Rājaga), SSSN 58.7 (a. Rājaga), SMS VIII; **(7)** SRHt 144.2 (a. Rāja), SSSN 165.2 an., SMS IX; **(8)** SRHt 115.8 (a. Rājaga), SSSN 137.8 an.; **(9)** SRHt 66.24 (a. Rājaga); **(10)** SRHt 141.14 (a. Rāja), SSSN 128.11 an.; **(11)** SRHt 64.3 (a. Rājaga), SSSN 53.1 an.; **(12)** SRHt 67.27 (a. Rāja), SSSN 54.19 an.; **(13)** SRHt 67.33 (a. Rāja), SSSN 54.22 an. (v. 1.), VS 2864 (a. (?) Argaṭa); **(14)** SRHt 68.40 (a. Rāja), SSSN 55.28 an.; **(15)** SRHt 67.31 (a. Rāja), SSSN 54.20 an.; **(16)** SRHt 85.3 (a. Rāja), SSSN 71.3 an. = MBh (Bh) 14. App. 14; l. 2535-6, (v. ABORI 53; p. 146); **(17)** SRHt 140.11 (a. Rāja), SSSN 206.10 an.; **(18)** SRHt 110.29 (a. Rājaga), SSSN 132.27 an.; **(19)** SRHt 62.25 (a. Rājaga), SSSN 51.14 an. (v. JOR (Madras) 13.298; ABORI 53; p. 144).
H Rāja and Rājaga used in SRHt (SSSN; once only [No. 6]; otherwise quoted anonymously) are abbreviations for the author Rājagupta (v. Raghavan JOR (Madras) 13.293-306, who analysed MS R 3813 and R 4197 of SRHt in the Madras Govt, Oriental MSs Library and discovered that in these MSs instead of Rāja or Rājaga, the full name of the author – Rājagupta – was given [v. *op. cit.* p. 298, 301]).
I CC_1 –, SACA 1202; (v. V. Raghavan, in JOR (Madras) 13.292-3-6, L. Sternbach in ABORI 53.127-160).
J Not quoted in CC_1.
Verse No. 3 is not a Rājagupta's verse; it is a Tantrākhyāyikā verse. Also doubtful is verse 16; it might be a Mahābhārata verse.
Other verses are sententious sayings, not very popular, for they do not appear in other anthologies (or very rarely only e.g. No. 13, which occurs also in VS over the name of Argaṭa (?)).
Sententious verses.

राजगुरुसंघश्री v. संघश्री — RĀJAGURUSAṀGHAŚRĪ v. SAṀGHAŚRĪ (No. 1733)

राजपितामहमहादेव v. महादेव II — RĀJAPITĀMAHAMAHĀDEVA v. MAHĀDEVA II (No. 1088)

राजपुत्रपर्पटि v. पर्पटि — RĀJAPUTRAPARPAṬI v. PARPAṬI (No. 794)

राजपुत्रयशोवर्मन् v. यशोवर्मन् — RĀHAPUTRAYAŚOVARMAN v. YAŚOVARMAN (No. 1172)

राजपुत्रलक्ष्मणादित्य v. लक्ष्मणादित्य — RĀJAPUTRALAKṢMAṆĀDITYA v. LAKṢMAṆĀDITYA (No. 1299)

1228. राजपुत्रविजयपाल = राजानकविजयपाल (श्री°) — RĀJAPUTRAVIJAYAPĀLA = RĀJĀNAKAVIJAYAPĀLA (ŚRĪ°)

A No information. A prince.
B *Terminus ad quem* middle of the 13th century, for the verse is quoted in JS, but probably earlier: the verse was already quoted anonymously in Sar. (11th century).
E JS, VS, SH.
F One verse.
G JS 168.15, SH 1792, VS 1466, ŚP 3519, SRHt 245.7 (a. Sar.), SSSN 221.4 an., Sar 2.229 (254) an., Amd 214.565 an., SMS 2541.
H Rājaputra-Vijayapāla is identical with Rājānaka-Śrī-Vijayapāla, for the verse is quoted in JS and SH over the name of Rājaputra-Vijayapāla and in VS over the name of Rājānaka-Śrī-Vijayapāla.

I CC$_1$ 570, VS 119, JS –, SACA 1204.
J The verse must have been popular, for it is quoted in several anthologies of the 13th, 14th and 15th century and in early and later *akaṁkāra*-works.
Lyrical (amatory) verse. Good poetry.

राजपुत्रार्गट = अर्गट RĀJAPUTRĀRGAṬA v. ARGAṬA (No. 51)

1229. राजपुत्रीय RĀJAPUTRĪYA

A No information. This can be either a proper name of an author or a name of a work, a treatise about elephants.
B Must have lived (or must have been written) in the 15th century or earlier, for verses attributed to Rājaputrīya are quoted in SRHt/SSSN.
E SRHt/SSSN.
F 3 verses.
G **(1)** SRHt 119.8, SSSN 141.8, SMS 10381; (2) SRHt 119.9, SSSN 141.9, SMS VI; (3) SRHt 119.7, SSSN 140.7.
I CC$_1$ – (v. 501), SRHt –, SACA 1205, (v. JOR (Madras) 13.303).
J The verses are quoted in SRHt/SSSN only and do not occur in other anthologies.
The verses, which deal with the use of horses and elephants, are of little poetical value.

1230. राजवेताल = वेताल RĀJAVETĀLA = VETĀLA (See No. 1545)

A Praised Vaṭudāsa, probably the father of Śrīdhara, the author-compilor of Skm. **Different** from Vetālabhaṭṭa. (See **H**).
B If it was the father of Śrīdhara who was praised, then the second half of the 12th century, beginning of the 13th century; otherwise not later then A.D. 1205 (verses attributed to this author are quoted in Skm).
C Praised Vaṭudāsa (Skm (B) 2378). See **J**.
E Skm.
F 3 verses.
G **(1)** Skm (B) 2378 (a. Rājavetāla), Skm (POS) 5.76.3 (a. Vetāla); **(2)** Skm (POS) 3.46.3 (a. Vetāla), Skm (B) 1598 (a. Yogeśvara); **(3)** Skm [(B) 1597, (POS) 3.46.2] (a. Vetāla).
H Rājavetāla is identical with Vetāla, for verse No. 1 is in some MSs of Skm attributed to Rājavetāla and in others to Vetāla. See **A**.
I CC$_1$ 603, Skm (B) 18, Skm (POS) 121, SACA 1206.
J Verse No. 2 is rather a Yogeśvara's, than a Rājavetāla's verse.
The verses are quoted in Skm only and do not occur in other anthologies nor in Vetāla's Nītipradīpa.

*1231. राजशेखर RĀJAŚEKHARA

A Of the Yāyāvara family. Son of the Mahāmantrin Durduka or Duhika and Śīlavatī; grandson of Akālajalada, descendant of, or related to, the poets Surānanda, Taraki and Kavirāja; husband of Avantisundarī, a high princess of the Canhān family. Considered himself as having been the *guru* of king Mahendrapāla; patronized by his son and successor Mahīpāla (Pratihara kings of Kanauj). A *kṣatriya* who praised Śiva, the *matsya*-incarnation of Viṣṇu and the Sun-god.
B End of the 9th, beginning of the 10th century.
C Praised many poets, particularly in JS (*kavikāvya praśaṁrā* also included in SH): 4.12 = SH 415; 4.22; 4.46; 4.47; 4.48 = SH 333; 4.52 = SH 443; 4.53; 4.58-60 = SH 444, 342, 441; 4.64-5; 4.67; 4.68 = SH 439; 4.69-70; 4.71 = SH 446; 4.72-3 = SH 338-9; 4.74 = SH 447; 4.76; 4.77-78 = SH 334, 330; 4.81-4.83 = SH 449, 335, 448; 4.84-86; 4.87 = SH 336; 4.88; 4.89 = SH 337; 4.90-91; 4.92-95 = SH 452, 331, 333, 343). Mentioned by numerous authors, e.g. Abhinanda, Kṣemendra, Bhoja, Maṅkha, Vasukalpa, etc.
D Karpūramañjarī, a Prākṛta play presented at the court of king Nirbhaya (= Mahendrapāla), Kāvyamīmāṁsā (never finished), Pracaṇḍapāṇḍava (v. Bālabhārata) (not finished) presented at the court of Mahīpāla, Bāla(rāmāyaṇa) presented at the court of Madendrapāla, Viddha(sālabhañjikā), written and produced for Kayūravarṣa Yuvarājadeva I of Tripuri (Tewar near Jubbulpur). In the introduction to Bāla°, Rājaśekhara says that he wrote 6 dramas. (The other two are not extant). Also author of the *mahākāvya*° the Haravilāsa a *kośa* – the Bhuvanakośa, a *kośa* of synonyms of Śiva and, possibly, a *kavi-kāvya-praśaṁsā*.
E SkV/Kav, Skm, JS, ŚP, VS, SH, SRHt, SSSN, Prasanna, Pad, PG, RJ, SG, PV, PdT, SuSS, Vidy, Auc, Kavi, Suvṛ, SuMañ.
F 329 verses.
G **(1)** JS 46.84, SMS 63, (v. Kav p. 86); **(2)** JS 46.83, SH 448, SMS 62, (v. Kav p. 86, Bhandarakar Report of 1897, p. X sqq. [B 23*a*]); **(3)** Skm [(B) 574, (POS) 2.20.4], SMS 723, (v. Kav p. 83); **(4)** JS 45.72, SH 338, SMS 799, (v. Kav p. 86, P. Peterson, Second Report p. 59); **(5)** Skm [(B) 2347, (POS) 5.70.2], SkV 1321 an., Prasanna 174*b* an., SMS 1173, (v. Kav p. 83); **(6)** JS 46.85, SMS 1473, (v. Kav p. 86); **(7)** SkV 746/Kav 459, SMS 1660 = Viddha° 3.24; **(8)** RJ 1430, SH 523, SRHt 34.3 (a. MBh), SkV 1230 an., VS 224 an., ŚP 235 an., Pad 110.30 an., VP 1.3 an., SSNL 15 an., NBh 238 an., SRRU 926 an., SU 1483 an., Sa 16.1 an., SN 622 an., Subh 147 an., SSD 2 fol. 97*a* an., SK 2.77 an., IS 455, SMS 2126, (v. Kav p. 89) = BhŚ 372, Cr 1165; **(9)** Skm [(B) 528, (POS) 2.11.3], JS 424.4, ŚP 3757, SH 1848, SG 228, SPR 996.6 (a. Dharmakalpadruma), IS 7665, SMS 2397 = Bāla° 4.43; **(10)** SkV 526/Kav 262, Skm [(B) 866, (POS) 2.79.1], ŚP 3929 an., JS 244.6 an., Subhāṣitamuktāvalī (MS 4.19), Sūktiratnāvalī of Vaidyanātha 420, SMS 2426 = Viddha° 2.6; **(11)** Prasanna 23*b*, SkV 90 an., SK 6.1 an., SMS 2587; **(12)** SkV 800/Kav 493, Vakroktijīvata 2.10 an., ŚbB 4.697 an., SMS 2754 = Viddha° 3.15, Bāla° 5.73; **(13)** JS 44.64, SMS 3258; **(14)** Skm [(B) 1218, (POS) 2.149.3], SkV 909 an., Prasanna 55*b* an., SMS 3754, (v. Kav p. 83); **(15)**

Skm [(B) 867, (POS) 2.79.2], SMS 3988 = Viddha° 2.8; **(16)** JS 45.70, ŚP 189, SMS 4161, (v. Kav p. 86, AP 77, ZDMG 27.636; 28.158); **(17)** SkV 771, Skm [(B) 988, (POS) 2.103.3], Prasanna 159*a*, SLP 9.15 an., SL 11*a* an., SMS 4949, (v. Kav p. 83) = Han 5.23; **(18)** Skm [(B) 561, (POS) 2.18.1], SMS 5035, (v. Kav p. 83) = KāvR 9.15-8; **(19)** Skm [(B) 1151, (POS) 2.136.1], Prasanna 137*a*, SkV 589/Kav 313 (a. Abhinanda), JS 282.5 an., SMS 5405, (v. Kav p. 83); **(20)** SkV 605, Skm [(B) 1067, (POS) 2.119.2] (a. Yogeśvara), JS 271.5 (a. Gopāditya), ŚP 3664 an., SGo 4.116 an., KH 120.17-20 an., Sar 5.320 (670), ŚbB 2.31; 3.198 an., SMS 5499, (v. Kav p. 77); **(21)** SkV 1546, SMS 5615 = Bāla° 2.31, Han 8.52; **(22)** Skm [(B) 597, (POS) 2.25.2], ŚP 3423, JS 39.3, SH 1970, SuMañ 220.14-7, SkV 703/Kav 416 an., Prasanna 138*b* an., PG 238 an., VS 3485 an., RJ 953 an., SU 523 an., Ujjvala-nīla-maṇi 305 (a. PG), Sar *ad* 4.73 (445) an., Sāh *ad* 4.263 an., Sāhityakaumudī (KM 63) *ad* 4.9 an., Amd 246.682 an., ŚbB 3.78 an., SMS 5709, (v. Kav p. 83); **(23)** VS 2563, SkV 1018 an., Prasanna 83*b* an., Amd 291.834, Kuv *ad* 72.138 (157) an., AR 143.11-4 an., ŚbB 2.340 an., SMS 6016, (v. Kav p. 90); **(24)** Suvṛ *ad* 23 (50), SMS 6219 = Viddha° 1.30; **(25)** SH 20 = Karpūra° 1.4; **(26)** Skm [(B) 1006, (POS) 2.107.1], SMS 6387 (v. Kav p. 83); **(27)** SkV 896, Sab 3.70 an., SMS 6455 = Viddha° 3.7; **(28)** VS 322, Skm [(B) 2123, (POS) 5.25.3], SkV 1223, KHpk 218.266 (a. Bālarāmāyaṇa), Amd 133.310 (a. Rājaśekhara), JSub 109.1 an., Subh 305 an., Sāh *ad* 7.228 an., VyVi 223.30-1; 296.20*a* an., ŚbB 1.338 an., IS 1229, SMS 6703 = Bāla° 1.8, BhŚ 218, VCbr V. 2 (in L MS only); p. 270*a*), KR 10.243.5, PrK 31.15; **(29)** SkV 335/Kav 143, Prasanna 104*a*, SMS 6527 = Viddha° 2.5, Bāla° 3.23; **(30)** SkV 447/Kav 195, JS 168.13, ŚP 3516 an., Sar 4.100 *cd/ab* an., Kuv *ad* 13.36 *cd/ab* an., Daś *ad* 4.54 (270) *cd/ab* an., KH 317.7-10 *cd/ab* an., SMS 7091 = Viddha° 1.31; **(31)** JS 321.21, Skm [(B) 211.1, (POS) 5.23.1] an., SMS 7574, (v. Kav p. 86) = Han 4.39; **(32)** PV 97, AlK 681. 4-7 an., SMS 7670; **(33)** SkV 519, Prasanna 122*a*, SMS 7711; **(34)** JS 44.80, SH 441 an., SMS 7728, (v. Kav p. 86); **(35)** JS 379.17, SMS 7780 = Bāla° 6.12; **(36)** Skm [(B) 2060, (POS) 5.12.5], SMS 7848 = Bāla° 10.35; **(37)** Skm [(B) 2084, (POS) 5.17.4], SMS 7849 = Bāla° 10.84; **(38)** SkV 711/Kav 424, Skm [(B) 638, (POS) 2.33.3] (a. Yogeśvara), JS 38.21, SH 1983, Auc *ad* 14 (17), SMS 7886 = Bāla° 5.11; **(39)** JS 389.41, SMS 7988 = Bāla° 10.60; **(40)** Skm [(B) 1019, (POS) 2.109.4], SG 306, SkV 385/Kav 147 an., SMS 8410 = Viddha° 3.16; **(41)** Skm [(B) 382, (POS) 1.77.2], JS 263.17 (a. Bhāsa), ŚP 3640 (a. Bhāsa), VS 1994 (a. Bhāsa), SG 394 (a. Bhāsa), SuMañ 189.11-4 (a. Bhāsa), SkV 905 an., Prasanna 53*b* an., BPS 35 an., Kpr 10.552 an., KāP *ad* 10.46 (382) an., Cit 75.17-20 an., Cits 166.5-8 an., Rasagaṅgā 360.17-20 an., Sar 3.114 an., ŚbB 2.316; 3.189 an., Amd 248.687 an., IS 1531, Pr 336, SMS 8615, (v. Kav p. 83) = KāvR 72.8-11; **(42)** Auc *ad* 27 (81), SMS 8819, (v. Kav p. 91); **(43)** JS 38.12, SH 415, SMS 8858, (v. Kav p.86); **(44)** JS 45.71, SH 446, SMS 8868, (v. Kav p. 86); **(45)** SRHt 4.13, SSSN 6.25, Kpr 10.475 an., KāP *ad* 10.21 (351.3-4) an., Dhv (HSS ed.) 53.13-4 an., AR 161.4-5 an., KHpk 375.600 an., Amd 294.843; *ad* 295.52*a* an., Rasagaṅgā 588.7-10 an., IS 1554, Pr 366, SMS 8876 = Bāla° 3.11; **(46)** Prasanna 52*a* + 57*b* *cd/ab* an., Skm [(B) 371, (POS) 1.75.1 *cd/ab* (a. Vasukalpa), SkV 900 an., ŚP 3639 *cd/ab*

an., SMS 8897, (v. Kav p. 101) = Han 2.7; **(47)** JS 37.2, SH 302, SMS 9123, BhPr 112 *samasyā (ab* the king; *cd* Kālidāsa), (v. Kav p. 87); **(48)** SkV 757/Kav 470 an., SMS 9271 = Bāla° 5.49; **(49)** Skm [(B) 1048, (POS) 2.115.3], SMS 9515, (v. Kav p. 84); **(50)** SRHt 180.102, SSSN 82.80, SMS 9756; **(51)** JS 46.81, SMS 9805, (v. Kav p. 87); **(52)** JS 373.23, SMS 9907 = Bāla° 10.72; **(53)** JS 39.22, SMS 9928; **(54)** Skm [(B) 865, (POS) 2.78.5], SMS VI, (v. Kav p. 84); **(55)** JS 230. 28, SMS VI = Bāla° 5.30; **(56)** SkV 327/Kav 136, Skm [(B) 469, (POS) 1.94.4], JS 12.25, Prasanna 83*b*, ŚP 3077 an., SG 33 an., SMS VI, (v. A.B. Keith, *The Sanskrit Drama* p. 237) = Viddha° 1.1; **(57)** JS 44.58, SH 440, SMS VI, (v. Kav p. 89); **(58)** Skm [(B) 772, (POS) 2.60.2], JS 193.10, SkV 713 an., Prasanna 139*a* an., ŚbB 3.51; 4.721; 4.887, SMS VI, (v. Kav p. 87); **(59)** JS 47.92, SH 452 (a. Vikaṭanitambā), SMS VI, (v. Kav p. 87, 104); **(60)** JS 381.27, SMS VI; **(61)** SkV 523/Kav 259, Skm [(B) 936, (POS) 2.93.1] (a. Kālidāsa), SMS VI, (v. A. Scharpé's Kālidāsa-Lexicon I.3; 212-3, Kav p. 31) = Viddha° 3.3; **(62)** SH 284, JS 40. 30 an., SMS VI (v. Kav p. 89); **(63)** SkV 528/Kav 264, Skm [(B) 949, (POS) 2.95. 2], SG 653, Sar 2.60 an., SMS VI = Viddha° 1.20; **(64)** Skm [(B) 567, (POS) 2. 19.2], JS 380.25 an., SMS VI = Bāla° 11.81; **(65)** SkV 166/Kav 68, Skm [(B) 1226, (POS) 2.151.1], JS 206.5, KH 160.27-161.2 (KHpk 196 [321]) an., Kāvyān 67.9-12 an., ŚbB 2.321 an., SMS VII = Viddha° 1.23, KāvR 18.75; **(66)** SkV 195, Prasanna 91*b*, SMS VII; **(67)** SkV 102, Skm [(B) 111, (POS) 1.23.1], JS 22.36, Prasanna 21*b*, Sar 3.28 (325) an., ŚbB 1.348; 2.322; 4.456 an., SMS VII = Viddha° 1.3; **(68)** Skm [(B) 568, (POS) 2.19.3], Sāh *ad* 10.68 an., SMS VII = Bāla° 10.82; **(69)** SkV 419, SMS VII = Viddha° 1.33; **(70)** JS 243.2, ŚP 3926, RJ 1289, SuSS 98, SkV 531/Kav 267 an., SU 801 an., SMS VII; **(71)** JS 365.24, SMS VII = Bāla° 10.51; **(72)** JS 52.1, SH 524, SMS VII, (v. Kav p. 89); **(73)** SkV 541 *ac/bd*/Kav 277 *ac/bd*, Skm [(B) 623, (POS) 2.30.3] *ac/bd*, Prasanna 127*b* *ac/bd*, JS 157.9 (a. Nandana), ŚbB 4.509 an., SMS VII, (v. A.B. Keith, *The Sanskrit Drama*, p. 237) = Viddha° 2.20; **(74)** SkV 448/Kav 196, SMS VII = Viddha° 2.4; **(75)** Skm [(B) 419, (POS) 1.84.4], Auc *ad* 15 (21), SkV 907 an., SMS VII, (v. Kav p. 84); **(76)** Skm [(B) 1365, (POS) 2.178.5], SMS VII = Bāla° 5.36; **(77)** SkV 679/Kav 392, Skm [(B) 722, (POS) 2.50.2], Prasanna 149*b*, SMS VII, (v. Kav p. 84); **(78)** SkV 411/Kav 173, SMS VII = Bāla° 5.74; **(79)** SkV 525/Kav 261, Skm [(B) 868, (POS) 2.79.3], JS 244.9, ŚP 3912 an., Pad 65.35 an., SU 79 an., RJ 1278 an., SMS VII = Viddha° 2.9; **(80)** JS 43.53, SMS VIII, (v. Kav p. 87); **(81)** SkV 62, Prasanna 6*a*, SMS VIII; **(82)** JS 45.76, SkV 1707 an., SMS VIII, (v. Kav p. 87); **(83)** SkV 157/Kav 59, Skm [(B) 1231, (POS) 2.152.1], JS 386.23 (a. Vasuka), Sar 3.78 an., Kāvyakalpalatā p. 175 an., ŚbB 2.310 an., SMS VIII, (v. Kav p. 81, 84, 102); **(84)** SkV 212/Kav 102, Skm [(B) 1261, (POS) 2.158.1] an., SMS VIII = Viddha° 4.3; **(85)** SkV 113/Kav 25, JS 13.34 (a. Hanūmat), ŚP 81 an., SMS VIII = Khaṇḍapraśasti 5; **(86)** Auc *ad* 36 (99) = Bāla° 4.1; **(87)** JS 154.37, SMS VIII = Viddha° 3.1; **(88)** JS 15.84, ŚP 85, RJ 108, SMS VIII, (v. Kav p. 87); **(89)** SkV 457/Kav 205, Skm [(B) 966, (POS) 2.99.1], JS 191.100, SH 1778, SG 57, ŚP 3373 an., KHpk 222.8-11 an., VyVi 199.20-3; 319.14-7 an., Sar 4.72 (444) an., Sāh *ad* 10.741 (336) an., Kāvyān 38.159 an., SMS VIII = Viddha° 1.14, Bāla°

2.17; **(90)** SkV 895, KH 14.20-1 (KHpk 24.9-10) an., Kavirahasya 80 an., SMS VIII = Viddha° 3.6, KāvR 14.11 (80.21-2); **(91)** SkV 518, JS 270.15, ŚP 3659, KH 143 (KHpk 221.2-222.2) an., Sar *ad* 4.69 (442) an., VyVi *ad* 2.31 an., Amd 134.317 an., ŚbB 2.334 an., SMS VIII = Viddha° 3.27, Bāla° 3.25 (v. Bālabhārata 7.31); **(92)** SkV 375, Skm [(B) 486, (POS) 2.3.1], JS 177.6 (a. Kumbhaka), KH 363.2-5 (KHpk 414.10-3) an., VJK *ad* 2.24-5 (91; p. 119; v. p. 132) an., Kāvyān 62 an., Amd 74.153 an., (v. Kav p. 84), SMS VIII; **(93)** SkV 798/Kav 491, Prasanna 168*a*, SMS VIII = Viddha° 2.1; **(94)** SkV 1691, Skm [(B) 1001, (POS) 2. 106.1] an., SMS VIII = Viddha° 3.21; **(95)** Skm [(B) 653, (POS) 2.63.3], VS 1411, SkV 540/Kav 276 (a. (?) Rājaśekhara), Vjv 145.1 (p. 140) (a. Śaśidhara), SMS VIII = Viddha° 2.21; **(96)** Suvṛ *ad* 2.41 (73), VJK *ad* 2.3 (10; p. 82), SMS VIII = Bāla° 1.63; **(97)** SkV 963, ŚbB 3.119 an., SMS VIII = Bāla° 7.1; **(98)** JS 43.49, SH 333, SMS IX, (v. Kav p. 87); **(99)** JS 45.74, ŚP 174, SH 447, Sūktiratnāvalī of Vaidyanātha (MS IO 1203*b*; Eggeling 4032) 73 an., SMS IX, (v. Kav p. 89); **(100)** SkV 719/Kav 432, Kavi *ad* 5.1. (44), SMS IX = Viddha° 3.17; **(101)** JS 45.68, SMS IX; **(102)** VS 3046, (v. Kav p. 90, SMS IX; **(103)** VS 1411, SMS IX = Viddha° 2.21 (in some editions only); **(104)** JS 46.86, (v. Kav p. 87), SMS X; **(105)** Skm [(B) 582, (POS) 2.22.2], JS 130.2; SG 38, ŚP 3078 (a. Kṣemendra), SRHt 138.1 (a.Vātsyāyana or an.), SkV 395/Kav 157 an., VS 1309 an., SSSN 205.1 an., RJ 631 an., Kpr 567 an., KāP 388 an., Sāh 259 (275) an., Rasagaṅgā 7.29 an., AlR 350 an., AlK 408 an., KH 167; 326 an., AR 174 an., ARR 155 an., Alaṁkāratilaka 44 an., Can 95 an., Amd 303.873 an., Kuv 157 an., VyVi *ad* 2.70, Kāvyān 44 an., IS 2926, SMS X = Viddha° 1.2; **(106)** Skm [(B) 1609, (POS) 3.48.4], SkV 1000 an., Prasanna 76*a* an., (v. Kav p. 84), SMS X; **(107)** SkV 383, SMS X; **(108)** SkV 34, Prasanna 10*b* (a. Śitikaṇtha), ŚbB 3.89 an., SMS X; **(109)** SkV 1547, SMS X = Bāla° 2.21; **(110)** Skm [(B) 641, (POS) 2.31.1], SG 738, SkV 552/Kav 288 an., Prasanna 130*a* an., SMS X; **(111)** Skm [(B) 1047, (POS) 2.115.2], (v. Kav p. 84), SMS X; **(112)** JS 46.87, SH 336, (v. Kav p. 87), SMS X; **(113)** JS 286.1, SkV 964 an., KH (Viveka) 233 an., SMS X = Viddha° 1.11, KāvR 17.30 (95.17-20); **(114)** Skm [(B) 1192, (POS) 2.144.2], JS 216.21, ŚP 3837, SkV 989 (a. (?) Rājaśekhara) = Viddha° 1.43; **(115)** JS 367.3 = Bāla° 7.38, KāvR 9.20 (45.23-6); **(116)** Skm [(B) 499, (POS) 2.5.4], (v. Kav p. 84); **(117)** JS 46.78, SH 330, (v. Kav p. 87); **(118)** JS 47.88, (v. Kav p. 87); **(119)** Skm [(B) 955, (POS) 2.97.5], Prasanna 109*a*; 123*b*, SkV 409/Kav 171 an., (v. Kav p. 84); **(120)** Skm [(B) 1035, (POS) 2.112.5], (v. Kav p. 84); **(121)** Auc *ad* 12 (8) = Pracaṇḍa° 100; **(122)** Skm [(B) 1042, (POS) 2.114.2], AlK *ad* 10.1 an., KH 207 an., (v. Kav p. 84); **(123)** JS 172.14, SH 1788 an.; **(124)** SkV 878 = Viddha° 2.22; **(125)** JS 424.3, ŚP 3750 = Bāla° 4.44; **(126)** Skm [(B) 2097, (POS) 5.20.2] = Bāla° 7.21; **(127)** JS 52.2, ŚP 251, IS 3806, (v. Kav p. 87); **(128)** Skm [(B) 562, (POS) 2.18.2] = Bāla° 10.68; **(129)** JS 391.53 an., = Bāla° 1.26; **(130)** Skm [(B) 614, (POS) 2.28.4], SkV 663/Kav 376, (v. Kav p. 84); **(131)** JS 220.10 (a. Gandhikabhullaka) = Bāla° 5.26; **(132)** Skm [(B) 484, (POS) 2.2.4], JS 176.4, SkV 355 an., SK 5.312 an., Prasanna 105*a* an., ŚP 3282 an. = Pracaṇḍa° 1.28; **(133)** Skm [(B) 2081, (POS) 5.17.1] = Bāla° 10.67; **(134)** Skm [(B) 1093,

(POS) 2.124,3], (v. Kav p. 84); **(135)** SkV 1690, Skm [(B) 1002, (POS) 2.106. 2] = Viddha° 3.22; **(136)** SkV 1700 (a. Śaṅkaravarman), Skm [(B) 2133, (POS) 5.27.3] (a. Śaṅkaravarman), JS 48.99 (a. Śrī Śaṅkaravarman), SH 392 (a. Śrīyaṁkaravarman) = Viddha° 1.7, Bāla° 1.17; **(137)** JS 47.95, SH 343 (a. Subhadra), (v. Kav p. 87); **(138)** SkV 1551, VS 2282 (a. Bālarāmāyaṇa), Sāh *ad* 10.62 an., AR *ad* 35 an., KH (Viveka) 344 an., VyVi *ad* 2.13; 2.28 an., = Bāla° 1.48, Han 1. 21; **(139)** Auc *ad* 20 (61) = Bāla° 2.20; **(140)** Skm [(B) 1076, (POS) 2.121.1] an., SkV 520/Kav 256 (a. (?) Rājaśekhara) = Viddha° 4.18; **(141)** Skm [(B) 1092, (POS) 2.124.2] = RŚ 2.106; **(142)** Skm [(B) 396, (POS) 1.80.1], Prasanna 50*a* (a. Cittapa), SkV 926 an., JS 260.4 an., VS 2004 an., Kpr 140 an., KāP 167 an., Kāvyān 45 an., Sar 1.120 an., Alkeś *ad* 8.8 (22) an., Alaṁkāratilaka 45 an., Vakroktijīvita 1.10; 2.6*a* an., ŚbB 2.195; 2.222 an., BPS 29 an., (v. Kav p. 84); **(143)** JS 45.73, SH 339, (v. Kav p. 87); **(144)** Skm [(B) 566, (POS) 2.19.1] = Bāla° 10.87; **(145)** Skm [(B) 341, (POS) 1.69.1], (v. Kav p. 84); **(146)** Skm [(B) 982, (POS) 2.102.2], SkV 714/Kav 427 an., ŚbB 4.692 = Viddha° 3.23; **(147)** JS 324.48 = Viddha° 4.24, Bāla° 8.11; **(148)** Skm [(B) 421, (POS) 1.85.1], (v. Kav p. 84); **(149)** SkV 1719 an., = Bāla° 1.16, Pracaṇḍa° 1.12; **(150)** JS 151.22, SG 654, SkV 779 an. = Viddha° 1.22; **(151)** JS 45.67, Sūktiratnāvalī of Vaidyanātha (MS IO 1203*b*; Eggeling 4032) 76 an., (v. Kav p. 87); **(152)** SkV 521/Kav 257, Skm [(B) 938, (POS) 2.93.3] = Viddha° 4.17; **(153)** JS 26.60 (v. Kav p. 87); **(154)** JS 43.48, (v. Kav p. 87); **(155)** ŚP 188, SH 294 (a. Śrī Dhānada), (v. Kav p. 91); v. also Rāmilasomila No. 1259); **(156)** Skm [(B) 1532, (POS) 3.33.2], VS 2223, JS 286.5, SG 513, ŚP 3722 an. = Viddha° 1.12; **(157)** JS 362.8 (v. Kav p. 87); **(158)** Skm [(B) 96, (POS) 1.20.1], (v. Kav p. 84); **(159)** SkV 804/Kav 497 an. = Viddha° 2.3; **(160)** JS 363.9, (v. Kav p. 87); **(161)** JS 44.59 = Tilakamañjarī 28; **(162)** SkV 380 = Viddha° 1.40; **(163)** JS 46.82, SH 335, (v. Kav p. 87); **(164)** Auc *ad* 18 (51) = Karpūramañjarī 1.18; **(165)** Skm [(B) 228, (POS) 1.46. 3]; **(166)** JS 46.77, SH 334, (v. Kav p. 88); **(167)** SkV 132, Skm [(B) 338, (POS) 1.68.3], ŚbB 3.298 an., (v. Kav p. 84); **(168)** SkV 747/Kav 460, Skm [(B) 613, (POS) 2.28.3], Prasanna 161*a* an., SbB 4.721 an. = Viddha° 3.25; **(169)** Skm [(B) 1578, (POS) 3.42.3], (v. Kav p. 84); **(170)** SkV 1692 = Viddha° 3.18; **(171)** Skm [(B) 1015, (POS) 2.108.5], (v. Kav p. 84); **(172)** Skm [(B) 2083, (POS) 5.17.3] (a. Rājaśekhara = *tasyaiva* or an. = Bāla° 10.74; **(173)** SkV 712/ Kav 425, Skm [(B) 598, (POS) 2.25.3], JS 138.2 (a. (?) Rājaśekhara), SG 253, ŚbB 2.17; 4.555 an. = Viddha° 2.14; **(174)** SkV 522/Kav 258 = Viddha° 4.9 (or 4.6; in *Vidyābhāvan Skt. Granthamālā* 125); **(175)** Auc *ad* 13 (12) (a. Rāvaṇa) = Bāla° 1.39; **(176)** JS 43.46, (v. Kav p. 88); **(177)** Skm [(B) 161, (POS) 1. 33.1], SkV 1639 an., (v. Kav p. 84); **(178)** JS 380.21 = Bāla° 10.92; **(179)** JS 391.56 = Bāla° 2.12; **(180)** Skm [(B) 1217, (POS) 2.149.2], (v. Kav p. 84); **(181)** SkV 148/Kav 59, Prasanna 50*a*, KH (Alaṁkāracūḍamaṇi) 108 an. = KāvR 16.11; **(182)** Skm [(B) 1551, (POS) 3.37.1], (v. Kav p. 84); **(183)** SkV 922, Skm [(B) 413, (POS) 1.83.3] (a. Vasukalpa), Prasanna 51*a* (a. Vadaruci), SLP 4.27 (a. Rāmanāṭaka) = Han 2.7; **(184)** JS 47.89, SH 337, (v. Kav p. 88); **(185)** SkV 1145, Skm [(B) 444, (POS) 1.89.4], JS 210.29, ŚP 3816 an. = Viddha° 1.27

(v. Bāla° 10.55); **(186)** SkV 953, Skm [(B) 381, (POS) 1.77.1] = Viddha° 3. 10; **(187)** JS 362.7, (v. Kav p. 88); **(188)** JS 327.8 = Bāla° 3.3; **(189)** SkV 213/Kav 103 = Viddha° 4.2; **(190)** JS 373.24 = Bāla° 10.56; **(191)** SkV 612/ Kav 325, Skm [(B) 1111, (POS) 2.128.1] an., Prasanna 199*a*; 137*a* an.; **(192)** SkV 1550, Skm [(B) 2091, (POS) 5.19.1] = Bāla° 3.75, Han 1.31; **(193)** SkV 1548, Skm [(B) 2103, (POS) 5.21.3] an., Vakrokti-jīvita 1.21 (*ab* only) = Bāla° 1.51; **(194)** JS 373.25 = Bāla° 10.57; **(195)** SkV 464/Kav 212 an., Prasanna 119*b* an. = Bāla° 10.42; **(196)** JS 391.5 = Bāla° 2.10; **(197)** SkV 468/Kav 216, Prasanna 119*b* an., SH 1824 an., (according to SkV a. Vīryamitra (*sic!*)), JS 149.11 an.; **(198)** SkV 903, Skm [(B) 362, (POS) 1.73.2] (a. Vasukalpa); **(199)** VS 2281 (a. Bālarāmāyaṇa) and 3446 an., (v. 2895), SkV 1346 an., SRHt 212.34 (a. Sar); SSSN 157.28 (a. Sar), JSub 291.2 an., AR *ad* 35 an. = Bāla° 2.51; **(200)** Skm [(B) 2096, (POS) 5.20.1] = Bāla° 7.27; **(201)** SkV 517, ŚP 3928 = Viddha° 2. 11; **(202)** JS 236.1, ŚP 3936, RJ 1295, SG 612, SuSS 444 = Bāla° 5.35; **(203)** Skm [(B) 2082, (POS) 5.17.2] = Bāla° 10.70; **(204)** SkV 1737 an. = Viddha° 4.27; **(205)** SkV 336/Kav 144, Prasanna 104*a* = Viddha° 4.8 (*ad* 1.41, 2.13, 3.21 in the *Vidyābhāvan Skt. Granthamālā* p. 85 *ad* 3.21); **(206)** JS 329.8 = Bāla° 3.6; **(207)** JS 157.7, Skm [(B) 621, (POS) 2.30.1] (a. Acalasiṁha), SkV 537/Kav 273 an., Prasanna 127*b* an., (v. Kav p. 19, 88); **(208)** SkV 772, JS 155.44, Prasanna 161*b*, Kuv 198 an., ŚbB 4.713 an., IS 6184 = Viddha° 2.2; **(209)** SkV 990, JS 245.5 = Viddha° 1.44; **(210)** Skm [(B) 343, (POS) 1.69. 3], (v. Kav p. 85); **(211)** Skm [(B) 1055, (POS) 2.116.5], (v. Kav p. 85); **(212)** JS 391.54 an. = Bāla° 2.11; **(213)** SkV 1549 = Bāla° 2.29; **(214)** Skm [(B) 1517, (POS) 3.30.2] = Bāla° 3.48; **(215)** SkV 802/Kav 495, Prasanna 168*a* = Viddha° 3.20; **(216)** SkV 974, JS 289.21, ŚP 3719 an. = Viddha° 4.1; **(217)** JS 47.91, ŚP 179 an., (v. Kav p. 88); **(218)** JS 408.49 = Bāla° 1.24; **(219)** Prasanna 4*b*, SkV 54 (a. Bhojadeva), Skm [(B) 61, (POS) 1.31.1] an., Sar 4.216, ŚbB 2.36; **(200)** JS 176.5, SkV 346 an. = Pracaṇḍa° 1.29; **(221)** Skm [(B) 869, (POS) 2.79.4] = Viddha° 2.13; **(222)** Skm [(B) 2189, (POS) 5.38.4], (v. Kav p. 85); **(223)** Skm [(B) 393, (POS) 1.79.3], (v. Kav p. 85); **(224)** SRHt 104.10 (a. Viddha°), SSSN 114.10 (a. Viddha°; see No. 226 = Viddha° 1.8, Pracaṇḍa° 1.9; **(225)** JS 363.13 = Bāla° 10.27; **(226)** JS 403.2; see No. 244; **(227)** SkV 729/ Kav 442, Prasanna 139*b*, Skm [(B) 601, (POS) 2.26.1] (a. Sadhora), (v. Kav p. 81); **(228)** SkV 402, Auc *ad* 12 (7), Prasanna 52*b ab/dc* an., Vakrokti-jīvita 1.33 *ab/ dc* = Bāla° 10.41 (in some editions only); **(229)** Skm [(B) 854, (POS) 2.76.4], SkV 429/Kav 177 (a. Bhāvadevī), SskṛP 2, (v. Kav p. 85); **(230)** Skm [(B) 377, (POS) 1.76.2], SkV 908 an. = Viddha° 3.11; **(231)** SkV 952, Skm [(B) 389, (POS) 1.78.4], JS 262.15 an., ŚP 3638 an., SG 389 an., (v. Kav p. 85); **(232)** SkV 190, Prasanna 91*a*, ŚbB 1.430; 4.712 an. = Viddha° 1.24, Bāla° 5. 39; **(233)** JS 45.69, ŚP 190, (v. Kav p. 88); **(234)** JS 47.93, SH 331, ŚbB 2.85*a*, (v. VS p. 102, Kav p. 88); **(235)** SRHt 1.2, SSSN 3.2 = KṣB 1.1.2; **(236)** Skm [(B) 51, (POS) 1.11.1], SkV 46 an., Prasanna 18*b* an., AR *ad* 21 an., KāVa *ad* 4.3.9 an., Amd 731 an., Cit 85 an. (v. Kav p. 85); **(237)** SkV 760/Kav 473, Skm [(B) 905, (POS) 2.86.5], ŚP 3822 (a. Rāmilasomilayoḥ), SG 624 (a. Rāmilasomilayoḥ), JS 211.35

(a. Rāmilasomilayoḥ), SGo (MS) 74*b* an., ŚbB 4.699 an., (v. S. Lévi, *Le théatre indien* p. 160, A.B. Keith, *The Sanskrit Drama* p. 160, Kav p. 85); **(238)** SH 2051 (a. Rāja) = Karpūramañjarī 2.9; **(239)** JS 44.65, (v. Kav p. 88); **(240)** Skm [(B) 1625, (POS) 3.51.5], SkV 997 (a. Vārtikakāra), Prasanna 75*b* (Vārtikakāra), (v. Kav p.85); **(241)** SkV 527/Kav 263 = Viddha° 1.38; **(242)** SkV 165/Kav 67, Skm [(B) 1242, (POS) 2.154.2], KH (Viveka), 322 an., ŚbB 3.38 = Viddha° 1.25 (v. Bāla° 5.38, KāvR 18.76) (109.2-5); **(243)** Skm [(B) 461, (POS) 1.93.1], (v. Kav p. 85); **(244)** JS 8.2, (v. Kav p. 88); **(245)** JS 211.30, SkV 1140 an., SGo 73*b* an. = Viddha° 1.28; **(246)** JS 47.94, SH 333, (v. Kav p. 88); **(247)** SkV 799/Kav 492, Prasanna 167*b*, SG 710, Skm [(B) 983, (POS) 2.102.3] an. = Viddha° 3.13; **(248)** JS 371.14 = Bāla° 10.85; **(249)** JS 248.2, ŚP 3591 an. = Viddha° 2.23; **(250)** SkV 745/Kav 458, Skm [(B) 646, (POS) 2.35.1], SG B 4*a* (in MS only) an., KH (Viveka) 400 an., VyVi *ad* 2.21 an., Sar 5.208 an. = Viddha° 3.2, Bāla° 5.8; **(251)** Auc *ad* 16 (34) = Dūtāṅgada 3.78; **(252)** JS 47.90, (v. Kav p. 88); **(253)** SkV 524/Kav 260, Skm [(B) 829, (POS) 2.71.4] an. = Viddha° 2.10; **(254)** Skm [(B) 394, (POS) 1.79.4], SkV 928 an., (v. Kav p. 85); **(255)** JS 42.45, SH 310, (v. Kav p. 88); **(256)** JS 362.6, (v. Kav p. 88); **(257)** JS 304.14 = Bāla° 5.16; **(258)** SkV 211/Kav 101, Skm [(B) 1269, (POS) 2.159.4] = Viddha° 4.4; **(259)** JS 31.84, (v. Kav p. 88); **(260)** JS 43.52, SH 443, (v. Kav p. 88).

I CC_1 502, CC_3 107, SkV XCIII - XCIV, Skm (B) 18, Skm (POS) 100-2, JS 53-4, AP 77, VS 100-3, Kav 80-92, PV 110, SACA 1207, (v. V. Raghavan in ŚbB pp. 790-2).

J Out of the 329 verses attributed in anthologies and other works to Rājaśekhara, the following could have been identified in Viddha°, Bāla°, Pracaṇḍa°, Karpūramañjarī and KāvR:

Viddhaśālabhañjikā:

Viddha°:	No.:	Viddha°:	No.:	Viddha°:	No.:
1.1	56	1.28	243	2.9	79
1.2	105	1.30	24	2.10	253
1.3	67	1.31	30	2.11	212
1.7	136	1.33	69	2.12	179
1.8	224	1.38	241	2.13	221
1.11	137	1.40	162	2.14	173
1.12	156	1.43	114	2.20	73
1.16	149	1.44	209	2.21	95
1.20	63	2.1	93	(2.21*bis*)	143
1.22	150	2.2	208	2.22	124
1.23	65	2.3	159	2.23	249
1.24	232	2.4	74	3.1	87
1.25	242	2.5	29	3.2	250
1.26	129	2.6	10	3.3	61
1.27	245	2.8	15	3.6	90

Viddha°:	No.:	Viddha°:	No.:	Viddha°:	No.:
3.7	27	3.20	215	4.2	189
3.10	186	3.21	94	4.3	84
3.11	230	3.22	135	4.4	258
3.13	247	3.23	146	4.5	205
3.15	12	3.24	7	4.9	174
3.16	40	3.25	168	4.13	152
3.17	100	3.27	91	4.14	140
3.18	170	4.1	266	4.20	147
				4.23	204

Bālarāmāyaṇa:

Bāla°:	No.:	Bāla°:	No.:	Bāla°:	No.:
1.7	136	4.1	86	8.11	147
1.8	28	4.43	9	10.27	225
1.18	138	4.44	125	10.35	31
1.24	218	5.8	250	10.41	228
1.39	175	5.11	38	10.42	195
1.51	193	5.16	257	10.51	71
1.63	96	5.26	131	10.55	185
2.17	89	5.30	155	10.56	196
2.20	139	5.35	202	10.60	39
2.21	109	5.36	71	10.67	133
2.29	213	5.38	242	10.68	128
2.31	21	5.39	232	10.70	203
2.51	199	5.49	48	10.72	52
3.3	188	5.73	12	10.74	172
3.6	206	5.74	78	10.82	68
3.11	45	6.12	35	10.85	248
3.23	29	7.1	97	10.87	144
3.25	91	7.21	126	10.89	37
3.48	214	7.27	200	10.92	178
3.75	192	7.38	115	11.81	64

Kāvyamīmāṁsā:

Nos. 18, 41, 65, 90, 113, 115, 181, 242.

Pracaṇḍapāṇḍava or *Bālabhārata:*

Nos. 121, 132, 149, 220, 224, 226.

Karpūramañjarī (in Prākrit);

Nos. 25, 164, 238.

As can be seen from the tables above, out of 117 verses of Viddha° 70 are quoted in anthologies (it is over 60 percent) and that 76 verses were quoted from Bāla°, 36 from the Kāvyamīmāṁsā, 6 from the Pracaṇḍa° and 13 from the Karpūramañjarī but that does not mean that 173 verses (70 + 76 + 8 + 6 + 13) were culled from the known Rājaśekhara's works, for several verses are common to Viddha° or Bāla° or Pracaṇḍa° or KāvR (cf. verses Nos. 12, 29, 65, 89, 90, 91, 112, 115, 136, 224, 232 and 250). Rājaśekhara liked to repeat his own verses in different works of his. Some are not his verses e.g. No. 141 (it is not Rājaśekhara's but Rudra's verse; No. 235 is a Kṣemendra's verse; No. 251 is a Subhaṭa's verse and verse No. 219 is a doubtful Rājaśekhara's verse; it is rather a Bhojadeva's than a Rājaśekhara's verse).
The rest, however, can be considered as „new" Rājaśekhara's verses of which those dealing with poets and poetry are of particular importance.

Most of the Rājaśekhara's verses are quoted in Skm, SkV and JS, however very often verses are only in one of the three anthologies specifically attributed to Rājaśekhara, while in others they are quoted anonymously. Verses Nos. 48, 129, 131, 136, 149, 159, 175, 195, 203, 208, 212 and 238 are certainly genuine Rājaśekhars's verses, while they were in all anthologies quoted either anonymously or over the names of other authors.

Verses quoted above were also sometimes attributed to other authors than (or works of) Rājaśekhara, viz. to Acalasiṁha (No. 207), Abhinanda (No. 19), Kālidāsa (No. 61). Kṣemendra (No. 105), Gandhikabhullaka (No. 131), Gopāditya (No. 20), Dharmakalpadruma (No. 9), Dhānada (Śrī°) (No. 155), Nandana (No. 73), Bhāvādevī (No. 229), Bhojadeva (No. 219), Yogeśvara (Nos. 20,38), Ravaṇa (No. 175), Rāmanāṭaka (No. 183), Rāmilasomila (No. 237), Vaduruci (No. 183), Vasuka (No. 83), Vasukalpa (Nos. 46, 187, 198), Vārtikakāra (No. 240), Vātsyāyana (No. 105), Vikaṭanitambā (No. 161), Vīryamitra (No. 197 (?)), Śadhora (No. 227), Śaśidhāra (No. 95), Śitikaṇṭha (No. 108), Saṁkaravarman or Śriyakaravarman (No. 136), Subhadra (No. 137), Hanūmat (No. 85). We know, however, that in some cases these attributions were wrong, since the verses so attributed were culled from Rājaśekhara's works, e.g. Nos. 73 or 131 (Nandana, Gandhikabhullata).

Rājaśekhara's verses were extremely popular in India from the 10th century onwards (up to modern days). This is evident from the fact that they were often quoted in *alaṁkāra*-works (Nos. 12, 20, 22, 23, 28, 32, 41, 45, 58, 63, 65, 67, 68, 73, 83, 89, 90, 91, 92, 93, 96, 97, 105, 108, 113, 122, 138, 143, 146, 168, 173, 181, 193, 199, 219, 228, 232, 236, 237, 242 and 250) and in almost all anthologies, including modern anthologies. Also some Rājaśekhara's verses were included in Han or the Khaṇḍapraśasti (nos. 17, 21, 31, 46, 85, 138, 184, 192), the Bhartṛhari's or Cāṇakya's sayings (Nos. 8, 28) or other works (e.g. the Tilakamañjarī No. 161).

The verses deal with a variety subjects; they are mostly lyrical, devotional or descriptive verses and verses about poets and poetry.

1232. राजश्री = राज्यश्री — RĀJAŚRĪ = RĀJYAŚRĪ

A No information.
B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV.
E SkV, Prasanna.
F 2 verses.
G (1) SkV 899, Prasanna 55*a;* (2) SkV 898.
H Rājaśrī or Rājyaśrī are identical, for in different MSs of SkV the same verses are attributed to Rājaśrī and Rājyaśrī.
I CC_1 –, SkV XCIV, SACA 1208.
J Not quoted in CC_1. The verses are quoted in SkV/Prasanna only and do not occur in other anthologies.
Lyrical verses (description of nature – the moon).

राजानककमलाकर — RĀJĀNAKAKAMALĀKARA
v. कमलाकर — v. KAMALĀKARA (No. 169)

राजानकजोनराज — RĀJĀNAKAJONARĀJA
v. जोनराज — v. JONARĀJA (No. 535)

राजानकरत्नाकरवागीश्वर — RĀJĀNAKARATNĀKARAVĀGĪŚVARA
v. रत्नाकर I — v. RATNĀKARA I (No. 1210)

राजानकरुप्पक — RĀJĀNAKARUPPAKA
v. रैरूपक — v. RAIRŪPAKA (No. 1290)

राजानकलौलक — RĀJĀNAKALAULAKA
v. लौलक — v. LAULAKA (No. 1331)

राजानकविजयपाल — RĀJĀNAKAVIJAYAPĀLA
v. राजपुत्रविजयपाल — v. RĀJAPUTRAVIJAYAPĀLA No. 1228)

राजानकश्रीविजयपाल — RĀJĀNAKAŚRĪVIJAYAPĀLA
v. विजयपाल — v. VIJAYAPĀLA (No. 1461)

राजानकानन्द v. आनन्दक II — RĀJĀNAKĀNANDA v. ĀNANDAKA II (No. 77)

राजानकानन्दस्वामिन् — RĀJĀNAKĀNANDASVĀMIN
v. आनन्दस्वामिन् — v. ĀNANDASVĀMIN (No. 81)

राजानकाह्लादक v. आह्लादक — RĀJĀNAKĀHLĀDAKA v. ĀHLĀDAKA (No. 96)

राजेन्द्र v. रामेश्वर — RĀJENDRA v. RĀMEŚVARA (No. 1260)

1233. राजोक (v. राज्यपाल) — RĀJOKA (v. RĀJYAPĀLA) (No. 1234)

A No information.
B *Terminus ad quem* first years of the 13th century, for verses attributed to the author in Skm, but probably earlier: verse No. 1 is quoted over the name of Vīryamitra in SkV/Kav.
E Skm.
F 2 verses.

G (1) Skm [(B) 482, (POS) 2.2.2], SkV 334/Kav 142 (a. Vīryamitra), Prasanna 103*b* (a. Vīryamitra), ŚP 3274 an., JS 174.7 an. (*cd* also in SkV 360); (2) Skm [(B) 1448, (POS) 3.16.3].

I CC_1 503, Skm (B) 18, Skm (POS) 102, SACA 1209.

J Verse No. 1 is also quoted over the name of Vīryamitra in SkV/Kav and Prasanna and anonymously in JS and ŚP. See also Rājyapāla (verse No. 2). The verse must have been popular; the other verse occurs in Skm only.
Lyrical verses.

1234. राज्यपाल (श्री°) (v. रजोक) RĀJYAPĀLA (ŚRĪ°) (v. RĀJOKA) (No. 1233)

A No information. Identified (?) in HOS 42 (p. XCIV) with the *yuvarāja* who patronized Abhinanda.

B If identical with the *yuvarāja* (see A above), then second half of the 9th century, beginning of the 10th century; otherwise *terminus ad quem* beginning ot the 12th century, for verses attributed to the author are quoted in SkV.

E Skm/Kav.

F 2 verses.

G (1) SkV 701 (a. Śrī Rājyapāla or Rājyapāla), Kav 414 (a. Śrī Rājyapāla), Skm [(B) 987, (POS) 2.103.2] (a. Vidyā), Prasanna 138*b* an., (v. Kav p. 94, SskṛP 46 [109]) = Amar (S) Cx 85 (140); (2) SkV 360 (a. Rājyapāla), Prasanna 107*a* an., (*cd* also = SkV 334).

H The name of the author is in different MSs preceded by the honorific Śrī°.

I CC_1 –, SkV XCIV – XCV, SACA 1210.

J Not quoted in CC_1. Verse No. 1 is in Skm attributed to Vidyā and in Prasanna is quoted anonymously; it was also included in some texts of Amaruka's collection of verses (but it is probably not an Amaruka's verse). See also Rājoka for verse No. 2.
Lyrical (amatory) verses.

राज्यश्री v. राजश्री RĀJYAŚRĪ v. RĀJAŚRĪ (No. 1232)

1235. राणक = राणाक = रानाक = राजक = रावणाक = राणफल = वाणक RĀṆAKA = RĀṆĀKA = RĀNAKA = RĀJAKA = RĀVANĀKA = RĀṆAPHALA = VĀṆAKA.

A No information. Abhinavagupta mentions a poet Rāṇaka, the author of the Uparūpaka and Cuḍamaṇī Ḍombikā.

B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.

C See A.

E JS, ŚP, Regnaud VI, RJ.

F One verse.

G JS 117.61, ŚP 1059 (a. Rāṇaka or Rājaka or Rānaka, or Rāvaṇāka or Vāṇaka, or Rāṇāka or Cāṇaka), Regnaud VI 180 (a. Rānaka), RJ 566 (a. Rāṇaphala), Any 140. 256 an., SMS 6556.

H Rāṇaka is identical with Ranaka, Rāṇāka, Rāvaṇāka, Rājaka, and Vāṇaka for various MSs of ŚP so designate the author; Rāṇaka is also identical with Rānaphala for the same verse which is attributed in RJ to Rāṇaka is in JS attributed to Rāṇaphala. The correct spelling of the author's name is probably Rāṇaka. The attribution to Cāṇaka in one of the MSs of ŚP is wrong.

I CC_1 503, JS –, AP 78, SACA 1211.

J The verse must have been popular, for it is quoted in late and younger anthologies.
Anyokti.

राणफल v. राणक RĀṆAPHALA v. RĀṆAKA (No. 1235)

राणाक v. राणक RĀṆĀKA v. RĀṆAKA (No. 1235)

रानक v. राणक RĀNAKA v. RĀṆAKA (No. 1235)

1236. राम I = रामचन्द्र II RĀMA I = RĀMACANDRA II

A No information. Perhaps identical with Rāmacendra II.

B Must have lived in the first years of the 13th century or earlier, for a verse attributed to the author is quoted in Skm, but probably earlier: verse No. 1 was included anonymously in *alaṁkāra*-works of the 9th century.

C See G No. 1.

E Skm, JS, VS, SH.

F 3 verses.

G (1) JS 287.69, VS 1558, SH 1726 (a. Rāmacandra), ŚP 3349 an., Kpr 10.432 an., KāP 333.9-12 an., AR 66.10-3 an., ARJ 66.1-4 an., Amd 258.720 an., SMS 2510 (according to PdT CLXXV this verse was composed by Rāmacandrabhaṭṭa and was included in his Romāvaliśataka). Not available and could not be checked; (2) Skm [(B) 1624, (POS) 3.51.4), SMS 7604; (3) RJ 1132 (a. Rāmacandra).

H Rāma I is identical with Rāmacandra, for verse No. 1 is in JS and VS attributed to Rāma and in SH to Rāmacandra (or Rāmacandrabhaṭṭa). Also verse No. 3 is in RJ

attributed to Rāmacandra.

I CC$_1$ 505, Skm (B) 18, Skm (POS) 102, JS 54, VS 103, SACA 1212.

J Verse No. 1 was very popular: it was included in anthologies of different epochs and in *alaṁkāra*-works. Other verses are included in Skm and RJ only.
Lyrical and flattery verses.

1237. राम II — RĀMA II

A Son of Balabhadra; grand-son of poet Nandana of the Śabara (or Śavara) family of Tarkārikā. Author of the first part of the stone-inscription of Dhaṅgadeva, found in one of the temples of Khajurāho. The inscription, dated 1059 = *Vikrama-saṁvat* = A.D. 1001/2) registers the construction of the temple of Śiva (Śambhu) and eulogizes prince Dhaṅga. 62 verses.

B End of the 10th, beginning of the 11th century.

C, D, E See **A**.

F, G 62 verses of which the first eight are only worth noting: 7, 3, 5, 8, 2, 6, 4, 1.

I EI. I. 137-147, BhL 100, SACA 1213.

J Eulogistical and mythological verses.

1238. राम III — RĀMA III

A *Sādhivigrahika.* Author of the inscription on two copper-plates of Sandraka, king Jayaśakti, found at Mundakheḍa (Calisgaon-*tālukā*). The inscription, dated 602 (= A.D. 680-1), registers the gift by Jayaśakti of the village Seṇāṇā to a Brāhmiṇ Bappasvāmin, son of Revasvāmin of the Kaśyapa-*gotra* of Kallivana. Written in prose with the exception of 4 usual imprecatory and benedictory verses.

B Second half of the 7th century.

C, D, E See **A**.

F, G 4 verses. Nothing to note.

I EI. 29.116-121, SACA 1214.

J See **A**.

1239. राम IV — RĀMA IV

A Son of Bhṛṅgaka (poet and *pramātri* of the king of Kaśmīr) and Śṛṅgārā; calls himself Kavīśvara (I. 36). Author of two stone-inscription, *praśasti-s,* of which one contains the Gaurīśvarastotra. The first inscription is from the time of the Rājānaka Lakṣmaṇacandra of Kīragrāma and of the reign of Jayaccandra of Trigarta (Jālandhara) and is dated *śaka kāla gatābdhāḥ* 7 (26); the second is of the same time and is dated year 80 (*śaka-saṁvat* 726) (= A.D. 804-5). The inscriptions were found at Baijnāth (Kaṅga District) in one of the temples situated in the region.

B End of the eigth, beginning of the ninth century.

C, D, E See **A**.

F, G The Gaurīstotra is composed in *double-entente.* First inscription: 39 verses of which 18 are worth noting; second inscription: 37 verses of which 3 are worth noting: I. 15, II. 1, I. 6, II. 4, II. 3, I. 17, I. 11, I. 13, I. 10, I. 5, I. 25, I. 2, I. 9, I. 8, I. 7, I. 1, I. 4, I. 3, I. 16, I. 12, I. 14.

I EI I. 79-118, BhL 1084, 1438, SACA 1215.

J Devotional, invocatory and eulogistic (genealogical) verses.

1240. रामकवि — RĀMAKAVI

A No information.

B Second half of the 17th century, or earlier, for the single verse attributed to the author is quoted in SG.

E SG.

F One verse.

G SG 276.

I CC$_1$ –, SG –, SACA 1216.

J Not quoted in CC$_1$. The verse appears in SG only and does not occur in other anthologies.

1241. रामकीर्ति — RĀMAKĪRTI

A Pupil of Jayākīrti. Author of the stone inscription of the Caulukya Kumārapāladeva, found in the Mokaljī temple at Citorgaḍh near Udaipur; it is dated *Vikrama-saṁvat* 1207 (= A.D. 1149/50). The inscription registers the visit ot king Kumārapāla(deva) to Citrakūṭa and the grants made at this occasion by the king to the temple of Śiva, called Samiddheśvara. The inscription is in a bad state of conservation and fragmentary. The five first invocatory verses are worth noting, but only verse 2 is fully legible.

B Middle of the 12th century.

C, D, E See **A**.

F, G See **A**. Legible are verses 4 and 2.

I EI. 2.421-424, BhL 279, SACA 1217.

J Invocatory verses.

रामचण्ड = रामचन्द्र I — RĀMACAṆḌA = RĀMACANDRA I (No. 1242)

1242. रामचन्द्र I = रामचन्द्रमिश्र = रामचन्द्रोपाध्याय(भट्ट) = रामचण्ड

RĀMACANDRA I = RĀMACANDRAMIŚRA = RĀMACANDROPĀDHYĀYA (BHAṬṬA) = RĀMACAṆḌA

A No information. Perhaps identical with Rāmacandra II or Rāmacandra, the author of the Rasikarmañjana. Common name.
B Must have lived in the first half of the 17th century, or earlier, for verses attributed to the author are quoted in Pad.
C Mentions king Kṣitikāmarāma (?) (Pad 15.34).
E Pad, RJ, PV, PdT, SSS, SuSS, Regnaud II, Vidy.
F 29 verses.
G **(1)** SSS 151, ṢMS 4498; **(2)** Vidy 430 (a. Rāmacandramiśra); **(3)** RJ 1250, VS 1784 (a. BhS), SLP 5.32 (a. BhS), SU 863 an., IS 1067, Pr 364, SMS 5578 = BhS 142; **(4)** Vidy 689 (a. Rāma [candra]), SMS 9507; **(5)** Pad 43.3, RJ 988, SMS 10407; **(6)** Pad 4.21, SMS VI; **(7)** Pad 76.30, SuSS 369, SMS VII; **(8)** Pad 40.4, Vidy 650 (a. Rāmacandramiśra), RJ 943 (= 6.56) (a. Rāmacandra or Bilhaṇa), SMS VII; **(9)** Pad 117.79 *bis*, SMS VII; **(10)** Pad 40.5, RJ 961 (= 6.74), Vidy 651 (a. Rāmacandramiśra), Any 75.182 an., SMS VII; **(11)** Pad 17.10, PdT 94, SSS 149, PV 110 (a. Rāmacandropādhyāya), AlK 410.12-15 an., SMS VIII; **(12)** Pad 76.27; **(13)** Pad 2.8, RJ 92; **(14)** Pad 4.20, RJ 101, PV 861 (a. Rāmacandropādhyāya); **(15)** Pad 58.31, SuSS 711, RJ 1132, (a. Rāma); **(16)** Pad 59.38, RJ 1142; **(17)** Pad 2.7; **(18)** Pad 2.12, RJ 94, PV 855 (a. Rāmacandropādhyāyabhaṭṭa); **(19)** Pad 1.6; **(20)** Pad 62.19; **(21)** Pad 62.20; **(22)** Pad 15.34, Regnaud II 51 (a. Rāmacaṇḍa); **(23)** Pad 2.9; **(24)** Pad 76.26; **(25)** Pad 10.9; **(26)** PV 13; **(27)** Pad 35.38, PV 256, RJ 675; **(28)** SSS 152; **(29)** Pad 97.32, PV 686.
H Rāmacandra is identical with Rāmacandramiśra, for the same verses (Nos. 8 and 10) are in Pad attributed to Rāmacandra and in Vidy to Rāmacandramiśra. Rāmacandra is also identical with Rāmacandropādhyāya (or °upādhyāyabhaṭṭa), for the same verses are in Pad and other anthologies attributed to Rāmacandra and in PV to Rāmacandropādhyāya (Nos. 11, 14) or Rāmacandropādhyāyabhaṭṭa (No. 18). Regnaud II spels the name of the author Rāmacaṇḍa (No. 22) and RJ uses once (No. 15) an abbreviation Rāma for the full name of the author (as quoted in Pad).
I CC_1 –, (v. p. 512), Vidy 12, SACA 1218.
J Not quoted in CC_1. Verse No. 3 is not a Rāmacandra's I verse; it is a well-known Bhartṛhari's verse. The verses attributed to the author were very popular in the 17th century and later, for they were often quoted in later anthologies.
Lyrical (amatory), descriptive, devotional and flattery verses.

रामचन्द्र II = राम I — RĀMACANDRA II = RĀMA I (No. 1236)

रामचन्द्र उपाध्याय = रामचन्द्र I — RĀMACANDRA UPĀDHYĀYA = RĀMACANDRA I (No. 1242)

1243. रामचन्द्रचरण (श्री°) — RĀMACANDRACARAṆA (ŚRĪ°)

A No information.
B Must have lived in the second half of the 17th century or earlier, for verses attributed to the author are quoted in SH.
E SH.
F 3 verses.
G **(1)** SH 60; **(2)** SH 55; **(3)** SH 83.
H The attributions are in plural (*majestaticus*).
I CC_1 –, SH –, SACA 1219.
J Not quoted in CC_1. The verses are quoted in SH only and do not occur in other anthologies.

रामचन्द्रदत्त v. रामचन्द्रभट्ट I — RĀMACANDRADATTA v. RĀMACANDRABHAṬṬA I (No. 1245)

1244. रामचन्द्रदास = रामदास = रामचन्द्रसेन (श्री°) — RĀMACANDRADĀSA = RĀMADĀSA = RĀMACANDRASENA (ŚRĪ°)

A No information. Common name. A Kṛṣṇaite.
B Must have lived at the end ot the 15th, beginning of the 16th century or earlier, for verses attributed to the author are quoted in PG.
E PG.
F 3 verses.
G **(1)** PG 297 (a. Śrī Rāmacandradāsa or Śrī Rāmadāsa or Śrī Rāmacandrasena), Ujjvala-nīla-maṇi 162 (a. PG), SMS 853; **(2)** PG 348 (a. Śrī Rāmacandradāsa or Śrī Rāmadāsa), SMS 9059; **(3)** PG 352 (a. Śrī Rāmacandradāsa or Śrī Rāmadāsa).
H In all the 3 cases the name of the author is either given as Śrī Rāmacandradāsa or shortly Śrī Rāmadāsa. Verse No. 1 is also attributed in some MSs to Śrī Rāmacandrasena.
I CC_1 375, PG 224, SACA 1220.
J The verses occur only in PG and works based on PG and do not appear in other anthologies.
Devotional and mythological verses.

1245. रामचन्द्रभट्ट I RĀMACANDRABHAṬṬA I

= रामचन्द्रदत्त = RĀMACANDRADATTA

A No information.
B Must have lived in the middle of the 14th century or earlier, for the single verse attributed to the author is quoted in ŚP.
E ŚP.
F One verse.
G ŚP in MSs C, D, E only, as recorded in AP 78, RJ 1462 (a. ŚrīHarṣa), (v. ZDMG 27.636).
H According to ZDMG 27.636 the verse is attributed to Rāmacandradatta instead of to Rāmacandrabhaṭṭa.
I CC_1 510, AP 78, SACA 1221.
J The verse is in RJ attributed to ŚrīHarṣa. It is quoted over the name Rāmacandrabhaṭṭa or Rāmacandradatta in ŚP and does not occur in other anthologies. Rāmacandrabhaṭṭa I is thus identical with Rāmacandradatta.
Verse on riches.

1246. रामचन्द्रभट्ट II RĀMACANDRABHAṬṬA II

= अयोध्याक रामचन्द्र = AYODHYĀKA RĀMACANDRA

A Son of Lakṣmaṇabhaṭṭa, younger brother of Vallabhācārya. Born in A.D. 1484 at Kaṅkaravāda (Teliṅgana), patronized by Vīrasiṁha of Ayodhyā. Ayodhyāka in the name of the author is the designation of the place where the author was active. See **H**.
B End of the 15th, beginning of the 16th century.
C Praised his patron Vīrasiṁha of Ayodhyā, son of Madhukar Shah and grandson of Pratāparudra.
D Kṛṣnakantūhala-kāvya (composed in 1520), Govindalīlā-kāvya (= Gopālalīlā-kāvya), Rasikarañjanakāvya (composed in Ayodhyā in 1524), Rādhacarita, Romāvalīśataka. All not available and could not be checked.
E PV, PdT, SH, SuSS, SSS.
F 11 verses.
G **(1)** PV 851; **(2)** PV 859; **(3)** PV 863, SMS 1077; **(4)** SH 1726 (a. Rāmacandra) (v. Rāma. According to PdT CLXXV from the Ramāvalīśataka); **(5)** PV 469, SuSS 712, SMS 6698; **(6)** SH 1733 (a. Rāmacaṁ), SMS 7040 A. (According to PdT CLXXV culled from the Romāvalīśataka); **(7)** SH 1607, SMS VIII; **(8)** PV 856; **(9)** PV 852, Pad 2.12 (a. Rāmacandra), RJ 94 (a. Rāmacandra); **(10)** PdT 13 (a. Ayodhyāka-Rāmacandrabhaṭṭa); **(11)** PV 62, SSS 45.
H J.B. Chaudhuri in the introduction to PdT (CLXXIII - CLXXX) considers some (but not all) verses which were attributed to Rāmacandra I as having been written

by Rāmacandrabhaṭṭa II, or considers both authors as one and the same. That is extremely doubtful. He also ascribes to the author some verses quoted in SuSS (not available), viz. SuSS 369, 715.
Only one verse (verse No. 10) was attributed (in PdT) to Ayodhyākā-Rāmacandrabhaṭṭa. Otherwise the verses are attributed to Rāmacandrabhaṭṭa or to Rāmacaṁ (abbrevation for Rāmacandra) (No. 6) or Rāmacandra (No. 4). These verses and verse No. 9 are doubtful Rāmacandrabhaṭṭa's II verses; verse No. 9 is only in PV attributed to Rāmacandrabhaṭṭa, while in Pad and RJ it is attributed to Rāmacandra I (No. 1242, verse No. 18).
I CC_1 512-3, PdT CLXXIII - CLXXX, PV 110, SACA 1222.
J See **H** above.
The verses were popular in the 17th century and later, for they were often quoted in anthologies of that period.
Lyrical (amatory), sententious, descriptive, devotional verses and verses on kings and an *anyokti*.

रामचन्द्रमिश्र RĀMACANDRAMIŚRA

v. रामचन्द्र I v. RĀMACANDRA I (No. 1242)

रामचन्द्रसेन RĀMACANDRASENA

v. रामचन्द्रदास v. RĀMACANDRADĀSA (No. 1244)

1247. रामचन्द्र आगमिन् RĀMACANDRA ĀGAMIN

A Son of Janārdhana-bhaṭṭa, grandson of Puruṣottama.
B Must have lived in the second half of the 17th century or earlier, for verses attributed to the author are quoted in PV.
C Mentions Mān Siṅgh.
D Rādhāvinoda-kāvya. Did write in Sanskrit and in Prākrit.
E PV, SuSS.
F 9 verses.
G **(1)** PV 395 (Prākrit); **(2)** PV 121, SMS 1676; **(3)** PV 550, SuSS 124, SMS 4383; **(4)** PV 113, PdT 93 an., Pad 18.13 an., SSS 146 an., RJ 179 an., SMS 9362; **(5)** PV 646 (Prākrit); **(6)** PV 535, SuSS 109, SMS VI; **(7)** PV 523, SuSS 89; **(8)** PV 519; **(9)** PV 617, SuSS 326.
I CC_1 –, PV 110-1, SACA 1223, (v. *B.C. Law Volume II* p. 151-2).
J Not quoted in CC_1.
Verses were quoted in the anthologies of the 17th centuries but only in PV and SuSS over the name of the author; in other anthologies (PdT, Pad, SSS, RJ) they

are quoted anonymously.
Lyrical (amatory, descriptive), flattery verses. Poor poetry.

1248. रामजित् RĀMAJIT

A No information. Perhaps identical with Rāmajitpaṇḍita (No. 1249).
B Must have lived in the middle or second half of the 17th century or earlier, for verses attributed to the author are quoted in PV. Verse No. 1 was quoted already in the middle of the 14th century (in ŚP), but does not seem to be Rāmajit's verse.
E PV, SuSS.
F 6 verses.
G **(1)** PV 800, ŚP 4051 (a. Kṣemendra), Pad 84.2 (a. Kṣemendra), RJ 1306 (a. Kṣemendra), VS 2336 (a. Dāmadaragupta), SRM 2.2.321 an., (v. Kav p. 47), SMS 7096; **(2)** PV 327, SMS VII; **(3)** PV 552, SuSS 130; **(4)** PV 531; **(5)** PV 597; **(6)** PV 659.
I CC_1 – (v. 514), PV 112, SACA 1224, (v. *B.C. Law Volume II* p. 152-3).
J Not quoted in CC_1. Common name. See **B**. Verse No. 1 seems to belong to the Kuṭṭanīmata or Samayamātṛka or to a similar work; therefore it is usually attributed in anthologies either to Kṣemendra or to Dāmodaragupta. It does not seem to have been composed by Rāmajit.
The other verses are quoted in PV only, with the exception of verse No. 3 which occurs also in SuSS.
Lyrical (amatory, descriptive of seasons) verses.

1249. रामजित्पण्डित RĀMAJITPAṆḌITA

A No information. Perhaps identical with Rāmajit (No. 1248).
B Must have lived in the second half of the 17th century or later, for the single verse attributed to the author is quoted in SH.
E SH.
F One verse.
G SH 1758, SMS VIII.
I CC_1 –, SH –, SACA 1225.
J Not quoted in CC_1.
The verse is quoted in SH only and does not occur in other anthologies.

1250. रामदास I RĀMADĀSA I

A No information.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.

E Skm, Vidy.
F 3 verses.
G (1) Skm [(B) 2164, (POS) 5.33.4] (a. Rāmadāsa or Vāmadeva), SMS VI; (2) Skm [(B) 1984, (POS) 4.69.4], Vidy 108, ŚP 850 an., JS 73.14 an., (3) Skm [(B) 1664, (POS) 4.5.4], ŚP 755 (a. Umāpatidhara), Regnaud VII 54 (a. Umāpati), RJ 310 (a. Umāpati), (v. AP 13).
I CC_1 515, Skm (B) 19, Skm (POS) 102-3, SACA 1226.
J Verse No. 3 is rather an Umāpatidhara's then a Rāmadāsa's verse; it is so attributed in ŚP, RJ and Regnaud VII. Verse No. 1 is attributed in some MSs to the author, while in others to Vāmadeva; verse No. 2 is only in Skm and Vidy attributed to the author, while it is quoted anonymously in JS and ŚP. The latter verse occurs in one of the oldest and one of the youngest anthologies, which seems to show that it was popular during centuries. The verses do not occur in other anthologies.
Lyrical verses.

1251. रामदास II RĀMADĀSA II

A From the Vāstavya family. Author of the stone inscription of Haribrahmadeva, dated 1471 or more likely *Vikrama-saṁvat* 1471 (= A.D. 1415). The inscription registers the construction of a temple of Nārāyaṇa in the village of Khalvāṭikā by Devapāla, son of Śivadāsa and grandson of Jasan. 13 verses.
B Beginning of the 15th century.
C, D, E See **A**.
F, G 13 verses, of which 5 are worth noting: 3, 8, 12, 2, 1.
I CII IV 575-579, EI 2.228, SACA 1227.
J Eulogistic (of Devapāla) and invocatory verses.

रामदास III RĀMADĀSA III

v. रामचन्द्रदास v. RĀMACANDRADĀSA (No. 1244)

1252. रामदास IV (उपाध्याय) RĀMADĀSA IV (UPĀDHYĀYA)

(v. रामदासशर्मन्) (v. RĀMADĀSAŚARMAN) (No. 1253)

A Son of Kṛṣṇadāsajhā, brother of Gaṅgadāsa, Gavindadāsa and Haridāsa. Poet from Mithilā who lived at Lohana and was patronized by Sundara Ṭhakkura. He wrote in Sanskrit and Maithilī. Probably identical with Rāmadāsaśarman (No. 1253).
B Beginning of the 17th century.
D Ānandavijaya, ed. by B. Bhuvaneśvara Sinha of Muzzaffarpura.
E Vidy.

F 2 verses.
G (1) Vidy 153, SMS VII; (2) Vidy 193.
I CC_1 –, Vidy 12, SACA 1228.
J Not quoted in CC_1. Verses attributed to the author are quoted in Vidy only and do not occur in other anthologies.
Lyrical verses.

1253. रामदासशर्मन् — RĀMADĀSAŚARMAN
(v. रामदास IV) — (v. RĀMADĀSA IV) (No. 1252)

A No information. Probably identical with Rāmadāsa IV (No. 1252).
B If not identical with Rāmadāsa IV (beginning of the 17th century), *terminus ad quem* 19th century, for the single verse attributed to the author is quoted in Vidy.
E Vidy.
F One verse.
G Vidy 410.
I CC_1 –, Vidy –, SACA 1229.
J Not quoted in CC_1. The verse is quoted in Vidy only and does not occur in other anthologies.

1254. रामपुण्यवल्लभ (श्री°) — RĀMAPUṆYAVALLABHA (ŚRĪ°)

A Author of the inscription on three copper-plates of Vinayāditya-satyāśraya, found at Dayyamdinne (Adoni-*taluka,* District of Bellari) and dated *śaka-saṁvat* 603 (= A.D. 681). The inscription registers the grant of land to Dūraśarman, Kaṇṇaśarman of the *Kauśika-gotra,* as well as to Sarvaśarman of the Ātreya-*gotra* and Sarvaśarman of the Gārgyāyaṇa-*gotra.* Also author of other grants of land. The inscription is in prose with exception of invocatory verses and some usual imprecatory verses.
B Second half of the 7th century.
C, D, E See A.
F, G See A. Nothing to note.
I EI. 22.24-29, SACA 1230.
J See A, F, G.

1255. रामसरस्वती — RĀMASARASVATĪ

A No information. Perhaps identical with Rāmacandrasarasvatī.
B 18th century.
E Vidy.
F 2 verses.

G (1) Vidy 726, SMS 7235; (2) Vidy 732, SMS VIII.
I CC_1 –, Vidy 12.
J Not quoted in CC_1. The verses are quoted in Vidy only and do not occur in other anthologies.
Lyrical (amatory) verses; description of the beauty of women.

रामानन्द — RĀMĀNANDA
v. रामानन्दराय (श्री°) — v. RĀMĀNANDARĀYA (ŚRĪ°) (No. 1256)

रामानन्दराज — RĀMĀNANDARĀJA
v. रामानन्दराय (श्री°) — v. RĀMĀNANDARĀYA (ŚRĪ°) (No. 1256)

1256. रामानन्दराय (श्री°) — RĀMĀNANDARĀYA (ŚRĪ°)
= रामानन्दराज = रामानन्द — = RĀMĀNANDARĀJA = RĀMĀNANDA
= रायरामानन्द — = RĀYARĀMĀNANDA

A Son of Bhavānanda Rāya. Companion of Caitanaya in Purī. *Śiṣya* of Rāghavendra Purī and *praśiṣya* of Mādhavendra.
B Second half of the 15th century.
D Jagannātha-vallabha-nāṭaka.
E PG.
F One verse.
G PG 13. See H.
H The verse quoted in G is attributed in various MSs of PG to Śrī Rāmānanda Rāya, to Śrī Rāya-Rāmānanda, to Śrī Rāmānanda and to Rāmānandarāja. All these attributions refer to the same person.
I CC_1 521, SACA 1232, (v. S.K. De, *The Early History of the Vaiṣṇava Faith and Movement in Bengal* pp. 92-95, 427-8, 435-6, etc.).
J The verse is quoted in PG only and does not occur in other anthologies.
Devotional verse.

1257. रामानुज (श्री°) — RĀMĀNUJA (ŚRĪ°)

A No information. A Kṛṣṇaite. Different from Rāmānuja pupil of Yādavaprakāśa.
B Must have lived at the end of the 15th, beginning of the 16th century or earlier, for the single verse attributed to the author is quoted in PG.

E PG.
F One verse.
G PG 116 (a. Rāmānuja or an.).
I CC_1 –, PG 225, SACA 1233.
J Not quoted in CC_1. The verse is quoted in PG only and does not occur in other anthologies.
Devotional verse.

1258. रामिल(क) (v. रामिल-सोमिल) RĀMILA(KA) (v. RĀMILA-SOMILA)

(No. 1259)

A No information. According to Ātmabodha, pupil of Śaṅkara or Mūka, together with Meṇṭha. Usually mentioned together with Somila or Saumila with whom Rāmila(ka) composed the Śūdraka-kathā. There was also a Rāmila or Rāmilla, the author of a play Maṇiprabhā. See **C**, **D**.
B Must have lived before Kālidāsa and Rājaśekhara, for the author is mentioned by these two poets, hence probably lived in the 4th century or earlier.
C Mentioned by Kālidāsa in the Mālavikāgnimitra; by Bhoja in ŚbB; and by Rājaśekhara) in JS 49.111 = SH 294 = ŚP 188). (See **A**). (See No. 1259 H).
D Co-author with Somila (Samila) of the Śūdraka-kathā.
E VS.
F One verse.
G VS 1698 (a. Rāmilaka), (v. A. Weber, *Indische Studien* 17.170, S. Levi, *Le théatre indien* p. 161).
H The author is called either Rāmila (No. 1259) or Rāmilaka (VS).
I CC_1 525, VS 103, SACA 1235, (v. V. Raghavan in ŚbB p. 820, A.K. Warder, *Indien Kāvya-Literature* III pp. 77-8.
J The verse is quoted in VS only and does not occur in other anthologies.
Lyrical verse. Good poetry.

1259. रामिल-सोमिल (v. रामिल(क)) RĀMILA-SOMILA v. RĀMILA(KA)

(No. 1258)

A These are two authors – Rāmila and Somila (or Saumila), usually quoted together, for they have conjontly composed the Śūdraka-kathā. No information. See No. 1258 **A**.
B See No. 1258 **A**.
C See No. 1258 **C**. See **H** below.
D See No. 1258 **D**.
E JS, ŚP, SG.

F One verse.
G JS 211.35, ŚP 3822, SG 624, SkV 760/Kav 473 (a. Rājaśekhara), Skm [(B) 905, (POS) 2.86.5] (a. Rājaśekhara), ŚbB 4.699 an., (v. AP 77, S. Levi, *Le théatre indien* p. 160, A.B. Keith. *The Sanskrit Drama,* p. 153, Kav p. 85).
H Rājaśekhara (JS 43.49 = SH 333; 49.11 = SH 294 = ŚP 188) mentions both authors (Rāmila-Somila) together with Bhāsa, Vararuci, Sāhasāṅka, Meṇṭha, Bhāravi, Kālidāsa, Tarala, Skanda, Subandhu, Daṇḍin, Bāṇa, Divākara, Gaṇapati and Ratnākara).
I CC_1 525, SACA 1236, (v. No. 1258 **I**).
J The verse is in SkV/Kav and Skm attributed to Rājaśekhara. It is quoted often in the oldest and younger anthologies; it must have been quite popular.
Lyrical verse.

1260. रामेश्वर = रामेश्वरकवि = राजेन्द्र (v. महेश्वर II) RĀMEŚVARA = RĀMEŚVARAKAVI = RĀJENDRA = (v. MAHEŚVARA II)

(No. 1101)

A According to tradition a *paṇḍita* who lived in the court of king Bhoja of Dhārā.
B *Terminus ad quem* 16th century, for verses attributed to the author are quoted in BhPr, but if this author ever existed, probably earlier: verse No. 2 was already quoted anonymously in ŚP.
E BhPr.
F 7 verses.
G **(1)** BhPr 130 (a. Rāmeśvara; in the Beṅgālī reconsion Rājendra), VP 3.18 an., SMS 9105; **(2)** BhPr 129 (a. Rāmeśvarakavi; in the Beṅgālī recension Maheśvara), VS 154 (a. Bhadanta-Ravigupta), ŚP 148 an., SH 458 an., VP 3.17 an., SMS VI, (ABORI 48.152; No. 24); **(3)** BhPr 124 (a. Paṇḍita Rāmeśvara); **(4)** BhPr 128 (a. Rāmeśvarakavi); **(5)** BhPr 127 (a. Rāmeśvara-kavi); **(6)** BhPr 125 (a. Paṇḍita Rāmeśvara); **(7)** BhPr 126 (a. Paṇḍita-Rāmeśvara).
H The author is quoted as Rāmeśvara or Paṇḍita-Rāmeśvara (Nos. 3, 6, 7) or Rāmeśvarakavi (Nos. 4, 5). In the Beṅgālī recension of BhPr, Rāmeśvara is called Rājendra (No. 1) or Maheśvara (No. 2), (with whom he is identical).
I CC_1 525, SACA 1237.
J Only verses 1 and 2 are quoted anonymously or over the name of an other author in other sources than BhPr. Otherwise the verses are unknown.
Sententious verses (mostly on poetry) and flattery verses.

रामेश्वरकवि v. रामेश्वर RĀMEŚVARAKAVI v. RĀMEŚVARA

(No. 1260)

1261. रामेश्वर मैथिल RĀMEŚVARA MAITHILA

A No information. Probably the name of the author was Rāmeśvara and Maithilā the designation of the place he came from.
B Must have lived in the middle of the 14th century or earlier, for the single verse attributed to the author is quoted in ŚP. See **G**.
E ŚP.
F One verse.
G ŚP after 143.19 in C MS only (not found in the ŚP edition but quoted in AP 79).
H See **A**.
I CC_1 525, SACA 1238.
J The verse is quoted in ŚP only and does not occur in other anthologies.
Antar-ālāpa-riddle on the *pu-ro-hi-ta.*

1262. रामेश्वरशर्मन् RĀMEŚVARAŚARMAN

A Pupil of Gokulanātha (Upādhyāya). No further information.
B Beginning of the 18th century.
C Mentions Gokulanātha as his teacher (Vidy 778).
E Vidy.
F 3 verses.
G **(1)** Vidy 834; **(2)** Vidy 778; **(3)** Vidy 835.
I CC_1 –, (v. 526), Vidy 12-3, SACA 1239.
J Not quoted in CC_1. The verses are quoted in Vidy only and do not occur in other anthologies.

1263. रायभट्ट RĀYABHAṬṬA

A No information.
B Second half of the 16th, beginning of the 17th century. See **D**.
D Śṛṅgārakallola (of which one MS is of A.D. 1602).
E PV.
F 3 verses.
G **(1)** PV 292; **(2)** PV 311, SMS 7608 = Śṛṅgarakallola (MS BORI 362 of 1895-98, *fol.* 3.15), (v. P.K. Gode, SJS 38; p. 63-4); **(3)** PV 351 = Śṛṅgārakallola (MS BORI of 1895-98 *fol.* 4.24), (v. P.K. Gode, SJS 38; p. 63-4).
I CC_3 137, PV 113, (v. P. Peterson, Sixth Report, p. 28; P.K. Gode, *Śṛṅgārakallola, a Love-Poem by Rāyabhaṭṭa and his Rare MS, dated 1602,* SJS 38; p. 63-4, ALB 10.3; 185-8).

J The verses are quoted in PV only and do not occur in other anthologies.
Amatory verses bordering eroticism.

रायरामानन्द RĀYARĀMĀNANDA
v. रामानन्दराय (श्री°) v. RĀMĀNANDARĀYA (ŚRĪ°) (No. 1256)

1264. रावण RĀVAṆA

A No information. See **H**. A Śaiva.
B *Terminus ad quem* 15th century, for the verse so attributed is quoted in Prasanna, but probably earlier; Prasanna borrowed the verse probably from the beginning of SkV (SkV 96 = Prasanna 3*a*) and it was already quoted in *alaṁkara*-works of the 11th century.
E Prasanna.
F One verse.
G Prasanna 3*a,* Skm [(B) 471, (POS) 1.95.1] (a. Muñja), JS 460.12 (a. Uparādhasundara), SkV 36 an., SH 230 an., SK 1.51 an., KH (Viveka) 567 an., Kuv 137 an,, Kpr *ad* 494 an., KaP 360.11-4 an.
H It is not certain whether such a poet ever existed, for only Prasanna, which is based on SkV, quotes this author and SkV quoted the verse anonymously; the verse is also quoted over the names of Muñja (in Skm) and Uparādhasundara in JS). Rāvaṇa might be a sobriquet.
I CC_1 –, SACA 1241.
J Not quoted in CC_1. The verse is quoted in numerous older and younger anthologies and *alaṁkāra*-works and must have been popular. See **H**.
Devotional verse.

रावणाक v. राणक RĀVAṆĀKA v. RĀṆAKA (No. 1235)

रासुक v. रिस्सु(क) RĀSUKA v. RISSU(KA) (No. 1266)

1265. राहुक = राहुलक RĀHUKA = RĀHULAKA
= बाहुक = राहुविलास = BĀHUKA = RĀHUVILĀSA

A No information. Buddhist name. Tāranātha (*History of Buddhism in India*) mentions *(Paṇḍita)* Rāhula three times (fol. 38 as one of the Great Four; fol. 106 B and fol. 122 B identified with Rāhulamitra, the direct disciple of Āryadeva and Dārika-pā, the great *siddha* Dārika-pā. Rāhula(ka) of the anthologies is probably not the same

Rāhula whom Tāranātha mentioned.

B If not identical with Rāhula of Tāranātha (see **A** what is probable), must have lived in the middle of the 14th century or earlier, for one of the verses attributed to the author is quoted in ŚP.

D Attributed in the Tanjur to Paṇḍita Rāhula are the following works: Acintya-paribhāvana (rGyud-' grel 48.73), Utpādana Samāpi-nāma-nairātmya-ekavīra-sādhana (rGyud-' grel 22.22), Dharma-caryā-aparādha-svayaṁ-mukti (rGyud-' grel 73.33), Nātha-samayastotra (rGyud-' grel 83.4) and Vajra-khecarī-sādhana (rGyud-' grel 82.102).

E ŚP, VS, SG, Vjv, Subhāṣita-padya-saṁgraha.

F 2 verses.

G **(1)** ŚP 3875 (a. Rāhulaka), SG 570 (a. Rāhuka), Subhāṣita-padya-saṁgraha (MS) 819 (a. Rāhuvilāsa), Vjv 178.1 (p. 141 (a. Bāhuka), SMS 6949 (v. VS p. 104, AP 79, ZDMG 27.636); **(2)** VS 2900 (a. Rāhulaka).

H Rāhuka is identical with Rāhulaka, Rāhuvilāsa and Bāhuka for verse No. 1 is so attributed in SG, ŚP, Subhāṣita-padya-saṁgraha and Vjv respectively. Rāhula(ka) is the correct spelling of the name of the author; Bāhuka is a acribe's error for Rāhuka (Vjv is full of such mistakes).

I CC_1 527, AP 79, VS 104, SACA 1242.

J Verses attributed to the author were popular. Verse No. 1 was quoted in old and younger anthologies.

Lyrical (amatory, description of seasons) verses.

राहुलक v. राहुक — RĀHULAKA v. RĀHUKA (No. 1265)

राहुविलास v. राहुक — RĀHUVILĀSA v. RĀHUKA (No. 1265)

रिंसुक v. रिस्सु(क) — RIṀSUKA v. RISSU(KA) (No. 1266)

रिसुक v. रिस्सु(क) — RISUKA v. RISSU(KA) (No. 1266)

रिसूक v. रिस्सु(क) — RISŪKA v. RISSU(KA) (No. 1266)

1266. रिस्सु(क) = रिसुक = रिंसुक = रिसूक = रीसुक = रासुक = शुक (श्री°) (v. इन्द्रभानु)

RISSU(KA) = RISUKA = RIṀSUKA = RISŪKA = RĪSUKA = RĀSUKA = ŚUKA (ŚRĪ°) (v. INDRABHĀNU (No. 105)

A No information. See **H**.

B Must have lived in the 11th century or earlier, for a verse attributed to Rissu (see **H**) was quoted by Kṣemendra. If Rissu of Kṣemendra is not identical with Risūka of SkV, then not later than the beginning of the 12th century. (See **H**).

C Quoted by Kṣemendra.

E SkV, JS, Vidy, Suvṛ.

F 6 verses.

G **(1)** JS 95.5 (a. Rīsuka), ŚP 1063 (a. Śrī Śuka), Vidy 201 (a. Śuka) and 36 (a. Śrī Śuka), SkV 1041 an., Prasanna 68*b* an., VS 891 an., PdT 274 an., SU 1336 an., SSV 1187 an., SK 3.218 an., SRRU 916 an., SSg 259 an., RJ 246 an., SLPr 43.7-10 an., Auc *ad* 20 (63) (a. Bhaṭṭendurāja), Amd 285.815 (a. Bhaṭṭendurāja), Kpr 10.445 (a. Bhaṭṭendurāja), KāP *ad* 10 (339.14-5) an., KH 310.1-4 an., AAS 12.8 an., SMS 4702; **(2)** JS 57.3 (a. Risuka); **(3)** JS 339.27 (a. Rissuka); **(4)** SkV 1326 (a. Risūka), Prasanna 175*a* an.; **(5)** JS 42.12 (a. Risuka), SH 960 (a. Riṁsuka); **(6)** Suvṛ *ad* 2.37 (70) (a. Rissu), Kavi *ad* 4.1 (33) (a. Indrabhānu), (v. JS p. 54).

H It is not certain whether Rissu of Kṣemendra is identical with Rissuka, Risūka, etc., the more so as verse No. 6 which in Suvṛ is attributed to Rissu is in Kavi attributed to Indrabhānu. It seems only certain that Risuka is identical with Riṁsuka (so verse No. 5 in JS and SH) and that Rīsuka was confused, probably because of similarity of names, with ŚrīŚuka or Śuka (verse No. 1), though this verse might be rather a Bhaṭṭandurāja verse than a Risuka's verse. The name of the author is also spelt Rīsuka and Risūka. Probably all these authors were one and the same person.

I CC_1 527, 674, SkV XCV, JS 54-55, Vidy 15, AP 94, SACA 1243.

J Only verse No. 1 (which is however a doubtful verse of the author) is quoted in many anthologies and *alaṁkāra*-works of various epochs; the other verses are quoted only by Kṣemendra, as well as in SkV/Prasanna and JS/SH and do not occur in other anthologies.

Anyokti-s and sententious verses.

रीसुक v. रिस्सु(क) — RĪSUKA v. RISSU(KA) (No. 1266)

रुचक v. रैरूपक — RUCAKA v. RAIRŪPAKA (No. 1290)

1267. रुचिपति — RUCIPATI

A Son of Viśvanāthopādhyāya, father of Indrapati and Harapati; husband of Rukmiṇī of the Khallāla family of Baijolī. Flourished in the court of king Bhairava Siṁha of Mithilā.

B Middle of the 15th century.

D Commentary on the Anargharāghava (published in KM).

E Vidy.

F 2 verses.

G (1) Vidy 590, SMS 865; (2) Vidy 731.
I CC_1 528, Vidy 13, SACA 1244, (v. Umesha Mishra, *Rucipati* in JBORS 14.2).
J The verses are quoted in Vidy only and do not occur in other anthologies.
Lyrical (amatory) verses. Good poetry.

रुदतिब्राह्मण — RUDATIBRĀHMAṆA

v. रुदतीब्राह्मन् — v. RUDATĪBRĀHMAN (No. 1268)

रुदतीपण्डित — RUDATĪPAṆḌITA

v. रुदतीब्राह्मन् — v. RUDATĪBRĀHMAN (No. 1268)

1268. रुदतीब्राह्मन् — RUDATIBRĀHMAṆ

= रुदतिब्राह्मण — = RUDATĪBRĀHMAṆA

= रुदतीपण्डित — = RUDATĪPAṆḌITA

A No information. This is not the proper name of the author but his sobriquet taken from *d* of the verse quoted below.
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS, ŚP.
F One verse.
G JS 140.12 (a. Rudatibrāhmaṇa), ŚP 3420 (a. Rudatīpaṇḍita), (v. JOR (Madras) 18.260, AP 80).
H The name of the author is differently spelt in different MSs of JS; in ŚP the verse is attributed to Rudatīpaṇḍita.
I CC_1 528, JS 55, AP 79-80, SACA 1245, (v. JOR (Madras) 18.260).
J The verse is quoted in JS and ŚP only and does not occur in other anthologies.
Lyrical verse.

1269. रुद्र I (°भट्ट°; श्री°) — RUDRA I (°BHAṬṬA°; ŚRĪ°)

= रुद्रट I — = RUDRAṬA I

= रुद्रभट्ट (श्री°) I — = RUDRABHAṬṬA (ŚRĪ°) I;

(v. रुद्रनाथ) — (v. RUDRANĀTHA) (No. 1284)

A No information. Perhaps identical with Rudra IV, V, VII, VIII and/or X. Common name.
B 12th century.
D Śṛṅgāratilaka (abbreviation: RŚ).
E Skm, JS, ŚP, PG, SH RJ, SG, Pad, SuSS, Subhāṣita-śloka-saṁgraha.
F 57 verses.
G **(1)** Skm [(B) 972, (POS) 2.100.2] (a. Rudraṭa), SMS 220 = RŚ 2.18; **(2)** PG 313 (a. Rudraṭa), SMS 1002 = RŚ 2.87; **(3)** Skm [(B) 957, (POS) 2.97.2] (a. Rudraṭa or Radraṭa), SMS 2313 = RŚ 1.107; **(4)** JS 303.5 (a. Rudra), ŚP 3754 (a. Rudra), SH 1856 (a. Rudra), RJ 823 (a. Rudra), Sāh *ad* 3.73 (34) an., KāD 2. 132 an., IS 800, SMS 3911 = RŚ 1.30; **(5)** Skm [(B) 556, (POS) 2.17.1] (a. Rudraṭa), SG 468 (a. Rudraṭa), GVS 208 an., = RŚ 1.128, KR 10.244.5; **(6)** Skm [(B) 763, (POS) 2.58.3] (a. Rudraṭa), SG 774 (a. Rudra) = RŚ 1.148; **(7)** JS 144.8 (a. Rudraṭa), ŚP 3444 (a. Rudraṭa), SMS 7252 = RŚ 1.114; **(8)** SG 181 (a. Rudra) = RŚ 2.71; **(9)** JS 213.1 (a. Rudra), SMS 8375 = RŚ 1.102; **(10)** SG 669 (a. Rudra), SMS 9477 = RŚ 1.157; **(11)** Skm [(B) 1117, (POS) 2.117.2] (a. Rudraṭa), Sāh *ad* 3.100 an., SMS 9482 = RŚ 1.62; **(12)** Skm [(B) 1116, (POS) 2.129.1] (a. Rudraṭa), SMS 9441 = RŚ 1.25; **(13)** Skm [(B) 557, (POS) 2.17.2] (a. Rudraṭa), RJ 871 an., SMS VI = RŚ 1.129, KR 10.244.6; **(14)** JS 199.8 (a. Rudra), PG 217 (a. Rudra), SMS VI = RŚ 1.80; **(15)** JS 295.2 (a. Rudra), Skm [(B) 884, (POS) 2.82.4] (an. or Rudra), SMS VI = RŚ 1.35, Amar (S) 56) p. 142; **(16)** JS 177.7 (a. Rudra), SH 1831 (a. Rudra), SK 260 an., SGo f 66*b* an., SMS VII = RŚ 1.49, BhŚ 477; **(17)** Skm [(B) 944, (POS) 2.94.4] (a. Rudraṭa), SMS VII = RŚ 1.94; **(18)** Skm [(B) 888, (POS) 2.83.3] (a. Rudraṭa), SGo 29.321 an., SMŚr 5.49 an. = RŚ 1.37; **(19)** JS 177.9 (a. Rudra), SMŚr 5.60 an., SMS VIII = RŚ 1.59; **(20)** Skm [(B) 956, (POS) 2.97.1] (a. Rudraṭa), SMS VIII = RŚ 1.108; **(21)** Skm [(B) 977, (POS) 2.101.2] (a. Rudraṭa) = RŚ 2.94; **(22)** Skm [(B) 749, (POS) 2.55.4] (a. Rudraṭa), PG 327 (a. Rudra) = RŚ 2.84; **(23)** Skm (POS) 2.62.2 (a. Rudra), Skm (B) 502 an. = RŚ 1.60; **(24)** Skm [(B) 657, (POS) 2.37.2] (a. Rudraṭa) = RŚ 1.138; **(25)** ŚP 3748 an. = RŚ 1.75, Amar (S) IV M 53 (141); **(26)** JS 142.11 (a. Rudra) = RŚ 2.88; **(27)** JS 273.4 (a. Rudra), ŚP 3670 (a. Rudra) = RŚ 2.107; **(28)** Skm [(B) 36, (POS) 1.8.1] (a. Rudraṭa), JS 16.5 (a. Rudra or Śūdra) = RŚ 3.3; **(29)** ŚP in MS D only after 145.1 (AP 80) = RŚ 3.62; **(30)** SG 674 = RŚ 2.67; **(31)** Skm [(B) 1092, (POS) 2.124.2] (a. Rājaśekhara) = RŚ 2.106; **(32)** Skm [(B) 959, (POS) 2.97.4] = RŚ 2.10; **(33)** Skm [(B) 750, (POS) 2.55.5] (a. Rudraṭa), JS 143.18 (a. Rudra), PG 334 (a. Rudra),

SH 2017 (a. Rudra), = RŚ 2.91; **(34)** Skm [(B) 509, (POS) 2.7.4] (a. Rudraṭa) = RŚ 1.73; **(35)** JS 136.23 (a. Rudra), ŚP 3409 (a. Rudra), SuSS (a. Rudra) = RŚ 1.95; **(36)** JS 273.2 (a. Rudra) = RŚ 1.103; **(37)** Skm [(B) 674, (POS) 2.40.4] (a. Rudraṭa), JS 196.1 (a. Rudra) = RŚ 1.140; **(38)** JS 271.2 (a. Rudra), (v. AB 376) = RŚ 1.71, Vet 3.5; **(39)** JS 202.28 (a. Rudra) = RŚ 1.67; **(40)** Skm [(B) 670, (POS) 2.39.5] (a. Rudraṭa or an.) = RŚ 1.142; **(41)** JS 150.16 (a. Rudra) = RŚ 2.4; **(42)** JS 198.3 (a. Rudra) = RŚ 1.77; **(43)** Skm [(B) 661, (POS) 2.38.1] (a. Rudraṭa), SG_2 290 (a. Rudra) = RŚ 1.134; **(44)** JS 205.6 (a. Rudra), ŚP 3579 (a. Rudra) = RŚ 2.50; **(45)** JS 196.4 = RŚ 1.43; **(46)** Skm [(B) 501, (POS) 2.6.1] (a. Rudraṭa), JS 274.4 (a. Rudra), ŚP 3675 (a. Rudra), RJ 776 (a. Rudra), Pad 49.19 (a. Rudra), SuSS 720 (a. Rudra), Subhāṣita-śloka-saṁgraha (MS) 364 (a. Rudra) = RŚ 1.51; **(47)** Skm [(B) 958, (POS) 2.97.3] = RŚ 1.112; **(48)** JS 204.3 (a. Rudra), ŚP 3578 (a. Rudra) = RŚ 2.12; **(49)** JS 204.4 = RŚ 2.65; **(50)** SH 350 (a. Śrī Rudrabhaṭṭa) = RŚ 1.7; **(51)** JS 295.4 (a. Rudra), ŚP 3568 (a. Rudra), SuSS 644 (a. Rudra), (v. AP 81) = RŚ 1.81; **(52)** PG 218 (a. Rudra or an.), JS 200.16 (a. Rudra), Skm [(B) 587, (POS) 2.23.2] an., ŚP 3563 an., Sāh *ad* 3.620 an. = RŚ 1.68; **(53)** PG 243 (a. Rudra or Śrī Rudra) = RŚ 2.108; **(54)** Skm [(B) 876, (POS) 2.81.1] = RŚ 1.32; **(55)** Skm [(B) 669, (POS) 2.39.4] (a. Rudra) = RŚ 1.144; **(56)** SG 122 (a. Rudra) = RŚ 3.53; **(57)** Skm [(B) 662, (POS) 2.38.2] (a. Rudraṭa), JS 283.6 (a. Rudra), Sāh *ad* 3.73 an. = RŚ 1.72.

H Rudra and Rudraṭa are identical; often the same verses are in one enthology attributed to Rudra and in others to Rudraṭa (Nos. 6, 22, 28, 33, 37, 43, 46, 57); sometimes the name of the author is prefixed by the honorific Śrī° (No. 53). One RŚ verse is attributed to Śrī Rudrabhaṭṭa (No. 50), hence Rudra/Rudraṭa is identical with Śrī Rudrabhaṭṭa. Because of the similarity of the names or scribe's error, the name of the author is also spelt Śūdra (No. 28) or Radraṭa (No. 3).

I CC_1 528, Skm (B) 19, Skm (POS) 103, JS 55-6, VS 104-5, PG 225, AP 80-1, SACA 1246 (v. Jacobi, WZKM 2.151 sqq., R. Pischel, ZDMG 42.425 sqq., JRAS (1897) 291 and (1905) 542; S.K. De, *History of Sanskrit Poetics 2185-91, etc.).*

J All verses quoted in anthologies, over the name of Rudra/Rudraṭa I, could be identified in RŚ in the following manner:

RŚ:	No.:	RŚ:	No.:	RŚ:	No.:
1.7	50	1.59	19	1.80	14
1.25	12	1.60	23	1.81	51
1.30	40	1.62	11	1.85	35
1.32	54	1.67	39	1.94	17
1.35	15	1.68	52	1.95	35
1.37	18	1.71	38	1.102	9
1.43	45	1.72	57	1.103	36
1.44	55	1.73	34	1.107	3
1.49	16	1.75	25	1.108	20
1.51	46	1.77	42	1.112	47

RŚ:	No.:	RŚ:	No.:	RŚ:	No.:
1.114	7	2.4	41	2.88	26
1.128	5	2.10	32	2.91	33
1.129	13	2.12	48	2.94	21
1.134	43	2.18	1	2.106	31
1.138	24	2.50	44	2.107	27
1.140	37	2.65	49	2.108	53
1.142	40	2.67	30	3.3	28
1.144	55	2.71	8	3.53	56
1.148	6	2.84	22	3.62	29
1.157	10	2.87	2		

Most frequently Rudra(ṭa)'s verses were quoted in Skm. Only verses which could be identified in RŚ were considered h e r e as Rudra/Rudraṭa I verses. Therefore, it is possible that Rudra/Rudraṭa I may be identical with Rudra IV, V, VII, VIII and/or X.

Two verses (Nos. 25 and 31) are Rudra(ṭa)'s verses. though they are quoted anonymously or over the name of another author (Rājaśekhara) (No. 31).

Verse No. 4 is probably not a Rudra/Rudraṭa's verse, for it was already quoted in the 7th century KāD, but could have also been a later interpolation in KāD.

Rudra(ṭa)'s verses were very popular; they were not only quoted profusely in anthologies of different epochs and *alaṁkara*-works (Nos. 4, 11, 52, 57), but also were incorporated in some collections of Amaruka's verses (Nos. 15, 25) or Bhartṛhari's epigrams (incerta) (No. 16) or *kathā*-works, such as Vet (No. 38) or KR (Nos. 5, 13).

Lyrical (amatory) verses of great charm. (Excellent poetry).

1270. रुद्र II = रुद्रट II (°भट्ट°) RUDRA II = RUDRAṬA II (BHAṬṬA°)
(v. रुद्रट IV) (v. RUDRAṬA IV) (No. 1272)

A Son of Vāmuka; also called Śatānanda. Perhaps identical with Rudra IV. Common name.

B Second half of the 9th century.

E Kāvyālaṁkāra.

D Skm, VS, ŚP, JS.

F 10 verses.

G **(1)** Skm [(B) 547, (POS) 2.15.2] (a. Rudraṭa), VS 2234 (a. Rudraṭa), ŚP 3777 (a. Rudra), JS 302.11 (a. Rudra), AR 216.8-217.2 an., SMS 7598, (v. AP 80) = KāRu 7.41; **(2)** VS 730 (a. Bhaṭṭa Rudraṭa) and VS 1676 (a. Rudraṭa), ŚP 3793 an., SMS 8669 = KāRu 3.57; **(3)** JS 356.6 (a. Rudra), Skm [(B) 32, (POS) 1.7.2] (a. Rudra or Rudraṭa), Sar 2.348 an., KHpk 498 (p. 333), SMS 10068 = KāRu 2.15; **(4)** JS 343.52 (a. Rudra), SMS VIII = KāRu 11.4; **(5)** VS 2047 (a. Rudraṭa) = KāRu

7.71; **(6)** ŚP 575 (a. Rudraṭa), VS 2409 (a. Rudraṭa) = KāRu 7.32; **(7)** ŚP 3788 (a. Bhaṭṭa Rudra), VS 1667 (a. Rudraṭa Bhaṭṭa) = KāRu 2.30; **(8)** VS 421 (a. Bhaṭṭa Rudraṭa) = KāRu 2.17; **(9)** VS 1387 (a. Bhaṭṭa Rudraṭa), ŚP 3473 (a. Rudraṭa) = KāRu 6.10; **(10)** VS 2067 (a. Rudraṭa) = KāRu 8.33

H Rudra II is identical with Rudraṭa II, for verses attributed to Rudra are in other anthologies or different MSs of the same anthology, attributed to Rudraṭa (Nos. 1, 3). The same applies to Rudra(ṭa) and Bhaṭṭa Rudraṭa or Rudraṭa-Bhaṭṭa (Nos. 2, 7, 9).

I CC_1 530, Skm (B) 19. Skm (POS) 103, JS 55-6, VS 105, AP 80-1, SACA 1247 (v. H. Jacobi, WZKM 2.151 sqq., R Pischel, ZDMG 42.425 sqq., JRAS (1897) 291 and (1905) 542, S.K. De, *History of Sanskrit Poetics*[2] 1.85-91.

J All verses of Rudra/Rudraṭa II could be identified in KāRu (2.15 = No. 3; 2.17 = No. 8; 2.30 = No. 7; 3.57 = No. 2; 6.10 = No. 9; 7.32 = No. 6; 7.41 = No. 1; 7.71 = No. 5; 8.33 = No. 10; 11.4 = No. 4). Only verses culled from KāRu were considered h e r e as Rudra/Rudraṭa's II verses. Therefore it is possible that Rudra/Rudraṭa II may be identical with Rudra IV.

Verses of the author were popular, for they were quoted in anthologies of different epochs and in some *alaṁkāra*-works (Nos. 1, 2, 3).

Lyrical and devotional verses.

1271. **रुद्र III = रुद्रभट्ट II = (?)** — RUDRA III = RUDRABHAṬṬA II = (?)

रुद्र न्यायपञ्चानन — RUDRA NYĀYAPAÑCĀNANA

भट्टाचार्य — BHAṬṬĀCĀRYA

A Probably son of Vidyānivāsa and older brother of Viśvanātha Tarkapañcānana-bhaṭṭācārya from Beṅgāl (see **H**). Perhaps identical with Rudra VI. Common name.

B Must have lived in the middle or second half of the the 17th century or earlier, for verses attributed to the author are quoted in PV.

E PV, Subhāṣita-śloka-saṁgraha.

F 6 verses.

G **(1)** PV 673, Ava 250 an., SMS 5620, (v. Kav p. 94); **(2)** PV 687, Subhāṣitaśloka-saṁgraha (MS) 1163 (a. Rudrabhaṭṭa), Subhāṣitaratnakośa (Bhandarkar Report 1883-84) 3.92 an., Sūktiratnāvalī of Vaidyanātha (MS IO 1203*b*, Eggeling 4032) 509 an. = VP 10.55 an., SMS 6192; **(3)** PV 677, Sūktiratnāvali of Vaidyanātha (MS IO 1203*b*, Eggeling 4032) 586, SMS VII, (v. Kav p. 94); **(4)** PV 668; **(5)** PV 674; **(6)** PV 706.

H Rudra III is identical with Rudrabhaṭṭa II, for verse No. 2 is either attributed to Rudra or to Rudrabhaṭṭa in PV and the Subhāṣitaślokasaṁgraha. J.B. Chaudhuri (PV 113) identified Rudra III with Rudra Nyāyapañcānana-bhaṭṭācārya, the son of Vidyānivāsa and elder brother of Viśvanātha Tarkapañcānanabhaṭṭācarya (?).

I CC_1 –, PV 113, SACA 1248.

J Not quoted in CC_1. Only verses attributed to Rudra and quoted in PV were considered as Rudra III verses; therefore it is possible that Rudra III (Rudrabhaṭṭa II) may be identical with Rudra VII.

The verses, being quoted in PV only, do not seem to have been popular.

Lyrical verses, *anyokti-s.*

1272. **रुद्र IV = रुद्रट III** — RUDRA IV = RUDRAṬA III

(v. रुद्रनाथ) — (v. RUDRANĀTHA) (No. 1284)

A No information. Perhaps identical with Rudra II, III or V. Common name.

B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV.

E SkV/Kav, Skm, JS, PG, VS.

F 10 verses.

G **(1)** PG 364, VS 1407 (a. Amaru), ŚP 3486 (a. Amaru), Skm [(B) 632, (POS) 2.32. 2] an., JS 44.29 an., Daś *ad* 4.28 an., SMS 365, (v. ZDMG 36.548) = Amar 110; **(2)** JS 302.12 (a. Rudra), VS 2247 (a. Rudraṭa), Skm [(B) 548, (POS) 2.15.3] (a. Bhaṭṭa), SkV 812/Kav 505 an., Prasanna 150*a* an., JSV 227.1 an., Dhv *ad* 2.46 (186) an., Rasagaṅgā 349.2-5 an., Cits 161.4-8 an., SMS 2582; (v. Hāla 7.67); **(3)** JS 177.8, SH 1832 an., SMS 7294, (v. Kav. p. 93); **(4)** SkV 543/Kav 279, Prasanna 128*a* an.; **(5)** SkV 372, Prasanna 108*a* an.; **(6)** VS 3122; **(7)** JS 271.1 = Kuṭṭanīmata 618; **(8)** PG 319, JS 142.13 an., ŚP 3435 an., VS 1153 an., = Amar 79; **(9)** Skm [(B) 961, (POS) 2.98.1 (a. Rudraṭa); **(10)** Skm [(B) 668, (POS) 2.39.3] (a. Rudraṭa), PG 213 (an. or Dāmodara), Daś *ad* 2.23 an.

H Rudra IV is identical with Rudraṭa III, for verse No. 1, is in JS attributed to Rudra and in VS to Rudraṭa. Skm, if it does not quote the verses anonymously or over the name of an other poets (viz. Bhaṭṭa, verse No. 2), attributes the verses to Rudraṭa (Nos. 9 and 10).

I CC_1 –, SkV XCV, Skm (B) 19, Skm (POS) 103, JS 55-6, VS 104-5, AP 80-1, PG 225, SACA 1249.

J Not quoted in CC_1. Verses attributed to Rudra/Rudraṭa in older anthologies (SkV/Kav, Skm, JS, VS and PG) and which are not RŚ or KāRu verses were considered as Rudra IV verses; they are usually attributed to Rudra, but were composed possibly by another poet than the author of RŚ or of KāRu; it is likely, however, that Rudra IV is identical with Rudra I, II or V. The type of poetry of Rudra IV reminds of the poetry of Rudra I. It is also reasonable to assume that Rudra IV could be divided into four different Rudras, *viz.* quoted in JS (Nos. 2, 3), Skm (Nos. 9, 10), SkV (Nos. 4, 5) and VS (No. 6).

Verses Nos. 1 and 8 are not Rudra IV/Rudraṭa's III verses but Amaruka's verses and verse No. 7 is a Dāmodaragupta verse (also verse No. 10 is in PG attributed to Dāmodaragupta).

The verses attributed to Rudra IV were popular, for they appear in anthologies

of different epochs and some were also quoted in *alaṁkara*-works.
Lyrical (amatory) verses.

1273. रुद्र V (धर्माधिकरणिक°) RUDRA V (DHARMĀDHIKARAṆIKA°)

A No information. The prefix *Dharmādhikaraṇika* is a by-name denoting that the author was a judge or that he was connected with the legal profession. Probably different from Rudra-s I to IV and VI to X. (See also **J**).
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1720, (POS) 4.16.5], SMS 7155.
H See **A** above.
I CC_1 –, Skm (B) 19, Skm (POS) 103, SACA 1250.
J Not quoted in CC_1. The verse appears in Skm only and does not occur in other anthologies.
Mythological verse (Kaustubha-gem).

1274. रुद्र VI RUDRA VI

A No information. Perhaps identical with Rudra III. Common name.
B Must have lived in the 17th century or earlier, for verses attributed to the author are quoted in RJ.
E RJ, Regnaud II, VI.
F 21 verses.
G **(1)** RJ 388, SMS 8268; **(2)** RJ 617 (= 3.99); **(3)** RJ 178, Regnaud II 46, SMS VI; **(4)** RJ 185 (= 2.75), SMS VII; **(5)** RJ 271 (= 3.53) (a. Rudra), Regnaud VI 35, SMS VIII; **(6)** RJ 252, SMS IX; **(7)** RJ 135, SMS IX; **(8)** RJ 494, Regnaud VI 136; **(9)** RJ 454, Regnaud VI 112; **(10)** RJ 366, Regnaud VI 82; **(11)** RJ 233, Regnaud VI 24; **(12)** RJ 163; **(13)** Regnaud II 49 (v. No. 21 below); **(14)** RJ 118; **(15)** RJ 605; **(16)** RJ 142, PdT 62 an.; **(17)** RJ 242; **(18)** RJ 580; **(19)** RJ 343; **(20)** RJ 588; **(21)** Regnaud II 50 (v. No. 13 above).
I CC_1 –, RJ –, SACA 1251.
J Not quoted in CC_1. Only verses quoted in RJ and Regnaud II and VI were quoted as Rudra VI verses. Only one verse (No. 16) occurs also anonymously in PdT. The verses had a limited popularity.
Lyrical verses, description of nature, *anyokti-s*.

1275. रुद्र VII (श्री°) RUDRA VII (ŚRĪ°)

A No information. Perhaps identical with Rudra I or IV. Common name.
B If not identical with Rudra I or IV, must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS.
F One verse.
G JS 225.37.
H The name of the author is prefixed by the honorific Śrī°, which is not the case of Rudra I and IV.
I CC_1 –, JS 55-6, SACA 1252.
J See **H**. Not quoted in CC_1 as a separate author. The verse is quoted in JS only and does not occur in other anthologies.
Description of season.

1276. रुद्र VIII = रुद्रकवि RUDRA VIII = RUDRAKAVI

A No information. Perhaps identical with Rudra I or Rudra II. Common name.
B If not identical with Rudra IV or VI, must have lived in the 17th century or earlier, for verses attributed to the author are quoted in SH, but probably earlier: one verse was quoted anonymously in VS.
E SH.
F 2 verses.
G **(1)** SH 277; **(2)** SH 1887 (a. Rudra), VS 1104 an., SMS VI.
H In SH the author is either named Rudra or Rudrakavi.
I CC_1 –, SH –, SACA 1253.
J Not quoted in CC_1 as a separate author. Only verses attributed to Rudra/Rudrakavi in SH and which do not occur in RŚ are quoted here. Probably they are not written by Rudra I or Rudra III. Only one verse is also quoted anonymously in VS; otherwise, the verses do not occur in other anthologies.
Lyrical verses.

1277. रुद्र IX = रुद्रगुप्त RUDRA IX = RUDRAGUPTA
= रुद्रभ = RUDRABHA
(v. रुद्रदेव) (v. RUDRADEVA) (No. 1281)

A No information. Rudra is probably not the name of the author but an abbreviation for Rudrabha or Rudragupta, for in MSs of SRHt in the Madras Government Oriental MSs Library (R 3813 and 4197) verses of SRHt 52.10-14 are attributed to Rudra-

gupta and Rudrabha respectively. See also **J**.

B Must have lived in the 15th century or earlier, for verses attributed to the author are quoted in SRHt.

E SRHt.

F 5 verses.

G **(1)** SRHt 52.13, SRRU (a. Vyāsa), SPR 132.10 (a. BhPn), SSSN 42.10 an., ŚP 313 an., VS 2661 an., Sama 1 *a* 40, NBh 293 an., SH 1053 an., SSH 1.95 an., IS 89, Pr 362, SMS 348 = P(PT 2.121, PTem 2.110), HJ 1.177, Cr 73, GP 1.114.52, BhPr 157; **(2)** SRHt 52.11, SPR 43.11 (a. P), SSSN 43.11 (a. P), Subh 176; 191 an., IS 992, SMS 5131 = P (PP 2.64, PPy 73 [63]), HJ km 27, Cr 147, GP 1.115.23, Vet 8.8; **(3)** SRHt 52.12, SSSN 43.13 an., SMS VIII = MBh (Bh) 16.56*; **(4)** SRHt 52.10, SSSN 42.9 an.; **(5)** SRHt 52.14, SSSN 43.12 an.

H See A above. See also **J** below.

I CC_1 –, SRHt –, SACA 1254, (v. V. Raghavan in JOR (Madras) 13.298).

J Not quoted in CC_1. Verses Nos. 1, 2 and 3 are not Rudra's IX verses. Verse No. 1 is a Pañcatantra (Tantrākhyāyika) verse which also occurs in the Hitopadeśa, Garuḍa-purāṇa (= Cāṇakya's collection of sayings 73) and BhPr; verse No. 2 is also a Pañcatantra verse which also occurs in the Hitopadeśa, Garuḍapurāṇa (= Cāṇakya's collection of sayings 147) and the Vetālapañcaviṁśatikā, and verse No. 3 is a Mahābhārata verse.

The verses are usually well known sententious verses (consequently verse No. 1 is also attributed to Vyāsa) which probably lost their authorship and were wrongly attributed to Rudra.

1278. रुद्र X — RUDRA X

A No information. Perhaps identical with Rudra I or Rudra III. Current name.

B Must have lived in the first half of the 17th century or earlier, for verses attributed to the author are quoted in Pad.

E Pad.

F 2 verses.

G **(1)** Pad 69.2 (a. Rudra or an.); **(2)** Pad 68.1 (a. Rudra or an.).

I CC_1 –, Pad –, SACA 1255.

J Not quoted in CC_1. Only verses attributed to Rudra in Pad are quoted here; therefore Rudra X could be identical with Rudra I or Rudra III, but all the verses quoted here are in Pad either attributed to Rudra or are quoted anonymously; they do not occur in other anthologies.

रुद्र न्यायपञ्चानन — RUDRA NYĀYAPAÑCĀNANA

भट्टाचार्य v. रुद्र III — BHAṬṬĀCĀRYA v. RUDRA III (No. 1271)

रुद्रकवि v. रुद्र VIII — RUDRAKAVI v. RUDRA VIII (No. 1276)

रुद्रगुप्त v. रुद्र IX — RUDRAGUPTA v. RUDRA IX (No. 1277)

1279. रुद्रचन्द्र — RUDRACANDRA

A No information.

B Must have lived in the 17th century or earlier, for the single verse attributed to the author is quoted in RJ.

E RJ.

F One verse.

G RJ 1251, PV 629 (a. Kūrmācalanṛpati), SuSS 360 (a. Kūrmācala).

H This is rather a verse of Kūrmācala(nṛpati) than a verse of Rudracandra.

I CC_1 –, RJ –, SACA 1256.

J Not quoted in CC_1. Whether an author Rudracandra ever existed is doubtful. See **H** above.

The verse occurs in RJ, PV and SuSS only; it deals with the description of season.

रुद्रट I v. रुद्र I — RUDRAṬA I v. RUDRA I (No. 1269)

रुद्रट II v. रुद्र II — RUDRAṬA II v. RUDRA II (No. 1270)

रुद्रट III v. रुद्र IV — RUDRAṬA III v. RUDRA IV (No. 1272)

1280. रुद्रदत्त — RUDRADATTA

A Son of Devadatta from Ayodhyāpura. *Mahāsandhivigrahin.* Author of the inscription on three copper-plates of Mahābhavaguptarājadeva, dated « sixth day of the dark side of Bhādrapada of the 11th year of the reign of Mahābhavaguptarājadeva of the Soma family»(?). The inscription registers the grant of the village Liñjira to *pravara* and Maitrāyaṇi-*śākhā*. Written in prose with the exception of some imprecatory and benedictive verses.

B See A; Probably 7th century.

C, D E See A.

F, G See A. Nothing to note.

I EI 22.135-138, SACA 1257.

1281. रुद्रदेव RUDRADEVA

A No information. Probably identical with Pratāpa Rudra of Warangal. Possibly identical with Rudra IX (No. 1277).

B If identical with Pratāpa Rudra of Warangal, beginning of the 14th century, but the verse was known already to Rājaśekhara. In any case not later than the 15th century for the verse attributed to the author is quoted in SRHt.

E SRHt.

F One verse.

G SRHt 231.13, SSSN 177.13 an., VS 160 (a. Bhaṭṭa-Govindasvāmin), KāvR 6.31 an., SMS VII.

I CC_1 –, SACA 1258, (v. ABORI 23.420).

J Not quoted in CC_1. In VS the verse is attributed to Bhaṭṭa-Govindasvāmin; it was also quoted in KāvR anonymously. Probably it is a Rājaśekhara's verse (from KāvR) also attributed to Rudradeva or to Bhaṭṭa Govindasvāmin.
Sententious verse on kings and poets.

1282. रुद्रनन्दिन् RUDRADANDIN

A No information.

B Must have lived in the first years of the 13th century or earlier, for a single verse attributed to the author is quoted in Skm.

E Skm.

F One verse.

G Skm [(B) 1157, (POS) 2.137.2], SMS 7270.

I CC_1 530, Skm (B) 19, Skm (POS) 103, SACA 1259.

J The verse is quoted in Skm only and does not occur in other anthologies.
Amatory verse.

1283. रुद्रनाग(भट्ट) RUDRANĀGA (BHAṬṬA°)

A Son of Kumārasvāmidīkṣita. *Divapati* and Minister of foreign affairs and revenues; nominated *niravadyaparameśvara.* Author of the inscription on two copper-plates of Vinayāditya-Maṅgalarasa dated *śaka* 613 (= A.D. 691/92). The inscription registers the grant of some villages by Vinayāditya-Maṅgalarasa to the temple of the Sungod at Mānapura. Written in prose and verse.

B End of the 7th century.

C, D, E See A.

F, G Written in prose and verse of which only the first one is worth noting: 1.

I EI 28.17-22, SACA 1260.

J Invocatory verse.

1284. रुद्रनाथ (भट्ट°) RUDRANĀTHA (BHAṬṬA°)

A No information. Perhaps identical with Rudra I or Rudra IV (Nos. 1269 or 1272).

B Must have lived in the middle of the 13th century earlier, for the single verse attributed to the author is quoted in JS.

E JS.

F One verse.

G JS 78.7.

I CC_1 –, JS –, SACA 1261.

J Not quoted in CC_1. The verse is quoted in JS only and does not occur in other anthologies.
Anyokti.

रुद्रभ v. रुद्र IX RUDRABHA v. RUDRA IX (No. 1277)

रुद्रभट्ट (श्री°) I v. रुद्र I RUDRABHAṬṬA(ŚRĪ°) I v. RUDRA I (No. 1269)

रुद्रभट्ट II v. रुद्र III RUDRABHAṬṬA II v. RUDRA III (No. 1271)

रुप्पक (रुपक) v. रैरूपक RUP(P)AKA v. RAIRŪPAKA (No. 1290)

1285. रुम RUMA

A No information.

B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS, but probably earlier, for the verse was quoted anonymously in 11th century *alaṁkāra*-works.

E JS.

F One verse.

G JS 176.3 (a. Ruma or Rājaśekhara), ŚP 3277 an., KH 107 an., Kpr *ad* 2.13 an., KāP 36.21-37.2 an., AlK *ad* 3.1 an.

H It is possible that the verse is a Rājaśekhara's and not a Ruma's verse, the more so as it is quoted profusely in *alaṁkāra-s.*

I CC_1 –, JS –, SACA 1262.

J Not quoted in CC_1. See **H**. The verse is also quoted anonymously in ŚP and in some early *alaṁkāra-s.*

Lyrical verse (description of the beauty of young women).

रुय्यक v. रैरूपक RUYYAKA v. RAIRŪPAKA (No. 1290)

रूप v. रूपगोस्वामिन् RŪPA v. RŪPAGOSVĀMIN (No. 1287)

1286. रूपक RŪPAKA

A No information.
B Must have lived in the middle or second half of the 17th century or earlier, for the single verse attributed to the author is quoted in PV.
E PV.
F One verse.
G PV 30, SMS 1462.
I CC_1 –, PV 113-4, SACA 1263.
J Not quoted in CC_1. The verse is quoted in PV only and does not occur in other anthologies.

Punning religious verse.

1287. रूपगोस्वामिन् = रूप (श्री°) = समाहर्तृ (in PG) RŪPAGOSVĀMIN = RŪPA(ŚRĪ°) In PG: SAMĀHARTṚ

A Son of Kumāra; grand-son of Mukunda; brother of Sanātana and Vallabha. His ancestor was Sarvajña, king of Karnāṭa. Disciple of Caitanya. From Beṅgāl.
B End of the fifteenth, first half of the 16th century.
C Often quoted among the Vaiṣṇava-s of Beṅgāl.
D Ujjvalanīlamaṇi, Utkalikāvallarī (composed in 1550), Uddhavadūta, Upadeśāmṛta, Kārpaṇyapuñjikā, Gaṅgāṣṭaka, Govindavirudāvalī, Gauraṅgasurakalpataru, Caitanyāṣṭaka, Chandoṣṭādaśaka, Dānakelikaumudī, Nāṭakacandrikā, Padyāvalī (= PG), Paramārthasaṁdarbha, Prītisaṁdarbha, Premendusāgara, Bhaktirasāmṛtasindhu (?), Mathurāmahiman, Mukundamuktāratnāvalīstotraṭīkā, Yamunāṣṭaka, Rasāmṛta, Lalitamādhava-nāṭaka, Vidagdhamādhava-nāṭaka (composed in 1549), Vilāpakusumañjalī, Vrajavilāsastava, Śikṣādaśaka, Saṁkṣepāmṛta, Sādhanapaddhaṭi, Stavamālā, Haṁsadūtakāvya, Harināmāmṛtavyākaraṇa, Harekṛṣṇamahāmantrarhemirūparṇa.
E PG.
F 35 verses.

G **(1)** PG 209 (a. Rūpagosvamin or Rūpa or Samāhartṛ), SMS 128; **(2)** PG 128 (a. Samāhartṛ); **(3)** PG 203 (a. Samāhartṛ or Śrī Rūpa or Rūpa), SMS 1135; **(4)** PG 201 (a. Samāhartṛ or Rūpadeva), Skm [(B) 271, (POS) 1.55.1] (a. Rūpadeva), SMS 6174 (see **H**); **(5)** PG 269 (a. Samāhartṛ), Ujjavalamīlamaṇi 265, SMS 6535; **(6)** PG 279 (a. Samāhartṛ), SMS 8167; **(7)** PG 222 (a. Samāhartṛ), Ujjvalamīlamaṇi 161 (a. PG), SMS 8265; **(8)** PG 292 (a. Samāhartṛ), SMS 8464; **(9)** PG 105 (a. Samāhartṛ), SMS 8534 = Stavamālā p. 415; **(10)** PG 280 (a. Samāhartṛ), Ujjvalamīlamaṇi p. 101, SMS 9319; **(11)** PG 312 (a. Samāhartṛ), Ujjvalanīlamaṇi p. 49, SMS 9385; **(12)** PG 288 (a. Samāhartṛ), SMS 9704; **(13)** PG 118 (a. Samāhartṛ), SMS VI; **(14)** PG 307 (a. Samāhartṛ or Śrī Rūpa or Śrī Rūpagosvāmin), SMS VIII; **(15)** PG 295 (a. Samāhartṛ or Śrī Rūpa), Ujjvalanīlamaṇi p. 240 an., SMS IX; **(16)** PG 236 (a. Samāhartṛ or Śrī Rūpa or Śrī Rūpagosvāmin), SMS IX; **(17)** PG 106 (a. Samāhartṛ or Śrī Rūpa); **(18)** PG 290 (a. Samāhartṛ or Śrī Rūpa); **(19)** PG 291 (a. Samāhartṛ or Śrī Rūpa); **(20)** PG 278 (a. Samāhartṛ or Śrī Rūpa or Śrīmad Rūpagosvāmin); **(21)** PG 59 (a. Samāhartṛ or Śrīmad Rūpagosvāmin) = Stavamālā p. 389; **(22)** PG 144 (a. Samāhartṛ or Śrī Rūpa); **(23)** PG 383 (a. Samāhartṛ or Śrī Rūpagosvāmin) = Caitānyacaritāmṛta of Kṛṣṇadāsa, *Madhya* 1.76 (a. Rūpagosvāmin); **(24)** PG 127 (a. Samāhartṛ or Śrī Rūpa); **(25)** PG 122 (a. Samāhartṛ or an.) = Stavamālā p. 715; **(26)** PG 230 (a. Samāhartṛ or Śrī Rūpa [Śrīmad°] or Rūpa); **(27)** PG 270 (a. Samāhartṛ or Śrīmad Rūpagosvāmin), Ujjvalanīlamaṇi 489 an.; **(28)** PG 310 (a. Samāhartṛ or Śrī Rūpa or an.); **(29)** PG 123 (a. Samāhartṛ or an., or Śrī Rūpa); **(30)** PG 61 (a. Samāhartṛ or Śrīmad Rūpagosvāmin) = Stavamālā p. 388; **(31)** PG 60 (a. Samāhartṛ or Śrīmad Rūpagosvāmin) = Stavamālā p. 388; **(32)** PG 208 (a. Samāhartṛ or Rūpa); **(33)** PG 309 (a. Samāhartṛ or Śrī Rūpa or an.); **(34)** PG 225 (a. Samāhartṛ or Śrī Rūpa); **(35)** PG 311 (a. Samāhartṛ or Śrī Rūpa or an.).
H Very often different MSs of PG (written by the author) attributed verses to Śrīmad Rūpagosvāmin or Śrī° or Śrīmad° Rūpa or simply to Samāhartṛ (= the compiler of PG, i.e. Rūpagosvāmin).

One verse (No. 4) is attributed in PG to Samāhartṛ (i.e. to Rūpagosvāmin and in other MSs to Rūpadeva). The scribes of DA MSs stroke off Rūpadeva and wrote above Samāhartṛ; that was an obvious mistake of the scribes, for Rūpadeva cannot be identical with Rūpagosvāmin: Rūpadeva was an author quoted in Skm already, i.e. he lived at the latest in the first years of the 13th century, while – we know – that Rūpagosvāmin lived in the 15/16th century.
I CC_1 533, PG Introduction, SACA 1264, (v. S.K. De, *Vaiṣṇava Faith* ...).
J Verse No. 4 is not a Rūpagosvāmin's verse. (See **H** above).

The rest of the verses occur in PG only or in another work of Rūpagosvāmin (written after PG, for in some cases they were attributed to PG), viz. the Ujjvalanīlamaṇi (Nos. 5, 7, 10, 11, 27) or in the Stavamālā (Nos. 9, 21, 25, 30, 35). One verse appears also in a later work as PG, viz. the Caitanyacaritāmṛta of Kṛṣṇadāsa (No. 23) where it is attributed to PG. Rūpagosvamin made out of PG a collection of his own verses.

Devotional verses blended with some erotical mysticism and some amatory verses.

1288. रूपदेव (v. रूपगोस्वामिन्) RŪPADEVA (v. RŪPAGOSVĀMIN)

(No. 1287 **H**)

A No information. A Kṛṣṇaite.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm, (PG).
F One verse.
G Skm [(B) 271, (POS) 1.55.1], PG 201 (a. Rūpadeva or Samāhartṛ; see No. 1287 **H**), SMS 6174.
H Rūpadeva cannot be identical with the author of PG (*samāhartṛ*); see No. 1287 **H**, thus Rūpadeva was quoted in Skm only and not also in PG.
I CC_1 533, Skm (B) 19, Skm (POS) 103-4, PG 225-6, SACA 1265.
J The verse is quoted in Skm (see **H** above) and does not occur in other anthologies.
Devotional verse.

1289. रेव REVA

A In charge of the Department of Peace and War; author of several inscriptions on copper-plates found at Kairā Gūrjaradeśa. The inscriptions dated between 380 and 391 (= A.D. 629 and 641) are written in prose with some usual benedictive and imprecatory verses.
B First half of the 7th century.
C, D, E See **A**.
F, G See **A**. Nothing to note.
I CII IV 57-78, SACA 1266.

रैरुपक v. रैरूपक RAIRUPAKA v. RAIRŪPAKA (No. 1290)

1290. रैरूपक = रैरुपक = रुपक = रुप्पक = राजानक = राजान(क)रुप्पक = (?) रुय्यक = रुचक

RAIRŪPAKA = RAIRUPAKA = RUPAKA = RUPPAKA = RĀJĀNAKA = RĀJĀNA(KA)RUPPAKA = (?) RUYYAKA = RUCAKA

A Guru of Maṅkha who was patronized by Jayasiṁha of Kaśmīr = (?) Ruyyaka. Perhaps identical with Rājānakatilaka.
B First half of the 12th century.

D Probably author of Alaṁkārasarvasva, Alaṁkārānusāriṇī, Kāvyaprakāśasaṅketa, Nāṭakamīmāṁsā, Vyaktivivekavicāra, Śrīkaṇṭhastava, Sakṛdayalīlā, Sāhityamīmāṁsā, Harṣacaritavārtika.
E VS.
F 12 verses.
G **(1)** VS 1320 (a. Rairupaka), SMS 2115; **(2)** VS 1339 (a. Rairupaka), SMS 3243; **(3)** VS 1204 (a. Rairupaka or Rupaka), SMS 6407; **(4)** VS 1318 (a. (?) Rairupaka), SMS 8520; **(5)** VS 1319 (a. Rairupaka); **(6)** VS 1203 (a. Rairupaka or Rupaka); **(7)** VS 1202 (a. Rairupaka or Rupaka); **(8)** VS 1321 (a. Rairupaka); **(9)** VS 1258 (a. Rairupaka), (v. BhŚ 712); **(10)** VS 3423 (a. Rairuppaka); **(11)** VS 1317 (a. (?) Rairupaka); **(12)** VS 1338 (a. Rairupaka).
H P. Peterson (VS 106) wrote: „Rai is probably the equivalent of Rājānaka and we are to recognise in our poet the Rājāna(ka)ruppaka who, according to the Bodleian MS was the author of the Alaṁkārasarvasva. ... In Bühler's MSs the name is spelt Ruyyaka, and Bühler considers that the correct form *ppa* for *yya* being, he notes, a very common mistake in Indian transcripts of Kaśmīrian *devanāgarī* MSs, because the Bāch-Bhattas will make the two groups nearly alike ... . Peterson found the name, as that of the author of the Alamkārasarvasva, given in the form Rājānaka Rucaka in his MS of Ratnakaṇṭha's compilation of commentaries on the Kāvyaprakāśa (Sārasamuccaya), Rucaka was already known as author, or one of the authors, of the Kāvyaprakāśasaṁketa. ... Independent confirmation of Peterson's identification of Rucaka with Ruppaka or Ruyyaka has been recently furnished by Pischel, who has found an explicit statement to that effect at the end of the MS ... of Ruyyaka's Sahridaylīlā. .. Pischel also shows that Jayaratha, who wrote a commentary on Ruyyaka's Alaṁkārasarvasva called Vimarśinī, refers in it to the Kāvyaprakāśasaṁketa as another work by his author ..."
In VS the verses are attributed to Rairupaka or Rupaka (Nos. 3, 6, 7) or to Rairupaka (Nos. 1, 2, 4, 5, 8, 9, 11 and 12) and to Rairuppaka (No. 10). Rupaka, Rairupaka or Rairuppaka are one and the same person. It seems that the correct spelling of the name is Rairupaka or Rupaka (as in VS p. 105).
I CC_1 533, VS 105-107, SACA 1267, (v. R. Pischel, *Introduction to the Śṛṅgāratilaka,* P.V. Kane, *The History of Sanskrit Poetics,* pp. 264-274; PO 15.97-98).
J The verses are quoted in VS only and do not seem to have been very popular; They do not occur in other anthologies.
Mostly lyrical (amatory) verses.

ल L

1291. लक्ष्मण I LAKṢMAṆA I

A No information.
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS, VS, SH.
F One verse.
G JS 180.20, VS 1510, SH 1641.
I CC_1 536, JS 56, VS 107, SACA 1268.
J The verse is quoted in JS/SH and VS only and does not occur in other anthologies. Lyrical verse.

1292. लक्ष्मण II (v. भट्ट आङ्कोलकर) LAKṢMAṆA II (BHAṬṬA ĀṄKOLAKARA[1)])

A No information. See **D**. Common name. Native of Aṅkola (or Aṅkoḷ) in Mahārāṣṭra.
B First half of the seventeenth century, between A.D. 1625 and 1650 (P.K. Gode, see **I**).
D Padyaracanā (Pad), Ratnamālā and perhaps also commentaries on the Naiṣadhacaritra, Gītagovinda and Pratinaiṣadha.
E Pad, SH, PV, PdT, SSS, RJ, Regnaud II, VI, SG, SuSS.
F 164 verses.
G **(1)** Pad 104.74, Ava 408 an., SMS 89; **(2)** Pad 75.18, SMS 347; **(3)** Pad 3.17, SH 10, RJ 98, SMS 1106; **(4)** Pad 14.31, RJ 148, Regnaud II 55, SMS 1806; **(5)** Pad 80.14, SuSS 427, SMS 2030; **(6)** Pad 8.44, RJ 1402 an., SMS 2497; **(7)** Pad 98.38, Ava 99 an., Vidy 154 an., SMS 2504; **(8)** Pad 70.13, RJ 1081, SSH 2.63 an., SMS 2650; **(9)** Pad 12.29, SSS 100, SMS 2804; **(10)** Pad 33.24, RJ 687, SuMañ 122.8-11 an., SMS 3994; **(11)** Pad 32.23, SMS 4017; **(12)** Pad 87.25, SMS 4279; **(13)** Pad 31.18, RJ 638, SMS 4994; **(14)** Pad 9.2, SMS 4995; **(15)** Pad 97.29, Ava 7, SMS 5322; **(16)** Pad 2.11, SMS 5734; **(17)** Pad 8.42, PdT 41, RJ 86, Regnaud II 19, SMS 6093, (v. P.K. Gode, *Studies in Indian Literary History II;* p. 347,348); **(18)** Pad 39.2, PdT 170, SMS 6098; **(19)** Pad 96.21, SMS 6103; **(20)** Pad 31.17, SG 205, RJ 770, SMS 6696; **(21)** Pad 88.35, SMS 6870; **(22)** Pad 88.37, SMS 7120; **(23)** SG 447, Pad 56.22 (a. Bhānukara), RJ 1119 (a. Bhānukara), SuSS 706 (a. Bhānukara), SMS 7238; **(24)** Pad 98.35, RJ 409, Regnaud VI 91, VP 10.17 an., SSH 1.61 an., SMS 7320; **(25)** Pad 52.41, SMS 7613; **(26)** Pad 66.43, SMS 8012; **(27)** Pad 85.6, Vidy 401, SMS 8554, (v. RJ 1338 [a. Gadādhara]); **(28)** Pad 105.83, SMS 9021; **(29)** Pad 100.50, RJ 283, Regnaud VI 39, SMS 9085; **(30)** Pad 1.2, SMS 9107; **(31)** Pad 95.18, SMS 9150; **(32)** Pad 56.21, SG 446, SMS 9488; **(33)** Pad 80.16, SMS 9653; **(34)** Pad 75.33, SG

1) See Pad.

552, SuSS 348, SMS 9666; **(35)** Pad 97.33, SMS 10042; **(36)** Pad 97.28, SMS 10502; **(37)** Pad 92.65, RJ 1380 an., SMS VI; **(38)** Pad 101.57, SMS VI; **(39)** Pad 22.33, RJ 189 (= 2.70), PV 154, SMS VI; **(40)** Pad 102.62, SMS VI; **(41)** Pad 75.19, RJ 884, SMS VI; **(42)** Pad 34.33, RJ 666 an., SMS VI; **(43)** Pad 14.27, RJ 136, SMS VI; **(44)** Pad 26.57, RJ 208, SMS VI; **(45)** Pad 44.8, SMS VII; **(46)** Pad 77.37, SG 558, SMS VII; **(47)** Pad 70.8, SG 395, SMS VII; **(48)** Pad 84.5, RJ 1312, SMS VII; **(49)** Pad 6.29, SMS VII; **(50)** Pad 76.32, SG 551, SMS VII; **(51)** Pad 79.9, SMS VII; **(52)** Pad 92.66, SMS VII; **(53)** Pad 61.9, SuSS 27, SMS VII; **(54)** Pad 17.9, SMS VII; **(55)** Pad 96.25, SMS VIII; **(56)** Pad 88.29, SMS VIII; **(57)** Pad 88.39, SMS VIII; **(58)** Pad 115.70, SMS VIII; **(59)** Pad 88.31, SMS VIII; **(60)** Pad 1.3, SMS VIII; **(61)** Pad 106.2, SMS VIII; **(62)** Pad 36.46, RJ 698, SMS VIII; **(63)** SuSS 190 (according to PdT p. CLVIII); **(64)** Pad 34.36, SMS VIII; **(65)** Pad 103.71, SMS IX; **(66)** Pad 103.72, SMS IX; **(67)** Pad 55.15, SMS IX; **(68)** Pad 55.17, SuSS 685, SMS IX; **(69)** Pad 95.17, SMS IX; **(70)** Pad 80.15, RJ 1288 SuSS 433; **(71)** Pad 7.35, RJ 42 (= Regnaud 18); **(72)** Pad 9.5, SSS 59; **(73)** Pad 9.3, Regnaud II 51; **(74)** Pad 56.18, SuSS 686; **(75)** Pad 73.7; **(76)** Pad 14.30, PdT 55; **(77)** Pad 10.6, Regnaud II 60, SSS 60; **(78)** Pad 85.15; **(79)** Pad 88.38; **(80)** Pad 94.12; **(81)** Pad 87.27; **(82)** Pad 88.30; **(83)** Pad 56.19, SG 458, SuSS 697; **(84)** Pad 82.35, SG 531; **(85)** Pad 76.35, SuSS 365; **(86)** Pad 92.68; **(87)** Pad 69.7; SG 376; **(88)** Pad 104.73; **(89)** Pad 36.50; **(90)** SG 781, SuSS 684; **(91)** Pad 104.75; **(92)** Pad 9.4, SSS 58; **(93)** Pad 34.32, SG 86, PV 241; **(94)** Pad 88.28; **(95)** Pad 29.2, SG 36, PV 175, PdT 113, SuSS 772; **(96)** Pad 82.30; **(97)** Pad 119.92; **(98)** Pad 1.5; **(99)** Pad 87.22; **(100)** Pad 37.55; **(101)** Pad 88.34; **(102)** Pad 23.44, RJ 192, SSS 166; **(103)** Pad 82.29, SuSS 274; **(104)** Pad 50.25, SG 454, RJ 789; **(105)** Pad 77.36, SuSS 393; **(106)** SG 610; **(107)** Pad 44.10; **(108)** Pad 88.33; **(109)** Pad 88.32; **(110)** RJ 1095, Pad 71.20 (a. Gaṇapati), SuSS 264 (a. Gaṇapati); **(111)** Pad 94.11 (a. Lakṣmaṇa; Bhojaprabandha); **(112)** Pad 100.51; **(113)** Pad 76.31, SG 561; **(114)** Pad 81.23; **(115)** RJ 1340; **(116)** Pad 24.45, SSS 167; **(117)** Pad 12.17, RJ 178; **(118)** Pad 64.33, SuSS 86; **(119)** Pad 11.16; **(120)** Pad 96.23, PV 735; **(121)** Pad 94.10 (a. (?) Lakṣmaṇa); **(122)** Pad 84.4; **(123)** PdT 47; **(124)** 39.1; **(125)** Pad 110.28; **(126)** Pad 113.57; **(127)** Pad 1.1; **(128)** Pad 49.9; **(129)** Pad 110.29, RJ 213; **(130)** Pad 6.30, PV 10; **(131)** Pad 1.4; **(132)** Pad 96.22; **(133)** Pad 62.17; **(134)** Pad 93.2; **(135)** Pad 105.81; **(136)** Pad 81.28, RJ 1190, SuSS 273 an.; **(137)** Pad 81.22; **(138)** Pad 74.11, RJ 878; **(139)** Pad 74.16, RJ 881; **(140)** Pad 37.56; **(141)** Pad 88.36; **(142)** Pad 30.6; **(143)** Pad 71.18; **(144)** Pad 25.55; **(145)** Pad 30.7, SuSS 800; **(146)** Pad 92.63; **(147)** Pad 77.36*bis;* **(148)** Pad 55.11; **(149)** Pad 113.51; **(150)** Pad 119.93; **(151)** Pad 98.37; **(152)** Pad 6.34; **(153)** Pad 5.26, RJ 34; **(154)** Pad 40.3, RJ 932; **(155)** Pad 25.56; **(156)** PV 157; **(157)** Pad 86.20; **(158)** SG 97, SuSS 834; **(159)** Pad 78.1, SG 590, SuSS 402; **(160)** Pad 105.82; **(161)** Pad 82.31; **(162)** Pad 77.37; **(163)** Pad 56.20, RJ 1118, SuSS 704; **(164)** Pad 98.41.

I CC_1 536, 324, CC_2 72, CC_3 69, PdT CLII - CLXXII, PV 100, SACA 1269, (v. P.K. Gode, *Date of Padyaracanā of Lakṣmaṇabhaṭṭa Aṅkoḷkara. Between A.D. 1625 and 1650* in JOR (Madras) 15.184-193 and *Studies in Indian Literary History* II (SJS 38) p. 340-348; GDH 27, J.B. Chaudhari, *Lakṣmaṇa Bhaṭṭa* in *Indian Culture* 9.215-226.

J We find in the anthologies 164 verses (and not as P.K. Gode stated, 152 verses) attributed specifically to Lakṣmaṇa II; of these 164 verses, 2 are not the author's verses (Nos. 23 and 110) but Bhānukara's and Gaṇapati's verses respectively since the author knew which of them he wrote and which were written by others. Almost all were included by the author in Pad and which were not included, can be considered as Lakṣmaṇa's II verses. He made, similarly as Rūpagosvāmin in PG, the Pad a collection of his own verses in the first place. From Pad, probably, these verses were included very often in later anthologies, *viz.* RJ, SG, PV, SSS, PdT, SuSS, Regnaud II and VI. Lakṣmaṇa's II verses were particularly popular in the 17th and 18th century.

Mostly lyrical (amatory), descriptive of nature and seasons, devotional, flattery verse as well as some *anyoktis* (v. PdT p. CLV-CLX).

1293. लक्ष्मण III — LAKṢMAṆA III

A Son of Valha of the Ḍoḍa clan and servant of Kilhaṇa. Author of the stone inscription of Pṛthvīrāja which belonged to a temple of a Goddess whose name is not stated; dated *Vikrama-saṁvat* 1224 (= A.D. 1167). The inscription, a *praśasti,* describes the conquest of Pañcapura by Kilhaṇa; it is written in prose and in verse. 19 verses.

B Second half of the 12th century.

C, D, E See A.

F G 19 verses of which the first only is worth noting: 1

I IA 41.17-9, BhL 329, SACA 1270.

J Invocatory verses.

1294. लक्ष्मणठक्कुर — LAKṢMAṆA -ṬHAKKURA

A No information.

B Must have lived in the first half of the 17th century or earlier, for one verse attributed to the author is quoted in Pad.

E Pad, SH, SG, RJ.

F 2 verses.

G **(1)** SH 2063, SMS VI; **(2)** Pad 46.3, SG 221, RJ 773 (a. Lakṣmaṇa), PV 317 an., SH 1847 (IV) an.

H RJ uses for the name of the author the abbreviation Lakṣmaṇa.

I CC_1 –, SACA 1272.

J Not quoted in CC_1. The verses were quite popular in the 17th century, for one of them was quoted in four anthologies of this time.

Lyrical verses.

1295. लक्ष्मणभट्ट — LAKṢMAṆABHAṬṬA

A No information.

B Must have lived in the second half of the 17th century or earlier, for the single verse attributed to the author is quoted in SG.

E SG, SuSS.

F One verse.

G SG 108, SuSS 160.

I CC_1 – (v. 536), SG –, SACA 1273.

J Not quoted in CC_1. The verse is quoted only in two 17th century anthologies and does not occur in other anthologies.

Lyrical verse.

1296. लक्ष्मणसेन I — LAKṢMAṆASENA I

= लक्ष्मणसेनदेव I — = LAKṢMAṆASENADEVA I

= लक्ष्मणसेननृप — = LAKṢMAṆASENANṚPA

= लक्ष्मणसेनदत्त (श्री°; श्रीमत्°) — = LAKṢMAṆASENADATTA (ŚRĪ°; ŚRĪMAT°)

A Son of Ballālasena, king of the Sena-dynasty of Beṅgāl who patronized Śrīharadāsa, the compiler of Skm. In inscriptions called Paramavaiṣṇava. Perhaps identical with Lakṣmaṇasena II.

B End of the 12th century, beginning of the 13th century.

E Skm, PG.

F 12 verses.

G **(1)** Skm [(B) 1061, (POS) 2.118.1] (a. Śrīmat Lakṣmaṇasenadeva or Śrīmal Lakṣmaṇasena), SMS 3154, (v. IHQ 34.1; 133); **(2)** Skm [(B) 2056, (POS) 5.12.1] (a. Śrīmal Lakṣmaṇasenadeva or Śrīmal-Lakṣmaṇasena), SMS 3370, (v. IHQ 34.1; 133); **(3)** PG 206 (a. Śrī Lakṣmaṇasenadeva), Skm [(B) 200, (POS) 1.54.5] (a. Śrīmat-Keśavasena or Śrīmat-Keśavasenadeva), (v. PG v. 226; A.B. Keith. *The History of Sanskrit Literature,* p. 219), (v. GG 1.1), SMS 5723; **(4)** Skm [(B) 883, (POS) 2.82.3] (a. Lakṣmaṇasenadeva or Lakṣmaṇasena), SMS 7517, (v. IHQ 34.1; p. 133); **(5)** Skm [(B) 2329, (POS) 5.66.4] (a. Śrīmal-Lakṣmaṇasenadeva or Śrīmal-Lakṣmaṇasena), SMS 7977, (v. IHQ 34.1; p. 134); **(6)** PG 202 (a. Śrī Lakṣmaṇasena or Śrī Lakṣmaṇasenadeva or Śrī Lakṣmaṇasenanṛpa), Skm [(B) 272,

(POS) 1.55.2] (a. Śrīmal-Lakṣmaṇasena or Śrīmal-Lakṣmaṇasenadatta), SMS VI, (v. IHQ 34.1; p. 134); **(7)** Skm [(B) 884, (POS) 2.82.4] (a. Lakṣmaṇasenadeva or Lakṣmaṇasena [*tasyaiva*]), ŚP 3567 (a. Rudra), JS 295.2 (a. Rudra), (v. IHQ 34.1; p. 134) = RŚ 1.35, Amar (S) 56 (p. 142); **(8)** Skm [(B) 282, (POS) 1.57.2] (a. Śrīmal-Lakṣmaṇasenadeva or Śrīmal-Lakṣmaṇasena). PG 260 (a. Lakṣmaṇasenadeva), SMS IX, (v. IHQ 34.1; p. 135); **(9)** Skm [(B) 552, (POS) 2.16.2] (a. Śrīmal-Lakṣmaṇasena), (v. IHQ 34.1; p. 136); **(10)** Skm [(B) 780, (POS) 2.61.5] (a. Lakṣmaṇasenadeva or Śrīmal-Lakṣmaṇasenadeva or Lakṣmaṇasena), (v. IHQ 34.1; p. 136); **(11)** Skm [(B) 998, (POS) 2.105.3] (a. Lakṣmaṇasenadeva or Śrī Lakṣmaṇasena), (v. IHQ 34.1; p. 136-7); **(12)** Skm [(B) 871, (POS) 2.80.1] (a. Śrīmal-Lakṣmaṇasenadeva or Śrīmal-Lakṣmaṇasena), (v. IHQ 34.1; p. 137).

H In different MSs (almost in all cases) the author's name is given as Lakṣmaṇasena or Lakṣmaṇasenadeva. Verse No. 6 is also attributed to Lakṣmaṇasenanṛpa or to Lakṣmaṇasenadatta, hence all these names refer to the same author. The name of the author is usually prefixed by the honorific Śrī° or Śrīmat°.

I CC$_1$ 537, Skm (B) 19, Skm (POS) 104, PV 101, PG 226, SACA 1274, (v. PHL), JSAB (1906), p. 172, IHQ 34.1; pp. 133-7); R. Pischel *Die Hofdichter des Lakṣmaṇasena* in *Abh. der hist.-phil. Klasse d. kön. Ges. der Wiss. zu Göttingen* 39.1 (1894) (abbreviation PHL.).

J Verse No. 7 is not a Lakṣmaṇasena's verse; it is a Rudra's verse; it is also so attributed in ŚP and JS.
Verses attributed to the author are quoted only in Skm and PG and do not occur in other anthologies.
Mostly amatory and devotional verses.

1297. लक्ष्मणसेन II — LAKṢMAṆASENA II

A No information. Perhaps identical with Lakṣmaṇasena I. Probably from the royal Sena family of Beṅgāl.

B If not identical with Lakṣmaṇasena I, must have lived in the middle of the 14th century or earlier, for the single verse attributed to the author is quoted in ŚP, but probably earlier: the verse was already known in Skm over the name of Ācārya Gopīka.

E ŚP, Pad, PV.

F One verse.

G ŚP 923, Pad 103.68, PV 702, Skm (a. Ācārya Gopīka), JS 89.10 (a. Umātidhara), Padyasaṁgraha 18 (a. Ballāla), Vidy 50 (a. Śaṅkaramiśra), PdT 254 an., Any 62. 34 an., SSSN 187.17 an., IS 2534, SMS VIII, (v. IHQ 34.1; p. 135).

H It is generally considered (IHQ 34.1) that Lakṣmaṇasena II of ŚP, Pad, PV is identical with Lakṣmaṇasena I. That is quite possible, but the verse quoted above does not appear in Skm or PG; it occurs only in the three anthologies mentioned above; none of the verses of Lakṣmaṇasena I are quoted over the name of Lakṣmaṇasena in these three anthologies; in none of the cases, the name of the author was identified with Lakṣmaṇasenadeva; finally the poetry of this verse seems to be different from the poetry of Lakṣmaṇasena I. It is also possible that this verse is not a Lakṣmaṇasena verse but of one of the authors quoted in **J**.

I CC$_1$ 537, AP 81, SACA 1274 (v. IHQ 34.1; pp. 133-7).

J See **H** above. The verse attributed to Lakṣmaṇasena in ŚP, Pad and PV is attributed also to Ācārya Gopīka (in Skm), Umātidhara (in JS), Ballāla (in Padyasaṁgraha) and to Śaṁkaramiśra (in Vidy); it was also quoted anonymously in PdT, SSSN and Any. The verse was widely quoted and was very popular.
Anyokti.

लक्ष्मणसेनदत्त — LAKṢMAṆASENADATTA
v. लक्ष्मणसेन I — v. LAKṢMAṆASENA I (No. 1296)

लक्ष्मणसेनदेव — LAKṢMAṆASENADEVA
v. लक्ष्मणसेन I — v. LAKṢMAṆASENA I (No. 1296)

लक्ष्मणसेननृप — LAKṢMAṆASENANṚPA
= लक्ष्मणसेन I — v. LAKṢMAṆASENA I (No. 1296)

1298. लक्ष्मणसेनपुत्र — LAKṢMAṆASENAPUTRA

A No information. This is not the proper name of an author, but a designation of the „Son of Lakṣmaṇasena"; perhaps of Lakṣmaṇasena II.

B See No. 1297 **B**; *terminus ad quem* middle or second half of the 17th century, for the single verse attributed to the «author» is quoted in PV, but probably earlier: the verse was already quoted in Skm over the name of Keśaṭa and anonymously in JS and ŚP. See also **J** below.

E PV.

F One verse.

G PV 718, Skm [(B) 1710, (POS) 4.14.5] (a. Keśaṭa), JS 36.20 an., ŚP 1165 an., PdT 253 an., AlK 273 an.

I CC$_1$ —, PV 101, SACA 1275.

J Not quoted in CC$_1$. The verse is also attributed to Keśaṭa in Skm and is quoted anonymously in JS, ŚP, PdT and in AlK; it was already known in the beginning of th 13th century and seems to have been popular.

1299. लक्ष्मणादित्य (राजपुत्र°) LAKṢMAṆĀDITYA (RĀJAPUTRA°)

A Pupil of Kṣemendra and probably son of a king.
B 11th century.
C Quoted approvingly by Kṣemendra.
E Kavi.
F One verse.
G Kavi *ad* 5.1 (62), SMS 5432 (v. VS 3479 [a. Kṣemendra]).
I CC_1 537, SACA 1276.
J The verse is quoted in Kavi only and does not occur in anthologies.
Sententious verse.

1300. लक्ष्मी LAKṢMĪ

A Poetess. No information.
B Must have lived in the middle of 14th century or earlier, for the single verse attributed to the poetess is quoted in ŚP.
E ŚP.
F One verse.
G ŚP 817, (v. AP 81, SskṛP 16, 81).
I CC_1 537, AP 81, SskṛP XVI-XVIII, SACA 1277.
J The verse is quoted in ŚP only and does not occur in other anthologies.
Verse on human destiny.

1301. लक्ष्मी ठक्कुराणी LAKṢMĪ ṬHAKKURĀṆĪ

A Queen and wife of king Śivasiṁha of Mithilā.
B 15th century.
E Sūktisāgara (MS).
F One verse.
G Sūktisāgara (MS quoted in SskṛP) fol. 46, SMS VII, (v. SskṛP 39).
H In the MS and SskṛP the name of the authoress in Ṭhakkurāṇī.
I CC_1 –, SskṛP XCII, SACA 1278.
J Not quoted in CC_1. The verse is registered here according to SskṛP; it does not occur in other anthologies.
Verse on the sale of girls (sisters) by greedy persons.

1302. लक्ष्मीदेवी LAKṢMĪDEVĪ

A Wife of Rājatari Siṁha Deva of Mithilā.
B 13th century.

E Vidy.
F 3 verses.
G **(1)** Vidy 120; **(2)** Vidy 122; **(3)** Vidy 121.
I CC_1 –, Vidy 13, SACA 1279.
J Not quoted in CC_1. Although the authoress lived in the 13th century, her verses were included only in the 19th century Vidy, probably because this anthology quotes mostly verses of Mithilā authors. Verses of the poetess were not popular at all and otherwise unknown.
Lyrical verses.

1303. लक्ष्मीधर I LAKṢMĪDHARA I

A Son of Śrīstambha (Vaikuṇṭha Bhaṭṭa), grand-son of Ajita, great-grand-son of Naravāhana; from Kośala or one Bhaṭṭakośala settled in Beṅgāl. Śāṇḍilya Brāhmin. Also considered as brother of Śārṅgadhara, but this is impossible, for he could not live in the 14th century; his verses are included in the early 12th century SkV. Poet in the court of king Bhoja of Dhārā (and not as J.C. Ghosh suggested in the court of Bhojavarmadeva of Beṅgāl, for the latter reigned between A.D. 1137 and 1181 and verses of the poet were included in SkV from the beginning ot the 12th century. A Śaiva-Vaiṣṇava.
B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the poet are quoted in SkV, but probably earlier; verses Nos. 2,27 and 30 were already known in the 11th (Sar, ŚbB) or 9th century (KāvR).
D Cakrapāṇikāvya (Nalavarṇanakāvya, (?)).
E SkV/Kav, Skm, JS, ŚP, Prasanna, SH, Pad, RJ, Regnaud VI, Vidy.
F 32 verses.
G **(1)** JS 173.5 (a. Lakṣmīdhara) [Kav p. 97] or an.), SkV 348 an., Prasanna 104*b* an., SMS 4219, (Kav p. 97); **(2)** SkV 823 (a. Lakṣmīdhara or Dhāranidhara), Kav 516 (a. Lakṣmīdhara), JS 271.4 an., ŚP 3782 an., VS 2398 an., SG 464 an., SU 937 an., RJ 867 an., SK 5.298 an., Sar 5.192 (628) an., ŚbB 3.397 an., SMS 6002, (v. Kav p. 96) = MK (GOS) 211; **(3)** Skm [(B) 1673, (POS) 4.7.3], Prasanna 68*a*, Vidy 200, SkV 1055, an., SMS 6341, (v. Kav p. 96); **(4)** SkV 313, JS 234.17, ŚP 3921, RJ 1252, Skm [(B) 1349, (POS) 2.175.4] (a. Śatānanda), Sar 3.10 an., ŚbB 2.300; 3.172 an., SMS 8679, (v. Kav p. 97, 110); **(5)** Skm [(B) 1314, (POS) 2.168.4], SMS 9440, (v. Kav p. 96); **(6)** Skm [(B) 2325, (POS) 5.65.5], SkV 1626 an., IS 1808, SMS VI, (v. Kav p. 96) = Śānt. 2.17; **(7)** Skm [(B) 281, (POS) 1.57.1], SMS VI, (v. Kav p. 97); **(8)** ŚP 578, SMS VI, (v. Kav p. 97); **(9)** JS 186.68, SH 1727, Pad 37.57, ŚP 3348, RJ 719 (a. Kālidāsa [*sic!*]), SMS VII, (v. Kav p. 97) = Cakrapāṇivijaya (MS Baroda 4353) 3.27; **(10)** Skm [(B) 1238, (POS) 2.171.3]; **(11)** Skm [(B) 176, (POS) 1.36.1], SkV 1613 (a. Vakkuṭa), Sar 4.183 an., (v. Gaṅgāstotra attributed to Vālmīki); **(12)** JS 403.3, SH 1292 = Cakrapāṇivijaya (MS Baroda 4353) 14.39; **(13)** SkV 884; **(14)** ŚP 1134, RJ 329, Regnaud VI 30, IS 3851, (v. Kav p. 97); **(15)** SkV 344, JS 174.9; **(16)** Skm [(B) 2320, (POS) 5.64.5].

SkV 1612 an., Nītisaṁk 85 an., Subh 312 an., ŚbB 3.80; 3.336 an., IS 4787, (v. Kav p. 97) = Bh 302, Śānt 4.11; **(17)** SkV 635/Kav 348, Prasanna 144*a* an., ŚP 3547 an., JS 294.6 an., SG (MS) 7*a* an., Sar 5.473 an., ŚbB 4.617; 4.643, (v. Kav p. 96); **(18)** JS 403.4 = PrC 147, (v. Kav p. 97); **(19)** SkV 401/Kav 163, Skm [(B) 826, (POS) 2.73.1], JS 182.31 (a. Bhāsa), ŚP 3319 an., Prasanna 124*b* an., (v. Kav p. 96); **(20)** SkV 715/Kav 418, Skm [(B) 600, (POS) 2.25.5], (v. Kav p. 96); **(21)** JS 124.25, (v. Kav p. 97); **(22)** SkV 1054, Skm [(B) 1962, (POS) 4.65.2], (v. Kav p. 97); **(23)** SkV 600/Kav 324, (v. Kav p. 96); **(24)** ŚP 269, (v. Kav p. 97); **(25)** Skm [(B) 177, (POS) 1.36.2], (v. Kav p. 97); **(26)** Skm (POS) 2.11.4 (a. Lakṣmīdhara), Skm (B) 529 (a. Kṣemīśvara) = Caṇḍakauśika-nāṭaka 3.20; **(27)** Skm [(B) 1359, (POS) 2.177.4], SkV 1184 an., KāvR 104 an., KH (Viveka) 288 an., (v. Kav p. 97); **(28)** Skm [(B) 1958, (POS) 4.64.3], Vidy 83, (v. Kav p. 97); **(29)** Skm [(B) 236, (POS) 1.48.1], (v. Kav p. 97); **(30)** SkV 972, Sar 5.464 (712) an., ŚbB 2.396; 3.191 an.; **(31)** Skm [(B) 430, (POS) 1.86.5], (v. Kav p. 97); **(32)** SkV 75, Skm [(B) 116, (POS) 1.24.1], Prasanna 19*b* an., ŚP 104 an., SK 1.45 an., (v. Kav p. 97).

I CC_1 538, SkV XCV, Skm (B) 19, Skm (POS) 104, Kav 96-97, JS 56, AP 81, SACA 1280, (v. B. Bhattacharjee, *A Bengali Poet in the Court of Bhoja* in *Indian Culture*, (April 1935) pp. 702-704; J. Ch. Ghosh, *Bengali Poet Lakṣmīdhara and Bhojadeva* in *Indian Culture* II. 2; pp. 360-361).

J Verse No. 26 is not a Lakṣmīdhara's verse but a Kṣemīśvara's verse; it occurs in the Caṇḍakauśikarnāṭaka (in some MSs of Skm the verse is attributed to Kṣemīśvara, while in others to Lakṣmīdhara).

The verses attributed to the author are also attributed to Kālidāsa (No. 9), Dhāraṇidhara (No. 2), Bhāsa (No. 19), Vakkuṭa (No. 11) and Śatānanda (No. 4). They were very popular, for they were incorporated in anthologies of different epochs and some *alaṁkara-s;* they were also included in the Bhartṛhari's collection of epigrams, the Śilhaṇa collection of sayings (Nos. 6, 16) and in MK (No. 2).

The verses are mostly lyrical (amatory, description of the beauty of women, description of nature as sunset or dawn), but also some devotional verses, verses on the peace of mind and *anyokti-s.* Particularly the amatory verses show the great talent of the author.

1304. लक्ष्मीधर II (श्री°) — LAKṢMĪDHARA II (ŚRĪ°)

A Son of Viṭṭhalācārya, grand-son of Nṛsiṁhācārya, great-grand-son of Rāmacandrācārya; father of Anantācārya; pupil of Anantrānanda Raghunātha-yati and Śrīkṛṣṇasarasvatī. A Kṛṣṇaite.

B Must have lived in the end of the 15th, beginning of the 16th century or earlier, for verses attributed to the author are quoted in PG.

D Nāmacintāmaṇi, Nyāyabhāskara, Bhagavan-nāmakaumudī.

E PG, SH.

F 4 verses.

G **(1)** PG 16, SMS 13, (v. Kav p. 97) = Bhagavan-nāmakaumudī 1, Caitanya-caritāmṛta, *Anty* 3.180; **(2)** PG 29, SH 148 *ab/dc*, SMS 4313 (v. Kav p. 97) = Bhagavan-nāmakaumudī 133, Caitanya-caritāmṛta, *Madhya* 15.110, Khaṇḍapraśasti 158; **(3)** PG 34, (v. Kav p. 97) = Bhagavan-nāmakaumudī 31; **(4)** PG 33, SH 212, (v. Kav p. 97) = Bhagavan-nāmakaumudī 58, 134.

H Lakṣmīdhara I is probably different from Lakṣmīdhara II; the latter is an ardent Kṛṣṇaite and his verses are of devotional character. F.W. Thomas in Kav p. 97 and Aufrecht in CC_1 did not make any differentiation between those two Lakṣmīdhara's.

I CC_1 538, PG 227, Kav p. 97, SACA 1281.

J See **H** above. All verses of Lakṣmīdhara II were culled from the Bhagavan-nāmakaumudī; they appear in PG/SH only and do not occur in other anthologies.
Devotional verses.

1305. लक्ष्मीधर III (वाणीकुटिल°; वाणीकूट°; बालीकूट°) — LAKṢMĪDHARA III (VĀṆĪKUṬILA°; VĀṆĪKŪṬA° or BĀLĪKŪṬA°)

A No information. The proper name of the author is Lakṣmīdhara. The prefixes Vāṇīkuṭila or Vāṇīkuṭa or Bālīkuṭa are probably the designations of the place from where the author comes from. Perhaps identical with Lakṣmīdhara I.

B *Terminus ad quem* first years of the 13th century, for the single verse attributed to the author is quoted in Skm, but probably earlier: the verse is quoted already anonymously in SkV from the beginning of the 12th century, but is probably a Lakṣmīdhara verse, since it is so attributed in Prasanna, and Prasanna is based on SkV; in one of the SkV MSs (used by Prasanna) the verse must have been attributed of Lakṣmīdhara.

E Skm, Prasanna.

F One verse.

G Skm [(B) 1696, (POS) 4.12.1], Prasanna 69*b* (a. Lakṣmīdhara), SkV 1045 an.

H See **A** above.

I CC_1 561, Skm (B) 22, Skm (POS) 104, SACA 1282.

J See **B**. The verse is quoted only in Skm and Prasanna and anonymously in SkV; it does not occur in other anthologies.
Anyokti.

1306. लक्ष्मीधर IV — LAKṢMĪDHARA IV

A According to tradition, poet from the South (from Drāviḍa country) who flourished in the court of king Bhoja of Dhārā. See **J**.

B *Terminus ad quem* 16th century, for the verse is quoted in BhPr, but probably earlier: it was already quoted anonymously or over the name of other poets or works in VS,

SRHt and SSSN.See **A** and **J**.

E BhPr.

F 2 verses.

G **(1)** BhPr 93, SRHt 131.3 (a. MBh [*sic!*]), SSSN 107.3 an., VS 3228 (a. ŚrīHarṣa-devatatsevakayoḥ), VS 2819 an., SMa 1.1.100 an., VP 3.11 an., IS 2013, SMS VI, (v. Kav p. 118) = P (PS 1.39), H (HJ 3.144), Vet 4.28, Cr 1403, (v. JSAIL 24.163); **(2)** BhPr 92.

I CC_1 561, SACA 1283.

J Verse No. 1 is not a Lakṣmīdhara's verse; it is a Pañcatantra verse of the Southern recension also quoted in H, Vet and amongst so-called Cāṇakya's sayings. Verse No. 2 occurs only in BhPr and is connected with the BhPr story.

Sententious and flattery verses.

1307. लक्ष्मीधर V — LAKṢMĪDHARA V

A Author of the stone inscription from the time of the reign of Bhīmadeva II found at Abu. The inscription, dated *Vikrama-saṁvat* 1265 (= A.D. 1208/9) registers some constructions at a *tīrtha* of Kedārarāśi, 14 verses.

B Beginning of the 13th century.

C, D, E See **A**.

F, G 14 verses of which the first two are woth noting: 2, 1.

I IA 11.220-223, BhL 454, SACA 1284.

J Eulogistic verses.

1308. लक्ष्मीनाथ I — LAKṢMĪNĀTHA I

A No information.

B Must have lived in the 19th century or earlier, for verses attributed to the author are quoted in Vidy, but probably earlier: three out of 4 verses attributed to the author were quoted over names of other authors or anonymously in anthologies of the 17th century. See **J**.

E Vidy

F 4 verses.

G **(1)** Vidy 595, Pad 41.12 (a. Ṣaṇmāsika), PdT 168 (a. Ṣaṇmāsika), SH 2007 an., SMS 1005; **(2)** Vidy 532, SH 1926 an., SMS 2516; **(3)** Vidy 729; **(4)** Vidy 600, Pad 41.11 (a. Ṣaṇmāsika), SG 763 (a. Ṣaṇmāsika), SH 2006 an.

I CC_1 –, Vidy 13, SACA 1285.

J Not quoted in CC_1. Verses Nos. 1 and 4 are quoted also in Pad and PdT as well as in Pad and SG where they are attributed to Ṣaṇmāsika, while verses Nos. 1, 2 and 3 are also quoted anonymously in SH. Only verse 3 is quoted in Vidy only. The verses were known in anthologies current in the 17th century.

Lyrical verses (description of nature), *anyokti-s*.

1309. लक्ष्मीनाथ II = बाबू भट्ट — LAKṢMĪNĀTHA II = BĀBŪ BHAṬṬA

A Son of Kṛṣṇabhaṭṭa, grand-son of Rāmacandra, great-grand-son of Lakṣmīnātha; from Tailaṅga; a Brāhmiṇ. Author of the Udaipur inscription which belonged to the Jagannātharāya temple. The inscription, dated *Vikrama-saṁvat* 1709 (= A.D. 1652) is a *praśasti* of 121 + 14 + 47 + 5 verses.

B Middle of the 17th century.

D, E See **A**.

F, G See **A**. 183 verses of which the first 3 only are worth noting: 3, 1, 2.

I El 24.56-90, SACA 1286.

J Invocatory verses.

लक्ष्मी नारायण — LAKṢMĪ NĀRĀYAṆA

v. नारायणलच्छि — v. NĀRĀYAṆALACCHI (No. 750)

1310. लक्ष्मीपतिशर्मन् — LAKṢMĪPATIŚARMAN

A Probably pupil of Indrapati, son of Rucipati.

B Middle of the 15th century.

D Śrāddharatna (?).

E Vidy.

F One verse.

G Vidy 745, SMS 8298 A.

I CC_1 –, Vidy 13, SACA 1287.

J Not quoted in CC_1. The verse is quoted in Vidy only and does not occur in other anthologies.

1311. लखिमाठक्कुराज्ञी — LAKHIMAṬHAKKURĀJÑĪ

A Poetess and principial queen (*paṭṭamahiṣī*) of king Śivasiṁha of Mithilā who ruled for about 12 years after the king's death (he was killed in a battle with Muhammadans). Patronized Vidyāpati.

B First half of the 15th century.

E Vidy.

F 8 verses.

G **(1)** Vidy 456, SMS 2701; **(2)** Vidy 621; **(3)** Vidy 528, SMS 10402; **(4)** Vidy 527, SSSN 232.14 an., RJ 1103 an., Subh 269 an., Sama 2 *ba* 22 an., IS 2374, Pr 367, SMS VIII, (v. Vidy 996 *ab*); **(5)** Vidy 606, SMS VIII; **(6)** Vidy 167; **(7)** Vidy 815; **(8)** Vidy 763.

I CC_1 –, Vidy 13, SACA 1288.

J Not quoted in CC_1. With the exception of verse No. 4 all the other verses are quoted in Vidy only, the single anthology in which the Mithilā queen was quoted. (Vidy cites in the first place Mithilā authors). The verses were not popular though the queen was well-known.
Lyrical verses (description of nature, amatory).

1312. लघुवल्लभवासुदेव (v. वासुदेव III) LAGHU-VALLABHA-VĀSUDEVA (v. VĀSUDEVA III) (No. 1438)

A No information. Perhaps identical with Vāsudeva III.
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS.
F 3 verses.
G **(1)** JS 254.14, SMS 4991; **(2)** JS 268.1; **(3)** JS 338.21 (according to the Bhandarkar report a. Śrī(Harṣa).
I CC_1 –, JS –, SACA 1289.
J Not quoted in CC_1. The verses are quoted in JS only and do not occur in other anthologies.
Lyrical verses.

1313. लङ्गदत्त = नङ्गदत्त LAṄGADATTA = NAṄGADATTA

A No information.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm, but possibly earlier: verse No. 6 was already quoted in SkV over the name of Yogeśvara, but does not seem to be Laṅgadatta's verse.
E Skm, Vidy.
F 6 verses.
G **(1)** Skm [(B) 1841, (POS) 4.41.1] (a. Naṅgadatta), Vidy 59 (a. Naṅgadatta), ŚP 931 an., Any 35.80 an., SMS VII; **(2)** Skm [(B) 1507, (POS) 3.82.2], JS 343.51 an., SMS IX; **(3)** Skm [(B) 1379, (POS) 3.2.4], SMS IX; **(4)** Skm [(B) 1467, (POS) 3.20.2], SMS IX; **(5)** Skm [(B) 1512, (POS) 3.29.2]; **(6)** Skm [(B) 2245, (POS) 5.49.5], SkV 1312 (a. Yogeśvara), VS 3201 an., SGo 42*b* an.
H Laṅgadatta is identical with Naṅgadatta, for in various MSs of Skm verse No. 1 is attributed to Laṅgadatta and in others to Naṅgadatta. Naṅgadatta (and not Laṅgadatta) was also quoted in Vidy as author of verse No. 1. Probably Naṅgadatta is the correct spelling of the name of the author.
I CC_1 542, Skm (B) 20, Skm (POS) 104, Vidy 9, SACA 1290.
J With the exception of verses 1 and 6, the verses were quoted in Skm only. Verse No. 1 is also quoted in Vidy, as well as in ŚP and Any anonymously, while verse No. 6 was quoted in SkV (over the name of Yogeśvara) and anonymously in VS and SGo. The latter verse (No. 6) is rather a Yogeśvara's, than a Laṅgadatta's verse: its poetry resembles Yogeśvara's poetry. The verses had a limited appeal.
Lyrical verses; *anyokti-s.*

1314. लट्ट = भल्लट LAṬṬA = BHALLAṬA (No. 957)

A Identical with Bhallaṭa (No. 957). (V. No. 957 **A** and **H** below).
B See No. 957 **B**.
C See No. 957 **C**.
D See No. 957 **D**.
E Auc.
F One verse.
G Auc *ad* 2 (78) (a. Laṭṭa, but in some MSs Bhallaṭa), VS 1021 (a. Bhallaṭa) = Bhalla° 97.
H Laṭṭa is an abbreviation for Bhallaṭa.
I CC_1 –, SACA 1291.
J See No. 957 **J**.

1315. लट्टन (भट्ट°) = वल्लभ (भट्ट°) LAṬṬANA (BHAṬṬA°) = VALLABHA (BHAṬṬA°)

A No information.
B Must have lived in the 11th century or earlier, for the single verse attributed to the author is quoted in Auc.
C Mentioned reprovingly by Kṣemendra.
E Auc.
F One verse.
G Auc *ad* 23 (71) (a. Bhaṭṭa-Laṭṭana or Bhaṭṭa-Vallabha), VS 863 an., SMS VII.
H Bhaṭṭa-Laṭṭana is identical with Bhaṭṭa-Vallabha, for in some MSs of Auc, the verse is attributed to Bhaṭṭa-Laṭṭana, while in others to Bhaṭṭa-Vallabha.
I CC_1 542, SACA 1292.
J The verse is quoted in Auc and anonymously in VS; it does not occur in other sources.
Descriptive verse. Poor poetry.

1316. लडहचन्द्र LAḌAHACANDRA

A No information. Probably not the real name of the author, but his sobriquet.
B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV.
E SkV/Kav, Skm, Prasanna.

F 4 verses.
G (1) SkV 1101, Skm [(B) 1957, (POS) 4.64.2], Prasanna 192*b*, JS 84.3 an.; (2) SkV 337/Kav 145, Prasanna 104*a*, SMS 7828; (3) Skm [(B) 755, (POS) 2.56.5], (v. AB 522; A.B. Keith, *A History of Sanskrit Literature*, p. 205); (4) SkV 338/ Kav 146, Prasanna 104*b*.
I CC_1 542, SkV XCV, Skm (B) 20, Skm (POS) 104-5, SACA 1293.
J The verses are quoted in SkV/Kav/Prasanna and Skm only and do not occur in other anthologies.
Lyrical verses (amatory, description of adolescent girls, *anyokti*). Very good poetry.

लडूक v. लुट्टक — LAḌŪKA v. LUṬṬAKA (No. 1324)

1317. ललितनुराग — LALITĀNURĀGA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 598.
I CC_1 542, VS 107, SACA 1294.
J The verse is quoted in VS only and does not occur in other anthologies.
Anyokti.

1318. ललितोक — LALITOKA

A No information. See **J**.
B If this poet ever existed (see **J**), he must have lived in the second half of the 8th century or earlier, for the verse is included at the beginning of Dāmodaragupta's Kuṭṭanīmata.
E SkV/Kav, Skm, Prasanna.
F One verse.
G SkV 328/Kav 137, Skm [(B) 466, (POS) 1.94.1], Prasanna 84*b*, (v. AB 542) = Kuṭṭanīmata 1.1.
H See **J**.
I CC_1 543, SkV XCV, Skm (B) 20, Skm (POS) 105, SACA 1295.
J It is not certain whether this author ever existed, for the verse quoted over his name is the introductory verse of Dāmodaragupta's Kuṭṭanīmata; it seems, however, that Dāmodaragupta rather borrowed this verse from the floating mass of oral tradition, than has composed the verse himself; it suits his Kuṭṭanīmata very well, being an invocation to god Kāma; he could have borrowed the verse from a known or unknown to him author, or compose it himself.
Devotional verse.

1319. लाटडिण्डीर — LĀṬAḌIṆḌĪRA

A No information.
B Must have lived in the 11th century or earlier, for the single verse attributed to the author is quoted in Suvṛ.
C Mentioned reprovingly by Kṣemendra.
E Suvṛ.
F One verse.
G Suvṛ *ad* 2.35 (67), SMS VII.
I CC_1 543, SACA 1296.
J The verse is quoted in Suvṛ only and does not occur in other sources.
Flattery verse.

1320. लालमिश्र — LĀLAMIŚRA

A No information.
B Must have lived in the 19th century or earlier, for the single verse attributed to the author is quoted in Vidy, but probably earlier, the verse was already known in the 17th century when it was included anonymously in RJ.
E Vidy.
F One verse.
G Vidy 418, RJ 836 an., SMS 6166.
I CC_1 –, Vidy 13.
J Not quoted in CC_1. The verse is quoted in Vidy over the name of the author and anonymously in RJ.
Lyrical verse.

1321. लीला = लीलावती — LĪLĀ = LĪLĀVATĪ

A Principal queen and wife of king Bhoja of Dhārā. See **J**.
B 11th century.
E BhPr.
F 5 verses.
G (1) BhPr 147 (a. Līlā), SRHt 36.26 (a. Sundarapāṇḍya), SLPr 47.17-8 an., SSap 685 an., IS 1088, LN (P) 162, DhN (P) 103, MhN (P) 159, NKy (B) 207, SMS 5742 = P (PS 1.149 [in some texts only], PP 2.31, PtsK 2.37), MK (GOS) 19, MK (S) 18, MK (G) *ad* 11), Dvi 16; (2) BhPr 149 (a. Līlā), SMS VIII; (3) BhPr 138 (a.

Līlāvatī); (4) BhPr 148 (a. Līlā), JS 427.8 an., ŚP 1473 an., VS 2700 an., SRHt 108.6 (a.P), SSSN 131.6 an., VP 4.11 an., SH 1013 an., IS 6527 = P(PT 2.170; 4.7; PTem 2.152, PS 2.83; 4.3; PP 2.195, PN 1.79; 4.3, PM 2.73, PRE 2.95; 4.7), H (HJ 1.225), Cr 1003, GP 1.114.2; (5) BhPr 173 (a. Līlāvatī).

H The wife of king Bhoja is either called Līlā (Nos. 1, 2, 4) or Līlāvatī (Nos. 3,5).

I CC_1 –, SACA 1298.

J Not quoted in CC_1. Only in BhPr Līlā(vatī) was also quoted as a poetess, but her verses are usually well-known sententious verses and it can be assumed that she was not the authoress of them; verses Nos. 1 and 3 were certainly not Līlā(vatī)'s verses but Pañcatantra verses (from the Southern recension or the Tantrākhyāyika respectively); verse No. 1 spread also to Burma and was included in the Pālī and Burmese Literature of Burma; it is also included in MK and Dvi, while verse No. 4 is included in H, Cr and GP.

Mostly sententious verses.

1322. लीलाचन्द्र LĪLĀCANDRA

A No information. Probably not the real name of the author, but his sobriquet. See J.

B If the author ever existed (see J), must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS. (Probably earlier for it was quoted anonymously by Rājaśekhara in KāvR.)

E VS.

F One verse.

G VS 1586 (*ab* only), Skm [(B) 498, (POS) 2.5.3] (a. Amaruka), KāvR 47 an., Kpr 4.34 an., KāP 78 an., Sāh *ad* 3.58 an., Amd 62.111 an., RA 5.18 an., IS 7001 = Amar 29.

I CC_1 545, VS 107, SACA 1299, (v. JOR (Madras) 18.262).

J This is not a Līlācandra's verse but an Amaruka's verse; it is therefore, not certain whether the author Līlācandra ever existed or whether Amaruka did not bear also the sobriquet Līlācandra.

Amatory verse.

लीलावती v. लीला LĪLĀVATĪ v. LĪLĀ (No. 1321)

1323. लीलावतीकार LĪLĀVATĪKĀRA

A No information.

B Must have lived in the first half or middle of the 17th century or earlier, for the single verse attributed to the author is quoted in Pad.

E Pad, RJ.

F One verse.

G Pad 85.11, RJ ed. 9.30 (see J), SMS 3399.

I CC_1 –, SACA 1300.

J Not quoted in CC_1. The verse is only quoted in Pad and RJ but only in the printed full edition, while RJ published by J.B. Chaudhuri omits this verse; it quotes instead verse No. 1325 which is attributed to the author mistakenly: it is a Māgha verse. The verse does not occur in other anthologies.

Amatory punning verse.

लीलाशुक v. मङ्गल LĪLĀŚUKA v. MAṄGALA (No. 1027)

A Epithet of Bilvamaṅgala. See Maṅgala I (No. 1027).

I For bibliography see SMS I; p. 557 columm *a* and *b*. *Add:* F. Wilson, *The Love of Krishna,* University of Pennsylvania Press, Philadelphia, 1975.

1324. लुट्टक = लडूक LUṬṬAKA = LAḌŪKA

A No information.

B Must have lived in the first years of the 13th century or earlier, for the verses attributed to the author are quoted in Skm.

E Skm, VS.

F 8 verses.

G (1) VS 924, SMS 150; (2) VS 1333, Skm [(B) 918, (POS) 2.89.3], SMS 1338; (3) VS 2077, SMS 5107; (4) VS 2044, SMS VI; (5) VS 956, SRHt 148.4 (a.P), SMS VII; (6) VS 1040 (a. Luṭṭaka), Skm [(B) 605, (POS) 2.26.5] (a. Laḍūka), ŚP 3404 (a. Bhallaṭa), (v. AP 62, VS p. V); (7) VS 2078; (8) VS 923 (a. (?) Luṭṭaka).

H Luṭṭaka is identical with Laḍūka, for verse No. 6 is in VS attributed to Luṭṭaka and in Skm to Laḍūka. See also J.

I CC_1 542, 545, VS 107, Skm (B) 20, Skm (POS) 105, SACA 1302.

J CC_1 differentiates between Laḍūka and Luṭṭaka and quotes them as two different poets, but that seems must unlikely. See H above. The same verse was also attributed in ŚP to Bhallaṭa; it seems that the author was not well-known and because of the similarity of sound, Luṭṭaka, Laḍūka and Bhallaṭa were confounded.

Mostly lyrical verses and *anyokti*. Good poetry.

लुब्धकापरनाम LUBDHAKĀPARANĀMA
= विक्रमान्तवर्मन् - VIKRAMĀNTAVARMAN
v. विक्रमान्तवर्मन् v. VIKRAMĀNTAVARMAN (No. 1455)

लुल्लसूनुर्विद्याधर — LULLASŪNUR-VIDYĀDHARA

v. विद्याधर II — v. VIDYĀDHARA II (No. 1484)

लोकिक v. लौकिक — LOKIKA v. LAUKIKA (No. 1332)

1325. लोठक I (ईश्वरसूनु°) — LOṬHAKA I (ĪŚVARASŪNU°)

A Son of Īśvara. No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 948, VJK *ad* 1.34-43 (98; p. 63) an., SMS VIII.
I CC_1 546, VS 107, SACA 1303.
J The verse is quoted in VS only, as well as anonymously in VJK; it does not occur in other sources.
Lyrical verse.

1326. लोठक II (जायमाधवसूनु°) — LOṬHAKA II (JĀYAMĀDHAVASŪNU°)

A Son of Jāyamādhava. No information.
B Must have lived in the 15th century or earlier, for verses attributed to the author are quoted in VS.
E VS.
F 4 verses.
G (1) VS 941, SMS 3948; (2) VS 2021 (a. Loṭhaka); (3) VS 1867 (a. Putraloṭhaka); (4) VS 1089.
H The author is called Loṭhaka or Putraloṭhaka. (See VS p. 107).
I CC_1 546, VS 107, SACA 1304.
J The verses are quoted in VS only and do not occur in other anthologies.
Lyrical, descriptive verses.

1327. लोठितक = लोणितक = लोहितक = लोणिक — LOṬHITAKA = LOṆITAKA = LOHITAKA = LOṆIKA

A No information.

B Must have lived in the middle of the 13th century or earlier, for one verse attributed to the author is quoted in JS.
E JS, ŚP, VS, Vjv.
F 2 verses.
G (1) VS 1186 (a. Loṭhitaka), JS 145,10 (a. Lohitaka), ŚP 3442 (a. Lohitaka or Loṇitaka), Vjv 121 (p. 150) (a. Loṇika), RJ 940 an., SMS VIII, (v. AP 81); (2) VS 1798.
H Verse No. 1 is in VS attributed to Loṭhitaka, in JS to Lohitaka, in ŚP to Lohitaka or Loṇika and in Vjv shortly to Loṇika. All these attributions refer to the same person. Probably Lothitaka is the correct spelling of the author's name.
I CC_1 546, VS 108, AP 81, SACA 1305.
J Verse No. 1 must have been popular, for it was quoted in anthologies of 13th, 14th, 15th and 17th centuries.
Lyrical verses.

लोणिक v. लोठितक — LOṆIKA v. LOṬHITAKA (No. 1327)

लोणितक v. लोठितक — LOṆITAKA v. LOṬHITAKA (No. 1327)

1328. लोपामुद्राकवि — LOPĀMUDRĀKAVI

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1685, (POS) 4.9.5], SMS VIII.
I CC_1 546, Skm (B) 20, Skm (POS) 105, SACA 1306.
J The verse was quoted in Skm only and does not occur in other anthologies.
Lyrical verse.

1329. लोलिम्बराज — LOLIMBARĀJA

A According to tradition, court-poet of king Harihara, son of Sūryapaṇḍita. A Vaiṣṇava who rivalled with Gaṇapati (SuSS 196).
B According to S.K. De and S.N. Dasgupta *(History of Sanskrit Literature;* pp. 332 and 617) he lived in the middle of the 11th or in the 10th century (contemporary of Bhoja). A Lolimbarāja, probably quoted in PV and SuSS, lived in the 17th century.
C Quoted by Bhoja in ŚbB (2.433), but the verse attributed to Harivilāsa is not found there.
D Camatkāracintāmaṇi, Ratnakalācarita, Lolimbarājīya, Vaidyajīvana, Vaidyavilāsa,

Vaidyavataṁsa, Sundaradamodara, Harivilāsakāvya.
E PV, SuSS.
F 7 verses.
G (1) PV 600, SuSS 275, SMS 5226 = Harivilāsa 3.23; (2) PV 672; SMS 8421 = Harivilāsa 3.37; (3) PV 603, SuSS 276, SMS 10355 = Harivilāsa 3.27; (4) PV 651, SuSS 425, SuMañ 161.17-20 an., SMS VII = Harivilāsa 3.66; (5) PV 608, SuSS 293; (6) PV 633, SuSS 370; (7) PV 614, SuSS 312 = Harivilāsa 3.50.
I CC_1 546, PV 101-103, SACA 1307.
J The verses of the author are only quoted in PV and SuSS and do not occur in other anthologies. Out of seven verses attributed to the author, five are from the Harivalāsa.
Lyrical, descriptive verses, *anyokti-s.*

1330. लोष्टसर्व(ज्ञ) LOṢṬASARVA(JÑA)
= सर्वज्ञलोष्ट = SARVAJÑA-LOṢṬA

A No information.
B Must have lived in the first years of the 13th century or earlier, for one verse attributed to the author is quoted in Skm.
E Skm, JS, SH.
F 6 verses.
G (1) JS 392.58, SMS 4470; (2) JS 268.2, AnyMuk 107 an., SMS 6845 = Rājendrakarṇapūra by Śambhukavi 73; (3) JS 49.108, SMS VI; (4) JS 49.107, SH 344; (5) JS 390.45 (a. Sarvajñaloṣṭa); (6) Skm [(B) 1289, (POS) 2.163.4].
H Sometimes the author's name is given as Sarvajña-loṣṭa instead of Loṣṭa-sarvajña (No. 5) or in an abbreviated form – Loṣṭasarva (No. 4).
I CC_1 546, JS 57, Skm (B) 20, Skm (POS) 105, SACA 1308.
J Verse No. 2, which is also quoted anonymously in AnyMuk, is also included in Śambhukavi's Rājendrakarṇapūra. The other verses are quoted only in JS/SH and Skm (once only); they do not occur in other anthologies.
Mythological, lyrical verses and *anyokti-s.*

लोहितक v. लोठितक LOHITAKA v. LOṬHITAKA (No. 1327)

1331. लौलक (राजानक°; श्री°; श्रीमद्°) LAULAKA (RĀJĀNAKA°; ŚRĪ°, ŚRĪMAD°)

A No information. Perhaps identical with the grandfather of Janarāja, mentioned in the commentary on the Śrīkaṇṭhacarita (Laulaka), but doubtful.
B *Terminus ad quem* 15th century, for verses attributed to the author are quoted in VS.
E VS.

F 2 verses.
G (1) VS 1688 (a. ŚrīRājānaka-Laulaka); (2) VS 3322 (a. Śrīmad-Rājānaka-Laulaka) (v. VS 3385).
H The name of the author is prefixed by Śrī° or Śrīmad-Rājānaka°.
I CC_1 547, VS 108, SACA 1311.
J The verses are quoted in VS only and do not occur in other anthologies.
Lyrical verses (descriptive of season).

1332. लौलिक = लोकिक LAULIKA = LOKIKA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm, Vidy.
F One verse.
G Skm [(B) 1990, (POS) 4.70.5] (a. Laulika or Lokika), Vidy 161 (a. Laulika).
H Laulika is identical with Lokika, for in different MSs of Skm the verse is either attributed to Laulika or to Lokika. Laulika is the correct spelling of the name of the author.
I CC_1 547, Skm (POS) 105, Vidy 13, SACA 1312.
J The verse must have been popular for it is quoted in one of the oldest (from the beginning of the 13th century) and one of the latest anthologies (from the 19th century).
Anyokti (śuka).

व V

1333. वंशधर (महामहोपाध्याय°) — VAMŚADHARA (MAHĀMAHOPĀDHYĀYA°)

A *Dharmaśastrin* in the court of Maharāja Rāghava Siṁha of Mithilā.
B Beginning of the 18th century.
E Vidy.
F One verse.
G Vidy 565.
I CC_1 –, Vidy 14, SACA 1313.
J Not quoted in CC_1. The verse is quoted in Vidy only and does not occur in other anthologies.

वंशीधरमिश्र — VAMŚĪDHARAMIŚRA

v. वंशीमिश्र — v. VAMŚĪMIŚRA (No. 1334)

1334. वंशीमिश्र = वंशीधरमिश्र — VAMŚĪMIŚRA = VAMŚĪDHARAMIŚRA

A According to Jayarāma, son of Haribhāskara and author of Sopāna, favourite of the queen of Shāh Jahān. Contemporaneous to Jagannātha Paṇḍitarāja, whom he challenged (PdT 201). A Vaiṣnava.
B 17th century.
E PV, PdT, RJ, Regnaud II.
F 3 verses.
G **(1)** RJ 75, Regnaud II 6, SMS 3077; **(2)** PdT 201 (a. Vaṁśīdharamiśra); **(3)** PV 370, SG 251 an., RJ 957 an.
H The author was also called Vaṁśīdharamiśra (verse No. 2).
I CC_1 –, PdT CCXV, PV 119, SACA 1314, (v. J.B. Chaudhuri, *Muslim Patronage to Sanskrit Learning,* p. 77).
J Not quoted in CC_1. The verses of the author were popular in the 17th - 18th century, for they were quoted in different anthologies of this epoch.
Devotional and lyrical verses.

1335. वकुल — VAKULA

A Son of Viṭṭhaka. Author of the inscription on two copper-plates of Mahāsāmanta Śrī Rāṇaka, grand-son of king Jāīka I, found near Gombli (Navanagar, Kāthiāvaḍ).

The inscription, dated *Gupta-samaya* 555 (= A.D. 874/5) registers the grant of the village Pippalapadra by Śrī Rāṇaka to a certain *maṭha.* In prose and in verse.
B Second half of the 9th century.
C, D, E See A.
F, G Written in verse and in prose. Nothing to note.
I EI 26.212-217, SACA 1315.

1336. वङ्गाल — VAṄGĀLA

A No information. Possibly not the proper name of the author, but a designation of a poet from Beṅgāl (*b* and *v* are often interchangeable). In CC_1 the author is quoted as Baṅgāla.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.
E Skm.
F 2 verses.
G **(1)** Skm [(B) 824, (POS) 2.70.4], SMS 145; **(2)** Skm [(B) 2152, (POS) 5.31.2], SMS VI.
H See A.
I CC_1 366 (a. Baṅgāla), Skm (B) 20, Skm (POS) 105, SACA 1316.
J The verses were quoted in Skm only and do not occur in other anthologies.
Lyrical verses.

1337. वज्रटङ्क — VAJRAṬAṄKA

A No information. There existed Vajraṭaṅkaśastrin, the author of Bhavanandī(ya)khaṇḍana and of Vajraṭāṅkīya (CC_1 548), but it is unlikely that either of them is identical with Vajraṭāṅka.
B Must have lived at the end of the 17th century or earlier, for verses attributed to the author are quoted in SuSS.
E SuSS.
F 3 verses.
G **(1)** SuSS 218, (v. *B.C. Law Volume II;* p. 155); **(2)** SuSS 41, (v. *B.C. Law Volume II;* p. 155); **(3)** SuSS 219, (v. *B.C. Law Volume II;* p. 155).
I CC_1 –, SACA 1317, (v. *B.C. Law Volume II;* p. 155).
J Not quoted in CC_1. The verses were quoted in SuSS only and do not occur in other anthologies.
Lyrical verses (amatory, description of nature [sunrise]).

1338. वज्रमुष्टि VAJRAMUṢṬI

A No information.
B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV.
E SkV, Prasanna.
F One verse.
G SkV 361, Prasanna 107*a*, Skm [(B) 490, (POS) 2.3.5] an.
I CC_1 –, SkV XCV, SACA 1318.
J Not quoted in CC_1. The verse is quoted in SkV/Prasanna only and anonymously in Skm; it does not occur in other anthologies.
Lyrical verse (description of an adolescent girl).

1339. वज्रवर्मन् I VAJRAVARMAN I

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 1184.
I CC_1 548, VS 108, SACA 1319.
J The verse is quoted in VS only and does not occur in other anthologies.
Lyrical verse.

1340. वज्रवर्मन् II VAJRAVARMAN II

A Of the Vaidya family. Author of the inscription on three copper-plates of Vikramāditya I, found at Talamañci (Nellore *tuluka*); from A.D. 600. The inscription registers the grant of the village Elasatti by Vikramāditya I (son of Satyāśraya = Pulakeśin II) to his *guru* ŚrīMeghācārya of Vāsiṣṭha-*gotra*. Written in prose with 4 usual imprecatory verses.
B End of the 6th century.
D, E See A.
F, G Written in prose with 4 well-known usual verses (see A). Nothing to note.
I EI 9.98-102, SACA 1320.

1341. वज्रायुध (श्री॰) = व्रजादित्य VAJRĀYUDHA (ŚRĪ°) = VRAJĀDITYA

A No information.
B If this author ever existed (see J), *terminus ad quem* 15th century, for the single verse attributed to the author is quoted in VS.
E VS, Vjv.
F One verse.
G VS 593 (a. Vajrāyudha), Vjv 64 (a. Vrajāditya), Pad 102.61 (a. Bhartṛhari), ŚP 283 an., SH 989 (II); 194* an., RJ 1435 an., ST 16.3; 40.6 an., SU 1578 an., SK 3.201 an., JSV 172.7; 287.3 an., SSD 2*f* 103*a* an., Subh 316 an., IS 7040 = BhŚ 75, Cr 1074.
E Vajrāyadha (Śrī°) is identical with Vrajāditya, for the verse quoted above is so attributed to VS and Vjv accordingly. Vjv is not reliable, as far as attributions are concerned; the correct name of the author, if he ever existed (see J), is Vajrāyudha.
I CC_1 548, VS 108, SACA 1321.
J The verse is not a Vajrāyudha's but a Bhartṛhari's verse; it is a well-known *anyokti* (lion/valiant person) included in the nucleus of Bhartṛhari's epigrams. It is often quoted in young and older anthologies.
Anyokti.

1342. वटेश्वर VAṬEŚVARA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 2196, (POS) 5.40.1], (v. AB 522).
I CC_1 548, Skm (B) 20, Skm (POS) 105, SACA 1322.
J The verse is quoted in Skm only and does not occur in other anthologies.
Mythological verse (on Rāhu).

1343. वत्सभट्टि VATSABHAṬṬI

A Author of the stone-inscription of Kumaragupta and Bandhuvarman, found at Mandasor (Mālva), dated *Vikrama-saṁvat* 1321 (= A.D. 1264/5). The inscription registers the construction and reconstruction of the temple of the Sun. 44 verses.
B Middle of the 13th century.
C, D, E See A.
F, G 44 verses of which 17 are worth noting: 11, 10, 7, 2, 20, 12, 3, 13, 1, 31, 32, 19, 8, 30, 14, 21, 9. Verses 1-3; 7-14; 19-21 and 30-2 should be read together.

I IA 15.194-201; CII III 81 sqq., BhL 6, SACA 1323.
J Invocatory, lyrical, descriptive verses; some of great poetical value.

1344. वत्सराज I (श्री°) — VATSARĀJA I (ŚRĪ°)

A No information. Probably identical with Vatsarāja II.
B If not identical with Vatsarāja II, must have lived in the middle of the 14th century, or earlier, for the single verse attributed to the author is quoted in ŚP.
E ŚP.
F One verse.
G ŚP 4107, (v. AP 82; ZDMG 27.636).
H The name of the author is quoted reverentially as Śrī Vatsarājadevānām.
I CC_1 548, AP 81-2, SACA 1324, (v. GOS 8).
J The verse is quoted in ŚP only and does not occur in other anthologies.
Philosophical verse.

1345. वत्सराज II — VATSARĀJA II

A No information. Probably identical with Vatsarāja I.
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS/SH.
F One verse.
G JS 39.26, SH 476.
I CC_1 548 (?), JS 57, SACA 1324, (v. GOS 8).
J The verse is quoted in JS/SH only and does not occur in other anthologies.
Verse on poetry.

1346. वत्सराज III — VATSARĀJA III

A Probably son of Rāghava, grand-son of Gaṇeśa Agnihotrin, pupil of Rāmāśrama, son of Bhaṭṭoji, and contemporaneous of Veṇīdatta.
B Middle of the 17th century.
D Vārāṇasī-darpaṇa-kāvya.
E PV.
F One verse.
G PV 464, SMS 7614.
I CC_1 549, 565, PV 119, SACA 1325.
J The verse is quoted in PV only and does not occur in other anthologies.
Lyrical (amatory) verse.

1347. वत्सराज IV — VATSARĀJA IV

A According to tradition, king of Vaṅga (Beṅgāl), summoned to the court of Bhoja *(sic!)*.
B Tenth century, but *terminus ad quem* 16th century, for verses of Vatsarāja (?) are quoted in BhPr.
E BhPr.
F 9 verses.
G **(1)** BhPr 24, SkV 1666 an., SH 1129 an., ŚP 1391 an., VS 2934 an., SSJ 52.2 an., SSV 364 an., SN 747 an., SSD 2 *fol.* 133*b* an., SKG 5*b* an., Subh 57 an., IS 2122, SMS VII = BhŚ 45, VCjr VI 3, PD 308.11; **(2)** BhPr 23, VS 2716 an., Sama 1 *ka* 50, IS 1762, SMS 10225 = MBh [(Bh) 5.34.19, (R) 5.33.18, (C) 5.1112; (v. MBh (Bh) 3.59.10); **(3)** BhPr 22, SMS VIII; **(4)** BhPr 21; **(5)** BhPr 20; **(6)** BhPr 19; **(7)** BhPr 18; **(8)** BhPr 25; **(9)** BhPr 26.
I CC_1 549, SACA 1326.
J Verses Nos. 1 and 2 are not Vatsarāja's verses; they are well-known Bhartṛhari's and Mahābhārata's sayings respectively. The other verses are quoted in BhPr only and do not occur in other anthologies.
Sententious verses (Nos. 1-2); rest flattery and descriptive verses; poor poetry.

1348. वत्सराज V (वत्सराजस्यानुजो भ्रातृ) — VATSARĀJA V (VATSARĀJASYANUJO BHRĀTṚ)

A Younger brother of king Vatsarāja of Beṅgāl (= Vatsarāja IV) (?) According to BhPr, in Bhoja's court *(sic!)*.
B 10th century.
E BhPr.
F 6 verses.
G **(1)** BhPr 35, VS 3362 (a. Śrī Vyāsamuni), SRHt 193.75, SS (OJ) 11, ShD (T) 206, SMS 6225; **(2)** BhPr 32, SRHt 11.12 an., IS 1345, BrDh 2.14.10, SMS 7455 = Mn 8.17, P (PT 3.61, PTem 3.47, PS 3.97, PN 3.30, [v. Old Syriac 6.84-5, Ru 144]), HJ 1.67, Cr 1286, MBh (Jagadīśvara Press) 13.90.17, Hem Cvc *Vrata* 1.14, 14-5, Vyavahāranirṇaya 17.7-8, Vyavahārakalpataru, Prajñāpasthala 15, Vyavahāraprakāsa 12, Vyavahārārthasamuccaya 8, Vyavahārasaṅkhya 11, Nṛsiṁha, Saṁskāra 17*a*, Kṛtyakalpataru 11*a*, (v. JSAIL 20.15); **(3)** BhPr 36, SMS VIII; **(4)** BhPr 37; **(5)** BhPr 33; **(6)** BhPr 34.
I CC_1 –, SACA 1327.
J Verse No. 2 is not a Vatsarāja V verse; it is a Mānava-Dharmaśāstra verse, also quoted in the Tantrākyāyika and its younger offshoots, the Hitopadeśa, some editions of MBh and nummerous *nibandha-s.* Also verse No. 1 is not a Vatsarāja V verse, but a well-known gnomic verse and as such attributed in VS to Śrī Vyāsamuni; it spread also to Tibet and Old Java. The remaining verses are probably also not

Vatsarāja V verses, but currently known wise sayings, attributed only in BhPr to Vatsarāja's brother.

1349. वदरुचि VADARUCI

A No information. See **J**.
B *Terminus ad quem* 15th century, for the single verse attributed to the author is quoted in Prasanna, but probably earlier: it was already quoted in SkV, where it was attributed to Rājaśekhara.
E Prasanna.
F One verse.
G Prasanna 51*a*, SkV 922 (a. Rājaśekhara), Skm [(B) 413, (POS) 1.83.3] (a. Vasukalpa), SLP 4.27 (a. Rāmanāṭaka) = Han 2.7.
I CC_1 –, SkV –, SACA 1328.
J Not quoted in CC_1. The existence of an author Vadaruci is not likely, for he is quoted in Prasanna only and otherwise unknown, while SkV attributed the verse to Rājaśekhara and Skm to Vasukalpa. Prasanna's attributions, particularly if they are different from those of SkV, are very doubtful. It is possible that Prasanna wanted to attribute the verse to Vararuci (No. 1355) instead of the Vadaruci.
The verse contains a well-known description of the moon and was very popular; it was also incorporated in Han.

1350. वनमालिन् VANAMĀLIN

A No information. Perhaps identical with Bhaṭṭa Vanamālin, commentator on the Sumaṅgala-stotra of Bilvamaṅgala – the Bhaktavallabhā.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.
D See **A**.
E Skm, PG.
F 2 verses.
G (1) Skm [(B) 255, (POS) 1.51.5], PG 136; (2) Skm [(B) 1795, (POS) 4.31.5].
I CC_1 549, Skm (B) 20, Skm (POS) 105, PG 207, SACA 1329.
J Verse No. 1 is also quoted in PG, while verse No. 2 is quoted only in Skm; the verses do not occur in other anthologies.
Devotional and lyrical verses.

1351. वनारोह VANĀROHA

A No information.
B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV.
E SkV.
F One verse.
G SkV 1109, SGo 33*a* an.
I CC_1 –, SkV XCV, SACA 1330.
J Not quoted in CC_1. The verse is quoted in the early SkV and late SGo and does not occur in other anthologies.
Anyokti.

वन्द्यतथागत VANDYATATHĀGATA

v. तथागत — v. TATHĀGATA (No. 550) (v. Kav p. 98)

वपुनन्दन VAPUNANDANA

v. रघुनन्दन — v. RAGHUNANDANA (No. 1186)

वय्यहास VAYYAHĀSA

v. वय्यहास्य — v. VAYYAHĀSYA (No. 1352)

1352. वय्यहास्य = वय्यहास VAYYAHĀSYA = VAYYAHĀSA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 1951 (a. Vayyahāsya or Vayyahāsa).
H Different MSs of VS spell the author's name Vayyahāsya or Vayyahāsa.
I CC_1 549, VS 108, SACA 1331.
J The verse is quoted in VS only and does not occur in other anthologies.
Lyrical (amatory) verse.

1353. वररुचि I VARARUCI I

A Considered as one of the nine gems of king Vikramāditya and indentified with Kātyāyana, the author of the Vārtika to Pāṇini. No information. Name very popular and several authors of this name were quoted in anthologies. It seems that, as far as anthologies are con-

cerned, six Vararuci-s should be distinguished. Brāhmaṇa-Vararuci or Ācārya-Vararuci is also quoted by Tāranātha in his *History of Buddhism in India* (fol. 3A; Vararuci and Vararuci the second „who worked for the Law"; 29AB; 38B-40A; 78B). Possibly identical with Vararuci-s of the anthologies.

B Must have lived in the 9th or 10th century or earlier, for mentioned by Rājaśekhara.

C Often mentioned, e.g. in JS 43.46 and 49.11 (= SH 2941 = ŚP 188) by Rājaśekhara, in ŚbB by Bhoja Tribhyaṣaratna (1.18.2, 14.19.4, 40, etc.). Avantīsundarīkathāsara, Prākṛtamañjaparī, Bṛhatkathā (Kathāsaritsāgara, Bṛthatkāthāmañjarī, etc.).

D The following works are attributed to Vararuci, though they were written in different times and could not have been composed by one and the same person; Aṣṭādhyāyi-vṛtti, Ākhyāyaikā, Ubhayābhisārikā, Ekākṣarakośa, (°nighantu, °nāmamālā, °abhidhāna, Aindranighaṇṭu), Kanthābharaṇa, Kārakacakra, Kārikā, Cārumatī, Caitrakuṭi, Daśaṅgaṇakārikā, Nītiratna (a short *subhāṣita-saṁgraha*), Pattrakaumudī, Prayagaviveka, Prayogavivekasaṁgraha, Prākṛtaprakāśa, Prakrtalaksaṇa, Phullasūtra, Yagaśata, Rākṣasakāvya, Rājanīti, Liṅgaviśeṣavidhi (Liṅgavṛtti, Liṅgānuśāsana), Vararuci-kāvya, Varttika, Vādataraṅgiṇī, Vikramacarita (Vararuci version), Vivekasaṁgraha, Samāsapaṭala.

In the Tanjur the following works are attributed to Vararuci: Karmakarastotra (r'Gyud – 'grel LXXXII. 91), Devīkālīstotra (r'Gyud - 'grel LXXXII 84; 85), Mahākāla-abhiṣeka-vidhi (r'Gyud -'grel XXVI 80); Mahākāla-karmaguhya-sādhana (r'Gyud -'grel LXXXII. 71), Mahākāla-bala-vidhi (r'Gyud -'grel LXXXII. 76), Mahākāla-sādhana (r'Gyud -'grel XXVI. 78, LXXXII, 69); LXXXII 74-5; LXXI. 81); Mahākāla-kīla-sādhana (r'Gyud -'grel LXXXII, 103); Mahākāla-stotra (r'Gyud - 'grel LXXXII. 77; 82); Mahākāla-stotra ('Gyud - 'grel XXVI. 88); Mahākāla-stotra-ākṣepa (r'Gyud -'grel LXXXIII; mDo CXVII. 2); Mahākāla-stotra-mālā (r'Gyud -'grel LXXXII. 78). Mahākāli-devi-stotra-aṣṭaka (r'Gyud - 'grel XXVI. 91); Śatagāthā (mDo CXXXII 30), but some gnomic Sanskrit *subhāṣita-s* have influenced several verses included in the latter work.

In none of these works could any of the verses quoted in anthologies be identified.

E JS, ŚP, VS, SuMañ.

F 20 verses.

G **(1)** JS 97.18, SkV 1025 (a. Kavinanda), ŚP 1091 (a. Mālavarudra), Skm [(B) 1683, (POS) 4.9.3] (a. Vidyāpati), Vidy 203 (a. Vidyāpati), Prasanna 68*b* (a. Kālidāsa), Kuv *ad* 36.84 (108) (a. Bhallaṭa), SSSN 191.42 an., RJ 1259 an., Any 98.43 an., SK 3.234 an., JSub 291.5 an., SuMañ 244.5-9 an., SGo 32*a* an., Vjv 92 an., ASS 12.5 an., Kpr 10.490 an., KāP 356.7-10 an., ARJ 153.1-4 an., AR 115.10-3 an., IS 546, SMS 2665 = Bhallaṭaśataka 108; **(2)** ŚP 3286, VS 1480, SSSN 122.13 an., RJ 639 an., SMS 3993, (v. AP 82); **(3)** VS 1740, SuMañ 148.16-17, SMS 5363; **(4)** VS 1719, SuMañ 95.4-5, SMS 6022; **(5)** VS 1808, SuMañ 155.21-2 an., SMS 7028; **(6)** VS 1805, SuMañ 156.9-10 an., SMS 8980; **(7)** VS 473, BhPr 61 (a. Bhoja); **(8)** JS 333.10, ŚP 572, SkV 1171 an., Skm [(B) 2304, (POS) 5.7.4] an., **(9)** VS 1103; **(10)** VS 1651; **(11)** VS 1955; **(12)** VS 1804; **(13)** VS 1434, ŚP 3506, JS 166.4; **(14)** VS 1807 (a. (?) Vararuci); **(15)** VS 1806 (a. (?) Vararuci); **(16)** VS 3506; **(17)** JS 128.54; **(18)** VS 1733; **(19)** VS 1720; **(20)** VS 1381.

H Perhaps identical with Vararuci II-VI.

I CC$_1$ 551, SkV XCV, AP 82, VS 108-9, JS 57, SACA 1332, (v. A. Weber, *Indische Studien* 13.450, ZDMG 36.524; 39.98; V. Raghavan in ŚbB p. 828-9; L. Sternbach in *Journal Asiatique* (1974) pp. 391 - 434 (particularly pp. 414-6).

J Verse No. 1 is not a Vararuci's I but a Bhallaṭa's verse; it is attributed to different poets. Only verse 7 is also attributed to Bhoja, while other verses are only attributed to Vararuci or quoted anonymously; they were prevalent in the 13th to 15th century and then included in recent anthologies (SuMañ).

Only verses attributed in JS, ŚP and VS (SuMañ) were considered h e r e as Vararuci I verses.

Lyrical, amatory, descriptive verses.

1354. वररुचि II — VARARUCI II

A See No. 1353 **A**. Perhaps identical with Vararuci I.

B See No. 1353 **B**. *Terminus ad quem* 11th century, for a verse attributed to the author is quoted in *alaṁkāra*-works of the 11th century.

C See No. 1353 **C**.

D See No. 1353 **D**.

E Skm.

F 2 verses.

G **(1)** Skm [(B) 339, (POS) 1.68.4], VS 79 (a. Bhaṭṭa-Nārāyaṇa), SG 154 (a. Nārāyaṇa), ŚP 135 (a. Niśa-Nārāyaṇa), Prasanna 45*a* (a. ŚrīVyāsadeva), SkV 125/Kav 37 an., SK 1.125 an., SSH 186 an., Sar 2.33; 5.165 an., KH 210.23-5; 377.4-7 an., VyVi 231. 22-5, ŚbB 2.271; 3.20; 3.54 an., Amd 193.515 an., SMS 6531 = Veṇīsaṁhāra *pa* 1.3 (or 6), *ABa* in Vet instead of 14.13; **(2)** Skm [(B) 55, (POS) 1.11.5], ŚP 96 (a. Krīḍacandra), BhPr 115 (a. Krīḍacandra), Prasanna 9*b* (a. Kālidāsa), VS 66 (a. Candaka), SkV 47 an., SK 1.12 an., Sb 8*b* an., BPS 2 an., Sar 5.112 an., ŚbB 1.432; 3.224 an., KH 238.18-20, SMS VII, (v. A.B. Keith, *The Sanskrit Drama* p. 170, S. Lévi, *Le théatre indien* p. 162, E. Emeneau, *Indian Linguistics* 16.47, AP 18).

H Perhaps identical with Vararuci I, III-VI.

I See No. 1353 **I**, Skm (B) 20, Skm (POS) 105-6, SACA 1332.

J Verse No. 1 is not Vararuci's II but Niśinārāyaṇa's verse. Verse No. 2 is in ŚP and BhPr attributed to Krīḍacandra, in VS to Candaka and in Prasanna to Kālidāsa. It is probably a Candaka's verse; it is well known and quoted in numerous anthologies and *alaṁkāra*-works.

Only verses attributed to Vararuci in Skm were considered h e r e as Vararuci II verses.

Lyrico-devotional verses.

1355. वररुचि III — VARARUCI III

A See No. 1353 **A**. Perhaps identical with Vararuci I or Vararuci II and Vararuci IV-

VI.
B See No. 1353 **B**. Date uncertain for quoted in Vjv only, but probably not later than 15th century.
C See No. 1353 **C**.
C See No. 1353 **D**.
E Vjv.
F 3 verses.
G **(1)** Vjv 37.1 (cf. SMS 10411); **(2)** Vjv 27.5; **(3)** Vjv 28.1.
H Perhaps identical with Vararuci I; also likely to be identical with Vararuci II and perhaps Vararuci IV-VI.
I See No. 1353 **I**, SACA 1332.
J Only verses attributed to Vararuci in Vjv were considered h e r e as Vararuci's III verses. None of the verses is quoted in the Vjv text in full. The verses therefore, cannot be identified without consulting the MS. Also the type of poetry of the author cannot be ascertained.

1356. वररुचि IV VARARUCI IV

A See No. 1353 **A**. Probaly identical with Vararuci V and possibly identical with Vararuci I-III and VI.
B See No. 1353 **B**. Not later than the second half of the 17th century, for quoted in PV. The verse was attributed in JS to the Mahānāṭaka, where it also appears.
C See No. 1353 **C**.
D See No. 1353 **D**.
E PV.
F One verse.
G PV 804, Pad 87.21 (a. Murāri or Vararuci), ŚP 4070 (a. Murāri or Vararuci), JS 319. 7 (a. Mahānāṭaka), SMS 10085, (v. Kav p. 75) = Han 14.87.
H Probably identical with Vararuci V, possibly identical with Vararuci I and perhaps identical with Vararuci II, III, VI.
I See No. 1353 **I**, SACA 1332.
J Only in PV the verse is attributed to Vararuci; in Pad and ŚP it is either attributed to Murāri or to Vararuci and in JS it is attributed to the Mahānāṭaka; it was also included in that play.
Only the verse attributed to Vararuci in PV was considered h e r e as Vararuci's IV verse.
Lyrical verse (anger).

1357. वररुचि V VARARUCI V

A See No. 1353 **A**. Probalby identical with Vararuci IV and possibly identical with Vararuci I-III and VI.

B See No. 1353 **B** and **J** below. The verse was quoted anonymously in SkV; hence it was known in the beginning of the 12th century.
C See No. 1353 **C**.
D See No. 1353 **D**.
E SG.
F One verse.
G SG 420, SkV 844, Prasanna 156*a* an., ŚP 3505 an., VS 1430 an.
H Probably identical with Vararuci IV, possibly identical with Vararuci I and perhaps identical with Vararuci II, III, VI. See also **J**.
I See No. 1353 **I**, SACA 1332.
J The verse is also quoted anonymously in SkV, Prasanna, ŚP and VS and does not occur in other anthologies. Only the verse attributed to Vararuci in SG was considered h e r e as Vararuci's verse. SG and Pad are from the 17th century.
Verse on a messanger of love beaten by an angry woman.

1358. वररुचि VI VARARUCI VI

A See No. 1353 **A**. Possibly identical with Vararuci I and perhaps with Vararuci II - V.
B See No. 1353 **B**. Two verses of Vararuci VI were quoted over names of other authors in JS.
C See No. 1353 **C**.
D See No. 1353 **D**.
E BhPr.
F 3 verses.
G **(1)** BhPr 298, JS 144.8 (a. Bhāravi), PV 529 (a. Kālidāsa), SuSS 96 an., Sabhyālaṁkaraṇa-Saṁyogaśṛṅgāra 8*a* an., SMS 7729, (v. Kav p. 32, A. Scharpé's *Kālidāsa-Lexicon* I. 3; p. 210); **(2)** BhPr 123; **(3)** BhPr 122, JS 41.35 (a. Harihara).
H Possibly identical with Vararuci I and perhaps with Vararuci II - V.
I See No. 1353 **I**, SACA 1332.
J Verse No. 1 is in JS attributed to Bhāravi and in PV to Kālidāsa; verse No. 3 is in JS attributed to Harihara. Only verses attributed in BhPr to Vararuci, though they are doubtful Vararuci's verses, were considered h e r e as Vararuci's VI verses.
Lyrical verses.

1359. वराह (v. वराहमिहिर; कूर्मबार्हत) VARĀHA I (v. VARĀHAMIHIRA and KŪRMABĀRHATA) (Nos. 1361 and 263)

A No information. Perhaps identical with Varāhamihira.
B If not identical with Varāmihira, must have lived in the beginning of the 12th century

or earlier, for verses attributed to the author are quoted in SkV.

E SkV, Skm.

F 3 verses.

G (1) Skm [(B) 1645, (POS) 4.1.5], SkV 1206 an., Prasanna 37*b* an., SMS 1900; (2) Skm [(B) 202, (POS) 1.41.2]; (3) SkV 1179, Skm [(B) 2260, (POS) 5.52.5].

I CC_1 (552), SkV XCVI, Skm (B) 20, Skm (POS) 107, SACA 1333.

J The verses of the author are quoted in the two oldest anthologies only and sometimes anonymously (verse No. 1 is attributed to the author in Skm and is quoted anonymously in SkV, while No. 3 *vice versa*). Verse No. 2 is only attributed to the author in Skm; the verses do not occur in other anthologies.

Descriptive (old man) and devotional verses.

1360. वराह II — VARĀHA II

(v. वराहमिहिर) — (v. VARĀHAMIHIRA) (No. 1361)

A Abbreviation for Varāhamihira (see No. 1361). The only verse quoted over the name of Varāha II is from Varāhamihira's Bṛhatsaṁhitā and is a Varāhamihira's verse. See No. 1361 **A**.

B 6th century (see No. 1361 **B**).

E SG.

F One verse.

G SG 39 (= verse 7 of Nr. 1361). (See below) = BS 74.1.

H See **J**.

I CC_1 –, SACA 1334.

J Not quoted in CC_1. The verse is quoted in SG over the name of Varāha, but is a Varāhamihira's vers from BS. See **A** and No. 1361 **J**.

1361. वराहमिहिर — VARĀHAMIHIRA

(v. वराह I, II) — (v. VARĀHA I, II) (Nos. 1359 - 1360)

A Son of Ādityadāsa, father of Pṛthuyaśas. Famous astronomer and astrologer who died in A.D. 587. Considered as one of nine jewels of king Vikramāditya. See No. 1360.

B 6th century.

D Ārūḍhajātaka, Kālacakra, Kriyākairavacandrikā, Jātakakalānidhi, Jatakasarasī, Jātakasāra, Daivajñavallabhā, Pañcasiddhāntikā, Praśnacandrikā, Bṛhajjātaka, Bṛhatsaṁhitā (abbreviation:BS), Bṛhadaṣṭavarga, Bṛhadyātrā, Mayūracitraka, Yogayātrā (abbreviation:YY), Yogārṇava, Laghujātaka (Sukṣmajātaka; Svalpajātaka v. Jatakasāra), Vaṭakalikā, Sārāvalī, Varāhamihirīya.

E SkV, Skm, JS, ŚP, VS, SRHt, SSSN, Pad, SH, SG, Regnaud VI, Auc.

F 27 verses.

G **(1)** JS 397.93, SMS 2163, (v. A.B. Keith, *History of Sanskrit Literature,* p. 532) = BS 2.9 (ChSS 2.24); **(2)** JS 323.25, SMS 7220 (v. Kav p. 98) = YY (MSs 3396; 3263 IO. fol 25*a*); **(3)** JS 322.30, SMS 7475, (v. Kav p. 98); **(4)** JS 402.132, SMS 9545, (v. P.K. Gode, *Studies in Indian Cultural History I* [betel]) = BS 77.35, Cr 1353; **(5)** JS 398.101, SMS 9726, (v. Kav p. 98); **(6)** Auc *ad* 26 (79), VS 560 (a. Dhārādhara), Subhāṣ (in Kav 12) 7.16 (a. Dhārādhara), Any 10.83 an., SMS VI, (v. Kav p. 99); **(7)** SG 39 (a. Varāha), ŚP 3085 an., VS 1476 an., SH 1589 an., AR 180.2-3 an., IS 2347, SMS VIII, (v. Kav p. 99) = BS 74.1; **(8)** JS 322.29, SMS VIII, (v. Kav p. 98) = YY (MSs 3396; 3263 IO. fol 25*a*); **(9)** SH 710, SMS VIII, (v. Kav p. 99); **(10)** SkV 150/Kav 52, Skm [(B) 6, (POS) 1.2.1], Prasanna 48*b*, (v. Kav p. 98); **(11)** SkV 134, Skm [(B) 191, (POS) 1.39.1], Prasanna 37*a*, Vakrokti-jīvita 1.29, (v. Kav p. 98); **(12)** VS 151, SRHt 33.4, SSSN 102.4 an., ŚP 153 an., SH 478 an., IS 2858, (v. Kav p. 99) = BS 106.4; **(13)** JS 397.94 = BS 2.22; **(14)** JS 322.31 = Naiṣ 12.63; **(15)** SRHt 3.6 SSSN 5.12 an., VS 7 an., = Gajendramokṣastava of Vyāsa; **(16)** JS 382.4, (v. Kav p. 98); **(17)** JS 397.97 (a. Vallabha), BS 2.30; **(18)** VS 2901, (v. Kav p. 99); **(19)** JS 402. 133, (v. Kav p. 98; v. P.K. Gode, *Studies in Indian Cultural History I* [betel] = BS 77.36, Vet 1.17 (mistakenly marked 1.19); **(20)** JS 29.74, VS 57, SH 42, Subhāṣ (in Kav p. 12) 57, (v. Kav p. 98, 99) = Khaṇḍapraśasti 22; **(21)** JS 123.33, ŚP 3969, (v. AP 82, ZDMG 27.636, Kav p. 99) = YY (MSs 3396, 3263 IO. fol. 29*a;* **(22)** JS 399.111, (v. Kav p. 98) = BS 68.116); **(23)** JS 123.34, ŚP 3971, Pad 23.38, Regnaud VI 14, (v. Kav p. 99) = YY (MSs 3396, 3263 IO. fol. 24*b;* **(24)** JS 397.95, ŚP 1079 an., Subhāṣitasaṁcaya (according to Kav p. 99) 30.15 an., (v. Kav p. 99) = Bṛhatjātaka 6.5; **(25)** JS 322.28, (v. Kav p. 99) = YY (MSs 3396; 3263 IO. fol. 29*a;* **(26)** VS 56 (a. (?) Śrī Varāhamihira), (v. Kav p. 99); **(27)** JS 322.32, ŚP 3970, (v. Kav p. 99).

H In SG (No. 7) the name of the author is given in an abbreviated form: Varāha, the verse was culled from BS.

I CC_1 522, CC_2 130, CC_3 127, SkV XCVI, Skm (B) 20, Skm (POS) 107, JS 57, Kav pp.98 - 100, SACA 1335.

J Verses Nos. 6, 14, 15 and 20 were also attributed to, or culled from other works than Varāhamihira's; verse No. 6 is attributed to Dhārādhara; verse No. 14 to ŚrīHarṣa; verse No. 16 to Vyāsa (it is from the Gajendramokṣastava); and verse No. 20 appears also in the Khaṇḍapraśasti.

13 verses out of the 27 quoted over the name of the author, could be traced in Varāhamihira's works viz. in BS 7 verses (2.9 = No. 1; 2.22 = No. 13; 2.30 = No. 17; 68.116 = No. 22; 74.1 = No. 7; 77.35-6 = Nos. 4 and 18.95; 106.4 = No. 12); in YY (but not in the K. Kern's edition) 5 verses (Nos. 2, 8, 21, 23 and 25); and in Bṛhatjātaka 6.5 verse (No. 24). The remaining 9 verses are „new" Varāhamihira's verses. Verse No. 17 which was in JS attributed to Vallabhadeva is from BS 2.30 (in some editions 2.15).

Verses of the author are often quoted in old anthologies anonymously; they were popular, for they were quoted in several anthologies of various epochs. Many verses from YY were also included in, or have influenced, the Pāli Rājanīti prevalent

in Burma.

Mostly sententious and lyrical (amatory) verses, but also devotional, descriptive verses and *anyokti-s.*

1362. वर्धक = बुद्धक VARDHAKA = BUDDHAKA

A No information.
B Must have lived in the middle of the 13th century or later, for the single verse attributed to the author is quoted in JS.
E JS.
F One verse.
G JS 195.10 (a. Vardhaka or Buddhaka).
H Vardhaka is identical with Buddhaka, for the verse quoted above is in some MSs attributed to Vardhaka and in others to Buddhaka.
I CC_1 –, JS –, SACA 1336.
J Not quoted in CC_1. The verse is quoted in JS only and does not occur in other anthologies.
Lyrical verse.

वर्धन v. श्रीवर्धन VARDHANA v. ŚRĪVARDHANA (No. 1712)

1363. वर्धमान I = जयवर्धन VARDHAMĀNA I = JAYAVARDHANA

A No information. Perhaps identical with Vardhamāna, father of Murāri or the author of the Guṇaratnamahodadhi. Probably identical with Vardhamana II (No. 1364).
B If not identical with the father of Murāri (9th century (?)), or the author of Guṇa° (12th century), then not later than the middle of the 13th century, for the single verse attributed to the author was quoted in JS.
E JS.
F One verse.
G JS 60.32 (a. Vardhamāna or Jayavardhana), SH 780.
H Vardhamāna I is identical with Jayavardhana, for various MSs of JS attributed the verse quoted above to Vardhamāna and others to Jayavardhana.
I CC_1 (553), JS 57, SACA 1337.
J The verse is quoted in JS only and does not occur in other anthologies.
Gnomic verse.

1364. वर्धमान II VARDHAMĀNA II

A No information. Perhaps identical with Vardhamāna, father of Murāri. Probably

identical with Vardhamāna I. See No. 1363 **A**.
B If not identical with the father of Murāri (9th century (?)), than not later than the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm. See No. 1363 **B**.
E Skm.
F One verse.
G Skm [(B) 268, (POS) 1.54.3].
I CC_1 553, Skm (B) 20, Skm (POS) 107, SACA 1337.
J The verse is quoted in Skm only and does not occur in other anthologies.
Devotional verse.

1365. वर्मन् (भदन्त°) VARMAN (BHADANTA°)

A No information.
B Must have lived in the middle of the 14th century or earlier, for the single verse attributed to the author is quoted in ŚP.
E ŚP.
F One verse.
G ŚP 3540.
H The name of the author is prefixed by the honorific Bhadanta° denoting, usually, a Buddhist monk.
I CC_1 –, AP –, SACA 1338.
J Not quoted in CC_1. The verse is quoted in ŚP only and does not occur in other anthologies.
Lyrical verse.

1366. वलड्डक VALAḌḌAKA

A *Mahākṣapaṭalika kāyastha* from Siṅghapura, son of Mahānandin. Author of the inscription of Jayādityadeva (II) of the Malayaketu family, found at Gurmahā, Gorakhpur District, and dated *saṁvat* 927 (= (?) A.D. 869).
B Second half of the ninth century.
C, D, E See **A**.
F, G Nothing to note.
I JASB 70.1 sqq., 91 sqq., SACA 1339.

1367. वल्लट I (भट्ट°) VALLAṬA I (BHAṬṬA°)

A No information. Probably identical with Vallaṭa II.
B Must have lived in the 11th century or earlier, for the single verse attributed to the author is quoted by Kṣemendra.

C Quoted reprovingly by Kṣemendra.
E Suvṛ.
F One verse.
G Suvṛ *ad* 22 (47).
H Suryakantha in his translation of Suvṛ considered Bhaṭṭa Vallaṭa as an error for Bhallaṭa *(sic!)*.
I CC_1 554. SACA 1340.
J The verse is quoted in Suvṛ only and does not occur in other sources. According to CC_1 Vallaṭa I and II are one and the same author.
Lyrical verse (*mālatī* flower).

1368. वल्लट II (भट्ट°) VALLAṬA II (BHAṬṬA°)

A No information. Probably identical with Vallaṭa I.
B If not identical with Vallaṭa I, must have lived in the 15th century or earlier, for verses attributed to the author are quoted in VS.
E VS.
F 2 verses.
G (1) VS 2082, SMS VII; (2) VS 2049 (v. VS 1152).
H Verse No. 1 is attributed to Bhaṭṭa Vallaṭa and verse No. 2 to Vallaṭa.
I CC_1 554, VS 110, SACA 1340.
J The verses are quoted in VS only and do not occur in other anthologies. See No. 1367 **J**. Verse No. 1 is incomplete.
Lyrical (amatory) verses.

1369. वल्लट III (भागवत°) VALLAṬA III (BHĀGAVATA°)

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 2036.
I CC_1 554, VS 110, SACA 1341.
J The verse is quoted in VS only and does not occur in other anthologies; it is incomplete.

1370. वल्लण = बल्लण = वल्लन = कल्लन VALLAṆA = BALLAṆA = VALLANA = KALLAṆA

A A Pāla poet. No further information. A Buddhist Śaiva. Special devotee of Mañjuśrī.
B End of the 11th, beginning of the 12th century.
C Mentions the king (Kali-kāla) Karṇa(ka) (SkV 1416).
E SkV/Kav, Skm, Prasanna.
F 55 verses.
G (1) SkV 25, SMS 299; **(2)** SkV 1027, SMS 334; **(3)** SkV 1705, Skm [(B) 2160, (POS) 5.32.5] (a. Dharmaśoka), JS 41.36 (a. Dharmaśoka or Dharmaśloka), SH 405 (a. Dharmaśoka), Amd 124.285 an., SMS 1465 (v. ABORI 31.151); **(4)** SkV 1540, SMS 1787; **(5)** SkV 1717, SMS 2581; **(6)** Skm [(B) 2140, (POS) 5.28.5], SMS 3078, (v. Kav p. 100); **(7)** SkV 568, Skm [(B) 1173, (POS) 2.140. 3] (a. Vallaṇa or Vallana), Prasanna 131*b* an., SMS 4544, (v. Kav p. 100); **(8)** Skm [(B) 1830, (POS) 4.38.5], SMS 5625, (v. Kav p. 100); **(9)** SkV 1704, SMS 6520; **(10)** SkV 748/Kav 461, SMS 6986; **(11)** SkV 1076, Skm [(B) 1811, (POS) 4.35.1], Prasanna 201*b* an., SMS 6989, (v. Kav p. 100); **(12)** SkV 1379, Skm [(B) 1943, (POS) 4.61.3], SRRU 984 an., SMS 7189, (v. Kav p. 100); **(13)** Skm [(B) 851, (POS) 2.76.1], SkV 1664 an., Kpr 7.142 an., KāP 172.16-173.2 an., Vakrokti-jīvita 1.82; 2.23 an., AlS *ad* 5.12; *ad* 6.5 an., AA 36.19-22 an., SMS 7846, (v. Kav p. 100); **(14)** SkV 1378, SMS 9270; **(15)** SkV 37; 1208, ŚP 1096 (a. Buddhirakavi), Any 98.47 an., SMS 10320; **(16)** SkV 172/Kav 74, JS 208.12 (a. Bijjāka). ŚP 3194 (a. Vijjakā), SK 3.352 an., SMS 10353, (v. Kav p. 100, 107, SskṛP 128); **(17)** SkV 682/Kav 395, SMS VI, (v. Kav p. 100); **(18)** Skm [(B) 2315, (POS) 5.63.5], SkV 1599 an., IS 450.33 (a. Ānandana), BPS 45, IS 2063, SMS VII, (v. Kav p. 100) = Śānt 4.13; **(19)** SkV 39, Skm [(B) 62, (POS) 1.13.2] (a. Bhavabhūti), Prasanna 10*a* (a. Bhavabhūti), SMS VII; **(20)** SkV 556/Kav 292, SMS VII, (v Kav p. 100); **(21)** SkV 1376, SMS VIII; **(22)** Skm [(B) 1783, (POS) 4.29.3] (a. Vallabha) SMS VII, (v. Kav p. 100); **(23)** SkV 1026, SMS VIII; **(24)** SkV 1652, SMS VIII; **(25)** SkV 1416 (a. Vallaṇa or Vallana), Skm [(B) 1417, (POS) 3.10.2] *cd/ab*, SMS VIII, (v. Kav p. 101); **(26)** SkV 38, Skm [(B) 13, (POS) 1.3. 3], SMS VIII, (v. Kav p. 100); **(27)** SkV 630/Kav 343, Prasanna 124*a* an., (v. Kav p. 100); **(28)** Skm [(B) 1724, (POS) 4.17.4], (v. Kav p. 101); **(29)** Skm (POS) 4.31.1 (a. Vallana), Skm (POS) 1791 (a. Vallabha), SkV 1103 an.; **(30)** Skm [(B) 2332, (POS) 5.67.2] (a. Vallaṇa or Ballaṇa), SkV 1609 an., IS 3153, (v. Kav p. 100, 101) = BhŚ 548, Śānt 4.10; **(31)** SkV 1703, Skm [(B) 2134, (POS) 5.27.4], Sāh 92 an., (v. Kav p. 101) = Śānt 4.19; **(32)** SkV 665/Kav 378 (a. Vallaṇa or Kallaṇa); **(33)** SkV 1506; **(34)** SkV 428/Kav 176, Prasanna 110*a*, (v. Kav p. 100); **(35)** Skm (POS) 4.31.2, Skm (B) 1792 (a. Vallabha), (v. Kav p. 101); **(36)** SkV 1022; **(37)** SkV 1734; **(38)** SkV 822/Kav 515, (v. Kav p. 100, J. Brough, *Poems from the Sanskrit* 230); **(39)** SkV 1377; **(40)** SkV 10/Kav 10, (v. Kav p. 100); **(41)** SkV 353, Prasanna 105*a*; **(42)** SkV 1693, JS 254.2 (a. Bilhaṇa); **(43)** Skm [(B) 2344, (POS) 5.69.4], (v. Kav p. 101); **(44)** SkV 773; **(45)** SkV 1037, Prasanna

195*a* (a. Nandana); **(46)** Skm [(B) 1842 (POS) 4.35.2], SkV 1046, Prasanna 201*b* an., (v. Kav p. 101); **(47)** SkV 333/Kav 141, Skm [(B) 465, (POS) 1.93.5], Prasanna 87*a*, (v. Kav p. 100, 101); **(48)** Skm [(B) 2298, (POS) 5.60.3] (a. Vallaṇa or Vallana), Sāh *ad* 3.28 an., (v. Kav p. 101); **(49)** Skm [(B) 2200, (POS) 5.40.5], SkV 1222 (a. Bhartṛhari), ŚP 204 (a. Bhartṛhari), VS 3473 an., Subh 310 an., IS 2654, (v. Kav p. 101); = BhŚ 163; **(50)** Skm [(B) 2148, (POS) 5.30.3] (v. Kav p. 101); **(51)** SkV 26; **(52)** Skm [(B) 2139, (POS) 5.28.4], (v. Kav p. 101); **(53)** SkV 488/Kav 236, (v. Kav p. 100); **(54)** Skm [(B) 2220, (POS) 5.44.5], (v. AB 381, Kav p. 101); **(55)** Skm [(B) 2138, (POS) 5.28.3], (v. Kav p. 101).

H Vallaṇa is identical with Ballaṇa (*va* and *ba* are almost identical in Beṅgālī script) for verse No. 30 is in some MSs of Skm attributed to Vallaṇa and in others to Ballaṇa; Vallaṇa is also identical with Vallana and Kallaṇa, for the same reasons (Nos. 7, 25, 48 as well as No. 32). Vallaṇa is also sometimes confused with Vallabha (Nos. 22, 29, 35).

I CC_1 554, SkV XCVI, Skm (B) 13, Skm (POS) 107-8, Kav 100-1, SACA 1342.

J No. 49 is not a Vallaṇa-verse but a Bhartṛhari-verse. Doubtful Vallaṇa-verses are also verses Nos. 18 and 31 (included in Śānt) and verse No. 30 included in BhŚ and Śānt.

Verses attributed to Vallaṇa are also sometimes quoted anonymously or attributed to other authors, viz. Ānandana (No. 18), Dharmaśoka (°śloka) (No. 3), Nandana (No. 45), Bijjāka (No. 16), Bilhaṇa (mistakenly for Vallaṇa) (No. 42), Buddhirakavi (No. 15), Bhartṛhari (No. 49; this is a Bhartṛhari verse), Bhavabhūti (No. 19) or Vijjakā (No. 16).

Verses of Vallaṇa were very popular; they are not only included in the oldest anthologies, but also in younger ones, as well as in some *alaṁkāra*-works (Nos. 3, 13, 31, 48).

Verses of Vallaṇa deal with different subjects; they are, in particular, lyrical (amatory) verses and these are sometimes excellent; descriptive of nature, of beauty of women, devotional, philosophical, on peace of mind, but also flattery verses, repulsive verses, *anyokti-s,* verses on poets and poetry, etc.; some are punning verses.

वल्लन v. वल्लण — VALLANA v. VALLAṆA (No. 1370)

वल्लभ I v. वल्लभदेव I — VALLABHA I v. VALLABHADEVA I

(No. 1377) (See also No. 1370 D)

1371. वल्लभ II = वल्लभदेव III — VALLABHA II = VALLABHADEVA III

A No information. Perhaps identical with Vallabha III.

B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.

E Skm VS.

F 3 verses.

G **(1)** Skm [(B) 1791 (a. Vallabha), Skm (POS) 4.31.1 (a. Vallaṇa), SkV 1103 an., **(2)** Skm (B) 1792 (a. Vallabha), Skm (POS) 4.31.2 (a. Vallaṇa); **(3)** Skm (POS) 2.108.3 (a. Vallabha), Skm (B) 1013 (a. Vallabhadeva), VS 1875 (a. Vallabhdeva).

H Vallabha II is identical with Vallabhadeva III (but not Vallabhadeva II who lived in the 15th century), for verse No. 3 is attributed in Skm (POS) to Vallabha and in Skm (B) and VS to Vallabhadeva. See also **J**.

I CC_1 555, Skm (B) 21, Skm (POS) 108-110, VS 111, SACA 1343.

J Verses Nos. 1 and 2 are rather Vallaṇa's verses than Vallabha's II verses, for one of them is also quoted in SkV, as most of the Vallaṇa-verses. The verses occur only in Skm and VS.

Lyrical verses.

1372. वल्लभ III (भट्ट°) — VALLABHA III (BHAṬṬA°)

A No information. Perhaps identical with Vallabha II.

B Must have lived in the 15th century or earlier, for verses attributed to the author are quoted in VS.

E VS.

F 2 verses.

G **(1)** VS 345, SRHt 40.8 (a. Bṛhatkathā), SMS VI; **(2)** VS 346.

I CC_1 555, VS 111, SACA 1343.

J The verses are quoted in VS and SRHt only and do not occur in other anthologies.

Verse on rogues and thieves.

1373. वल्लभ IV — VALLABHA IV

A No information.

B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS.

E JS.

F 3 verses.

G **(1)** JS 397.98, SMS 10096; **(2)** JS 66.10, IS 7828, SMS 10416; **(3)** JS 196.86.

I CC_1 –, SACA 1344.

J Not quoted in CC_1. The verses are cited in JS only and do not occur in other anthologies.

Descriptive (moon) and astrological verses.

1374. वल्लभ V — VALLABHA V

(v. उत्प्रेक्षवल्लभ) — (v. UTPREKṢAVALLABHA) (No. 122)

A See No. 122 **A**.
B See No. 122 **B**.
D See No. 122 **D**.
E ŚP, RJ.
F One verse.
G ŚP 3441, RJ 967, JS 144.7 (a. Utprekṣavallabha), SH 2061 (a. Utprekṣavallabha), SuSS 593 an., (v. AP 83, VS p. 112, but not found in Bhikṣāṭanakāvya).
H See J.
I CC_1 –, AP 83, SACA 1344.
J Not quoted in CC_1. According to VS p. 112 from the Bhikṣāṭanakāvya I, but could not be traced in the KM edition of the work. Possibly a Utprakṣavallabha verse. The verse was popular.
Lyrical verse.

1375. वल्लभ VI — VALLABHA VI

(v. वल्लभदेव I) — (v. VALLABHADEVA I) (No. 1377)

A No information. Probably abbreviation for Vallabhadeva I.
B If not identical with Vallabhadeva I, *terminus ad quem* 17th century, for verses attributed to the author are quoted in RJ, but some verses were already known in the 13th century (e.g. No. 1 which is quoted in JS) and in the 14th century (e.g. No. 3 which is quoted in ŚP).
E RJ.
F 3 verses.
G **(1)** RJ 277, JS 103.1 (a. Vallabhadeva), SuM 5.13 an., Any 103.84, Subh 109 an., IS 1553, SMS 2696; **(2)** RJ 1014 (= 6.27), IS 7797, SMS 8745; **(3)** RJ 567, ŚP 1060 (a. Vallabhadeva), Regnaud VI 181 (a. Vallabhadeva).
I CC_1 –, SACA 1344.
J Not quoted in CC_1. See A. The verses were also quoted in JS, ŚP and Regnaud VI over the name of Vallabhadeva, as well as anonymously; they were quite popular.
Lyrical verses and *anyokti-s*.

1376. वल्लभ VII = वल्लभदेव IV — VALLABHA VII = VALLABHADEVA IV

(v. वल्लभदेव II; वल्लभराज) — (v. VALLABHADEVA II; VALLABHARĀJA) (Nos. 1378, 1379)

A SRHt and SSSN quoting Vallabha or Vallabhadeva refer rather to VS than to its author Vallabhadeva (II). Sometimes verses attributed in VS to other authors are quoted in SRHt/SSSN over the name of Vallabha or Vallabhadeva; these verses are in **G** quoted in italics. Identical with Vallabhadeva II (No. 1378).
B See **A**.
D Subhāṣitāvalī (VS).
E SRHt/SSSN.
F See **G**.
G See **A**.SRHt refers to SSSN also (see L. Sternbach, *Sāyaṇa's Subhāṣita-sudhanidhi and Sūryapaṇḍita's Subhāṣitaratnāhāra,* JGJKSV. 27.1-2; pp. 167-260). SRHt 26.3; 28.8; 30(26-7). 28; 31.33; 33.6; *39.4,* 40. (11). 12, 51.5; 54.39; 56. (1), 2; 67.30; 68.41; 78.1; 79.15; 81.1; 82.6; 92.9; 105.13; 120.2; 120.(4).5; 120 (7), 8; 121.20; 133. (6),7; 139.(7-9),10; 144.5; 146.27; 152.4; 154.1; 155.(1-4),5; 157.9; *169.(1-2), 3;* 173.(26-7), 28; 174.37; 189.(18),19; 189.25; 191.45; 192.61; 195.87; *198.(123), 124; 198.(127-8), 129; 199.134; 201.(159), 160;* 205.2;206.(16), 17; *209.(2),3; 209.7;* 210.15; 217.(2),3; 217.(9),10; 217.(11); 218.12; 223.6, 224.(8) - 225.9; 225.15; 225.16; 228.(1-3),4; 229.(12-13),14; *230.2, 231.12; 232.7,* 236.1; *244.3,* 257.13; *259.4;* 261.24.
I CC_1 –, SACA 1345.
J Not quoted in CC_1. See **A** and No. 1380.

1377. वल्लभदेव I (श्री°) = वल्लभ I — VALLABHADEVA I (ŚRĪ°) = VALLABHA I

(v. वैद्यवल्लभ) — (v. VAIDYAVALLABHA) (No. 1556)

A Probably son of Ānandadeva, father of Candrāditya, and grand-father of Kayyaṭa. Perhaps identical with Vaidya Vallabha.
B Probably 10th/11th century.
C Mentioned by Mallinātha.
D Probably author of Kumārasambhavaṭīkā, Meghadūṭaṭīkā, Raghuvaṁśapañjikā, Vakroktipañcāśikāṭikā, Śiśupālavadhaṭīkā, Sūryaśatakaṭīkā.
E JS, ŚP, SH, RJ, Vjv, Regnaud VI.
F 65 verses.
G **(1)** JS 103.1, ŚP 1128, RJ 277 (a. Vallabha), SuM 5.13 an., Any 103.84 an., Subh 109 an., IS 553, SMS 2696 = PrC 46, PuPra 339; **(2)** JS 406.32, SMS 3136; **(3)** JS 450.34, SMS 4071; **(4)** JS 122.10, ŚP 1163 an., Ava 179 an., Any 46.64 an., IS 7715, SMS 4109; **(5)** JS 409.58, ŚP 214 an., SH 534 an., Pad 94.9, RJ 511

an., VP 1.22 an., SLPr 47.1-2 an., SMS 4905; **(6)** JS 433.10, SH 1005, SMS 6260; **(7)** JS 433.9; **(8)** JS 59.23, SH 774, Subh 277 an., IS 1167, SMS 6383; **(9)** JS 455.70, SMS 7048; **(10)** JS 416.1, SMS 7138; **(11)** JS 67.15 (a. Śrī Vallabhadeva), SMS 8295; **(12)** JS 86.3, SMS 8476; **(13)** JS 36.3, ŚP 140 (a. C), SH 383 (a. C), RJ 1403 (a. Trivikrama) = Cr 1301; **(14)** JS 38.16, SMS 9914; **(15)** JS 427.2, SMS 10482; **(16)** JS 36.2, SMS VI; **(17)** JS 406.31, IS 1980, SMS VI = P (PP 5.31, Pts 5.32), VCsr 20.6; **(18)** JS 62.17 (a. Prākṛta); **(19)** JS 53.16, SH 798, SMS VIII; **(20)** JS 69.4 (a. Vallabhadeva or Prahlādana), SMS VIII; **(21)** JS 117.60, SMS VIII; **(22)** JS 420.11, SMS VIII; **(23)** JS 454.62, SMS VIII; **(24)** JS 53.17, SMS VIII; **(25)** JS 36.4, SMS IX; **(26)** JS 37.2, SMS IX; **(27)** JS 38.18, SH 463, BhPr 79 (a. Kālidāsa); **(28)** JS 447.2; **(29)** JS 405.30; **(30)** JS 58.20, SH 773; **(31)** JS 62.14; **(32)** JS 413.6; **(33)** Vjv 59.1 (p. 138); **(34)** JS 62.16, ŚP 381; **(35)** JS 62.15; **(36)** JS 413.7; **(37)** JS 405.29; **(38)** JS 416.2; **(39)** JS 53.15, SH 527; **(40)** JS 36.6, SH 387; **(41)** JS 38.15, SH 354; **(42)** JS 109.13, ŚP 989, RJ 498, Regnaud VI 139, (v. AP 82); **(43)** JS 420.12; **(44)** JS 425.7; **(45)** JS 36.5; **(46)** JS 397.96; **(47)** JS 114.44; **(48)** ŚP 1056, Regnaud VI 178, (v. AP 83, ZDMG 27.636); **(49)** JS 397.97 = Bṛhatsaṁhitā 2.15; **(50)** JS 406.34; **(51)** JS 88.2, ŚP 936 (v. AP 83); **(52)** JS 122.11; **(53)** JS 122.9; **(54)** JS 397.99; **(55)** ŚP 1060, Regnaud VI 181, RJ 567 (a. Vallabha); **(56)** JS 37.8; **(57)** JS 50.3; **(58)** JS 401.123; **(59)** JS 77.3 (a. Śrī Vallabhadeva); **(60)** JS 37.7, SH 388; **(61)** JS 98.5; **(62)** JS 38.17; **(63)** JS 406.33; **(64)** JS 400.122; **(65)** JS 53.14.

H Vallabha of RJ (verses 1 and 55) is an abbreviation of the author's name Vallabhadeva. In two cases (verses Nos. 11 and 59) the name of the author is prefixed by the honorific Śrī°.

I CC_1 555, JS 57-58, AP 82-3, SACA 1346.

J Verse No. 49 is not a Vallabhadeva's verse; it was culled from the Bṛhatsaṁhitā. Some verses are also attributed to Kālidāsa (No. 27), Cāṇakya (No. 13), Trivikrama (No. 13) and Prahlādana (No. 20).

Most of the verses are quoted in JS and are written in *āryā*-metre. One verse is in Prākṛta (No. 18). The verses of Vallabhadeva I were not very popular, for they appear mostly in JS/SH and only a few in ŚP, RJ, Vjv and Regnaud VI; only one verse appears also among so-called Cāṇakya's sayings (No. 13) another in the Pañcatantra and the Vikramacarita (No. 17) and still another in the PrC/PuPra (No. 1).

Mostly sententious verses and *anyokti-s.*

1378. वल्लभदेव II — VALLABHADEVA II

(v. वल्लभ VII) — (v. VALLABHA VII) (No. 1376)

A Probably the author of VS who included some of his own verses in VS.

B 15th century.

D Subhāṣitāvalī.

E VS, SRHt, SSSN.

F 22 verses.

G **(1)** VS 2 (a. (?) Vallabhadeva), SMS 1231; **(2)** VS 150, SMS 3296 (v. SMS 3295, 3297); **(3)** VS 452, SMS 3419; **(4)** VS 3116, SMS 4792; **(5)** VS 2498, SMS 5469; **(6)** VS 2411, SMS 5663, (v. No. 18 below); **(7)** VS 3511, SMS VI; **(8)** VS 2845, SRHt 144.5, SSSN 165.4, SMS VII; **(9)** VS 977, SMS VII; **(10)** VS 163, SMS VIII; **(11)** VS 1 (a. (?) Vallabhadeva), SMS VIII; **(12)** VS 2886, SMS VIII; **(13)** VS 3058, (a. (?) Vallabhadeva), SMS VIII; **(14)** VS 3059; **(15)** VS 2093; **(16)** VS 3510 (a. (?) Vallabhadeva); **(17)** VS 2875; **(18)** VS 2410, (v. No. 6 above); **(19)** VS 896; **(20)** VS 246.

Also probably the following two verses quoted in VS anonymously are Vallabhadeva's II verses (v. VS pp. 33 *ad* 1038-9); **(21)** VS 1038, SMS 2671 (v. Nīlapaṭṭa); **(22)** VS 1039.

H See No. 1376 A about verses quoted in SRHt/SSSN.

I CC_1 555, VS 112-4, SACA 1347.

J The verses are quoted in VS only and appear only sometimes in SRHt/SSSN (see No. 1378 A).

Mostly sententious verses. Poor poetry.

वल्लभदेव III — VALLABHADEVA III

v. वल्लभ II — v. VALLABHA II (No. 1371)

वल्लभदेव IV — VALLABHADEVA IV

v. वल्लभ VII — v. VALLABHA VII (No. 1376)

वल्लभभट्ट — VALLABHABHAṬṬA

v. लट्टन — v. LAṬṬANA (No. 1315)

1379. वल्लभराज — VALLABHARĀJA

(v. वल्लभ VII) — (v. VALLABHA VII) (No. 1376)

A No information. Probably identical with Vallabha VII.

B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in SRHt.

E SRHt.

F One verse.
G SRHt 148.8, SSSN 169.9 (a. Vallabhadeva).
H Probably identical with Vallabha VII, for the verse which is quoted in SRHt/SSSN, is attributed to Vallabhadeva in SSSN and to Vallabharāja in SRHt.
I CC_1 –, SACA 1348.
J Not quoted in CC_1. The verse is quoted in SRHt/SSSN only and does not occur in other anthologies.
Sententious verse.

1380. वल्लालसेन VALLĀLASENA
= वल्लालसेनदेव (श्री°) = VALLĀLASENA(DEVA) (ŚRĪ°)

A Son of Vijayasena, grand-son of Hemantasena; father of Lakṣmaṇasena and king of Beṅgāl.
B End of the 11th, beginning of the 12th century.
D Adbhutasāgara, Dānasāgara (composed in A.D. 1097 (?)).
E Skm, JS, ŚP.
F One verse.
G Skm [(B) 1668, (POS) 4.6.3] (a. Śrī Vallālasenadevapādānām), JS 65.6 (a. Vallāḷasena), ŚP 763 (a. Vallālasena), (v. AP 50, ZDMG 27.634; IHQ 34.1; pp. 132-3).
H In Skm the author is reverentially quoted as Śrī Vallālasenadevapādānām. In JS and ŚP he is called Vallāḷasena or Vallālasena respectively.
J CC_1 386, Skm (B) 21, Skm (POS) 110, JS 58, AP 50, SACA 1349, (v. JASB II. 1 (1906) p. 171, IHQ 34.1).
J The verse must have been popular, for it was quoted in 3 anthologies of the 12th/13th, 13th and 14th century.
Lyrico-descriptive verse (of the moon).

वल्लालसेनदेव v. वल्लालसेन VALLĀLASENADEVA v. VALLĀLASENA

(No. 1380)

1381. वसन्तदेव VASANTADEVA

A No information.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.
E Skm.
F 7 verses.
,G **(1)** Skm [(B) 1233, (POS) 2.152.3], SMS 2488; **(2)** Skm [(B) 1771, (POS) 4.

27.1]; **(3)** Skm [(B) 1756, (POS) 4.24.1]; **(4)** Skm [(B) 3, (POS) 1.1.3]; **(5)** Skm [(B) 183, (POS) 1.37.3]; **(6)** Skm [(B) 1430, (POS) 3.12.5]; **(7)** Skm [(B) 1193, (POS) 2.144.3].
I CC_1 556, Skm (B) 21, Skm (POS) 110, SACA 1350.
J The verses are quoted in Skm only and do not occur in other anthologies.
Lyrical (amatory) and devotional verses.

1382. वसन्तमिश्र VASANTAMIŚRA

A Flourished in the court of the Mahārāja of Benares in the 19th century. Originally from Ṭabhakā, District of Darbhaṅga.
B 19th century.
D Chandolatā (?) not in NCC.
E Vidy.
F 4 verses.
G **(1)** Vidy 739, SMS VI; **(2)** Vidy 421; **(3)** Vidy 509; **(4)** Vidy 128.
I CC_1 –, Vidy 13, SACA 1351.
J Not quoted in CC_1. The verses are quoted in Vidy only and do not occur in other anthologies.
Lyrical (amatory) verses. Some good poetry.

1383. वसन्तसेन VASANTASENA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm (B) 1245, Skm (POS) 2.154.5 an.
I CC_1 –, Skm (B) 21, Skm (POS) – (v. Vasantadeva), SACA 1352.
J Not quoted in CC_1. Only the Skm (B) edition quoted the verse over the name of the author. Skm (POS) quoted the verse anonymously. It does not appear in other anthologies.
Lyrical verse.

1384. वसिष्ठ I VASIṢṬHA I

A Author of the Vasiṣṭha-dharmasūtra, but SRHt refers the verse attributed to Vasiṣṭha rather to the work than to the author.
B 300 - 100 B.C.

E SRHt.
F One verse.
G SRHt 6.5 = Vas 27.2, Mn 12.101.
H See A.
I CC_1 556-7, SACA 1357 (cf. P.V. Kane, *History of Dharmaśāstra I* pp. 94-112, 146-157).
J The verse is also quoted in Mn (as many other verses of Vas).
Sententious verse.

1385. वसिष्ठ II = वशिष्ठ VASIṢṬHA II = VAŚIṢṬHA

A No information.
B Must have lived in the middle or second half of the 17th century or earlier, for the single verse attributed to the author is quoted in PV.
E PV.
F One verse.
G PV 751.
H In PV the name of the author is spelt Vaśiṣṭha instead of Vasiṣṭha.
I CC_1 –, PV 119, SACA 1354.
J Not quoted in CC_1. The verse is quoted in PV only and does not occur in other anthologies.

1386. वसिष्ठ III VASIṢṬHA III

A No information.
B Date unknown. Probably 15th century or earlier, for the single verse (incomplete) attributed to the author is quoted in Vjv.
E Vjv.
F One verse.
G Vjv 67 (p. 147), VS 631 an.
I CC_1 –, SACA 1355.
J Not quoted in CC_1. The verse is quoted in Vjv and anonymously in VS; it does not occur in other anthologies.
Anyokti.

1387. वसुक (v. वसुकल्प) VASUKA (v. VASUKALPA) (No. 1388)

A No information. Perhaps identical with Vasukalpa.
B *Terminus ad quem* middle of the 13th century, for the verse attributed to the author is quoted in JS, but probably earlier: the verse quoted anonymously was known in *alaṁkāra*-works of the 11th century and was attributed in SkV/Kav and Skm to Rājaśekhara.

E JS.
F One verse.
G JS 386.23, SkV 157/Kav 59 (a. Rājaśekhara), Skm [(B) 1231, (POS) 2.152.1] (a. Rājaśekhara), Sar 3.78 an., Kāvyakalpalatā p. 175 an., ŚbB 2.310 an., SMS VIII, (v. Kav p. 81, 84, 102).
I CC_1 –, JS –, SACA 1356.
J Not quoted in CC_1. The verse was well known, particularly in the 11th to 13th century, for it is quoted in the oldest anthologies and *alaṁkāra*-works.
The verse is in SkV/Kav and Skm attributed to Rājaśekhara.
Lyrical verse. (Description of spring).

1388. वसुकल्प = वसुकल्पदत्त = कल्पवसु (v. कल्पदत्त; वसुक) VASUKALPA = VASUKALPADATTA = KALPAVASU (v. KALPADATTA; VASUKA) (Nos. 190, 1387)

A Court-poet of king Kāmboja, of the younger Pāla line. A Buddhist-Śaiva. Perhaps identical with Vasuka and/or Kalpadatta.
B Middle of the 10th century.
C Mentions king Kāmboja (not the country), Bhīma, Sāhasa(malla), as well as Keśaṭa, Bāṇa, Yogeśvara, Rājaśekhara (Nos. 17, 21, 29, 34, etc.). Describes Prāgjyotiṣa (Assam).
E SkV/Kav, Skm, JS.
F 42 verses.
G **(1)** Skm [(B) 2065, (POS) 5.13.5], SMS 791; **(2)** SkV 921, Skm [(B) 376, (POS) 1.76.1], Prasanna 52*b* (a. Vidyā), PV 577 (a. Mahākavi), JS 261.6 an., ŚP 3636 an., Any 9.78 an., Sāh *ad* 78 (225) an., Kpr 27.238 an., KāP 223 an., Amd 139.355 an., SMS 982, (v. Kav p. 101), Han 2.5 (or 2.41 or 2.35); **(3)** SkV 1126, Skm [(B) 443, (POS) 1.89.3] an., (v. AB 548), SMS 1702; **(4)** Skm [(B) 1420, (POS) 3.10.5] (v. Kav p. 101), SMS 4958; **(5)** Skm [(B) 1810, (POS) 4.34.5] (v. Kav. 101), SMS 5795; **(6)** Skm [(B) 1358, (POS) 2.177.3], (a. Vasukalpadatta), SMS 6282, (v. Kav p. 102, AB 545); **(7)** Skm [(B) 2237, (POS) 5.48.2], SH 882; 78* an., SSD 2*f.* 140 an., VS 3195 an., Subh 25 an., ST 43.15 an., SuMañ 72 an., IS 1190, SMS 6528 = P (PT 2.60, PP 5.18, PtsK 5.24), VCsr 12.10, Cr 170, BhŚ 422, KR 6.137.1; 3.55.3; **(8)** SkV 1125, SMS 6805; **(9)** SkV 94, Skm [(B) 241, (POS) 1.29.1], Prasanna 25*a* an., (v. Kav p. 101), SMS 7437; **(10)** Skm [(B) 371, (POS) 1.75.1], Prasanna 52*a* (a. Rājaśekhara) and 57*b* an., SkV 900 *cd/ab* an., ŚP 3631 *cd/ab* an., SMS 8897, (v. Kav p. 101) = Han 2.7; **(11)** SkV 399/Kav 161, SMS 7865, (v. Kav p. 101); **(12)** SkV 93, Skm [(B) 142, (POS) 1.29.2], Prasanna 26*b* (a. Vasudatta), SMS 8632, (v. Kav p. 101); **(13)** SkV 1423, ŚP 1277 (a. Śrī-Dhanadadeva), SMS 8956; **(14)** Skm [(B) 2085, (POS) 5.17.5], SMS VI, (v. Kav p. 101); **(15)** Skm [(B) 1627, (POS) 3.52.2], SMS VI, (v. Kav p. 102); **(16)**

Skm [(B) 1181, (POS) 2.142.1], SkV 965 an., SMS VI (v. Kav p. 102); **(17)** SkV 1444, SMS VIII; **(18)** Skm [(B) 1568, (POS) 3.40.3], SMS VIII, (v. Kav p. 102); **(19)** SkV 956, Skm [(B) 404, (POS) 1.81.4] (a. Hari), SMS VIII; **(20)** Skm [(B) 2121, (POS) 5.25.1], SMS IX (v. Kav 102); **(21)** SkV 1016, SMS IX; **(22)** Skm [(B) 1503, (POS) 3.27.3], SkV 1425 (a. [?] Vasukalpa), SMS IX (v. Kav p. 102); **(23)** Skm [(B) 1385, (POS) 3.3.5], (v. Kav p. 102); **(24)** Skm [(B) 1461, (POS) 3.19.1], (v. Kav p. 102); **(25)** SkV 3/Kav 3, (v. Kav p. 101); **(26)** SkV 15/Kav 15, Skm [(B) 242, (POS) 1.49.2], (v. Kav p. 101, 102); **(27)** Skm [(B) 2128, (POS) 5.26.3], (v. Kav p. 102); **(28)** Skm [(B) 1959, (POS) 4.64.4], ŚP 856 an., SK 525 an., BPS 228 an., Subhāṣitasaṁcaya (MS) 17 an., (v. Kav p. 102) = Catakāṣṭaka 1.6; **(29)** SkV 1431; **(30)** Skm [(B) 1496, (POS) 3.26.1], (v. Kav 102); **(31)** SkV 1397, Skm [(B) 1492, (POS) 3.19.2] an.; **(32)** SkV 1459; **(33)** Skm [(B) 413, Skm (POS) 1.83.3], SkV 922 (a. Rājaśekhara), Prasanna 51*a* (a. Vadaruci), SLP 4.27 (a. Rāmanāṭaka), (v. Kav p. 102) = Han 2.7; **(34)** Skm [(B) 1546, (POS) 3.36.1], SkV 1381 an., (v. Kav p. 102); **(35)** Skm [(B) 392, (POS) 1.73.2], SkV 903 (a. Rājaśekhara), (v. Kav 102); **(36)** SkV 542/Kav 278, Prasanna 128*a* an., (v. Kav p. 101); **(37)** SkV 6/Kav 6 (v. Kav p. 101); **(38)** SkV 30, Skm [(B) 16, (POS) 1.4.1] (a. Vasukalpadatta), Prasanna 2*a* (a. Vasukalpadatta), (v. Kav p. 102, AB 545); **(39)** SkV 897, Skm [(B) 356, (POS) 1.72.1], Prasanna 52*a*, (v. Kav p. 102); **(40)** SkV 1426, Skm [(B) 1504, (POS) 3.27.4], (v. Kav p. 102); **(41)** Prasanna 52*a*, SkV 936 an.; **(42)** Skm [(B) 1794, (POS) 4.31.4], (v. Kav p. 102).

H Vasukalpa is identical with Vasukalpadatta, for verse No. 38 is in SkV attributed to Vasukalpa and in Skm and Prasanna to Vasukalpadatta (see also verse No. 6). Verse No. 12 is also shortly attributed in Pradatta to Vasudatta, instead of Vasukalpa or Vasukalpadatta (as in SkV and Skm).

I CC_1 557, SkV XCVI-XCVII, Kav 101 - 102, Skm (B) 21, (POS) 110 - 1, SACA 1357.

J Verse No. 7 is not a Vasukalpa's verse; it is a Tantrākhyāyika verse, also quoted among the Cāṇakya's sayings, Bhartṛhari's epigrams, the Vikramacarita and the Kathāratnākara.
Verses attributed to the author are also attributed to Dhanadadeva (No. 13), Mahākavi (No. 2), Rājaśekhara (Nos. 10, 33, 35), the Rāmanāṭaka (also in Han) (No. 33), Vadaruci (No. 33) (see No. 1349 **J**), Vidyā (No. 2) and Hari (No. 19). They are also included in Han (Nos. 2, 10, 33) and in the Cātakāṣṭaka (No. 28).
Lyrical verses (descriptive of nature [moon, dawn], beauty of woman), flattery and devotional verses.

वसुकल्पदत्त VASUKALPADATTA

v. वसुकल्प v. VASUKALPA (No. 1388)

वसुदेव I v. सुदेव VASUDEVA I v. SUDEVA (No. 1812)

1389. वसुदेव II — VASUDEVA II

A Author of the inscription of queen Śīlamahādevī, wife of the Rāṣṭrakūṭa king of Dhruva; the inscription was made on three copper-plates, and was found in the Fort near the village of Jethwai near Barvaha (Nimār District, Indore); it is dated *śaka* 708 (= A.D. 786); it registers the grant of the village Kolepadra (Nāndīparadvārī District), belonging to Śīlamahādevī, to two Brāhmiṇs, 31 verses.

B Second half of 8th century.

C, D, E See A.

F, G Written in prose and verse. 31 verses of which one is worth noting: 25.

I EI 22.98 - 109, SMS 1358.

J Genealogical, benedictory and imprecatory verses.

वसुदेवसेन VASUDEVASENA

v. वासुदेवसेन v. VĀSUDEVASENA (No. 1443)

1390. वसुधर — VASUDHARA

A No information. Perhaps identical with Vasundhara (No. 1392).

B *Terminus ad quem* first years of the 13th century, for the verse attributed to the author is quoted in Skm, but probably earlier: the same verse is also quoted anonymously in *alaṁkāra*-works of the 11th century and by Kṣemendra over the name of Vidyānanda.

E Skm, VS.

F 2 verses.

G **(1)** Skm [(B) 2116, (POS) 5.24.1], Kavi *ad* 5.1 (47) (a. Vidyānanda), SkV 1649 an., KH (Viveka) 24 an.; **(2)** VS 2593.

I CC_1 –, SkV XCIII, Skm (B) 21, Skm (POS) 111, VS 114, SACA 1359.

J Not quoted in CC_1. Verse No. 1 is also quoted in Kavi over the name of Vidyānanda and in SkV and KH anonymously. Verse No. 2 occurs in VS only.
Lyrical verses.

1391. वसुनाग — VASUNĀGA

A No information.

B Must have lived in the middle of the 13th century or earlier, for one verse attributed to the author is quoted in JS. Since, however, this verse (No. 3) is probably a Kālidāsa verse, the *terminus ad quem* is the 15th century (date of the composition of VS where the other verses attributed to the author are quoted).

E JS, VS (see **B**, **J**).

F 3 verses.

G (1) VS 1274, SMS 2765; (2) VS 1283, SMS 8325; (3) JS 154.35, VS 1363, Kpr 7.300 (319) an, KāP 254.9-12 an., KH 203 an., AlS 251 an., Amd 172.454 an., IS 5693, (v. A. Scharpé's Kālidāsa-Lexicon I.3) = Vik. ed. Paṇḍit, p. 127 (4 *ad* 30 -1).

I CC_1 557, JS 58, VS 115, SACA 1360.

J Verse No. 3 is probably not a Vasunāga verse, but a Kālidāsa verse. The other two verses are quoted in VS only and do not occur in other anthologies.
Amatory verses.

1392. वसुन्धर VASUNDHARA

A No information. Perhaps identical with Vasudhara (No. 1390).

B Must have lived in the first years of the 13th century or earlier: for verses attributed to the author are quoted in Skm, but probably earlier; some verses were quoted anonymously in *alaṁkāra*-works of the 11th century and/or in SkV.

E Skm, JS, ŚP.

F 7 verses.

G (1) Skm [(B) 2120, (POS) 5.24.5], SMS 3922; (2) JS 118.7, Skm [(B) 1271, (POS) 2.160.1] (a. Yogeśvara), Sar 1.82 (57) an., Amd 193.513 an., SMS 5245, (v. Kav p. 77); (3) JS 76.6, ŚP 867 an., RJ 402 an., Any 69.137 an., IS 7785, SMS 7571; (4) Skm [(B) 2118, (POS) 5.24.3], SkV 1651 (a. Turuṣkarāja and Bhojadeva), SMS VIII; (5) JS 276.3, SMS IX; (6) JS 32.91, ŚP 120, PG 150 an., (v. AP 83) = Kṛṣṇakarṇāmṛta 2.72, Rasārṇava Sudhākara 115; (7) Skm [(B) 1819, (POS) 4.36.4], SkV 1091, Sb 40*b* 19 an., Any 28.31 an., VS 600 an.

I CC_1 557, SkV XCVII, Skm (B) 21, Skm (POS) 111, VS 114, AP 83, JS 58, SACA 1361.

J Verse No. 6 is probably not a Vasundhara verse but a Līlāśuka verse which is also quoted in the Rasārṇava-Sudhākara. The other verses are quoted in Skm and JS and anonymously (or over the names of other poets) in SkV, PG, RJ, Any, Sb etc.; they seem to have been popular. Verse No. 2 is in Skm quoted as a Yogeśvara verse and verse No. 4 in SkV over the names of a Turkish king and Bhojadeva.
Mostly *anyokti-s* and lyrical verses.

1393. वसुभाग VASUBHĀGA

A No information.

B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.

E Skm.

F One verse.

G Skm [(B) 2357, (POS) 5.12.2].

I CC_1 557, Skm (B) 21, Skm (POS) 111, SACA 1362.

J The verse is quoted in Skm only and does not occur in other anthologies.

1394. वसुरथ VASURATHA

A No information.

B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.

E Skm.

F One verse.

G Skm [(B) 232, (POS) 1.47.2], AB 542.

I CC_1 557, Skm (B) 21, Skm (POS) 111-2, SACA 1363.

J The verse is quoted in Skm only and does not occur in other anthologies.
Lyrico – mythological verse.

1395. वसुसेन = बन्धसेन VASUSENA = BANDHASENA

A No information.

B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.

E Skm.

F 2 verses.

G (1) Skm (B) 187 (a. Vasusena), Skm (POS) 1.28.2 (a. Bandhasena), SMS VI; (2) Skm [(B) 214, (POS) 1.43.4].

H Vasusena is identical with Bandhasena, for verse No. 1 is in some MSs of Skm attributed to Vasusena and in others to Bandhasena.

I CC_1 557, Skm (B) 21, Skm (POS) 112, SACA 1364.

J The verses were not popular; they appeared in Skm only.
Mythological and devotional verses.

1396. वस्तुपाल VASTUPĀLA

A No information.

B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS.

E JS, ŚP, RJ, Regnaud VI.

F 4 verses.

G (1) JS 92.2 (see H below), SMS 1179; (2) JS 378.12; (3) JS 69.5, ŚP 766, RJ 34, Regnaud VI, (v. AP 84); (4) JS 64.10.

H Verse No. 1 was mistakenly attributed in JS to Vasupāla instead of to Vastūpala.

I CC_1 557, JS 58, ŚP 84, SACA 1365.

J Only verse No. 3 is also quoted in ŚP, RJ and Regnaud VI; the other verses are quoted in JS only and do not occur in other anthologies.
Mostly *anyokti-s.*

वाकूट v. वाक्कूट VĀKŪṬA v. VĀKKŪṬA (No. 1397)

1397. वाक्कूट v. वाकूट VĀKKŪṬA = VĀKŪṬA

A No information. Probably not the proper name of the author, but a sobriquet.
B End of the 8th, beginning of the 11th century. See **C**.
C Mentions king ŚrīCandra and Abhinanda (see No. 10).
E SkV/Skm, JS, Prasanna.
F 12 verses.
G **(1)** Skm [(B) 634, (POS) 2.32.4], SkV 549 (a. Bimboka or Ḍimboka or Vimboka), Kav 285 (a. Bimboka), Prasanna 128*b* an., (v. AB 523), SMS 734; **(2)** JS 197.2 (a. Vākuṭa) Skm [(B) 681, (POS) 2.42.1] (a. Amaru or Rājaśekhara), PG 229 (a. Amaru), SkV 659/Kav 372 (a. Vikaṭanitambā), VS 1170 an., SSSN 236.2 an., SLP 1.99 an., ŚbB 4.414 an., IS 283, SMS 1349; **(3)** SkV 1458, SMS 1589; **(4)** SkV 759/Kav 472, Skm [(B) 973, (POS) 2.100.3], Prasanna 158*a* (a. Vākuṭa), (v. AB 523, A.B. Keith, *A History of Sanskrit Literature* p. 204), SMS 7956; **(5)** SkV 741/ Kav 454, Skm [(B) 602, (POS) 2.26.2] (a. Vāhvaṭa or Bāhuṭa), SMS 9224; **(6)** SkV 155/Kav 57, Prasanna 10 cf. (a. Vākkuṭa or Kākkuṭa), SMS 9487; **(7)** SkV 643/Kav 356, Prasanna 144*b*, Skm [(B) 706, (POS) 2.47.1] (a. Bhāvadevi), JS 200. 14 an., PG 381 an., SMS 10245, (v. AB 520, SskṛP 4, Kav p. 62); **(8)** SkV 406/ Kav 168, Skm [(B) 1178, (POS) 2.141.3]; Prasanna 109*a*, SMS IX; **(9)** SkV 1613, Skm [(B) 176, (POS) 1.36.1] (a. Lakṣmīdhara), Sar 4.183 an., (v. Gaṅgāstotra of Vālmīki); **(10)** SkV 1500; **(11)** SkV 725/Kav 438, Skm [(B) 732, (POS) 2.56. 2]; **(12)** SkV 351/Kav 287, Prasanna 130*a* an.
H Vākkūṭa is identical with Vākuṭa, for verse No. 4 is either attributed to Vākkuṭa or Vākuṭa; other verses are also attributed to Vākuṭa (No. 2) instead of Vākkuṭa. By mistake, some MSs (e.g. in Kav) attribute Vākkūṭa's verses to Kākkūṭa (No. 6).
I CC_1 557, SkV XCVII, Skm (B) 21, Skm (POS) 112, Kav p. 102-3, JS 58, AB 523-4, SACA 1366.
J Verse No. 2 is not Vākkūṭa's but Amaruka's verse.
Verses attributed to Vākkūṭa are also attributed to Amaru (No. 2), Bāhuṭa (No. 5), Bimboka or Ḍimboka or Vimboka (No. 1), Bhāvadevī (No. 7), Rājaśekhara (No. 2), Lakṣmīdhara (No. 9), Vāhvaṭa (No. 6) and Vikaṭanitambā (No. 2). Almost all Vākkūṭa's verses are quoted in SkV/Kav, Prasanna and often in Skm; they were particularly popular in the 12 and 13th century.
Mostly lyrical (amatory) verses, but also some devotional and flattery verses. Particularly some amatory verses are beautiful and appealing.

1398. वाक्कोक VĀKKOKA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 2224, (POS) 5.45.4], AB 382.
I CC_1 557, Skm (B) 21, (POS) 112, SACA 1367.
J The verse is quoted in Skm only and does not occur in other anthologies.
Verse on human eyes.

1399. वाक्पति v. वाक्पतिराज I; वाक्पतिनाथ; मुञ्ज VĀKPATI v. VĀKPATIRĀJA I; VĀKPATINĀTHA, MUÑJA

(Nos. 1403, 1402 and 1147).

A No information. Probably identical with Vākpatirāja I and/or Vākpatinātha. A Vaiṣṇava.
B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV.
E SkV/Kav, Skm.
F 7 verses.
G **(1)** Skm [(B) 213, (POS) 1.43.3], SkV 114/Kav 26 an., SMS VI, (v. Kav p. 103); **(2)** SkV 116, Skm [(B) 197, (POS) 1.40.2] (a. Vākpatirāja), Kav 28 (a. Vākpatirāja), JS 29.77 (a. Vākpatinātha), SMS VII = Khaṇḍapraśasti 41; **(3)** Skm [(B) 1651, (POS) 4.3.1], SMS IX, (v. Kav p. 10); **(4)** SkV 141/Kav 43, Skm [(B) 201, (POS) 1.41.1] (a. Dakṣa), ŚP 4066 (a. Hanumât) = Khaṇḍapraśasti 37; **(5)** Skm [(B) 276, (POS) 1.56.1], SkV 108/Kav 108 (a. Vākpatirāja), PG 284 (a. Harihara), Sāhitya-kaumudī (KM 63) 117 an; **(6)** Skm [(B) 1622, (POS) 3.51.2], JS 341.44 (a. Dharma-śoka); **(7)** Skm [(B) 1930, (POS) 4.58.5], ŚP 1052 (a. Indurāja), JS 120.5 (a. Indu-rājabhaṭṭa), VS 947 (a. Yaśas), Dhv *ad* 1.17 (76); *ad* 3.98 (533), (v. AP 10) = Bhalla-ṭaśataka 56.
H There is a confusion over the name of the author, if we accept that there existed 3 different poets: Vakpati, Vākpatirāja and Vākpatinātha. And so, verse No. 2 is in SkV attributed to Vākpati, while in Kav and Skm to Vākpatirāja and in JS to Vākpatinātha; verse No. 5 is in Skm attributed to Vākpati and in SkV/Kav to Vākpatirāja.
I CC_1 557, SkV XCVIII, Kav p. 103-4, Skm (B) 21, Skm (POS) 112, SACA 1368.
J Verse No. 7 is not a Vākpati's verse but a Bhallaṭa's verse; verses Nos. 2 and 4 are doubtful Vākpati's verses; they appear also in the Khaṇḍapraśasti.
Verses of Vākpati appear in SkV/Kav and Skm; they are sometimes attributed in one or the other anthology to Vākpati, while in the other anthology they are quoted anonymously. Some verses are also attributed to Indurāja (No. 7), Dakṣa (No. 4), Dharmaśoka (No. 6), Yaśas (No. 7) and Haribara (No. 5).
Mostly devotional verses. The author uses the *śleṣavakrokti* (No. 5).

1400. वाक्पतिनाथ (v. वाक्पति; वाक्पतिराज I-II; मुञ्ज) VĀKPATINĀTHA (v. VĀKPATI; VĀKPATIRĀJA I - II; (MUÑJA)

(Nos. 1401 - 1402; 1147)

A No information. Probably identical with Vākpati and Vākpatirāja I- II. A Vaiṣṇava.
B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS, but probably earlier (see **G, J**): some verses were already quoted anonymously in SkV.
E JS.
F 2 verses.
G **(1)** JS 29.76, Skm [(B) 200, (POS) 1.40.5) (a. ŚrīVyāsapādanām), SkV 128/Kav 40 an., KH 115, 9-12 an., Kāvyān 6.4-7, SMS 10018 = Daśāvatārakhaṇḍapraśasti (Bombay 1860) 34.28; **(2)** JS 29.77, Skm [(B) 197, (POS) 1.40.2] (a. Vākpatirāja), ŚP 106 (a. Vākpatirāja), Kav 28 (a. Vākpatirāja), SkV 116 (a. Vākpati), SMS VII = Khaṇḍapraśasti 41.
H See No. 1401 **H**. Verse No. 2 is in Skm, ŚP and Kav attributed to Vākpatirāja; in SkV to Vākpati; and in JS to Vākpatinātha.
I CC_1 –, JS 58, SACA 1369.
J Not quoted in CC_1. Both verses are doubtful Vākpatinātha's verses: they appear also in the Khaṇḍapraśasti. Verse No. 1 must have been a well-known and highly appreciated verse, for it was in Skm attributed to Vyāsa.
Devotional verse.

1401. वाक्पतिराज I = वाक्पतिराजदेव (v. वाक्पति; वाक्पतिनाथ; मुञ्ज) VĀKPATIRĀJA I = VĀKPATIRĀJADEVA (v. VĀKPATI; VAKPATINĀTHA; MUÑJA)

(Nos. 1399, 1400, 1147)

A Probably son of Harṣadeva and court-poet of king Yaśovarman. Also epithet of king Muñja. A Vaiṣṇava. Probably identical with Nos. 1399 and 1400.
B 7th/8th century.
C Praised by Yogeśvara (or Abhinanda), (SkV 1733). Mentioned (?) by Soḍḍhala (Udayasundarī 151). Mentions Bhāsa as his favourite author and Bāṇa (800).
D Probably author of the Gaüḍāvaho.
E SkV/Kav, VS, Daś.
F 10 verses.
G **(1)** SkV 104, Skm [(B) 192, (POS) 1.39.2] (a. Nagna), Prasanna 37*a* (a. Bhaṭṭa Nārāyana), JS 382.3 (a. Hanumān), Smv (according to SkV) 24.7 an., SMS 3848 = Veṇī (at the end of act VI) 2, Han 1.2; **(2)** Skm [(B) 220, (POS) 1.44.5], SkV 124/Kav 36 an., SH 49 (a. Hanumāt), Daś *ad* 4.72 (284) and SMS VII = Khaṇḍapraśasti 49; **(3)** Skm [(B) 197, (POS) 1.40.2], ŚP 126, Kav 28, SkV 116 (a. Vākpati), JS 29.77 (a. Vākpatinātha), SMS VII = Khaṇḍapraśasti 41; **(4)** SkV 108/Kav 20, Skm [(B) 276, (POS) 1.56.1] (a. Vākpati), PG 284 (a. Harihara), Sāhityakaumudī (KM 63) 117 an.; **(5)** SkV 143/Kav 45; **(6)** Daś *ad* 4.58 (273) (a. ŚrīVākpatirājadeva) and *ad* 4.59-60 (275) (a. ŚrīMuñja; (See Halāyudha's comentary on Piṅgalasūtras); **(7)** SkV 105, JS 28.69 (a. Hanumāt), Prasanna 6*b* (a. Hanumāt), Skm [(B) 186, (POS) 1.36.1] (a. Keśaṭācārya), VS 36 an., ŚbB 3.54 an., = Khaṇḍapraśasti 18, BhPṇ 12.32; **(8)** Skm [(B) 198, (POS) 1.40.3]; **(9)** SkV 115/Kav 27, Skm [(B) 321, (POS) 1.65.1]; **(10)** Skm [(B) 311, (POS) 1.63.1], SkV 137 an., Prasanna 33*a* (a. Vācaspati).
H See Nos. 1400 **H** and 1399 **J** (verse 2). Daś quotes verse No. 6 twice; in on case it is attributed to Śrī Vākpatirājadeva and in the second case to ŚrīMuñja-Vākpatirāja (or Vakpatirājadeva) which is the epithet of king Muñja.
I CC_1 557, SkV XCVIII, Skm (B) 21, Skm (POS) 112-3, AP 84, VS 115, SACA 1370.
J Verse No. 1 is not a Vākpatirāja's verse; it is a Nārāyaṇa's verse. Also verse No. 7 is not a Vākpatirāja's verse; it is from the Bhāgavata-purāna and is also quoted in the Khaṇḍapraśasti. The other verses were popular mainly in the 12th, 13th centuries. One of them (No. 10) was wrongly attributed in Prasanna to Vācaspati: attributions other than to the author (Kaśeṭa, Nagna, Nārāyaṇa, Muñja, Hanumāt, Harihara) occur in doubtful Vākpatirāja' verses.
Devotional verses.

1402. वाक्पतिराज II (हरिदेवात्मज°; श्री°) VĀKPATIRĀJA II (HARIDEVĀTMAJA°; ŚRĪ°)

A No information. Probably identical with Vakpatirāja I. See No. 1401 **A**.
B See No. 1401 **B**. (Not later than the 15th century, for the verse is included in VS.
E VS.
F One verse.
G VS 3414, SMS VII.
I CC_1 557, VS 115, SACA 1371.
J The verse is quoted in VS only and does not occur in other anthologies.
Devotional (Śaiva) verse.

वाक्पतिराजदेव VĀKPATIRĀJADEVA

v. वाक्पतिराज I v. VĀKPATIRĀJA I (No. 1401)

वागीश्वर I (v. काञ्चन II) VĀGIŚVARA I (v. KĀÑCANA II) (No. 222)

1403. वागीश्वर II VĀGĪŚVARA

A No information.
B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV.
E SkV.
F One verse.
G SkV 1336, VS 2277 (a. Argaṭa), SRHt 101.28 (a. Śṛṅgāraprakāśa), ŚP 503 an., Subh (*ad* IS 5712), IS 5712 = BhPr 169, VCjr IIIa 3 (p. 263*a*).
I CC_1 –, SkV XCVIII, SACA 1372.
J Not quoted in CC_1. The verse is in VS attributed to Argaṭa, in SRHt to Śṛṅgāraprakāśa and in Subh it is quoted anonymously. It must have been a popular verse, for it was also included in BhPr and some MSs of VCjr.
Anyokti.

1404. वागुर (v. भागुर) VĀGURA (v. BHĀGURA) (No. 969)

A No information.
B Second half of the 9th, beginning of the 10th century or earlier. See **C**.
C Mentioned by Abhinananda (Bhavānanda) (SkV 1699 = Skm (B) 2126).
E SkV/Kav, Skm, Prasanna.
F 5 verses.
G **(1)** SkV 292, SMS 4521; **(2)** SkV 1182, SMS VI; **(3)** Skm [(B) 1299, (POS) 2.165.4], (v. Kav p. 104); **(4)** SkV 173/Kav 80, Prasanna 90*b* (v. Kav p. 104); **(5)** SkV 210/Kav 100, (v. Kav p. 104).
I CC_1 558, SkV XCVIII, Kav p. 104, Skm (B) 21, Skm (POS) 113, SACA 1373.
J The verses are quoted only in SkV/Kav/Prasanna and Skm and do not occur in other anthologies.
Lyrical verses (description of seasons). Critical of Brāhmiṇs.

1405. वाग्भट I VĀGBHAṬA I

A Son of Soma. Patronized by king Cālukya Jayasiṁha of Anhilvār. A Jaina.
B End of the 11th, first half of the 12th century.
C Often quoted in *alaṁkāra*-works.
D Vāgbhaṭālaṁkāra.
E JS.
F One verse.
G JS 350.12, SuM 19.9 an., SMS VI = Vāgbhaṭālaṁkāra 4.146.
I CC_1 559, JS 59, SACA 1374.
J The verse is quoted only in JS and anonymously in SuM.
Riddle *(prahelikā).*

1406. वाग्भट II VĀGBHAṬA II

A Son of Siṁhagupta (?); physician. Probably a Buddhist.
B 7th or 8th century.
C Mentioned approvingly by Kṣemendra and others.
D Aṣṭāṅgahṛdayasaṁhitā; perhaps also Aṣṭāṅgasaṁgraha, and other works on medicine, etc.
E JS, Suvṛ.
F 3 verses.
G **(1)** JS 400.116, SMS 3020 = Aṣṭānga-saṁgraha-sūtra 5.43; **(2)** JS 400.115 = Aṣṭāṅga-saṁgraha-sūtra 5.42, Aṣṭāṅgahṛdaya-sūtra 4.36; **(3)** Suvṛ *ad* 3.5 (76) (a. *tathā Vaidyaka Vāgbhaṭasya*).
I CC_1 559, JS 59, SACA 1375.
J The first two verses are quoted in JS only and the third verse in Suvṛ only; they do not occur in other works.
Sententious verses on medical science and lyrical verse.

1407. वाग्वीण VĀGVĪṆA

A This is not the proper name of the author, but a sobriquet of an unknown poet taken from *a* of the verse quoted below.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 487, (POS) 2.3.2], SMS 516, (v. AB 542-3; JOR (Madras) 18.260).
I CC_1 559, Skm (B) 21, Skm (POS) 113, SACA 1376, (v. JOR (Madras) 18.260).
J The verse is quoted in Skm only and does not occur in other sources.
Lyrical verse (description of a young woman). Stereotyped similes were used.

वाङ्ग v. राङ्ग VĀṄGA v. RĀṄGA (No. 1225)

1408. वाङ्मिश्र VĀṄMIŚRA

A No information. Probably from Mithilā.
B Must have lived at the end of the 17th century or earlier, for the single verse attributed to the author is quoted in SuSS, but probably earlier: the verse was known already in the first half of the 17th century when it was quoted in Pad and RJ over the name of Bābū Miśra.
E SuSS.
F One verse.
G SuSS 585, Pad 54.9 (a. Bābū Miśra), RJ 1003 (a. Bābūmiśra), PV 454 (a. Śaṅkara-

miśra), Vidy 647 (a. Deharimiśra), (v. *B.C. Law Volume II* p. 155).

I CC_1 –, SACA 1377, (v. *B.C. Law Vol. II* p. 155).

J Not quoted in CC_1. The verse is quoted in Pad and RJ over the name of Bābū Miśra, in PV over the name of Śaṅkaramiśra and in Vidy over the name of Deharimiśra: it must have veen popular, particularly in the 17th century.

Lyrical verse.

1409. वाचस्पति I = शब्दार्णववाचस्पति = शब्दार्णव VĀCASPATI I = ŚABDĀRṆAVAVĀCASPATI = ŚABDĀRṆAVA (No. 1600)

A Lexicographer and grammarian. Śabdārṇava is the author's epithet.

B 10th or 11th century.

C Quoted as an authority on lexicography by Puruṣottama at the end of his Hārāvalī, by Hemacandra in the beginning of his commentary on the Abhidhānacintāmaṇi, by Medinīkara, Ujjvaladatta, Rāyamukuṭa, Mallīnātha, Bhanuji, etc. (v. CC_1 635).

D Author of a Kośa Śabdārṇava (?).

E SkV/Kav, Prasanna, Skm.

F 11 verses.

G **(1)** SkV 422, Skm [(B) 954, (POS) 2.96.4], Prasanna 110*a*, SMS 1134; **(2)** Skm [(B) 1717, (POS) 4.16.2], SkV 1485 an., SMS 2062; **(3)** Prasanna 84*a*, SkV 323 (a. Nīlapataha or Nīlapaṭa), Skm [(B) 468, (POS) 1.94.3] (a. Nīlapaṭṭa), VS 1038 an., SuM 24.23 an., Vjv 21.1 an., KāvR 87.20-4 an., Kāvyān 12.14-6 an. KH 71.16-18 an., ŚbB 2.376; 3.37; 3.96; 3.317; 3.225 an, SMS 2670 = PrC 96, PuPra 367; **(4)** Skm [(B) 2185, (POS) 5.37.5], Vidy 362 (a. BhŚ), SkV 1277 an., SU 1557 an., SL 26*a* an., Sub 217.5 an., ST 3.38 an., SSD 2 *fol.* 125*b* an., Subh 60 an., GSL 36 an., SKG *fol.* 17*a*, SSJ 27.3 an., IS 1004, SMS 5187 = BhŚ 62, VCsr *ad* 11.6 (297*a*), PrK 64; **(5)** SkV 1196, Skm [(B) 1678, (POS) 4.8.3] (a. Śabdārṇava), JS 368.10 an., Prasanna 70*a* an., Any 96.33 an., AAS 12.2 an., SMS 10263, (v. Kav p. 110; 63) = VCjr 3.6; **(6)** Skm [(B) 39, (POS) 1.8.4]; **(7)** Skm [(B) 1603, (POS) 3.47.3]; **(8)** SkV 557/Kav 293, Skm [(B) 647, (POS) 2.33.2], Daś *ad* 2.29 an.; **(9)** SkV 1201, Prasanna 202*b*, Skm (B) 1701 (a. Śabdārṇava-Vācaspati), Skm (POS) 4.13.1 (a. Śabdārṇava); **(10)** SkV 316, Skm [(B) 1357, (POS) 2.177.2]; **(11)** Prasanna 33*a*, Skm [(B) 311, (POS) 1.63.1] (a. Vākpatirāja), SkV 137 an.

H Vācaspati I is identical with Śabdārṇava-Vācaspati, or shortly Śabdārṇava (which may also refer to the work of the author instead of his name), for verse No. 9 is in SkV/Prasanna attributed to Vācaspati and in Skm (only in some MSs) to Śabdhārṇava-Vācaspati or Śabdārṇava; verse No. 5 is also in SkV attributed to Vācaspati and in Skm to Sabdārṇava.

I CC_1 559, 635, SkV XCVIII, Kav 110, Skm (B) 21, Skm (POS) 113, SACA 1378, (v. Th. Zachariae, *Die indischen Wörterbücher* p. 6).

J Verse No. 4 is not a Vācaspati's verse; it is a Bhartṛhari's verse; verses Nos. 3 and 11 are doubtful Vācaspati's verses: verse No. 3 is probably a Nīlapaṭṭa's verse and No. 11 a Vākpatirāja's verse. The other verses are quoted in SkV/Kav/Prasanna and Skm only and rarely in other anthologies anonymously; they were of limited popularity.

Lyrical (amatory) verses. verses on greatness and devotional verses.

1410. वाचस्पति II VĀCASPATI II

A No information. A Kṛṣṇaite.

B Must have lived in the 17th century or earlier, for the single verse attributed to the author is quoted in RJ.

E RJ.

F One verse.

G RJ 59 (= Regnaud 35), SMS 1379.

I CC_1 –, SACA 1379.

J Not quoted in CC_1. The verse is quoted in RJ only and does not occur in other anthologies.

Devotional verse.

1411. वाचस्पति III (भट्ट°; °भट्ट) VĀCASPATI III (BHAṬṬA° or °BHAṬṬA)

A No information. Perhaps identical with Vācaspati I.

B Must have lived in the 11th century or earlier, for quoted by Kṣemendra in Kavi.

C Quoted approvingly by Kṣemendra in Kavi.

E JS, SH, Kavi.

F One verse.

G JS 441.5 (a. Bhaṭṭa-Vācaspati), SH 971; 163 *bis* (a. Vācaspati-bhaṭṭa), Kavi *ad* 5.1 (41) (a. Bhaṭṭa-Vācaspati), SkV 1472 (a. Abhinanda or BhŚ), Skm [(B) 2265, (POS) 5.53.5] (a. Śūlapāṇi), PV 756 (a. Jagajjīvana-vrājya), VS 3264 an., Pad 113.52 an., RJ 1450 an., SuM 5.3 an., SU 1535 an., SuMañ 81.19-22 an., Kpr 5.124 an., KāP 139.5-8 an., AlR 89 an., KH 127.2-5 an., Sāh *ad* 4.266 (114) an., AlK 297.27-298.2, SMS VIII, (v. AB 528, Kav p. 111) = Han 10.24.

H The name of the author is either prefixed (JS, Kavi) or suffixed (SH) by the honorific "Bhaṭṭa".

I CC_1 559, SACA 1378.

J CC_1 cosiders Vācaspati I and III as the same person. The verse, which is widely quoted in anthologies and *alaṃkāra*-works, is also attributed to Abhinanda, Jagajjīvana(vrājya), Bhartṛhari and Śūlapāṇi. It is a verse based on the Rāmāyaṇa and is included also in Han. Very common verse.

Mythological verse.

1412. वाचस्पतिमिश्र VĀCASPATIMIŚRA

A *Dharmaśāstrin* and *paṇḍita* in the court of the king Bhairava Siṁha. From Mithilā.
B 15th century.
D Author of 31 works on *dharmaśāstra* and 10 works on *darśana*.
E Vidy.
E 2 verses.
G (1) Vidy 486, IS 7817, SMS 9649; (2) Vidy 485.
I CC_1 559-560, Vidy 13-4, SACA 1380, (v. Umesha Miśra, Introduction to the *Vivādacintāmaṇi* (GOS).
J The verses were not popular. Though the author lived in the 15th century, his verses are quoted only in Vidy only, for the compiler of Vidy included mostly verses of writers from Mithilā.
Lyrical verses. Poor poetry.

1413. वाच्छोक VĀCCHOKA
(v. वाञ्छाक) (v. VĀÑCHĀKA) (No. 1414)

A No information. Probably indentical with Vāñchāka (No. 1414). See **H**.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 97, (POS) 1.20.2].
H Th. Aufrecht suggested rightly, that the correct name of the author should read **Vāñchoka** (CC_1 560).
I CC_1 560, Skm (B) 21, Skm (POS) 113, SACA 1381.
J The verse is quoted in Skm only and does not occur in other anthologies.
Devotional verse.

1414. वाञ्छाक VĀÑCHĀKA
(v. वाच्छोक) (v. VĀCCHOKA) (No. 1413)

A No information. Probably identical with Vācchoka. See No. 1413 **H**.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1936, (POS) 4.60.1], SMS 2406, (v. AB 524, RO 2.100).
I CC_1 561, Skm (B) 22, Skm (POS) 114, SACA 1382.

J The verse is quoted in Skm only and does not occur in other anthologies.
Anyokti cloud/*cātaka*).

वाञ्छोक v. वाच्छोक VĀÑCHOKA v. VĀCCHOKA (No. 1413)

1415. वाट्यलि VĀṬYALI

A Responsible for the Department of Peace and War. Author of the inscription on two copper-plates, found at Kalvan (Nāsik District). The inscription issued from Ujjayinī by Śaṅkaragaṇa of Kaṭaccuri, is dated 347 *śrāvaṇa* (= A.D. 597); it is written in prose with some imprecatory and benedictory verses.
B Second half of the 6th century.
C, D, E See A.
F, G See A. Nothing to note.
I EI. 9.296 sqq., CII IV. 38-44, SACA 1383.

वाणक v. राणक VĀṆAKA v. RĀṆAKA (No. 1235)

1416. वाणीकण्ठाभरण I VĀṆĪKAṆṬHĀBHARAṆA I

A No information. Perhaps identical with Vāṇīkaṇṭhābharaṇa II.
B Must have lived in the 17th century or earlier, for the single verse attributed to the author is quoted in PV. See **J**.
C Mentions an emperor of Delhi – Dillīndra-cūḍāmaṇi (?)
E PV.
F One verse.
G PV 78, Pad 10.10 (a. Dharaṇīdhara), RJ 156 (a. Dharaṇīdhara).
I CC_1 –, PV 119, SACA 1384.
J Not quoted in CC_1. The verse as quoted in Pad and RJ is attributed to Dharaṇīdhara I (No. 673) who must have lived in the beginning of the 12th century.

1417. वाणीकण्ठाभरण II VĀṆĪKAṆṬHĀBHARAṆA II

A No information. Perhaps identical with Vāṇīkaṇṭhābharaṇa I.
B Must have lived in the 17th century or earlier, for verses attributed to the author are quoted in SH.
E SH.
F 2 verses.
G (1) SH 2087, SMS VII; (2) SH 1997.

I CC_1 –, SACA 1384.
J Not quoted in CC_1. The verses are quoted in SH only and do not occur in other anthologies.
Lyrical verses. Poor poetry.

वाणीकुटलक्ष्मीधर VĀṆĪKUṬALAKṢMĪDHARA

v. लक्ष्मीधर III v. LAKṢMĪDHARA III (No. 1305)

वाणीकुटिललक्ष्मीधर VĀṆĪKUṬILALAKṢMĪDHARA

v. लक्ष्मीधर III v. LAKṢMĪDHARA III (No. 1305)

1418. वाणीविलास I VĀṆĪVILĀSA I

A Probably one of Sanatāna's instructors *(upadeśaka)* and contemporaneous to Rūpa Gosvāmin. Not mentioned in Caitanya's biographies. Kṛṣṇaite.
B End of the 15th, beginning of the 16th century.
C Mentioned by Sanatāna Gosvāmin in the *namaskriyā* to his Vaiṣṇava-toṣaṇī.
E PG.
F One verse.
G PG 315, SMS VI.
I CC_1 561, PG 227-8, SACA 1385.
J The verse is quoted in PG only and does not occur in other anthologies.
Lyrico-devotional verse.

1419. वाणीविलास (°दीक्षित) II VĀṆĪVILĀSA (°DĪKṢITA) II

A No information. Probably identical with Vāṇīvilāsa III (No. 1420).
B Must have lived in the first half or middle of the 17th century or earlier, for verses attributed to the author are quoted in Pad.
E Pad, RJ, SG.
F 3 verses.
G (1) Pad 71.17, RJ 1085, SG 362 (a. Vāṇīvilāsadīkṣita) SMS 9008; (2) Pad 58.30; (3) Pad 43.25, SG 705 (a. Vāṇīvilāsadīkṣita).
H Vāṇīvilāsa II is identical with Vāṇīvilāsadīkṣita, for verses quoted in SG are attributed to Vāṇīvilāsadīkṣita while in Pad and RJ they are attributed to Vāṇīvilāsa.
I CC_1 –, SACA 1386.
J Not quoted in CC_1. Verses are quoted in Pad, RJ and SG only and do not occur in other anthologies.
Lyrical (amatory and descriptive of nature) verses.

1420. वाणीविलास III VĀṆĪVILĀSA III

A No information. Probably identical with Vāṇīvilāsa II (No. 1419).
B Must have lived in the 17th century or earlier, for the single verse attributed to the author is quoted in SH.
E SH.
F One verse.
G SH 1814 (v. ABORI 17.1; p. 308).
I CC_1 –, SACA 1386.
J The verse is quoted in SH only and does not occur in other anthologies.
Lyrical verse.

1421. वाणीविलास IV VĀṆĪVILĀSA IV

A Author of the inscription of king (Guhila) Mokala found at Śṛṅgī Ṛṣi (near Udaipur). The inscription, a *praśasti,* is dated „Sunday the 5th day of the bright half of Śravaṇa, *saṁvat* (?) 1485";
B See A. Probably 15th century.
C, D, E See A.
F, G Nothing to note.
I *Annual Report, Rājputāna Museum,* Ajmer, 1924-5; p. 3, BhL 765, SACA 1387.

1422. वातोक VĀTOKA

A No information.
B *Terminus ad quem* first years of the 13th century, for verses attributed to the author are quoted in Skm, but probably earlier: one verse was quoted already anonymously in SkV.
E Skm.
F 2 verses.
G (1) Skm [(B) 1282, (POS) 2.162.2], SkV 229/Kav 119 an., Prasanna 95*b* an., SMS 7867; (2) Skm [(B) 1284, (POS) 2.162.4].
I CC_1 561, Skm (B) 22, Skm (POS) 114, SkV XCVIII, SACA 1388.
J Verse No. 1 is also quoted anonymously in SkV/Kav/Prasanna, while verse No. 2 occurs in Skm only; they do not appear in other anthologies.
Lyrical verses (description of the rainy season).

1423. वात्स्यायन (मल्लनाग) VĀTSYĀYANA (MALLANĀGA)

A Authority on Kāmasūtra.
B Probably 4th century.
C Often quoted as an authority on Kāmasūtra.
D Kāmasūtra (quoted below according to the Bombay edition of 1900).
E JS, SRHt, SSSN.
F 14 verses.
G (1) SRHt 138.4 (a. Mānasollāsa), SSSN 205.3 an., SMS 9009 = Kāma° 42.2-3; (2) SRHt 138.2, SSSN 205.4 an., SMS 9013; (3) JS 396.88, SMS 9612 = Kāma° 323.5-6; (4) SRHt 106.17 (a. MBh), SSSN 116.17 (a. MBh), Ānandagiri *ad* Bṛhadāraṇyakopaniṣadbhāṣyavārtika 1.3.49, SMS 1038 = Kāma° 26.8-9; (5) JS 397.92, SMS VI; (6) SRHt 99.12, SSSN 110.11, Ānandagiri *ad* Bṛhadāraṇyakopaniṣadbhaṣyavārtika 1.3.50, SMS 10383 = Kāma° 26.10-1; (7) SRHt 138.1, SSSN 205.1 (a. Rājaśekhara); (8) JS 396.87 = Kāma° 42.20-1; (9) JS 396.90; (10) SRHt 138.3, SSSN 205.2 = Kāma° 42.1-2; (11) SRHt 198.126; (12) SRHt 138.5 (a. Mānasollāsa) = Kāma° 42.3-4; (13) JS 196.89 = Kāma° 172.16-7; (14) JS 196.91 = Kāma° 104.6-7.
I CC_1 562, JS 59, SACA 1389, (v. IHQ 9.517).
J Sometimes verses culled from Kāma° are quoted in anthologies anonymously or over the names of other authors or works, e.g. over the Mānasollāsa (Nos. 1, 12) or the Mahābhārata (No. 4). Also verses attributed to Vātsyayāna in some anthologies are quoted over the name of Rājaśekhara (No. 7).
Out of the 14 verses attributed (or not attributed specifically) to Vātsyāyana, 9 could be traced in his Kāmasūtra (Nos. 1, 3, 4, 6, 8, 10, 12, 13, 14).
Mostly sententious verses.

वादीश्वरकाञ्चन VĀDĪŚVARAKĀÑCANA

v. काञ्चन v. KĀÑCANA (No. 222)

वानीकुटिलक VĀNĪKUṬILAKA

v. लक्ष्मीधर III (v. LAKṢMĪDHARA III (No. 1305)

वानीकुट VĀNĪKUṬA

v. लक्ष्मीधर III (v. LAKṢMĪDHARA III (No. 1305)

1424. वापीक VĀPĪKA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1206, (POS) 2.147.1], SMS 155.
I CC_1 563, Skm (B) 22, Skm (POS) 114, SACA 1390.
J The verse is quoted in Skm only and does not occur in other anthologies.
Description of an unchaste woman.

वामदेव I VĀMADEVA I

v. वासुदेव I v. VĀSUDEVA I (No. 1436)

1425. वामदेव II (भट्ट°) VĀMADEVA II (BHAṬṬA°)

A No information. A Śaiva.
B Must have lived in the beginning of the 12th century or earlier, for a verse attributed to the author is quoted in SkV.
E SkV, Skm.
F 6 verses.
G (1) Skm [(B) 110, (POS) 1.22.5], SMS 2300; (2) Skm [(B) 593, (POS) 2.24.3], SMS 10496; (3) SkV 425, Skm [(B) 374 and 837, (POS) 1.75.4 and 2.73.2] (a. Murāri), JS 182.33 (a. Abhinanda), SH 1659 an., SMS VIII, (v. Kav p. 72); (4) Skm [(B) 65, (POS) 1.13.5]; (5) Skm [(B) 1464, (POS) 3.19.4]; (6) Skm [(B) 1381, (POS) 3.3.1].
H In verse No. 6 the name of the author is prefixed by the honorific Bhaṭṭa°.
I CC_1 563, Skm (B) 22, Skm (POS) 114, SkV CXVIII, SACA 1391.
J All the verses, with the exception of verse No. 3 (which is quoted in Skm over the name of Murāri, in JS over the name of Abhinanda and in SH anonymously), are quoted in Skm only and do not occur in other anthologies.
Mostly lyrical (devotional and descriptive) verses.

1426. वामन (भट्ट°) VĀMANA (BHAṬṬA°)

A Well known author on poetics. Supposed to be one of the ministers of king Jayāpīḍa of Kaśmīr.
B End of the 8th, beginning of the 9th century.

C Mentioned by Kalhaṇa in his RT (4.496), as well as by Abhinavagupta, Kṣīrasvāmin, Vardhamāna, Sāyana in the Dhātuvṛtti, etc. (as grammarian and poet); quotes Bhāsa, Pañjikā and Jainendra.
D Aviśrāntavidyādharavyākaraṇa, Kāvyālaṁkārasūtra and °vṛtti, Kāśikavṛtti (partially). Possibly also author of the Uṇādisūtra, Liṅgasūtra, Sūtrapāṭha, but not likely.
E Skm, JS, ŚP, VS, Pad.
F 12 verses.
G **(1)** Skm [(B) 1132, (POS) 2.132.2], SMS 1853 = KāVā 64.22-65.2; **(2)** JS 151.23, SMS 3880; **(3)** Skm [(B) 1244, (POS) 2.154.4], SkV 185 an., SMS 5967 = KāVā *ad* 4.2.2 (43.7-10); **(4)** VS 804, SMS 9980; **(5)** JS 199.10, ŚP 3562 (a. Vāmana or Vāmanasvāmin), Pad 55.10, Skm [(B) 709, (POS) 2.47.4] (a. Amaru), RJ 792 (a. Amaru), SuSS 667 (a. Amaru), SkV 648/Kav 361 (a. Pradyumna), Prasanna 147*b* (a. Pradyumna), JS 294.7 an., VS 1630 an., Daś *ad* 2.19 (a. Amaruśataka), Sar *ad* 5.138 an., IS 1939, SMS VI = Amar 38; **(6)** Skm [(B) 1065, (POS) 2.118.5], SMS VI = KāVā *ad* 4.1.9; **(7)** Skm [(B) 1109, (POS) 2.127.4], JS 276.4, Daś *ad* 2.40 (p. 130), Sar 2.381 (305); **(8)** JS 151.24; **(9)** JS 250.14, Skm [(B) 2068, (POS) 5.14.3] (a. Yuvasena), VS 3483 an., ŚP 3599 an.; **(11)** Skm [(B) 1315, (POS) 2.168.5]; **(12)** Skm [(B) 52, (POS) 1.11.2].
H In verses Nos. 2 and 8 the name of the author is prefixed by the honorific Bhaṭṭa°.
I CC_1 563, Skm (B) 22, Skm (POS) 114, VS 115-6, JS 59, SACA 1392.
J Verse No. 5 is not a Vāmana verse; it is an Amaruka verse. The other verses are only quoted in Skm, JS and VS, as well as in some *alaṁkāra*-works, but do not appear in other sources. One verse is also attributed to Yuvasena (No. 9). 3 verses were culled from KāVā (Nos. 1, 3, 6).
Lyrical (amatory) and descriptive (of nature: season) verses.

1427. वामनदेव v. अपिदेव — VĀMANADEVA v. APIDEVA (No. 23)

A No information. Perhaps identical with Vāmana (No. 1426).
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1322, (POS) 2.170.2] (a. joinly to Apideva and Vāmanadeva).
I CC_1 564, Skm –, SACA 1393.
J The verse is jointly attributed in Skm to Apideva and the author; it does not occur in other anthologies.
Lyrical verse.

1428. वामननाग (भट्ट°) — VĀMANANĀGA (BHAṬṬA°)

A No information.

B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS, but probably earlier: verse No. 3 is already quoted by Kṣemendra (11th century) in Suvṛ over the name of Muktākaṇa.
E JS.
F 5 verses.
G **(1)** JS 210.24; **(2)** JS 42.39; **(3)** JS 280.5 (a. Vāmanamāga or Vāmāna), Suvṛ *ad* 2.36 (68) v. 1. (a. Muktākaṇa); **(4)** JS 394.75; **(5)** JS 423.2.
H In verse No. 5 the name of the author is prefixed by the honorific Bhaṭṭa°.
I CC_1 –, JS –, SACA 1394.
J Not quoted in CC_1. With the exception of verse No. 3 (which is also quoted in Suvṛ over the name of Muktākaṇa [*varia lectio*]), all the verses are quoted in JS only and do not occur in other anthologies.
Mostly lyrical (amatory) verses.

1429. वामनस्वामिन् — VĀMANASVĀMIN

A No information.
B *Terminus ad quem* middle of the 14th century or earlier, for verse No. 2 is quoted in ŚP, but probably earlier: this verse was already quoted anonymously in SkV and attributed to Kālidāsa in Skm; it was also quoted by Bhoja in his Śṛṅgāraprakaśa.
E ŚP, VS.
F 4 verses.
G **(1)** VS 2051, SMS 1395; **(2)** VS 2052, ŚP 3957, Skm [(B) 514, (POS) 2.8.4] (a. Kālidāsa), SkV 502/Kav 250 an., JS 305.18 an., Prasanna 121*b* an., ŚbB 1.328; 4.428 an., SMS 3221 (v. A. Scharpé's *Kālidāsa-Lexicon* I 3; 208 ZDMG 30.306) = BhŚ 384; **(3)** VS 2050 (a. (?) Vāmanasvāmin), SMS 6620; **(4)** ŚP 3562 (a. Vāmanasvāmin or Vāmana; see No. 1426, verse No. 5.
I CC_1 564, VS 116, AP 84, SACA 1395.
J Verse No. 4 is not a Vāmanasvāmin (or a Vāmana) verse, but an Amaruka verse. The other verses, with the exception of verse No. 2 (which is a doubtful Vāmanasvāmin's verse; it occurs also amongst Bhartṛhari's *incerta*), are quoted in VS only and do not occur in other anthologies. See **B**.
Lyrical (amatory) verses.

1430. वार्तिककार (v. वार्त्तिक) — VĀRTIKAKĀRA (v. VĀRTTIKA) (No. 1431)

A Probably not the proper name of the author, but the designation of a writer of a commentary, in this case, Kumārila also known under the name of Vārtikakāra or Vārttika. See No. 1431. Also sometimes identified with Vararuci.
B If identical with Kumārila, 8th century; in any case not older than the beginning of

the 12th century, for verses attributed to the author are quoted in SkV.

D Kumārilabhaṭṭa was the author (among others) of Vārttika on Śabara's Bhāṣya on Mīmāṁsāsūtras, Ślokavārttika up to I. 1, Tanravārttika I, II upto III, Tupṭīkā IV to XII (cf. NCC_4 223-224).

E SkV, Skm, Prasanna.

F 2 verses.

G **(1)** SkV 777, Skm [(B) 933, (POS) 2.92.3], Prasanna 161*b*, SMS 2076, (v. AB 524); **(2)** SkV 997, Prasanna 75*b*, Skm [(B) 1625, (POS) 3.51.5] (a. Rājaśekhara).

I CC_1 565, NCC_4 223-224, Skm (B) 22, Skm (POS) 114-5, SkV XCVIII, SACA 1396.

J Verse No. 2 is in Skm attributed to Rājaśekhara. Both verses are quoted in SkV/ Prasanna and Skm only and do not occur in other anthologies.

Amatory and flattery verses.

1431. वार्त्तिक (भट्ट°) VĀRTTIKA (BHAṬṬA°)
(v. वार्त्तिककार) (v. VĀRTIKAKĀRA) (No. 1430)

A Probably not the proper name of the author, but the designation of a writer of a commentary, in this case Kumārila-bhaṭṭa. See No. 1430.

B 8th century.

D See No. 1430 **D**.

E SRHt/SSSN.

F One verse.

G SRHt 2.1, SSSN 5.6 = Kumārilabhaṭṭa's Tantravārttika.

I CC_1 –, SACA 1397.

J Not quoted in CC_1. The verse is quoted in SRHt/SSSN only and does not occur in other anthologies.

Devotional verse.

1432. वालिमिश्र VĀLIMIŚRA

A No information.

B Must have lived in the second half of the 17th century or earlier, for the single verse attributed to the author is quoted in SG.

E SG.

F One verse.

G SG 573.

I CC_1 –, SACA 1398.

J Not quoted in CC_1 The verse is quoted in SG only and does not occur in other anthologies.

1433. वाल्मीकि (श्री°) VĀLMĪKI (ŚRĪ°)
= वाल्मीकिकवि (श्री°) = VĀLMĪKIKAVI(ŚRĪ°)
= वाल्मीकिमुनि (भगवद्°) = VĀLMĪKIMUNI (BHAGAVAD°)

A According to tradition, renowned *ṛsi*, the author of the Rāmāyaṇa.

B Date of the composition of the Rāmāyaṇa is not known. Books I and VII are later additions. The earliest quotation in anthologies over the name of Vālmīki is in JS (middle of the 13th century), but quotations from the Rāmāyaṇa, particularly in *alaṁkāra*-works, are much earlier.

C Often quoted and referred to.

D Rāmāyaṇa, Gaṅgāṣṭaka.

E JS, ŚP, VS, SRHt, Pad, SG, PdT, SH, SRRU, SuSS, Sabh.

F 40 verses.

G **(1)** VS 3303 (v. ŚP 453), SMS 454; **(2)** VS 3349 (a. Bhagavad-Vālmīkimuni), SMS 4157; **(3)** VS 1194 (a. Bhagavad-Vālmīkimuni), SMS 8522 = R [(Bar) 6.5. 13, (B) 6.5.13, (R) 6.15.3] v. 1.; **(4)** JS 219.6 (a. ŚrīVālmīki), SRHt 248.2 an., SMS 9130 = R [(Bar) 4.27.15, (B) 4.28.15, (L) 4.21.21]; **(5)** ŚP 1247 (a. Śrī-Vālmīkikavi), VS 2494 an., KāRu *ad* 8.25 an., SMS VI; **(6)** ŚP 412 (a. ŚrīVālmīki), VS 3162 (a. Vyāsamuni), SH 892; 87* an., SRS 2.14 an., AlK 155.16-7 an., Cit (V) 131.22-3 an., SMS VII, SS (OJ) 290, (v. Ru 103) = R [(Bar) 6.1584,* *1*.3-4, R (G) 6.62.40, R (L) 6.61.37], P (PT 2.56); **(7)** ŚP 4024 (a. Vālmīkimuni), SMS VII = *ab* (only) R (Bar) 7.34.31; **(8)** VS 2153 (a. Bhagavad-Vālmīkimuni), SSSN 236.5 (a. Kpr), Kpr 9.355 an., KāP 289.2-3 an., KāvR 67.16-7 an., VJK *ad* 1.7 (19 p. 11) an., KHpk 195.12-3 an., Amd 208.545, SMS VIII; **(9)** JS 188.77, ŚP 3355, VS 1559, Pad 38.62, PV 196. SH 1765, PdT 156, Sabh 142, SG (MS) 12.43 an., RJ 732 an., (v. AP 84), SMS VIII; **(10)** VS 205 (a. Bhagavad-Vālmīkimuni), SMS VIII; **(11)** VS 764 (a. Vālmīki or Dhīranāga; [v. Journal of the Veṅkaṭeśvara Or. Instute 1.391], Vjv 81 (p. 148, 152) (a. Vīranāga), ŚP 893 an., SRM 2.2.457 an., Any 66.116, SMS IX, BhPr 269 (a. Hariśarman), (v. J. Brough, *Poems from the Sanskrit* 29); **(12)** VS 2024 (a. Bhagavad-Vālmīkimuni), AlK 122.14-5 an., Cit (V) 154.18-9 an., SMS IX = R [Bar) 5.18.3 (B) 5.20.13, (G) 5.22.13, (L) 5.15.3]; **(13)** VS 1792, RJ 733, SuSS 401 = R [(Bar) 4.29.28, (B) 4.30.58, (L) 4.23.18]; **(14)** VS 355, ŚP 354 (a. C), Vidy 378 (a. C), SRHt 41.24 (a. Sar), SuM 10.7 an., VP 8.1 an., Sskṛ 55 an., Subh 89; 306 an., Vyās 38 an., IS 2850, TP 414, NT 164, Vyas (C) 34, Vyas, (S) 34, DhN (P) 124, MhN (P) 133, SRN (T) 5.2, VŚ (T) 55 = Cr 466, HJ 1. 91, BhŚ 27, GP 1.112.15; **(15)** VS 3112 = *a* (only) R (Bar) 2.20.12 *a; 1*.57.23 *d;* **(16)** ŚP 3988 (a. Vālmīkikavi) = R [(Bar) 6.35.8, (B) 7.35.8, (G) 7.38.59; (L) 7.38.11]; **(17)** ŚP 3456 (a. Vālmīkimuni), VS 1193 (a. Bhagavad-Vālmīkimuni) = R [(Bar) 6.5.5, (B) 6.5.5, (G) 5.75.5, (L) 5.74.5]; **(18)** VS 3018 (a. Śrī Bhagavad-Vālmīkimuni); **(19)** VS 210 (a. Bhagavad Vālmīkimuni); **(20)** RJ 975; **(21)** VS 1191 (a. Bhagavad-Vālmīkimuni) = R [(Bar) 6.5.10, (B) 6.5.10, (G) 5.75.10, (L.) 5.74.10); **(22)** VS 3304 (a. Vālmīkimuni); **(23)** ŚP 4011, SRHt 26.2 (a. ŚrīRāmāyaṇa),

IS 4848 = R [(Bar) 2.34.26, (B) 2.39.30, (G) 2.38.25; 4.20.4, (L) 2.42.11], MBh [(Bh) 12.144.6, (R) 12.148.6, (C) 2.55.66-7], Cr 1791, VCsr 30.9, P(PtsK 3.156, PM 3.55), Vet 4.19); **(24)** JS 219.7; **(25)** VS 211 (a. Bhagavad Vālmīkimuni); **(26)** VS 206 (a. Bhagavad Vālmīkimuni); **(27)** RJ 1321; **(28)** ŚP 3916 (a. Vālmīkimuni), Pad 79.6 (a. Vālmīki); **(29)** RJ 1276, SuSS 413, VS 1794 (a. Śakavṛddhi); **(30)** VS 1190 (a. Bhagavad-Vālmīkimuni) = R [(Bar) 6.5.6, (B) 6.5.6, (G) 5.75.8, (L) 5. 74.6]; **(31)** VS 208 (a. Bhagavad Vālmīkimuni); **(32)** VS 3348 (a. Bhagavad Vālmīkimuni); **(33)** VS 3346 (a. Bhagavad Vālmīkimuni) = Cr 1018; **(34)** VS 3396 (a. Vālmīkimuni) = R [(Bar) 6.61.12, (B) 6.74.12, (G) 5.53.14]; **(35)** VS 3347 (a. Bhagavad Vālmīkimuni), ŚP 316 (a. Bhagavata-Vyāsa), JS 443.5 (a. Bhagavata Vyāsa), SRHt 268.4 (a. MBh), IS 6918, SS (OJ) 421 = P(PT 2.79, Ptem 2.68, PS 2.42, PN 1.38, PP 2.97, PRE 2.47), HJ 1.152, SkP, Prabhāsakh. *Pre.kṣe.mā* 255 32, Cr 1056; **(36)** VS 207 (a. Bhagavad Vālmīkimuni); **(37)** VS 3017 (a. Śrī Bhagavad Vālmīkimuni); **(38)** VS 3625 (a. Vālmīkikavi) = R [(Bar) 5.4.4, (B) 5.4.4, (G) 5.11.6, (L) 5.3.4]; **(39)** ŚP 3916 (a. Vālmīkimuni), VS 1192 (a. Bhagavad Vālmīkimuni), Pad 43.1 (a. Vālmīki), Skm [(B) 902, (POS) 2.86.2] (a. Dharmapāla), (v. AP 84) = Han 5.25, MK (GOS) 160; **(40)** VS 209 (a. Bhagavad Vālmīkimuni).

H The verses are either attributed to Vālmīki (Nos. 9, 11, 13, 14, 24, 28, 29, 39) or to Vālmīkimuni (Nos. 7, 17, 22, 23, 28, 34, 39) or to Bhagavad Vālmīkimuni (Nos. 2, 3, 8, 10, 12, 17, 19, 21, 25, 26, 30, 31, 32, 33, 35, 36, 38, 39, 40) or to Śrī-Bhagavad Vālmīkimuni (Nos. 18, 37), or to Vālmīkikavi (Nos. 16,38), or to Śrī-Vālmīkikavi (No. 5), or to ŚrīVālmīki (Nos. 4, 6, 15, 24), or to Śrī Rāmāyaṇa (No. 23), or to Vyāsamuni (No. 6) or to Bhagavata Vyāsa (No. 35) or to more then one of these designations.

I CC_1 566, AP 84, SACA 1399.

J Only 11 verses, out of the 40 quoted over the name of Vālmīki, are from the Rāmāyaṇa (Nos. 3, 6, 12, 13, 16, 17, 21, 23, 30, 34, 38); in two cases only *a* is the same as in the Rāmāyaṇa (Nos. 7 and 15) and, therefore, (probably the scribe) wrongly attributed the whole verse to the Rāmāyaṇa. One of the Rāmāyaṇa verses (No. 23) is also quoted in the Mahābhārata and one also in the Tantrākhyāyikā (No. 6). Some verses are also quoted in other sources.

Verses Nos. 14, 33 and 35 appear also in Cr, and verse No. 39 appears also in Han. Verses Nos. 14 and 35 are not Vālmīki's verses; the first is from Cr, BhŚ or H and the second from the Pañcatantra (Tantrākhyāyikā).

Some verses attributed to Vālmīki are also attributed to Dharmapāla (No. 39), Dhīranāga or Vīranāga (No. 11), Śakavṛddhi (No. 29) and Hariśarman (No. 11).

Usually some of the sententious verses, were well-known wise sayings which spread to Burma, Tibet, Ceylon, Thailand or Java, viz. Nos. 6, 14, 35.

Mostly sententious, lyrical (descriptive of nature) verses.

वाल्मीकिकवि v. वाल्मीकि VĀLMĪKIKAVI v. VĀLMĪKI (No. 1433)

वाल्मीकिमुनि v. वाल्मीकि VĀLMĪKIMUNI v. VĀLMĪKI (No. 1433)

1434. वाशट VĀŚAṬA

A No information.

B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV.

E SkV.

F One verse.

G SkV 1200, Prasanna 75 *a cd/ab* (a. Śrī Keśavācārya), SMS 1740.

I CC_1 –, SkV XCVIII, SACA 1400.

J Not quoted in CC_1. The verse is also quoted in Prasanna where it is attributed to Keśava-ācārya; it does not occur in other anthologies.

Verse on greatness (ocean).

वासक v. वासव VĀSAKA v. VĀSAVA (No. 1435)

वासर v. वासव VĀSARA v. VĀSAVA (No. 1435)

1435. वासव = वासक = वासर VĀSAVA = VĀSAKA = VĀSARA

A No information.

B Must have lived at the end of the 15th, beginning of the 16th century or earlier, for the single verse attributed to the author is quoted in PG.

E PG.

F One verse.

G PG 248 (a. Vāsava or Vāsaka or Vāsara), SMS 9390.

H Vāsava is identical with Vāsaka and Vāsara, for various MSs of PG attribute the same verse to these authors.

I CC_1 556, PG –, SACA 1401.

J The verse is quoted in PG only and does not occur in other anthologies.

Devotional verse blended with erotic mysticism.

1436. वासुदेव I = वामदेव I VĀSUDEVA I = VĀMADEVA I

A No information. Perhaps identical with Vāsudeva III (No. 1438).

B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.

E Skm.

F 5 verses.

G **(1)** Skm [(B) 2304, (POS) 5.61.4], SMS 2374; **(2)** Skm [(B) 1659, (POS) 4.4. 4], SMS 3928; **(3)** Skm [(B) 1938, (POS) 4.60.3], SMS 4250; **(4)** Skm [(B) 589, (POS) 2.23.4] (a. Vāsudeva or Vāmadeva), SMS 10162; **(5)** Skm [(B) 2289, (POS)

5.58.4].

H Vāsudeva I is identical with Vāmadeva I, for verse No. 4 is in some MSs of Skm attributed to Vāsudeva, while in others to Vāmadeva.

I CC$_1$ 214, 566, Skm (B) 22, Skm (POS) 115, VS 116-7, SACA 1404.

J Verses are quoted in Skm only and do not occur in other anthologies.
Verses on peace of mind, lyrical (description of seasons) and flattery verses.

1437. वासुदेव II (भट्ट°) VĀSUDEVA II (BHAṬṬA°)

A Son of Bhaṭṭa-Skanda, grand-son of Bhaṭṭa Kṣemaśiva. Author of the inscription from the temple of Lakkhā Maṇḍal of Maḍhā Jaunsar Bavar (Dehra Dūn District). The inscription, not dated, is a *praśasti*, and registers the dedication of the temple of Śiva by the princess Īśvara of the royal race of Siṅghapura, for the spiritual welfare of her deceased husband Candragupta, a son of a king of Jālandhara. 23 verses. See **J**.

B See **A**.

C, D E Author of the inscription described in **A**.

F, G 23 verses of which only the first is worth noting: 1.

I EI 1.10-15, BhL 1790, SACA 1407.

J Siṅghapura (in Punjab) was mentioned by Hiuen T'sang.
Invocatory verse.

1438. वासुदेव III (भट्ट°; श्री°; झलज्झल°; झलज्झलिका; गलज्झल; (सर्वज्ञावासुदेव; लघुवल्लभवासुदेव) VĀSUDEVA III (BHAṬṬA°; ŚRĪ°; JHALAJJHALA°; JHALAJJHALIKĀ; GALAJJHALA; (v. SARVAJÑĀVĀSUDEVA; LAGHUVALLABHAVĀSUDEVA)

(Nos. 1759, 1312).

A No information. Perhaps identical with Vāsudeva I (No. 1436). See **H**.

B *Terminus ad quem* beginning of the 12th century, for one verse attributed to the author is quoted in SkV, but probably earlier: a verse attributed to Vāsudeva is quoted anonymously in *alaṁkāra*-works of the 11th century.

E SkV/Kav, ŚP, VS, Prasanna, SG.

F 20 verses.

G **(1)** VS 606 (a. Bhaṭṭa-Vāsudeva), SMS 1434 (v. Kav p. 41); **(2)** VS 675 (a. Bhaṭṭa Vāsudeva), SMS 2738, (v. RO 2.100-1, Kav p. 41); **(3)** VS 1418, ŚP 3513, SG 417, PG 228 (a. Aṅgada), JS 165.3 an., SMS 3138, (v. AP 84, Kav p. 41); **(4)** VS 621 (a. Bhaṭṭa-Vāsudeva), SMS 3929, (v. Kav p. 41); **(5)** VS 3130 (a. Vāsudeva or Soma), SRHt 50.22 (a. Vidagdhajanavallabha), SSSN 41.21 an., SMS 4480 (v. Kav p. 41); **(6)** VS 768 (a. (?) Vāsudeva), Pad 98.39 (a. BhŚ), SU 1201 (a. BhŚ), ŚP (MS Śukānyokti) 7 an., SK 6.511 an., RJ 419 an., Vidy 156 an., SSD 2 f. 24*b* an., SMS 6099, (v. Kav p. 41); **(7)** VS 960 (a. Bhaṭṭa-Vāsudeva), SMS 6650, (v. Kav p. 41); **(8)** VS 920 (a. Bhaṭṭa-Vāsudeva), JS 105.10 (a. Śrutadhara), Any 134.137 an., SMS 9551, (v. Kav p. 41); **(9)** VS 769 (a. (?) Vāsudeva), JS 79.3 an., SMS 10516, (v. Kav p. 41); **(10)** VS 1562 (a. Bhaṭṭa Vāsudeva), SMS IX, (v. Kav p. 41); **(11)** VS 770, (v. Kav p. 41); **(12)** VS 445 (a. Bhaṭṭa-Vāsudeva), Sb 4.83 an., (v. Kav p. 41); **(13)** VS 1048 (a. Jhalajjhalikā-Vāsudevā), ŚP 3389 (a. Galajjhala-Vāsudeva), JS 130.7 (a. Jhalajjhala-Vāsudeva), SkV 532/Kav 268 (a. Jhalajjhala), Prasanna 126*b* (a. Jhalajjhala), Skm [(B) 921, (POS) 2.90.1] (a. Amaru), SG 690 (a. Amaru), Daś *ad* 4.59 (a. Amaruśataka), ŚbB 3.135; 4.416 an., Rasagaṅgā 18 an., Cit 4 an., Citkh 5 an., IS 4291, (v. Kav p. 41, 42); **(14)** VS 1417, (v. Kav p. 41); **(16)** VS 691 (a. Bhaṭṭa-Vāsudeva), ŚP 811 an., SSD 2f. 17*b* an., IS 5220, (v. Kav p. 41) = BhŚ 307; **(17)** VS 1400 (a. Bhaṭṭa-Vāsudeva), SkV 546/Kav 282 an., Prasanna 128*a* an., (v. Kav p. 41); **(18)** VS 3191 (a. Śrī-Vāsudeva), (v. Kav p. 41); **(19)** VS 229 (a. Bhaṭṭa Vāsudeva), (v. Kav p. 41); **(20)** VS 3134 (a. Bhaṭṭa-Vāsudeva), (v. Kav p. 41).

H The name of the author is usually prefixed by the honorific Bhaṭṭa° (in particular in VS) (Nos. 1, 2, 4, 7, 8, 10, 12, 16, 17, 19, 20) or Śrī (No. 18). It is also prefixed in one case (No. 13) with the onomathopoeic sobriquet Jhalajjahala°, or Jhalajhala°, or Jhalajjhalikā°, or Galajjhala° taken from *d* of verse No. 13 (for sobbing). This prefix became in SkV/Prasanna a sobriquet of the author who was simply called in these anthologies Jhalajjhala.

I CC$_I$ 214, 566, Skm (B) 22, Skm (POS) 115, VS 116-7, AP 84-5, Kav 41-2, SkV XCVIII-LXXIX, JS 35, SACA 1405, (v. JOR (Madras) 18.255).

J Verses of the author were also attributed to Aṅgada (No. 3), Bhartṛhari (No. 6, 16), Vidagdhajanavallabha (No. 5) (but not found in Vjv), Śrutadhara (No. 8) and Soma (No. 6). They were very popular and quoted extensively in anthologies of different epochs and some *alaṁkāra*-works.
Sententious, lyrical (amatory, description of nature) verses, but also *anyokti-s* and flattery verses.

1439. वासुदेव IV VĀSUDEVA IV

A According to tradition a poet who lived in the court of king Bhoja of Dhārā.

B *Terminus ad quem* 16th century, for the single verse attributed to the poet is quoted in BhPr.

E BhPr.

F One verse.

G BhPr 197.

I CC$_1$ –, SACA 1405.
J Not quoted in CC$_1$. The verse is quoted in BhPr only and does not occur in other sources.
Description of a rain-cloud.

1440. वासुदेव V — VĀSUDEVA V
(v. सर्वज्ञावासुदेव) — (v. SARVAJÑĀVĀSUDEVA) (No. 1759)

A Although in Pad and RJ the verse is attributed simply to Vāsudeva, it is probably a Sarvajaña-Vāsudeva's verse. See No. 1759 **A**.
B See A and No. 1759 **B**.
E Pad, RJ.
F One verse.
G Pad 67.52 (a. Vāsudeva), RJ 1060 (a. Vāsudeva), JS 252.6 (a. Sarvajñā-Vāsudeva), ŚP 3605 (a. Sarvajñā-Vāsudeva), SMS 5908.
H See **A** above.
I See No. 1759 **I**.
J It is most likely that the verse quoted above is a Sarvajñā-Vāsudeva verse and not a Vāsudeva V verse; it is so attributed in ŚP.
Lyrical verse.

1441. वासुदेव VI (भदन्त°) — VĀSUDEVA VI (BHADANTA°)

A No information. Perhaps identical with Vasudeva III (No. 1438). See **J**.
B If the author ever existed (see **J**), he must have lived in the 15th century or earlier, for the verse attributed to the author is quoted in VS.
E VS.
F 2 verses.
G (1) VS 3129 = P(PT 2.134, PTem 2.116; v. PP 2.129), (v. Ru 120); (2) VS 3128 = P(PT 2.131, PTem 2.113), (v. Ru 119, Kav p. 41).
H The name of the author is prefixed by the honorific Bhadanta° which denotes, usually, a Buddhist monk.
I CC$_1$ 566, VS 117, SACA 1406.
J Both verses are probably not Vāsudeva's verses, but Tantrākhyāyikā's verses and, therefore, it is not certain whether an author Bhadanta-Vāsudeva existed.
Sententious verses.

वासुदेव VII — VĀSUDEVA VII
(v. सर्वज्ञावासुदेव) — v. SARVAJÑĀVĀSUDEVA (No. 1759)

वासुदेव VIII — VĀSUDEVA VIII
= वासुदेवसेन — = VĀSUDEVASENA (No. 1443)

1442. वासुदेवज्योतिस् — VĀSUDEVAJYOTIS

A No information.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.
E Skm.
F 3 verses.
G (1) Skm [(B) 818, (POS) 2.69.3]; (2) Skm [(B) 1161, (POS) 2.138.1]; (3) Skm [(B) 231, (POS) 1.47.1].
I CC$_1$ 567, Skm (B) 22, Skm (POS) 115, SACA 1408.
J The verses are quoted in Skm only and do not occur in other anthologies.
Lyrical and devotional verses.

वासुदेवसार्वभौमभट्टाचार्य — VĀSUDEVASĀRVABHAUMABHAṬṬĀCĀRYA
v. सार्वभौम IV — = SĀRVABHAUMA IV (No. 1789)

1443. वासुदेवसेन — VĀSUDEVASENA
= वसुदेवसेन — = VASUDEVASENA
= वासुदेव VIII — = VĀSUDEVA VIII

A No information. From Beṅgāl.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.
E Skm.
F 2 verses.
G (1) Skm [(B) 1844, Skm (POS) 4.41.4] (a. Vāsudevasena or Vasudevasena); (2) Skm (B) 1646, Skm (POS) 4.2.1 (a. Vāsudeva).
H Verse Nr. 1 is, probably wrongly, attributed in Skm (POS) to Vasudevasena instead of to Vāsudevasena and verse No. 2 is attributed in Skm (POS) shortly to Vāsudeva instead of to Vāsudevasena.
I CC$_1$ 568, Skm (B) 22, Skm (POS) 115, SACA 1409.
J The verses are quoted in Skm only and do not occur in other anthologies.

1444. वासुल VĀSULA

A Son of Kakka. Author of an undated pillar inscription of Yaśodharman found at Mandasor (Mālva). The inscription mentions the reign of king Yaśodharman and registers the construction of the pillar in order to glorify the king. 9 verses.

B Probably first half of the 6th century.

, D, E See **A**.

F, G 9 verses of which the first only is worth noting: 1.

I IA 15.253-7, CII 3.146 sqq., BhL 1870, SACA 1410.

J Invocatory verse.

1445. वाहिनीपति I VĀHINĪPATI I

(v. जीवदासवाहिनीपति) (v. JĪVADĀSA VĀHINĪPATI) (No. 533)

A No information.

B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.

E VS.

F One verse.

G VS 1954.

I CC_1 569, VS 117, SACA 1411.

J The verse is quoted in VS only and does not occur in other anthologies.
Lyrical verse.

1446. वाहिनीपति II VĀHINĪPATI II

(v. विश्वनाथ वाहिनीपति) (v. VIŚVANĀTHA VĀHINĪPATI) (No. 1511)

A No information. See No. 1511 **A**. Probably identical with Viśvanātha Vāhinīpati (No. 1511).

B If not identical with Viśvanātha Vāhinīpati, must have lived in the first part of the 17th century or earlier, for verses attributed to the author are quoted in Pad (See **J**).

D See No. 1511 **D**.

E Pad, RJ, PV, SG.

F 6 verses.

G **(1)** PV 297, SuSS 789 an., SMS 3639; **(2)** RJ 1222 an., SMS 3904 = Rasakalpadruma (MS) (according to PdT CCXVIII); **(3)** Pad 63.21, RJ 1237, PV 516, SG 527, SuSS 57 an., SMS 4026 = Rasakalpadruma (MS) (according to PdT CCVIII); **(4)** PV 64, ŚP 1243 an.; **(5)** PV 760; **(6)** PV 204.

I CC_1 569; PV 117,119-20, PdT CCXVIII-IX, SACA 1412.

J Verse No. 4 is probably not Vāhinīpati's verse, for it was quoted in the 14th century ŚP (anonymously) and it is most unlikely that Vāhinīpati quoted only in 17th century anthologies lived in the 14th century. The verses were popular in the 17th century and were quoted in four anthologies of this period.
Lyrical verses (amatory, descriptive of nature [seasons], etc.).

1447. वाहिनीमहापात्र VĀHINĪMAHĀPĀTRA

A No information. Perhaps identical with Vāhinīpati Mahāpātra-bhaṭṭācārya, an author of Śabdālokoddyota.

B Must have lived in the 17th century or earlier, for the single verse attributed to the author is quoted in RJ.

D See **A**.

E RJ.

F One verse.

G RJ 499.

I CC_1 –, (v. CC_1 569), SACA 1413.

J Not quoted in CC_1. The verse is quoted in RJ only and does not occur in other anthologies.

वाहूट v. वाह्वट VĀHŪṬA v. VĀHVAṬA

1448. वाह्वट = वाहूट (बाहूट [?]) VĀHVAṬA = VĀHŪṬA (BĀHŪṬA [?])

(v. वाक्कूट) (v. VĀKKŪṬA) (No. 1397)

A No information. Probably identical with Vākkūṭa (No. 1397) or Bāhūṭa.

B *Terminus ad quem* first years of the 13th century, for the single verse attributed to the author is quoted in Skm, but probably earlier: the same verse attributed to Vākkūṭa is quoted in Skm and Vāhvaṭa is probably identical with Vākkūṭa. (See **H**).

E Skm.

F One verse.

G Skm (B) 302, Skm (POS) 2.26.2 (a. Vāhūṭa), SkV 741/Kav 454 (a. Vākkūṭa), SMS 9224, (v. AB 538).

H Vāhvaṭa is identical with Vāhūṭa (Bāhūṭa) (so in AB), for the same verse is in different MSs of Skm attributed to Vāhvaṭa and to Vāhūṭa (Bāhūṭa). Also probably identical with Vākkūṭa, for in SkV/Kav the verse is so attributed; it seems that the correct spelling of the author's name is Vākkūṭa.

I CC_1 373, Skm (B) 22, Skm (POS) 115, AB 538, SACA 1414.

J The verse is quoted in the oldest anthologies only (SkV/Kav and Skm) and does not occur in other sources. (See **H** above).
Lyrical (amatory) verse. Good poetry.

1449. विकटनितम्बा VIKAṬANITAMBĀ

A Widow who remarried. Probably not the proper name of the poetess, but her sobriquet (broad buttocks). According to A.K. Warder, *Indian Kāvya Literature* III; p. 255, not the name of the authoress, but the name of the heroine of a comedy of the same name (?).

B First half of the 9th century or earlier. See **C**.

C Mentioned and praised by Ānandavardhana in Dhv, Udbhaṭa, Rājaśekhara (JS 47.92 = SH 452), Bhoja in ŚbB (3.372) and in the Namisādhu on Rudraṭa (KM ed. p. 73).

E SkV/Kav, Skm, JS, ŚP, VS, Pad, PV, SG, SH.

F 13 verses.

G **(1)** SkV 659/Kav 372, Skm [(B) 681, (POS) 2.42.1] (a. Amaru), PG 229 (a. Amaru), JS 197.9 (a. Vākuṭa), VS 1170 an., SSSN 236.2 an., ŚbB 4.414 an., IS 283, SMS 1349, (v. Kav p. 104; SskṛP 57.134) = Amar 80; **(2)** ŚP 823, VS 735, Pad 4.26, Kuv *ad* 28.67, Skm [(B) 1777, (POS) 4.28.2] (a. Vidyāpati), AAS 3.4 an., Any 79.36 an., Daś *ad* 4.33 (216.3-6) an., Sāh *ad* 3.199 (73) an., AlK 275.25-276.2 an., IS 378, Pr 363, SMS 1812, (v. Kav p. 104, AP 26.24-5, SskṛP 59.138); **(3)** PV 685, ŚP 831 an., PdT 214 an., Pad 97.31 an., VP 10.68, Any 82.53 an., SMS 1961, IS 409, Pr 363 (v. SskṛP 60.139) = MK [(S) 49, (G) 49.32]; **(4)** VS 24.89, SMS 2350 (v. SskṛP 55.130, Kav p. 104 *Quarterly Journal of the Mythic Society* 25.142); **(5)** VS 1549, SMS 2823 (v. SskṛP 58.136, Kav p. 104); **(6)** SkV 572/Kav 296, Skm [(B) 1171, (POS) 2.140.1] (a. Amaru), VS 214 (a. Amaru), ŚP 3747 (a. Amaru), Prasanna 132*a* an., JS 299.17 an., SuM 17.5 an., Sar 5.44 an., Daś *ad* 2.18 (107) an., KāvR 67.7-10 an., KH 113.6-9 an., ŚbB 2.387; 3.201 an., Amd 89.18-21 an., SMS 9483, (v. Kav p. 104, SskṛP 58.137) = Amar 101, Vet 18.7, Rasamañjarī 15; **(7)** JS 209.20, VS 1682, Sar 2.35; 5.460; 5.475, SMS 10203, (v. Kav p. 104, SskṛP 60.140); **(8)** SH 452, JS 47.92 (a. Rājaśekhara), (v. Kav p. 87, 104); **(9)** ŚP 3610 (a. Govindasvāmin and Vikaṭanitambā), VS 1946 (a. Amaru), SkV 816/Kav 509 an., Prasanna 152*a* an., Vidy 986 an., Sab 3.63,21*b* an., Su 453 an., SK 5.169 an., BPS 73 an., Sar 2.354 an., ŚbB 2.287; 3.363; 4.475; 4.545; 4.843 an., IS 1991, SMS VI, (v. Kav p. 105, SskṛP 56.132) = Amar 71, KR 10.240.8, Vet 9.6; **(10)** VS 2488, (v. SskṛP 56.131); **(11)** ŚP 3671, JS 273.3, VS 1401, SG 473, (v. SskṛP 57.133); **(12)** Skm (POS) 2.4.4, Skm (B) 494 (a. Vikramāditya), SkV 426 (a. Śrī Vikramādityadeva), JS 169.17 (a. Vikramāditya), SH 1799 (a. Vikramāditya), Dhv *ad* 2.35 an., Sar 4.102 an., Kāvyān 36 an., KāVā *ad* 4.3.4 an., Kāvyālaṁkāra *ad* 2.8 an., ŚbB 2.38; 3.213; 3.231 an., VyVi 33 an., Amd 832 an., (v. SskṛP 58.135); **(13)** Vjv 24.4 (p. 136).

H See A.

I CC_1 569, Skm (B) 22, Skm (POS) 115, SkV XCVIII, JS 59, AP 85, 127, SACA 1415, (v. SskṛP XLV-LV, JOR (Madras) 18.262, *Quarterly Journal of the Mythic Society* 25.56-7; 141-142). J.S. Sharma in *Sarasvatī*, Allahabad, pt. 1; (1915) pp. 451-2, A.K. Warder (quoted in A); V. Raghavan in ŚbB, pp. 833-4).

J Probably verses 1, 6, 8, 9 and 12 are not Vikaṭanitambā's verses; verses 1, 6 and 9 are Amaruka's verses (verses 6 and 9 are also quoted in Vet and verse No. 9, in adddition in KR); verse No. 8 is a Rājaśekhara verse which is only wrongly attributed in SH to Vikatanitambā because it deals with this poetess; finally verse No. 12 is probably a Vikramāditya's verse (it is so attributed in SkV, JS, Skm (B) and SH), while it is only attributed in some MSS of Skm (Skm [POS]) to Vikatanitambā. The verses are also attributed to Amaru (Nos. 1, 6, 9), Govindasvāmin (with Vikatanitambā) (No. 9), Vākuṭa (No. 1) and Vidyāpati (No. 2); they were very popular, and they were included in numerous anthologies of various epochs and *alaṁkāra*-works.

Mostly lyrical (amatory) and descriptive of nature [seasons] verses, but also flattery verses and *anyokti-s*. Some verses are coarse and flat and some are lacking delicacy, but many are good amatory verses.

विक्रम VIKRAMA

v. विक्रमादित्य v. VIKRAMĀDITYA (No. 1450)

1450. विक्रमादित्य I (श्री॰) VIKRAMĀDITYA I (ŚRĪ°)

= विक्रमार्क = विषमादित्य = VIKRAMĀRKA = VIṢAMĀDITYA

A By tradition, an epithet given to a king, perhaps a legendary one, who reigned in Ujjayinī and who has conquered the Śaka-s and founded a new era (*Vikrama-saṁvat*) beginning in B.C. 57-58. According to Th. Aufrecht, a possible associate of Mātṛgupta and Menṭha in the sixth century A.D. (RT 3.474; 8.3421). Several kings were named Vikramāditya, so that the identification of Vikramāditya in anthologies is impossible. First mentioned in JS from the middle of the 13th century. See **E** and **J** below.

B See **A**.

C See **A**.

E JS, ŚP, VS.

F 11 verses.

G **(1)** VS 1718 (a. Viṣamāditya), ŚP 512 (a. Megha or Menṭha or Bhartṛmenṭha), SMS 520, (v. Kav p. 106); **(2)** JS 455.69 (a. Vikramāditya), SMS 3003; **(3)** ŚP 565, SMS 3606, (v. Kav p. 106) = BhPr 231 (a. Vikramārka), PrC 55, PrK 30, PuPra 314, VC (VCsr 30.16, VCjr 30.3 VCmr 30.119-22, VCbr 30.11), KR 9.220.3; **(4)** ŚP 277, VS 507, Sb 6.16 an., Sama 1 *ka* 56 an., SH 950; 143* an., GVS 342 an., IS 1749, SMS 10134, (v. Kav p. 105-6) = Cr 274, P(Pts 2.134; 5.37, PtsK 2.141, PM 2.52); **(5)** VS 3318, SU 1022 (a. BhŚ), ŚP 4130, SuM 8.14 an., RJ 1372 an., Sama 2 *sa* 630, SSV 243 an., SSJ 23.5, SMS VII, (v. Kav p. 106) = BhŚ 499, BhPr 200, PrC 80 (49); **(6)** VS 3193, (v. Kav p. 106); **(7)** VS 3192 (a. (?) Vikramāditya), (v. Kav 106); **(8)** VS 1165, (v. Kav p. 106); **(9)** VS 3494 (a. Śrī Vikramāditya), (v. Kav p. 106; VS p. VIII); **(10)** JS 252.3 (a. Vikramāditya), ŚP 3606 (a. Vikramāditya and Menṭha), VS 1890 an., SRHt 253.1 (a. Daṇḍin), KāD 2.226 an., Kpr *ad* 10.

6 (53) an., KāP 324.5-6; 389.9-10 an., Sar *ad* 5.186 an., Sāh 293 an., Kuv *ad* 170 an., Kāvyān 45 an., AlK 183, 194 an., AlS 58; 195 an., AlR 156 an., Amd 264.741 an., AR 245.47 an., ARR 216 an., KH 290 an., Sāhityakaumudi *ad* 10.7 an., IS 5853 (v. Kav p. 105-6; R. Pischel *Introduction to RŚ* = Mṛcch 14, Car 1.19; **(11)** VS 506 (a. (?) Vikramāditya), (v. Kav p. 106; *samasyā*).

H Vikramāditya is also called Viṣamāditya (No. 1) and Vikramārka (No. 3). Sometimes the name of the author is prefixed by the honorific Śrī° (No. 9).

I CC_1 569, JS 59, AP 85, 75, VS 117-8, Kav p. 105-106, SACA 1416.

J Only verses attributed to Vikramāditya in JS, VS and ŚP were listed as Vikramāditya I verses.

Verse No. 10 is probably not a Vikramāditya but a Śūdraka verse. The verses were also attributed to Daṇḍin (No. 10), for they were also included in KāD; Bhartṛhari, for they were also included amongst Bhartṛhari's *incerta;* and Meṇṭha (or Bhartṛmeṇṭha or Megha) (Nos. 1 and 10).

The verses were popular: they were included in numerous anthologies of different epochs and *alaṁkāra*-works; and among the so-called Cāṇakya's sayings (No. 4).

Lyrical (amatory, descriptive of nature) and sententious verses.

1451. विक्रमादित्य II — VIKRĀMADITYA II
= विक्रमादित्यदेव — = VIKRAMĀDITYADEVA

A See No. 1450 **A**. Only verses attributed to Vikramāditya in Skm and SkV were listed as Vikramāditya verses. Possibly identical with Vikramāditya I, III (Nos. 1450, 1452). See **J**.

B See No. 1450 **A**. Not later than the beginning of the 12th century.

C See No. 1450 **A**.

E SkV, Skm, JS, SH.

F 8 verses.

G **(1)** Skm [(B) 2008, (POS) 5.2.3], SkV 1167 an., SMS 4412; **(2)** Skm [(B) 390, (POS) 1.78.5] (a. Vikramāditya-Caṇadāla-Vidya-Kālidāsa; *samasyā),* SkV 927 *cd/ab* (a. Caturṇa), SMS VI (v. SskṛP 5, Kav p. 105); **(3)** Skm [(B) 218, (POS) 1.44.3], SMS VII, (v. Kav p. 105); **(4)** SkV 452/Kav 200, Skm [(B) 493, (POS) 2.4.3] (a. Rathāṅga), JS 360.4 (a. Bhaṭṭa-Bāṇa), VS 2420 (a. Bhaṭṭa-Bāṇa), SU 117 an., Kpr 492 an., KāP 356 an., (v. Kav p. 105, 56) = Harṣacarita 3.5; **(5)** Skm [(B) 2024, (POS) 5.54.4], SkV 1154 (a. Vikramāditya-Tapasvin), (v. Kav p. 105); **(6)** Skm [(B) 494, (POS) 2.4.4], JS 169.17, SH 1799, SkV 426 (a. Vikramādityadeva), Dhv *ad* 2.35 an., Sar 4.102 an., Kāvyān 36 an., KāVā *ad* 4.3.4 an., Kāvyālaṁkāra *ad* 2. 8 an., Amd 823 an., ŚbB 2.38; 3.213; 3.231 an., (v. Kav p. 105); **(7)** Skm [(B) 1041, (POS) 2.114.1], (v. Kav p. 105); **(8)** Skm [(B) 830, Skm (POS) 2.71.5] (a. Vikramāditya-Kālidasā; *samasyā),* (v. Kav p. 105).

H Vikramāditya is identical with Vikramādityadeva, for verse No. 6 is in Skm, JS, SH attributed to Vikramāditya and in SkV to Vikramādityadeva.

I CC_1 569, SkV XCIX, Skm (B) 22, Skm (POS) 115-6, JS 59, Kav p. 105-6, SACA 1416.

J Verse No. 4 is not a Vikramāditya II verse; it is a Bāṇa verse (from the Harṣacarita); verse No. 2 (and probably Nos. 5 and 8) are *samasyā-s* attributed to 4 authors (Caturṇa in SkV and Vikramāditya, Caṇḍāla, Vidyā and Kālidasā in Skm) (No. 2); and to two authors (Vikramāditya and a *tapasvin* [No. 5], or Vikramāditya and Kālidāsa [No. 8]). Verses attributed to Vikramāditya are also attributed in other sources to Rathāṅga (No. 4).

The verses are well known and popular; they are quoted in several anthologies and early *alaṁkāra*-works.

Lyrical (description of nature [moon, horse]) and *anyokti-s.*

1452. विक्रमादित्य III — VIKRAMĀDITYA III

A See no. 1450 **A**. Only verses attributed to Vikramāditya in SRHt and SSSN are listed as Vikramāditya III verses. Possibly identical with Vikramāditya I-II (Nos. 1450, 1451). See **J**.

B See No. 1450 **A**. No later than the 15th century.

C See No. 1450. **A**.

R SRHt, SSSN.

F 3 verses.

G **(1)** SRHt 191.53, Sama 1 *ā* 10; 2 *śa* 29; Subh 163; 191 an., IS 959, SMS 4910 = Cr 141, H(HP 3.122, HJ *l.* 2193-5), BhPr 198 *(samasyā);* **(2)** SRHt 223.7 (a. (?) Vikramāditya), SSSN 176.7 an., SMS VIII; **(3)** SRHt 223.8, SSSN 276.8; 272.18, ŚP 400 an., VS 3205 an., SuM 7.24 an., NBh 287 an., SMa 2.41 an., SRRU 959 an., SRM 2.1.284 an., VP 8.33 an., Subh 70 an., KtR 4.4 an., ŚKDr *ad yācakaḥ* (a. Prācīnāḥ), Kuv *ad* 108 (127) an., IS 2590, TP 410, Saśā 152.113, LN (P) 146, DhN (P) 10, MhN (P) 14, NKy (B) 173, SMS IX = Cr 423, PSh 2.39.

I CC_1 569, SACA 1416.

J The verses are well-known gnomic verses which also spread to the literature of Burma and hinduized kingdoms of S.E. Asia (No. 3) and which appear also amongst so-called Cāṇakya's sayings (Nos. 1, 3), in the southern version of the Pañcatantra (No. 3), the Hitopadeśa (No. 1) or the Bhojaprabhanda (No. 1). One verse is a *samasyā* (No. 1).

Sententious verses.

1453. विक्रमादित्य IV — VIKRAMĀDITYA IV

A See No. 1450 **A**. Only verses attributed to Vikramāditya in Vidy are listed as Vikramāditya IV verses.

B See No. 1450 **A**. Not later than 19th century.

C See No. 1450 **A**.

E Vidy.
F 2 verses.
G **(1)** Vidy 615 (a. Vikramāditya and Kālidāsa), VS 3398 (a. Kālidāsa and Māgha), SuM B Śṛṅg 3.164 an., SLP 3.64 an., Subh 17 an., IS 4677, = BhŚ 298, P(PP 1.145, Pts 1. 188-9, PtsK 1.202-3, HS ad 65.8, Saundarananda of Aśvaghoṣa 8.35 (*cd* only); **(2)** Vidy 563 (a. Vikramāditya and Caurakavi), SMS VIII.
I CC_1 569, Vidy 14, SACA 1416.
J None of the verses seem to be Vikramāditya's; both are *samasyā-s;* the first is attributed to Vikramāditya and Kālidāsa (Vidy) or Kālidāsa and Māgha (VS) and the second to Vikramāditya and Caurakavi. The first verse was influenced by Aśvaghoṣa and is also quoted in BhŚ, Pad and H.
Sententious verses.

1454. विक्रमादित्य V — VIKRAMĀDITYA V
= विक्रमार्क — = VIKRAMĀRKA

A See No. 1450 A. Only verses attributed to Vikramāditya in legends are listed as Vikramāditya V verses.
B See No. 1450 A. Not later than early 14th century (see JAOS 84.4 pp. 411-416).
C See No. 1450 A.
E VC, BhPr.
F 3 verses.
G **(1)** VC (MS) VII 6 (p. 234), BhPr 313 (a. Kaviśekhara), PrC 15 (a. Siddhasena), PrK 50, ŚP 1221 an., SkV 1420 an., VS 2452 an., SK 4.26 an., SuM 6.2 an., SGo 43*b* an., Kuv 157 an., Amd 118.279 an., IS 6923; **(2)** VCmr 30.40-5, JS 407-48 (a. Yaśovarmadeva), SRHt 100.18 (a.R), SSSN 111.17 (a.R), ŚP 1360 an., VS 2838, Naṭalakṣaṇa-ratnakośa 2948-9 an., IS 7131, BhPr 57 = MBh [(B) 5.37.14, (R) 5.36. 15 [v. 2.64.17], (C) 5.1348] = R[(Bar) 3.35.2; 6.10.16, (B) 3.37.2; 6.16.21, (G) 3. 41.1; 5.86.16], P(PP 1.220, Pts 2.157; 3.6; PtsK 2.171, PD 303.65, PM 1.89), HS *ad* 2.60.128, Śts 76.7-8; 199.6-7, MBh (Ju) p. 234; **(3)** BhPr 229 (a. Vikramārka).
H Vikramāditya is also called Vikramārka (in BhPr).
I CC_1 569, Kav p. 105-106, SACA 1416.
J The verses were probably not composed by Vikramāditya, but were *honoris causa* attributed to the legendary king-hero. In any case verse No. 2 is a Mahābhārata/ Rāmāyaṇa verse (also quoted in P, H, Śts).
The verses are well known gnomic verses.

विक्रमादित्यदेव — VIKRAMĀDITYADEVA
v. विक्रमादित्य II — v. VIKRAMĀDITYA II (No. 1451)

विक्रमार्क v. विक्रमादित्य I; V — VIKRAMĀRKA v. VIKRAMĀDITYA I; V

(Nos. 1450, 1454)

1455. विक्रमान्तिवर्मन् — VIKRAMĀNTIVARMAN
(लुब्धकापरनामा°) — (LUBDHAKĀPARANĀMA°)

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 2503, SMS VII.
I CC_1 569, VS 118, SACA 1417.
J The verse is quoted in VS only and does not occur in other anthologies.
Flattery verse.

1456. विग्रहराज — VIGRAHARĀJA

A No information. Kings called Vigraha or Vigraharāja are often mentioned by Kalhaṇa in his RT (6.335; 8.1936 etc.). Perhaps one of the Kaśmīrian kings.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS (unless one of the Kaśmīrian kings mentioned in RT).
E VS.
F One verse.
G VS 1162.
I CC_1 569, VS 118, SACA 1418.
J The verse is quoted in VS only and does not occur in other anthologies.
Lyrical verse.

1457. विङ्क (भागवत°) — VIṄKA (BHAGAVATA°)

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 164.
I CC_1 569, VS 119.
J The verse is quoted in VS only and does not occur in other anthologies.

1458. विचित्रपशु VICITRAPAŚU

A No information.
B Must have lived in the 15th century or earlier, for verses attributed to the author are quoted in VS.
E VS.
F 2 verses.
G **(1)** VS 1239, IS 1369, SMS 7524 = P(PP 1.199); **(2)** VS 1238.
I CC_1 570, VS 119, SACA 1420.
J Verse No. 1 is also quoted in PP. The verses are quoted in VS only and do not occur in other anthologies.
Gnomic verses.

विजयक v. बिजाक VIJAYAKA v. BIJĀKA (No. 911)

विजयकवि v. विजयपाल I VIJAYAKAVI v. VIJAYAPĀLA I (No. 1461)

विजयका v. विद्या; बिज्जका VIJAYAKĀ v. VIDYĀ; BIJJAKĀ (Nos. 1476 and 911)

1459. विजयकीर्ति VIJAYAKĪRTI

A Son (or pupil) of Śāntiṣeṇa. A Jaina. Author of the stone inscription of Kacchapaghāta Vikramasiṁha, found in the temple at Dubkuṇḍ near Gwalior and dated *Vikrama-saṁvat* 1145 (= A.D. 1088). The inscription registers the foundation of a Jaina temple and of grants to Mahārājadhirāja Vikramasiṁha. 33 verses.
B Second half of the 11th century.
C, D, E See A.
F, G 33 verses, of which the first six are worth noting; 1, 3, 5, 2, 4, 6.
I EI 2.232-240, BhL 151, SACA 1421.
J Genealogical and invocatory verses.

1460. विजयदास VIJAYADĀSA

A Son of Kūke. Author of the inscription in Sanskrit and Old Canarese on a copper-plate, found at Basāhī (Etāvalī-District), written in verse and in prose.

B Date unknown.
C, D, E See A.
F, G Nothing to note.
I IA 14.101-4, SACA 1422.

1461. विजयपाल I = विजयकवि VIJAYAPĀLA I = VIJAYAKAVI

A No information. Perhaps identical with Rājaputra-Vijayapāla (No. 1228).
B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV, but probably earlier: the verse was quoted anonymously in ŚbB (11th century).
E SkV.
F One verse.
G SkV 1403 (a. Vijayapāla or Vijayakavi), Skm [(B) 1596, (POS) 3.46.1] (a. Yogeśvara), JS 347.98 an., VS 2569 an., Pad 25.54 an., PdT 105 an., SU 182 an., SuM 8.2 an., SGo 51*b* an., JSV 106.15 an., Kuv 161 an., ŚbB 2.168 an.
H Vijayapāla I is identical with Vijayakavi, for the verse is attributed in different MSs of SkV to Vijayapāla or to Vijayakavi.
I CC_1 –, SkV XCIX, SACA 1423.
J Not quoted in CC_1. The verse is in Skm attributed to Yogeśvara. It must have been very popular: it was not only quoted in old and younger anthologies, but also in *alaṁkāra*-works.
Punning, flattery verse.

विजयपाल II VIJAYAPĀLA II

v. राजपुत्रविजयपाल v. RĀJAPUTRAVIJAYAPĀLA (No. 1228)

A Perhaps identical with Vijayapāla I (No. 1461).

1462. विजयमाधव VIJAYAMĀDHAVA

A No information. A Vaiṣṇava.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 59, SMS 3446.
I CC_1 570, VS 119, SACA 1424.

J The verse is quoted in VS only and does not occur in other anthologies.
Devotional verse (Viṣṇu/Vāmana).

1463. विजयवर्मन् = विजयशर्मन् VIJAYAVARMAN = VIJAYAŚARMAN

A No information.
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS, VS.
F One verse.
G VS 1539 (a. Vijayavarman), JS 185.53 (a. Vijayaśarman).
H Vijayavarman is identical with Vijayaśarman, for the same verse is in VS attributed to Vijayavarman and in JS to Vijayaśarman.
I CC_1 570, VS 119, SACA 1425.
J The verse is quoted in VS only and does not occur in other anthologies.
Lyrical verse.

विजयशर्मन् v. विजवर्मन् VIJAYAŚARMAN = VIJAYAVARMAN (No. 1464)

1464. विजयाङ्का (v. विद्या) VIJAYĀṄKĀ (v. VIDYĀ) (No. 1476)

A No information. Not quoted in classical anthologies but mentioned by Rājaśekhara and Bhoja. (See **C** and **G**). From Karṇāṭadeśa. Perhaps wife and queen of a Karṇāṭā king. Could be identical with Vidyā (?).
B 10 century or earlier (mentioned by Rājaśekhara).
C Eulogised by Rājaśekhara as the goddess of learning and as a peer to Kālidāsa (JS 47.93, SH 331) and by Bhoja in his Sṛṅgāraprakāśa.
E SSB.
F One verse.
G SSB 281.2 an., but generally attributed to this poetess (v. SskṛP LVII-LVIII, *Quarterly Journal of the Mythic Society* 25.55-6), SMS 7741. (The verse says: „I the poetess consort of the Karṇāṭa king shall ... ").
I CC_1 570, SACA 1427, (v. SskṛP LVII-LVIII, *Quarterly Journal of the Mythic Society* 25.55-6, ZDMG 41.496).
J A similar verse based on this one, is also quoted in SR 37.59 and SSB 283.1 flattering the poet Sākallamalla.
The verse is quoted in SSB only and flatters the consort of the king of Kārṇāṭā as a poet (like Vyāsa and Vālmīki).
Eulogy of Vijayāṅkā.

1465. विजयेन्द्र VIJAYENDRA

A No information.
B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV.
E SkV.
F One verse.
G SkV 891.
I CC_1 –, SkV XCIX, SACA 1428.
J Not quoted in CC_1. The verse is quoted in SkV only and does not occur in other anthologies.
Lyrical verse (description of nature [twilight]).

विजा v. विद्या VIJĀ v. VIDYĀ (No. 1476)

विजाङ्कुर v. बिज्जक VIJĀṄKURA v. BIJJAKA (No. 911)

1466. विजुलीनकुल VIJULĪNAKULA

A No information.
B Must have lived in the middle of the 14th century or earlier, for the single verse attributed to the author is quoted in ŚP.
E ŚP.
F One verse.
G ŚP 1710.
I CC_1 –, AP –, SACA 1429.
J Not quoted in CC_1. The verse is quoted in ŚP only and does not occur in other anthologies.
Verse on medicines.

विज्जक v. विद्या VIJJAKA v. VIDYĀ (No. 1476)

विज्जका v. विद्या VIJJAKĀ v. VIDYĀ (No. 1476)

विज्जा v. विद्या VIJJĀ v. VIDYĀ (No. 1476)

विज्जाक (°का) v. विद्या VIJJĀKA(KĀ) v. VIDYĀ (No. 1476)

विज्जिका v. विद्या VIJJIKĀ v. VIDYĀ (No. 1476)

विज्जूट v. विद्दूक VIJJŪṬA v. VIDDŪKA (No. 1475)

विज्ञातात्मन् v. विज्ञानात्मन् VIJÑĀTĀTMAN v. VIJÑĀNĀTMAN (No. 1467)

1467. विज्ञानात्मन् = विज्ञातात्मन् VIJÑĀNĀTMAN = VIJÑĀTĀTMAN

A No information.
B End of the 11th century.
D Author of the commentary on the Śvetāśvatara.
E Skm, JS.
F One verse.
G Skm [(B) 2322, (POS) 5.65.2], (a. Vijñātātman), JS 453.53 (a. Vijñānātman), ŚP 4116 (a. Bhartṛhari), SRHt 265.36 $\frac{1}{2}$ (a. Bhartṛhari), VS 3326 an., Nītisaṁ 67 an., IS 5714, (v. ABORI 23.421) = BhŚ 315, Śānt 2.14.
H Vijñānātman is identical with Vijñātātman, for the same verse is attributed in Skm to Vijñātātman and in JS to Vijñānātman.
I CC_1 571, JS 59, Skm (B) 22, Skm (POS) 116, SACA 1430. (v. ABORI 23.421).
J The verse is in ŚP and SRHt attributed to Bhartṛhari; it belongs also to Bhartṛhari's *incerta* and is also included in Śānt. It is a well known and popular verse widely quoted in anthologies of various times.
The verse deals with ascetism and peace of mind.

1468. विज्ञानेश्वर VIJÑĀNEŚVARA

A Son of Padmanābha. Famous jurist.
B Second half of 11th century.
C Often quoted in the *dharmaśāstra* literature.
D Mitākṣarā.
E SRHt, SSSN, SH.
F 2 verses.
G (1) SH 14, SRHt 3.5, SSSN 5.11 an., = Mitākṣarā 1 (ChSS p. 5) and *nibandha-s;*
(2) SRHt 188.14, SSSN 179.12; VS 2826 an., ŚP 1345 an., Vyayahāramātṛkā (ChSS) 391 (a. Vijñāneśvara), IS 6838, TP 477 = Mn 8. 13, N 3.10 (v. 3.14), Śukranītisāra 4.5.29, PSDh 1.1; 16.6-7.
I CC_1 571, SACA 1431, (v. P.V. Kane, *History of Dharmaśāstra* I.2[2]; pp. 599-616, JOR (Madras) 13.301).

J Verse No. 1 is a sententious verse often quoted in *nibandha-s* and verse No. 2 is in reality a Mānava-Dharmaśāstra verse also quoted in the Mitākṣarā and *nibandha-s.*
Sententious verses.

1469. विझूक VIJHŪKA

A Son of Hṛṣikeśa. Author of the stone inscription from Reva (Western India), dated 812 of Karṇa (= A.D. 1052 - 53). The inscription mentions two battles of Vappula and Trilocana. 20 verses of which some are damaged. A Śaiva.
B First half and middle of the 11th century.
C D E See A.
F G See A. 20 verses, of which 3 are worth noting (all partly damaged): 1, 4, 15.
I CII 4.278, 284, *Progress Report of the Archaeological Survey, Western Circle* (1920-1); p. 53, SACA 1432.
Devotional and eulogistic verses.

1470. विट VIṬA

A No information. Either name of an author or a general designation of a paramour/rogue (sobriquet).
B Must have lived in the 17th century or earlier, for the single verse attributed to the author is quoted in SH.
E SH.
F One verse.
G SH 1900.
I CC_1 –, SACA 1433.
J Not quoted in CC_1. The verse is cited in SH only and does not occur in other anthologies.

1471. विटवृत्त VIṬAVṚTTA

A No information. Probably not the proper of the author, but a sobriquet.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 10.
I CC_1 571, VS 120, SACA 1434.

J The verse is quoted in VS only and does not occur in other anthologies.
Devotional verse.

विट्ठल v. विट्ठलेश्वर — VIṬHṬHALA v. VIṬHṬHALEŚVARA

(No. 1472)

विट्ठलदीक्षित v. विट्ठलेश्वर — VIṬHṬHALADĪKṢITA v. VIṬHṬHALEŚVARA (No. 1472)

1472. विट्ठलेश्वर = विट्ठलदीक्षित = विट्ठल = अग्निकुमार — VIṬHṬHALEŚVARA = VIṬHṬHALADĪKṢITA = VIṬHṬHALA = AGNIKUMĀRA

A Son of Vallabhācārya, founder of the Śuddhādvaita school.

B Said to be born in A.D. 1515.

D Avatāratamyastotra, Āryā, Kāyenetivivaraṇa, Kṛṣṇapremāmṛta, Gīta, Gītagovinda-prathamāṣṭapadīvivṛtti, Gokulāṣṭaka, Janmāṣṭamīnirṇaya, Jalabhedaṭīkā, Taratamyastava (and °Vyākhyā, Aṇutāratamya, Bṛhattāratamya), Dhruvapada, Nāmacandrikā, Nyāsādeśa-vivaraṇa, Prabodha, Premāmṛtabhāṣya, Bhaktihaṁsa, Bhaktihetunirṇaya, Bhagavatsvatantratā, Bhagavadgītātparya, Bhagavadgītāhetunirṇaya, Bhagavatatattvadīpikā, Bhagavatadaśamaskadhavivṛtti, Bhujaṅgaprayātāṣṭaka, Yamunāṣṭapadī, Rasasarvasva, Rāmanavamīnirṇaya, Vallabhāṣṭaka, Vidyanmaṇḍana, Vivekadhairyāśrayaṭīkā, Śikṣāpattra, Śṛṅgārasamaṇḍana, Ṣaṭpadī, Saṁnyāsanirṇayavivaraṇa, Samayapradīpa, Sarvottamastotra (with commentary), Siddhāntamuktāvalī (with commentary), Sevākaumudī, Svatantralekhana, Svāminīstotra.

E PV.

F 4 verses.

G (1) PV 234, SMS 4803; (2) PV 196; (3) PV 221; (4) PV 201.

I CC_1 572, PV 120.

J The verses were quoted in PV only and do not occur in other sources.
The verses deal with different parts of women's body. According to PV (p. 120) from the Śṛṅgāra-rasamaṇḍana. (Not available).

1473. वित्तपाल — VITTAPĀLA

A No information.

B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.

E Skm.

F One verse.

G Skm [(B) 2235, (POS) 5.47.5], VS 3204 an. (v. 1.).

I CC_1 572, Skm (B) 22, Skm (POS) 116, SACA 1436.

J The verse is quoted in Skm and in VS anonymously; it does not occur in other anthologies.

1474. वित्तोक = विभोक = विम्बोक = वेतोक = छित्तोक = तित्तोक — VITTOKA = VIBHOKA = VIMBOKA = VETOKA = CHITTOKA = TITTOKA

(v. डिम्बोक) (v. ḌIMBOKA) (No. 547)

A No information.

B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV.

E SkV/Kav, Skm, Prasanna.

F 7 verses.

G (1) Skm [(B) 1674; (POS) 4.7.4] (a. Vibhoka), JS 96.11 an., ŚP 1095 an., Any 98.46 an., SMS 2815; (2) SkV 1496 (a. Vittoka), SMS 8617; (3) SkV 387/Kav 149 (a. Vittoka), Skm [(B) 492, (POS) 2.4.2], (v. Vetoka), (v. Kav p. 106); (4) SkV 388/Kav 150 (a. Vittoka), Skm [(B) 491, (POS) 2.4.1] (a. Vetoka), (v. Kav p. 106); (5) SkV 384 (a. Vittoka), Skm [(B) 581, (POS) 2.22.1] (a. Vibhoka), ŚP 3079 an., Prasanna 108*b* an., SH 1581 an., Sāh *ad* 3.116 an., (v. AB 543-4); (6) SkV 1099 (a. Vittoka), Skm [(B) 1919, (POS) 4.56.4] (a. Vittoka), Prasanna 185*b* (a. Vimboka), ŚP 985 an., SU 1262 an., ST 21.12 an., SK 3.240 an., Any 113.54 an., (v. Kav p. 106); (7) SkV 853 (a. Vittoka), Prasanna 157*a* (a. Vittoka), Skm [(B) 1037, Skm (POS) 2.113.2], (a. Chittoka or Tittoka).

H Vittoka is identical with Vibhoka for verse Nor. 5 is in SkV attributed to Vittoka and in Skm to Vibhoka (see also verse No. 1); with Vimboka, for verse No. 6 is in SkV and Skm attributed to Vittoka and in Prasanna to Vimboka; with Vetoka, for verses 3 and 4 are in SkV attributed to Vittoka and in Skm to Vetoka; to Chittoka or Tittoka, for verse No. 7 is in SkV and Prasanna atrributed to Vittoka and in various MSs of Skm to Chittoka or Tittoka.

I CC_1 572, SkV XCIX, Skm (B) 8, 22, 23 Skm (POS) 54, 116, 121, Kav 106, SACA 1437.

J Verses attributed to the author were very popular from the 12th onwards to modern times; they are incorporated in old an younger anthologies.
Lyrical verses and *anyokti-s.* Some good poetry (on adolescense, in particular).

1475. विद्दूक = विज्जूट (v. विधूक) — VIDDŪKA = VIJJŪṬA (v. VIDHŪKA) (No. 1493)

A No information. Perhaps identical with Vidhūka (No. 1493).

B Must have lived in the first years of the 12th century or earlier, for verses attributed to the author are quoted in SkV.

E SkV.

F 2 verses.

G (1) SkV 1124 (a. Viddūka or Vijjūṭa), SMS 2399; (2) SkV 871, SMS VIII, (v. J. Brough, *Poems from the Sanskrit* 84).

H Viddūka is identical with Vijjūṭa, for verse No. 1 is in different MSs of SkV attributed to Viddūka and Vijjūṭa.

I CC_1 –, SkV XCIX, SACA 1439.

J Not quoted in CC_1. The verse is quoted in SkV only and does not occur in other anthologies.
Anyokti and verse dealing with description of nature (sunset).

विद्धिसत्त्व v. सोमप्रभसूरि — VIDDHISATTVA v. SOMAPRABHASŪRI (No. 1856)

विद्यचक्रवर्तिन् v. वैद्यचक्रवर्तिन् — VIDYACAKRAVARTIN v. VAIDYACAKRAVARTIN (No. 1550)

1476. विद्या(का) = विज्जा = विजा = विज्जाका = विजयका = विज्जक (°का) = बिज्जाका = बिजाका = बिज्जिका = बिज्जाक = बिज्जक = बीजक (v. विजयाङ्का) — VIDYĀ(KA) = VIJJĀ = VIJĀ = VIJJĀKĀ = VIJAYAKĀ = VIJJAKA(KĀ) = BIJJĀKĀ = BIJĀKĀ = BIJJIKĀ = BIJJĀKA = BIJJAKA = BĪJAKA (v. VIJAYĀṄKĀ) (No. 1464)

A Perhaps the greatest Sanskrit poetess. Identical probably with Vijayayāṅkā (No. 1463). Possibly identical with the queen Vijjayabhattārikā, wife of Candrāditya and doughter-in-law of Pulakeśin (second half of the 7th century). See **B**, **C**.

B Probably between A.D. 650 and 850 i.e. between Daṇḍin and Rājaśekhara, for JS (47.96 an. = SH 345) states that Daṇḍin not knowing of her, as dark as blue lotus,

said in vain that Sarasvatī was all white of complexion and Rājaśekhara (JS 47.93 = SH 331) praised her as the Kanarese Sarasvatī.

C See **B** (praised by Rājaśekhara and an unknown in JS/SH, by Bhoja in ŚbB (1.85) and by Dhanadadeva (ŚP 163).

D Kaumudīmahotsava is sometimes attributed to Vidyā, but, in fact, Vidyā in known only from anthologies.

E SkV/Kav, Skm, JS, ŚP, VS, Prasanna, Vjv, SG, RJ, SH, SuMañ, Regnaud VI.

F 38 verses.

G **(1)** Prasanna 52*b*, SkV 921 (a. Vasukalpa), Skm [(B) 376, (POS) 1.76.1] (a. Vasukalpa), PV 577 (a. Mahākavi), JS 261.6 an., ŚP 2636 an., Any 9.78 an., Kpr 27.238 an., KāP 22.3 an., Sāh ad 7.8/225/an., Amd 139.335 an., SMS 982, (v. Kav p. 101) = Han 2.5 (or 2.41 or 2.35); **(2)** Prasanna 49*a*, SkV 979 (a. Yogeśvara), Skm [(B) 1186, (POS) 2.143.1] (a. Yogeśvara), Vidy 832 (a. Yogeśvara), ŚP 3738 an., Sar 1.100 (74); 2.29 (158) an., Sāh 9 *ad* 629 an., Alkeś 22.14-8 an., Amd 194.517 an., SMS 2709, (v. Kav p. 77); **(3)** SkV 1519 (a. Vidyā-Kālidāsa), ŚP 564 (a. Śila-bhaṭṭa-Bhojarāja), SH 1510 (a. Bhoja), SLP 5.14 (a. BhŚ), Kpr 7.222 an., KāP 212.5-6 an., Amd 140.341 an., IS 1103, SMS 5933 = BhŚ 128; **(4)** JS 221.17 (an. or Vijjāka), VS 1734 (a. Vṛddhi), ŚP 3868 (a. Śakavṛddhi), SG 560 (a. Śakavṛddhi), RJ 1255 (a. Śakavṛddhi), Sūktiratnāvalī of Vaidyanātha 513 an., SMS 3888 (v. AP 90, ZDMG 27. 637, Kav p. 107); **(5)** Skm [(B) 1411, (POS) 3.9.1] (a. Vidyā), JS 342.50 (a. Śrī Harṣa), SMS 6796 (v. Kav p. 107); **(6)** ŚP 509 (a. Vijjakā), VS 2090 (a. Vijjakā), SuM 17.12 an., Sar 1.123 (87); 5.85 (601) an., Amd 69.136; 166.432 an., IS 7480, SMS 6943 (v. SskṛP 117, Kav p. 108, ZDMG 25.459, J. Brough, *Poems from the Sanskrit* 151); **(7)** ŚP 3736 (an. or Vijjakā, also SSB 190.8 [a. Vijjakā]), Kpr 5.114 an., KāP 134.5-8 an., SMS 6950 (v. SskṛP 124); **(8)** VS 158 (a. Vijjākā), SuMañ 32.4-5 (a. Vijjākā), SMS 9129, (v. Kav p. 108, SskṛP 104, ABORI 31.151 (a. Vijjikā); **(9)** SkV 996 (a. Vidyā), Skm [(B) 1618, (POS) 3.50.3] (a. Tutātita), ŚP 1227 (a. Mātaṅgadivākara), VS 2544 (a. Mātaṅgadivākara), Prasanna 75*b* an., SSS 56 an., KH 331.9-12 an., AR 144.4-7 an., Rasangaṅgā 150.6-9 an., SMS 10342 (a. AP 73, ZDMG 27.635; 28.157); **(10)** JS 208.12 (a. Bijjāka), ŚP 3794 (a. Bijjaka), SkV 172/Kav 74 (a. Vallana), SK 3.352 an., SGo 73*a* an., SMS 10353, (v. Kav p. 107, 108, SskṛP 128); **(11)** JS 111.29 (a. Vijjākā), ŚP 1003 (a. Vijjāka), RJ 515 (a. Vijjakā), Regnaud VI 148 (a. Bijjāka), Skm [(B) 1927, (POS) 4.58.2] (a. Vīra), Any 118.85 an., IS *ad* 7845, SMS VI, (v. Kav p. 107, 108, SskṛP 122, AP 85, AB 525); **(12)** ŚP 3322 (a. Vijjākā), VS 1523 (a. Vijjākā), SH 1655 (a. Vijjā), Vjv 153 (p. 150) (a. Vijayakā), SkV 445/Kav 193 an., Skm [(B) 839, (POS) 2.73.5], SMS VI, (v. Kav p. 107, 108, SskṛP 111); **(13)** Skm [(B) 390, (POS) 1.78.5] (a. Vikramāditya-Candāla--Vidyā-Kālidāsa); *(samasyā)*, SkV 927 *cd/ab* (a. Caturṇa), KāvR 105 an., SMS VI (v. SskṛP 5); **(14)** VS 1141 (a. Vijjākā), Skm [(B) 1368, (POS) 2.179.3] (a. Amaru), JS 293.1 (a. Amaru), ŚP 3545 (a. Amaru), SkV 697/Kav 410 an., SuM 14.7 an., SLP 10.14 an., JSub 229.1 an., Rasārṇava 2.204 an., IS 2071, SMS VII, (v. JOIB 8.3; 322, SskṛP 113 (48), J. Brough, *Poems from the Sanskrit* 169) = Amar 43; **(15)** Skm [(B) 1401, (POS) 3.7.1] (a. Vidyā or Vijjā), SMS VIII, (v. Kav p. 107, SskṛP 112); **(16)** SkV 808/Kav 501 (a. Vidyā), Dhv *ad* 2.6 an., SMS IX; **(17)** Skm [(B) 2366,

(POS) 5.74.1] (a. Vidyā), SMS IX, (v. Kav p. 107, SskṛP 129); **(18)** ŚP 3769 (a. Vijjakā), SkV 807/Kav 507 (a. Vidyā), Prasanna 149*b* (a. Vidyā), Skm [(B) 541, (POS) 2.141] (a. Vidyā), JS 301.7(a. Vijjākā), Sāh *ad* 4.8., Daś *ad* 2.21 an., Sar 1.1118 an., AlK *ad* 8.1. an., Alaṁkāratilaka of Vāgbhaṭa p. 62 an., Kāvyān 62 an., KH 68 an., Amd 76 an., Mukulabhaṭṭa's Abhidhāvṛttimātṛkā p. 12, ŚbB 2.222; 3.382; 4.561 an., (v. Kav p. 106, 108, SskṛP 105); **(19)** Skm [(B) 987, (POS) 2.103.2] (a. Vidyā), SkV 701/Kav 414 (a. Śrī Rājyapāla), Prasanna 138*b* (a. Rājyapāla), (v. Kav p. 107, SskṛP 109); **(20)** ŚP 3746 (a. Vijjakā), SkV 574/Kav 298 (a. Vidyā), Skm [(B) 1172, (POS) 2.140.2] (a. Vidyā), Prasanna 132*b* (a. Vidyā), VS 2142 an., SK 5.188 an., Kpr 62 an., KāP 102 an., Sāh *ad* 3.60 an., AlK 166 an., KāvR 67 an., IS 3080, (v. SskṛP 116(49), Kav p. 106, 108, J. Brough, *Poems from the Sanskrit* 150) = Amar (S) Cx 46 (139), Arjunavarman *ad* Amar 101 *(samyasyā);* **(21)** VS 1175 (a. Vijjikā) (v. Kav p. 108, SskṛP 114); **(22)** ŚP 180 (a. Vijjakā), SH 345 (a. Vijjā), ŚP 180 (a. Vijjakā), (v. AP 34, ZDMG 27.631, Kav p. 107, 108, SskṛP 103); **(23)** SkV 1375 (a. Vidyā); **(24)** ŚP 451 (a. Vijjakā), VS 3137 (a. Vijjākā), SH 867; 63* (a. Vijjā), (v. Kav p. 108, SskṛP 119) = BhŚ 278; **(25)** Skm [(B) 1441; (POS) 3.15.1] (a. Vidyā); VS 2515 (a. Mayūra), SK 4.41 an., Sar 2.36 an., (v. Kav p. 107, 68, SskṛP 101); **(26)** Skm [(B) 579, (POS) 2.21.4] (a. Vidyā), (v. Kav p. 107, SskṛP 108); **(27)** ŚP 3867 (a. Bijjāka or Vijjāka, or Vijjaka, or Vijjakā), (v. SskṛP 127); **(28)** ŚP 1131 (a. Vijjakā), JS 104.11 (a. Bijjākā), (v. Kav p. 107, 108, AP 85, SskṛP 118); **(29)** ŚP 3900 (a. Bijākā or Vijjākā or Bijaka), SG 576 (a. Bījakā), (v. SskṛP 110, AP 58-9, ZDMG 27.634); **(30)** Skm [(B) 1509, (POS) 3.28.4] (a. Vidyā), (v. Kav p. 107, SskṛP 102); **(31)** Skm [(B) 536, (POS) 2.13.1] (a. Vidyā), ŚP 3761 an., SG 260 an., Pad 52.37 an., Sar 3.163 an., Kāvyān 36 an., (v. Kav p. 107, SskṛP 106); **(32)** Skm [(B) 754 (a. Vijjā-Gaṇapati), Skm (POS) 2.56.4 (a. Vidyā), (v. Kav p. 107, SskṛP 115); **(33)** VS 3138 (a. Vijjāka), (v. Kav p. 108, SskṛP 120); **(34)** ŚP 582 (a. Vijjakā), JS 231.32 (a. Bijjāka), Skm [(B) 1063, (POS) 2.118.3] (a. Yogeśvara), SkV 1178 an., SG 164 an., Sūktiratnāvalī of Vaidyanātha 4.22 an., Sar 5.87 an., Amd 138 an., ŚbB 2.155; 3.15; 3.192; 3.212 an., (v. Kav p. 107, SskṛP 121); **(35)** SkV 149/Kav 51 (a. Vidyā), Skm [(B) 8, (POS) 1.2.3] (a. Vidyā), Prasanna 48*b* (a. Vidyā), ŚP 86 (a. Nagammāya), Vjv 52 (p. 133) an., SU 728 an., SK 1.143 an., (v. Kav p. 107); **(36)** Skm [(B) 531, (POS) 2.12.1] (a. Vidyā), SkV 809/Kav 502 an., Prasanna 150*a* an., (v. Kav p. 107, SskṛP 107); **(37)** Skm [(B) 1883, (POS) 4.49.3] (a. Vidyā), SkV 1050 an., Prasanna 184*a* an., (v. Kav p. 107, SskṛP 123); **(38)** JS 223.28 (a. Bijjāka), (v. Kav p. 107, SskṛP 125).

H Vidyā or Vidyākā is identical with Vijjā or Vijjakā (Vijjākā) or Bijjākā, Bijjikā, for various MSs of the same work spell so the name of the authoress (*va* and *ba* are often interchangeable; see Nos. 15, 18, 20, 32). Also Vijjā, Vijjākā (Vijjakā, Vijjaka) or Vijayakā were used for the designation of the poetess in different MSs of the same work or in different sources (see Nos. 12, 16, 22, 24). Sometimes the poetess was wrongly designated as Vijāka, Vij(j)aka, Bijjāka or Bijjaka (Nos. 4, 10, 11, 27, 29, 33).

I CC_1 571, 573, SkV XCIX-C, Skm (B) 22, Skm ((POS) 116, JS 43-44, AP 85, VS 119, 90, Kav 106-110, SACA 1440, (v. SskṛP XXXVIII–XLV, *Quarterly Journal of the Mythic Society* 25.52-5).

J Many verses attributed to the authoress were not composed by her; in particular some amatory verses, such as Amaruka's verses, were attributed to her. Also Prasanna which is not reliable as far as attributions are concerned (particularly if they are different from those in SkV), attributes wrongly some verses to the authoress. Thus verses Nos. 1, 2, 3, 4, 13, 14, 20 and, probably, 24 were not written by Vidyā. Verses Nos. 1 and 2 are only attributed to Vidyā in Prasanna; they are probably Vasukalpa's and Yogeśvara's verses respectively. Verses Nos. 14 and 20 are Amaruka's verses. Verses Nos. 3 and 13 are *samasyā-s* where only one part of the verse was considered to have been composed by Vidyā, while the other parts by Kālidāsa or Vikramāditya + Candala + Kālidāsa. Verse No. 4 was probably a Vṛddhi or Śakavṛddhi verse and verses Nos. 3 (and, probably, 24) were Bhartṛhari's verses.

In different anthologies verses attributed to Vidyā/Vijjā etc. were also attributed to Gaṇapati (No. 32), Tutātita (No. 9), Nagammāya (No. 35), Bhartṛhari (No. 3), Bhoja or Bhojarāja (No. 3), Mayūra (No. 25), Mahākavi (No. 1), Mātaṅgadivakāra (No. 9), Yogeśvara (Nos. 2, 34), Rājyapāla (No. 19), Vallana (No. 10), Vasukalpa (No. 1), Vīra (No. 11), Vṛddhi or Śakavṛddhi (No. 4), Śīlabhaṭṭa (No. 3), and Śrī Harṣa (No. 5).

The verses deal with a great variety of subjects; there are lyrical (amatory) verses, descriptive of human beings, of nature (season, sun, trees, ocean etc.), some flattery verses, *anyokti-s*, etc.. Particularly, the lyrical verses show the talent of the poetess and are of high poetical value. The poetess sometimes used skillfully onomatopoeias.

1477. विद्याकर — VIDYĀKARA

A No information. See **D**. A Buddhist.
B Beginning of the 12th century.
D Author and compiler of SkV.
E SkV/Kav.
F 3 verses.
G **(1)** SkV 1738, SMS 10575; **(2)** SkV 1/Kav 1; **(3)** SkV 1739.
I CC_1 –, SkV C, SACA 1441.
J Not quoted in CC_1. Author of the introductory and closing verses of SkV; these verses are not quoted elsewhere.
Introductory and closing verses.

1478. विद्याकरमिश्र — VIDYĀKARAMIŚRA

A No information. See **D**. From Mithilā.
B Middle of the 19th century.
D Author and compiler of Vidy as well as of Amaruśatakavyākhyā, Rākṣasakāvyaṭīkā, Rādhāvinodavyākhyā, Vidagdhamukhamaṇḍanakāśikā, Vidyākarasahasraka.
E Vidy.

F 20 verses.
G (1) Vidy 452, SMS 1803; (2) Vidy 797, ŚP 1242 an., IS 1579, SMS 9049; (3) Vidy 303, SMS VI; (4) Vidy 789, SMS IX; (5) Vidy 751; (6) Vidy 910; (7) Vidy 451; (8) Vidy 914; (9) Vidy 746; (10) Vidy 711; (11) Vidy 664; (12) Vidy 108; (13) Vidy 587; (14) Vidy 601; (15) Vidy 901; (16) Vidy 796; (17) Vidy 822; (18) Vidy 798; (19) Vidy 902; (20) Vidy 748;
H The name of the author is usually prefixed by the honorific Śrī° (Nos. 1, 7-12, 14, 15, 17-20).
I CC_1 573, Vidy 14, SACA 1442.
J Verse No. 2 is not Vidyākara's verse; it was already known in the 14th century, for it was included anonymously, in ŚP. The other verses are quoted in Vidy only.
Lyrical and sententious verses.

विद्यातिपति v. रत्नाकर I VIDYĀTIPATI v. RATNĀKARA I (No. 1210)

1479. विद्यादत्त VIDYĀDATTA
(v. नागदत्त) (v. NĀGADATTA) (No. 722)

A Younger brother of Nāgadatta (No. 722) who has composed the inscription of Jayāditya of Vijayapura found at Gorakhpur. Vidyādatta added there one eulogistic verse. See No. 722 **A**.
B See No. 722 **B**.
E F See No. 722 **E, F**.
G H One verse. Nothing to note.
I IA 21.169-171, BhL 1794, SACA 1443.
J Eulogistic verse.

1480. विद्याधर I VIDYĀDHARA I
(v. विद्याधर II) (v. VIDYĀDHARA II) (No. 1481)

A No information. Perhaps identical with Vidyādhara II (No. 1481).
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.

F One verse.
G VS 3493.
I CC_1 –, VS –, SACA 1444.
J Not quoted in CC_1. P. Peterson quoted the verse amongst Vidyādhara's II verses. The verse appears in VS only and does not occur in other anthologies.

1481. विद्याधर II (लुल्लसूनुः) VIDYĀDHARA II (LULLASŪNUR)
(v. विद्याधर I) (v. VIDYĀDHARA I) (No. 1480)

A Son of Lulla. No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 1027, JS 123.14 (a. Vidyāpati), ŚP 1065 (a. BhŚ or Vidyāpati), SMJ 1203 an., SSV 1188 an., SSD 2*f.* 53 *bis* an., Subh 305 an., IS 5579 = BhŚ 314.
I CC_1 573, VS 121, SACA 1445.
J The verse is in JS attributed to Vidyāpati and in ŚP to Vidyāpati or Bhartṛhari. It is a Bhartṛhari's verse which belongs to Bhartṛhari's *incerta*. It was widely quoted
Gnomic verse.

1482. विद्याधर III VIDYĀDHARA III
(शुष्कटसुखवर्मसूनुः) (ŚUṢKAṬASUKHAVARMASŪNUR)

A Son of Śuṣkaṭa(sukhavarman). No information. See **H**.
B Must have lived in the 15th century or earlier, for the verses attributed to the author are quoted in VS.
E VS.
F 2 verses.
G (1) VS 2265 = Cr 568, GP 1.110.17 (v. Kuṭṭanīmata 433); (2) VS 2274.
H In verse No. 1 the father of the author is called Śuṣkaṭasukhavarma(n) and in verse No. 2 Śuṣkaṭa.
I CC_1 573, VS 121, SACA 1446.
J Verse No. 1 is a well-known so-called Cāṇakya-verse which also occurs in GP; verse No. 2 is quoted in VS only and does not occur in other anthologies.
Gnomic verses.

1483. विद्याधर IV VIDYĀDHARA IV

A No information. See **J**.
B *Terminus ad quem* 15th century, for the verse so attributed is quoted in Prasanna, but probably earlier: it is quoted over the name of Sonnoka or Sonoka or Solloka in SkV/Kav and Skm. See **J**.
E Prasanna.
F One verse.
G Prasanna 133*a*, SkV 581/Kav 305 (a. Sonnoka or Sonoka), Skm [(B) 1142, (POS) 2.134.2] (a. Solloka), (v. Kav p. 116).
H See **J**.
I CC_1 –, SACA 1447.
J Not quoted in CC_1. The verse was probably wrongly attributed in Prasanna to Vydyādhara instead of to Somoka, for it is attributed in SkV to Sonnoka or Sonoka. It is even doubtful whether an author Vidyādhara IV ever existed.
Description of a woman during a sexual act.

1484. विद्याधर ठक्कुर VIDYĀDHARA ṬHAKKURA

A Son of Mālhe Ṭhakkura, grand-son of Dhāreśvara and grand-grand-son of Ṭhakkura Rājeśvara. Author of the inscription on a copper-plate found at Reva (Western India). The inscription refers to the reign of king Jayasiṁha of the Kalacuri kings of Tripurī. It registers the grant of the village Anaḍapāda (in the *pattala* Khaṇḍagahā) to two Brāhmiṇs – Mahāditya and Śīḷaṇa. The inscription, dated 926 (= A.D. 1175), is written in prose, with the exception of 2 invocatory verses and usual imprecatory and benedictive verses.
B Second half of the 12th century.
C D E See A.
F G See A. Only the first verse is worth noting: 1.
I CII 4.340-344, IA 17.244, SACA 1448.
J Invocatory verse.

1485. विद्याधिपति (v. विद्यापति) VIDYĀDHIPATI (v. VIDYĀPATI) (No. 1488)

A No information. Probably identical with Vidyāpati (No. 1488).
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 965.

I CC_1 573, VS 121, SACA 1449.
J The verse is quoted in VS only and does not occur in other anthologies.
Lyrical verse.

1486. विद्यानन्द VIDYĀNANDA

A No information.
B Must have lived in the 11th century or earlier, for the single verse attributed to the author is quoted by Kṣemendra in Kavi.
C Mentioned approvingly by Kṣemendra.
E Kavi.
F One verse.
G Kavi *ad* 5.1 (47).
I CC_1 574, SACA 1450.
J The verse is quoted in Kavi only and does not occur in other sources.
Amatory verse.

1487. विद्यानिधि VIDYĀNIDHI

A No information.
B Must have lived in the 19th century or earlier, for verses attributed to the author are quoted in Vidy.
E Vidy.
F 2 verses.
G (1) Vidy 695; (2) Vidy 428.
I CC_1 –, (v. 574), Vidy 14, SACA 1451.
J Not quoted in CC_1. Th. Aufrecht mentions two authors called Vidyānidhi, but probably none of them is the poet cited in Vidy.
The verses are quoted in Vidy only and do not occur in other anthologies.
Lyrical verses.

1488. विद्यापति (v. विद्याधिपति) VIDYĀPATI (v. VIDYĀDHIPATI) (No. 1485)

A Court-poet of king Karṇa; different from Vidyāpati of Mithilā, son of Gaṇapati and author of Puruṣaparīkṣa and other poems (from the 14th/15th century). Perhaps identical with Bilhaṇa (No. 914) and probably identical with Vidyādhipati (No. 1485).
B *Terminus ad quem* first years of the 13th century, for verses of the author are quoted in Skm, but probably earlier: verse No. 1 was already quoted in *alaṁkāra*-works of the 10th and 11th century.

C Mentioned anonymously in VS 186.
E Skm, JS, ŚP, SH, PdT, Vidy.
F 13 verses.
G **(1)** Skm [(B) 1777, (POS) 4.28.2], Vidy 115, ŚP 823 (a. Vikaṭanitambā), VS 735 (a. Vikaṭanitambā), Pad 4.26 (a. Vikaṭanitambā), Kuv *ad* 28.67 (89.9-12) (a. Vikaṭanitambā), Any 79.36 an., ASS 3.4 an., Sāh *ad* 3.199 (73) an., Daś *ad* 4.33 (216.3-6) an., AlK 275.25-27 an., IS 378, Pr 363, SMS 1812, (v. AP 26.24-5); **(2)** Skm [(B) 1683, (POS) 4.9.3] Vidy 203, SkV 1025 (a. Kavinanda), ŚP 1091 (a. Mālavarudra), Prasanna 68*b* (a. Kālidāsa), JS 97.18 (a. Vararuci), RJ 259 an., SSSN 191.42 an., SK 3.234 an., SGo 32*a* an., Vjv 92 an., JSub 291.5 an., SuMañ 244.5-9 an., Any 98.43 an., ASS 12.5 an., Kpr 10.490 an., KāP 356.7-10 an., ARJ 153.1-4 an., AR 155.10-3 an., Kuv 36.84 (108) (a. Bhallaṭa), IS 546, SMS 2665 = Bhallaṭaśataka 108; **(3)** Skm [(B) 1637, (POS) 3.54.2], SMS 8807; **(4)** Vidy 597, SMS 9213; **(5)** Vidy 598, SH 1791 an., RJ 746 an., AlS 111.14-7 an. = Vet after 16.11 in **D**, VCbr II 5 in **L**; **(6)** JS 127.47, ŚP 1202, PdT 256, Any 151.81, SSg 37 an., SMS VIII = Vet 1.16, PrK 110; **(7)** Skm [(B) 1382, (POS) 3.3.2], SMS VIII; **(8)** Skm [(B) 1434, (POS) 3.13.4], VS 2516 (a. Dākṣiṇatya), PdT 92 an., SSSN 93.30 an., SSS 45 an., RJ 113 an., Regnaud II 29 an., AlR 313 an, SMS IX; **(9)** JS 41.37, SH 410; **(10)** JS 123.14, ŚP 1065 (a. Bhartṛhari or Vidyāpati), VS 1027 (a. LallasūnuVidyādhara), SMJ 1203 an., SSD 2 f. 53 *bis* an., SSV 1188 an., IS 5579 = BhŚ 314; **(11)** ŚP 3901 (v. AP 86, ZDMG 27.636; 28.157) = Bhallaṭaśataka 101; **(12)** VS 1598; **(13)** ŚP 3556 (v. AP 86, ZDMG 27.636).
I CC_1 574, Skm (B) 22-3, Skm (POS) 117, JS 59-61, AP 86, Vidy 14, SACA 1452, (v. ZDMG 36.375).
J Verses Nos. 2 and 11 are not Vidyāpati's verses but Bhallaṭa's verses. Verses Nos. 1 and 10 are doubtful Vidyāpati's verses; the first is rather a Vikaṭanitambā's than a Vidyāpati's verse, and the second is a verse usually attributed to Bhartṛhari.

The verses attributed to Vidyāpati are also attributed in some anthologies to Kavinanda (No. 2), Kālidāsa (Nos. 2), Dākṣiṇatya (a Southerner) (No. 8), Bhartṛhari (No. 10), Mālavarudra (No. 2), Vararuci (No. 2), Vikaṭanitambā (No. 1), and Lalasūnu Vidyādhara (No. 10).

The verses were very popular; they occur in the oldest and youngest anthologies and are often quoted in *alaṁkāra*-works.

Lyrical (amatory) verses and *anyokti-s.* Often good poetry.

1489. विद्यारण्य I — VIDYĀRAṆYA I

A No information.
B Must have lived in the middle of the 14th century or earlier, for the single verse attributed to the author is quoted in ŚP.
E ŚP.
F One verse.
G ŚP 92 (a. Vidyāraṇyaśrīcaraṇānām), SMS 7150, (v. AP 86).

H See **G**.
I CC_1 –, AP 86, SACA 1453.
J Not quoted in CC_1. The verse is quoted in ŚP only and does not occur in other anthologies.

Devotional verse.

1490. विद्यारण्य II — VIDYĀRAṆYA II

A Minister of King Bukka Ray Mādhavācārya.
B 14th century.
D Śaṅkaradigvajaya. Not available and could not be checked.
E Vidy.
F One verse.
G Vidy 886 = Śaṅkaradigvajaya (according to Vidy p. 14).
I CC_1 –, Vidy 14, SACA 1454.
J Not quoted in CC_1. The verse is quoted in Vidy only and does not occur in other sources.

विद्यावतःकुलीन v. कुलीन — VIDYĀVATAḤKULĪNA v. KULĪNA

(No. 260)

1491. विद्यावेणी — VIDYĀVEṆĪ

A No information.
B Must have lived in the 17th century or earlier, for the single verse attributed to the author is quoted in SH.
E SH.
F One verse.
G SH 1424.
I CC_1 –, SACA 1455.
J Not quoted in CC_1. The verse is quoted in SH only and does not occur in other anthologies.

1492. विद्येशान — VIDYEŚĀNA

A No information.
B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS.
E JS.

F 2 verses.
G (1) JS 352.29, SMS 9804; (2) JS 64.8.
I CC_1 –, JS –, SACA 1456.
J Not quoted in CC_1. The verses are quoted in JS only and do not occur in other anthologies.
Devotional verses. Good poetry.

1493. विधूक (v. विद्दूक) VIDHŪKA (v. VIDDŪKA) (No. 1475)

A No information. Perhaps identical with Viddūka (No. 1475).
B *Terminus ad quem* first years of the 13th century, for the only verse attributed to the author is quoted in Skm, but probably earlier: the same verse occurs anonymously in SkV.
E Skm.
F One verse.
G Skm [(B) 481, (POS) 2.2.1], SkV 365 an., ŚP 3283 *ba/cd* an.
I CC_1 576, Skm (B) 23, Skm (POS) 117-8, SACA 1457.
J The verse is also quoted anonymously in SkV and ŚP; it does not occur in other anthologies.
Lyrical verse (description of an adolescent girl).

1494. विनयचन्द्र VINAYACANDRA

A Son of Bhānucadra. Author (?) of the inscription on three copper-plates of Hastivarman from Kaliṅga which belonged to the Rāja of Urlām, Cicacole-*talūka* (Gañjām). The inscription, dated 80 of the reign of Hastinavarman, registers the grant of land in the village Hoṇḍevaka, Kreṣṭuka-vartanī at Jayaśavarman of Urāmalla. Written in prose with the exception of 5 verses.
B See A.
C, D, E See A.
F, G 5 verses, of which 3 are imprecatory and benedictory. Nothing to note.
I E. 1.17.330-4, SACA 1458.

1495. विनयदेव (v. विनीतदेव) VINAYADEVA (v. VINĪTADEVA) (No. 1497)

A No information. Perhaps identical with Vinītadeva, whom T.W. Thomas identified with Vinayaprabhu (Kav p. 108). A Śaiva.
B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV.

D Vinayaprabhu (see A) was the author of Candradūta.
E SkV/Kav, Skm, Prasanna.
F 4 verses.
G (1) Skm [(B) 441, (POS) 1.89.1], SkV 1133 an., SMS VII, (v. Kav p. 108); (2) SkV 65, Prasanna 2*a*; (3) SkV 153/Kav 55, Prasanna 90*a*, (v. Kav p. 108); (4) SkV 1127, Pad 61.7 an., JSV 279.1 an., SK 6.110 (II) an., SU 812 an.
I CC_1 576, Skm (B) 23, Skm (POS) 118, SkV C, Kav p. 108, SACA 1459.
J Only verse No. 4 is quoted in younger anthologies; the other verses are quoted in SkV/Kav/Prasanna and verse No. 1 also in Skm.
Lyrical (description of nature [seasons, wind]) and devotional verses. Good poetry.

1496. विनायकपण्डित VINĀYAKAPAṆḌITA

A No information.
B Must have lived in the middle of the 14th century or earlier, for the single verse attributed to the author is quoted in ŚP.
C Mentions a king Pṛthvīrāja (?). Mentioned also in BhPr.
E ŚP.
F One verse.
G ŚP 1254.
I CC_1 577, AP 87, SACA 1460.
J The verse is quoted in ŚP only and does not occur in other anthologies.

विनीतदत्त v. विनीतदेव VINĪTADATTA v. VINĪTADEVA (No. 1497)

1497. विनीतदेव (भागवता°) VINĪTADEVA (BHĀGAVATĀ°) विनीतदत्त (भगवता°) VINĪTADATTA (BHAGAVATĀ°) (v. विनयदेव) (v. VINAYADEVA) (No. 1495)

A No information. Perhaps identical with Vinayadeva (see No. 1495 A).
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
D See No. 1495 D.
E VS.
F One verse.
G VS 1242 (a. Bhāgavatāvinītadeva or Bhagavatavinītadatta°), IS 2790, SMS 18739, Kav p. 108 = P (PP 1.207).

H For prefixed see **G**.
I CC_1 –, VS 122, SACA 1461.
J Not quoted in CC_1. The verse occurs also in the Jaina Pañcatantra and is quoted in VS; it does not occur in other anthologies.
Lyrical verse.

विन्दुशर्मन् v. बिन्दुशर्मन् VINDUŚARMAN v. BINDUŚARMAN

(No. 913)

1498. विभाकर = विभाकरवर्मन् VIBHĀKARA = VIBHĀKARAVARMAN
(श्री°) = विभाकरशर्मन् (ŚRĪ°) = VIBHĀKARAŚARMAN

A No information.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.
E Skm, JS, VS.
F 5 verses.
G **(1)** Skm [(B) 10, (POS) 1.2.5], SMS 4782 (a. Vibhākara); **(2)** Skm [(B) 1088, (POS) 2.123.3] (a. Vibhākaraśarman), VS 2018 (a. Vibhākaravarman), JS 267.5 (a. Vibhākaravarman), SCSL 12 an., SMS 9437, (v. AB 543); **(3)** VS 1080 (a. Śrīvibhākaravarman); **(4)** VS 1683 (a. Śrīvibhākaravarman); **(5)** Skm [(B) 1582, (POS) 3.43.2] (a. Vibhākara).
H In Skm (Nos. 1 and 5) the author is named Vibhākara and in Skm (No. 2) Vibhākaraśarman, while in VS (Nos. 2, 3, 4) and JS (No. 2) Vibhākaravarman (Śrī°). Probably Vibhākara is identical with Vibhākaravarman or °śarman.
I CC_1 578, Skm (B) 23, Skm (POS) 118, JS 61, VS 122, SACA 1462.
J The verses are quoted in Skm, JS, and VS only and do not appear in other anthologies, with the exception of some modern ones; they were popular.
Lyrical and devotional verses. Some good poetry.

विभाकरवर्मन् v. विभाकर VIBHĀKARAVARMAN v. VIBHĀKARA

(No. 1498)

विभाकरशर्मन् v. विभाकर VIBHĀKARAŚARMAN v. VIBHĀKARA

(No. 1498)

1499. विभूतिबल VIBHŪTIBALA

A No information. A Vaiṣṇava (Kṛṣṇa).
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 34, SMS VII.
I CC_1 578, VS 122, SACA 1463.
J The verse is quoted in VS only and does not occur in other anthologies.
Devotional verse.

1500. विभूतिमाधव VIBHŪTIMĀDHAVA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 55.
I CC_1 578, VS 122, SACA 1464.
J The verse is quoted in VS only and does not occur in other anthologies.
Devotional verse.

विभूषणदेव v. भूषणदेव VIBHŪṢAṆADEVA v. BHŪṢAṆADEVA

(No. 1010)

विभोक v. वित्तोक VIBHOKA v. VITTOKA (No. 1474)

1501. विमलसरस्वती VIMALASARASVATĪ

A No information.
B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS.
E JS.
F 2 verses.
G **(1)** JS 98.1, VP 10.20 an. RJ 260 an. SMS 9339; **(2)** JS 98.2.
I CC_1 –, JS –' SACA 1965.
J Not quoted in CC_1. The verses are quoted in JS only and do not occur in other

anthologies.
Gnomic verses.

1502. विमुक्ताचार्य VIMUKTĀCĀRYA

A Pupil of Avyaktātman.
B Between the second half of the 9th and first half of the 11th century.
D Iṣṭasiddhi.
E Vjv.
F One verse.
G Vjv 3.2 (p. 4.152) = Iṣṭasiddhi 1.
I CC_1 578, NCC_2 260-1, SACA 1465.
J The verse is quoted in Vjv only and does not occur in other anthologies.

विम्बोक v. डिम्बोक ; वित्तोक VIMBOKA v. ḌIMBOKA and VITTOKA

(Nos. 547 and 1474)

1503. विरक्त VIRAKTA

A No information.
B *Terminus ad quem* not certain, probably 15th century (when Vjv has probably been composed), but possibly earlier: the verse was already known in the middle of the 14th century when is was included anonymously in ŚP.
E Vjv.
F One verse.
G Vjv 69 (p. 147), ŚP 937 an., VS 646 an.
I CC_1 –, SACA 1467.
J Not quoted in CC_1. The verse is also quoted anonymously in ŚP and VS, but does not occur in other anthologies.
Anyokti.

1504. विरिञ्चि VIRIÑCI

A No information.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.
E Skm.
F 11 verses.
G **(1)** Skm [(B) 1489, (POS) 3.24.4], SMS 2692; **(2)** Skm [(B) 473, (POS) 1.95.3], SMS 9395; **(3)** Skm [(B) 264, (POS) 1.53.4], SMS 9849; **(4)** Skm [(B) 1751, (POS) 4.22.1], SMS VII; **(5)** Skm [(B) 1064, (POS) 2.118.4], SMS VII; **(6)** Skm [(B) 1354, (POS) 2.176.4], SMS VIII; **(7)** Skm [(B) 174, (POS) 1.35.4], SMS IX; **(8)** Skm [(B) 173, (POS) 1.35.3]; **(9)** Skm [(B) 1146, (POS) 2.135.1]; **(10)** Skm [(B) 1016, (POS) 2.109.1]; **(11)** Skm [(B) 1364, (POS) 2.178.4].
I CC_1 578, Skm (B) 23, Skm (POS) 118-9, SACA 1468.
J The verses are quoted in Skm only and do not occur in other anthologies.
Lyrical, devotional verses and *anyokti-s.*

1505. विरूक VIRŪKA

A Son of Hṛṣikeśa from Tarmma, husband of Pravāra-Nayanāvalī who has built an image of Umā-Maheśvara. Author of the inscription of the Kalacuri king Karṇadeva, son of Gaṅgeyadeva and grand-son of Kokalla; the inscription, found at Reva, is dated *Kalacuri-saṁvat* 812 (= A.D. 1062).
B Middle of the 11th century.
C, D, E See A.
F, G See A. Nothing to note.
I *Memoirs A.S.I.* No. 23 p. 130 sqq., BhL 2030, SACA 1469.

1506. विलोचन VILOCANA

A No information. An old Brāhmin; also his wife, his son and his daughter-in-law. According to tradition in the court of king Bhoja of Dhārā.
B *Terminus ad quem* 16th century, for verses of these four persons are quoted in BhPr, but verse No. 3 was already current in the beginning of the 12th century; it is included over the name of Vāgīśvara in SkV.
E BhPr.
F 5 verses.
G **(1)** BhPr 168; **(2)** BhPr 171 (a. the daughter-in-law of Vilocana); **(3)** BhPr 167; **(4)** BhPr 169 (the wife of Vilocana), SkV 1336 (a. Vāgīśvara), SRHt 101.28 (a. Sṛṅgāraprakāśa), ŚP 503 an., VS 2277 an., SU 1375 an., SSV 393 an., JSV 172.1 an., SGo 40*a* an., Subh 49 an., IS 5712, Pr 374 = VCjr III a 3 (p. 263*a*); **(5)** BhPr 170 (the son of Vilocana).
I CC_1 –, SACA 1470.
J Not quoted in CC_1. The verses are quoted in BhPr only and do not occur in other anthologies. With the exception of verse No. 3, all deal with the same matter and *d* is in all verses identical ("success in actions depends on one's own character and not on the assistance of the great"). The verses illustrate this maxim.

1507. विशल्य VIŚALYA

A No information.
B *Terminus ad quem* middle of the 13th century, for the only verse attributed to the author is quoted in JS, but probably earlier: the same verse is included anonymously in SkV.
E JS.
F One verse.
G JS 166.3, SkV 851 an., Prasanna 156*b* an., SMS 1059.
I CC_1 –, JS –, SkV 6, SACA 1471.
J Not quoted in CC_1. The same verse is also quoted anonymously in SkV/ Prasanna.
Punning lyrical (amatory) verse.

1508. विशाखदत्त = विशाखदेव I VIŚĀKHADATTA = VIŚĀKHADEVA I

A Son of Pṛthu, grand-son of Sāmanta Vaṭeśvaradatta. From Pāṭaliputra or from Beṅgāl.
B 8th or 9th century; also considered to be contemporaneous of Kālidāsa (?) (5th century).
C Often quoted as author of the Mudrārākṣasa. Mentioned by Abhinavagupta, Bhoja, Rāmacandra.
D Abhisarikāvañcitaka-nāṭaka, Devīcandragupta(-prakaraṇa), Mudrārākṣasa.
E SkV, Skm, JS, VS, Prasanna, SRHt, SSSN, Vjv, SH, ŚbB, Nāṭyaśāstra.
F 33 verses.
G **(1)** JS 227.8 (a. Viśākhadeva), SMS 1993 = Mudrā° 3.8; **(2)** JS 409.61 (a. Viśākhadatta), SRHt 132.7 (a. Mudrā°), SSSN 106.6 (a. Mudrā°), IS 467, SMS 2175 = Mudrā° 1.15, Śts 138.10-4, PD 300.17; **(3)** SRHt 103.16 (a. Pañcatantra), SSSN 113.16 an., IS 178, SMS 693 = Mudrā° 4.13, P(PT 1.64, PTem 1.57, PS 1.56, PN 2.41, PP 1.221, PRE 1.65, Old Syriac 1.45-6), HJ 2.126, (v. KSS 10.60, 117-8, Ru 47); **(4)** Nāṭyadarpaṇa 118 (ŚbB, Raghavan p. 861) = Devī°; **(5)** SkV 791/ Kav 484 an., JS 274.34 (a. Śrī Bhojadeva), SP 3884 (a. SrīBhojadeva), RJ 1256 (a. Bhoja), VS 1745 an., SK 3.322 an., SuSS 379 an., KH 303.5-6 an., Sar 3.353 an., ŚbB 2.308 an., SMS 7111, (v. Kav p. 65, AP 67, R. Pischel, *Verkannte Sprichwörter* 114-5 = Mudrā° 1.21 [Prākṛta]); **(6)** Nāṭyasāstra 86 (Raghavan, p. 863) = Devī; **(7)** JS 409.62 (a. Viśākhadatta), Almu 6.13-7 (a. Mudrā°), SMS 8215 = Mudrā° 1.14; **(8)** Nāṭyadarpaṇa 84 (Raghavan p. 863) = Devī; **(9)** SRHt 170.10 (a. Mudrā°), SSSN 91.17, VS 2507 an., Kpr 10.508 (316.913) an., KāP *ad* 10.30 (364) an., KHpk 396.563 an., Sar 5.368 an., AR 203.1-4 an., AlR 349 an., AlS 197.3-6 an., SMS VI; **(10)** JS 387.29 (a. Viśākhadeva), SMS VI = Mudrā° 6.12; **(11)** JS 186.12 (a. Viśākhadeva), VS 1548 (a. Viśākhadeva), SH 1738 (a. Viśākhadeva), SMS VIII; **(12)** JS 419.18 (a. Viśākhadeva), SRHt 207.23 (a. Mudrā°), SSSN 165.24 (a. Mudrā°), SH 911;105* (a. Viśākhadeva), GVS 495 an., IS 2570, SMS IX = Mudrā° 3.5; **(13)** Skm [(B) 35, (POS) 1.7.5] (a. Viśākhadatta), Vjv 171 (a. Viśākhadeva), JS 355.1 an. = Mudrā° 1.1; **(14)** SRHt 100.19 (a. Mudrā°), SSSN 111.18 an.; **(15)** Skm [(B) 1051, (POS) 2.116.1]; **(16)** SkV 133 (a. Viśākhadatta), JS 27.62 (a. Viśākhadeva), Vjv 12.1 (a. Viśākha(la)deva), Prasanna 33*b* (a. Viśākhadatta), Sar 5.65 an., Amd 168 an., ŚbB 2.77; 3.56 an. = Mudrā° 3.21; **(17)** ŚbB (Raghavan p. 880) = Abhisā°; **(18)** SRHt 101.30 (a. Mudrā°), SSSN 112.17 an.; **(19)** SRHt 211.32 (a. Mudrā°), SSSN 157.26 (a. Mudrā°) = Mudrā° 2.17; **(20)** JS 433.8 (a. Viśākhadeva), SRHt 149.2 (a. Mudrā°), SSSN 170.19 (a. Mudrā°) = Mudrā° 3.14; **(21)** SRHt 100.23 (a. Mudrā°), SSSN 111.22 an.; **(22)** JS 409.63 (a. Viśākhadatta) = Mudrā° 5.3; **(23)** Skm [(B) 230, (POS) 1.46.5] (a. Viśākhadatta); **(24)** Nāṭydarpana 86 ŚbB (Raghavan p. 863) = Devī; **(25)** JS 387.28 (a. Viśākhadeva) = Mudrā° 6.11; **(26)** Prasanna 99*a* (a. Viśākhadatta), SkV 278 an. = Mudrā° 3.7; **(27)** SRHt 53.30 (a. Mudrā°), SSSN 43.18 (a. Mudrā°); **(28)** SRHt 103.14 an., SSSN 113.14 an. = Mudrā° 3.32; **(29)** ŚbB (Raghavan p. 859) = Devī; **(30)** VS 1728 (a. Viśākhadeva), (v. A.B. Keith, *The Sanskrit Drama* p. 209); **(31)** JS 439.10 (a. Viśākhadeva), SH 1058 (a. Viśākhadeva) = Mudrā° 3.16; **(32)** SRHt 53.29 (a. Mudrā°) = Mudrā° 1.16; **(33)** SRHt 99.11 (a. Mudrā°), SSSN 110.10 (a. Mudrā°) = Mudrā° 1.26.
H Viśākhadatta is identical with Viśākhadeva, for verses attributed to either of them are Mudrā° verses; in some anthologies the verses were attributed to one of these authors, while in others to the other (Nos. 13, 16). Both names (Viśākhadeva and Viśākhadatta) were used alternatively.
I CC_1 581, SkV C, Skm (B) 23, Skm (POS) 119. JS 61, VS 123, SACA 1472, (v. Introduction of Telang to Mudrā° (BSS); W. Ruben, *Der Sinn des Dramas „Das Siegel und Rākṣasa"*, Berlin 1956). V. Raghavan, ŚbB pp. 858-880, S. Lévi in JA (Oct.-Dec. 1923).
J Out of the 33 verses quoted above, 18 could be identyfied in Mudrā°, viz. 1.1 (No. 13), 1.14 (No. 7), 1.15 (No. 2), 1.16 (No. 19), 1.21 (No. 5), 1.26 (No. 33), 2.17 (No. 19), 3.5 (No. 12), 3.7 (No. 26), 3.8 (No. 1), 3.14 (No. 20), 3.16 (No. 31). 3.21 (No. 16), 3.32 (No. 28), 4.13 (No. 3), 5.3 (No. 21), 6.11 (No. 25), 6.12 (No. 10), Nos. 9, 11, 14, 15, 18, 21, 23 and 27 could not be traced in any of Viśākhadatta's works and could be considered as „new" Viśākhadatta's verses. 3 verses (Nos. 3, 5 and 28) are not attributed to Viśākhadatta (°deva) or to Mudrā° and are Viśākhadatta's verses from Mudrā°. In addition, five verses could be identified in the Devīcandragupta-prakaraṇa (Nos. 4, 6, 8, 24 and 29) and one in the Abhiṣārikavañcināṭaka (No. 17).
Verse No. 3 was probably not composed by Viśākhadatta (it is a verse from the Tantrākhyāyika included also in Old Syriac), but was probably included by him in the Mudrā° from the floating mass of oral tradition (PT). One verse (No. 5) is also attributed to Bhoja(deva).
Lyrical and sententious verses.

1509. विशाखदेव I (भदन्त°) VIŚAKHADEVA I (BHADANTA°)

A No information. A Buddhist.
B *Terminus ad quem* middle of the 13th century, for the single verse attributed to the author is quoted in JS, but probably earlier: the same verse is included in the Subhāṣita-ratna-karaṇḍaka-kathā 35 (attributed to Āryaśūra from the 4th century); in any case

the verse was known before the 13th century.

E JS.

F One verse.

G JS 436.9, Subhāṣita-ratna-karaṇḍaka-kathā (in Sanskrit and Tibetan) 35, SMS 694.

H The name of the author is prefixed by the honorific Bhadanta°, usually denoting a (Buddhist) monk.

I CC_1 –, JS –, SACA 1473.

J Not quoted in CC_1. The verse is quoted in the Subhāṣita-ratna-karaṇḍaka-kathā, but does not occur in other anthologies.
Verse dealing with deeds done in previous births.

विशाखदेव II v. विशाखदत्त VIŚĀKHADEVA II v. VIŚĀKHADATTA I

(No. 1508)

1510. विश्रान्तवर्मन् VIŚRĀNTAVARMAN

A No information.

B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.

E VS.

F One verse.

G VS 846, SMS VI.

I CC_1 582, VS 122, SACA 1474.

J The verse is quoted in VS only and does not occur in other anthologies.
Anyokti *(cātaka)*.

विश्वंभट्ट (°भर) v. विश्वम्भर VIŚVAṀBHAṬṬA(RA) v. VIŚVAMBHARA

(No. 1513)

1511. विश्वनाथ कविराज VIŚVANĀTHA KAVIRĀJA

A Son of Candraśekhara; grand-son of Nārāyaṇa. Rhetorician.

B 14th century.

D Kuvalayāśvacarita, Candrakalā, Prabhāvatīpariṇaya, Praśastiratnāvalī, Rāghavavilāsa, Sāhityadarpaṇa.

E PG.

F 2 verses.

G **(1)** PG 219, SMS 1268 = Sāh *ad* 3.105 (44) (a. Viśvanātha); **(2)** PG 317 (a. Vāhinīpati or Vāhinīpaṇḍita or Kṛṣṇabhaṭṭa) = Sāh *ad* 6.315 (a. Viśvanātha).

H In some MSs of PG the name of the author is given also as Vāhinīpaṇḍita or Kṛṣṇabhaṭṭa (*sic!*).

I CC_1 584, PG 231, SACA 1475 (c. P.V. Kane's Introduction to Sāh; S.K.De, *Sanskrit Poetics* 1.233.

J The verses were quoted in PG only and do not occur in other anthologies.
Lyrical (amatory) verses.

1512. विश्वनाथ वाहिनीपति VIŚVANĀTHA VĀHINĪPATI

(v. वाहिनीपति II) (v. VĀHINĪPATI II) (No. 1446)

A Probably identical with Vāhinīpati II (No. 1446) who praised Śaṭhakopa, a pontifical head of the Ahobila Mutt of Southern India. See **H**.

B 16th century.

E Pad, PdT, PV.

F 2 verses.

G **(1)** PV 627, SuSS 352 an., SMS 2568; **(2)** PdT 171 (a. Viśvanātha-Vāhinīpati), Pad 41.10 (a. Vāhinīpati).

H It is not certain whether verse No. 1 was written by the same person as verse No. 2.
Vāhinīpati in Pad is an abbreviation for Viśvanātha-Vāhinīpati of PdT.

I CC_1 –, PdT CCXVIII-CCXIX, PV 117, SACA 1475.

J Not quoted in CC_1. The verses are quoted only in anthologies of the 17th century when the author's verses must have been popular.
Lyrical verses.

1513. विश्वम्भर (°भट्ट; तैलङ्ग°) = विश्वंभट्ट VIŚVAMBHARA (°BHAṬṬA; TAILAṄGA°) = VIŚVAṀBHAṬA

A A Brāhmin from Tailaṅga. No information.

B Probably 16th century.

C Mentioned by Caturbhuja in his Rasakalpadruma, not available and not checked (quoted according to PdT CCXVIII).

E PV, PdT, SuSS.

F 2 verses.

G **(1)** PV 511 (a. Viśvaṁbharabhaṭṭa or Viśvaṁbhaṭa), SuSS 46, SMS 7649; **(2)** PdT 244, SMS IX.

H Viśvaṁbharabhaṭṭa is identical with Viśvaṁbhaṭa for verse No. 1 is so attributed in different MSs of PV.

I CC_1 –, PV 119, PdT CCXVIII, SACA 1476.

J Not quoted in CC_1. The verses are quoted in anthologies of the 17th century, when they were probably popular.
Lyrical verses.

1514. विश्वरूप (ठक्कुर) VIŚVARŪPA (ṬHAKKURA)

A Author (?) of the inscription on a copper-plate of king of Kanauj, found at Kamauli near Vārāṇasī. The inscription, dated *Vikrama-saṁvat* 1184 (= A.D. 1126) registers the grant of the village Bhāni by Govindacandra to *Mahāpurohita* Jāgūśarman, son of *dīkṣita* Vilhā. In prose and verse. A Vaiṣṇava.
B First half of the 12th century.
C, D, E See **A**.
F, G 29 verses; rest in prose. Only one verse worth noting: 1.
I EI 30.68-74, SACA 1477.
J Invocative verse to Viṣṇu and Lakṣmī.

1515. विश्वाधिक VIŚVĀDHIKA

A No information.
B Must have lived in the 15th century or earlier, for verses attributed to the author are quoted in SRHt.
E SRHt.
F 2 verses.
G **(1)** SRHt 2.7 and 138.3 (a. Kavivallabha), SSSN 4.9 an., SMS 9402; **(2)** SRHt 2.8.
I CC_1 –, SACA 1478.
J Not quoted in CC_1. Verse No. 1 is in one place of SRHt attributed to the author and in another place to Kavivallabha; the verses attributed to the authors are quoted in SRHt only; in SSSN they are quoted anonymously.
Sententious verses on poetry.

1516. विश्वावसु VIŚVĀVASU

A No information.
B According to tradition "poet" who lived in the court of king Bhoja of Dhārā. See **J**.
E BhPr.
F One verse.
G BhPr 270 (only in the Beṅgāl recension), JS 443.3 (a. Kṛṣṇamiśra), SH 1071 (a. Kṛṣṇamiśra), SSD 2*f*, 137*b* an., IS 4368 = Prab 4.19, BhŚ 281.
I CC_1 586, SACA 1479.

J The verse is not Viśvāvasu's verse (it is so attributed in the Beṅgāl recension of BhPr; in other texts of BhPr it is attributed to the "treasure of ascetism"), but a Kṛṣṇamiśra verse (so also attributed in JS and SH); the verse was incorporated from Prab into some collections of Bhartṛhari's epigrams. Probably the poet Viśvāvasu did not exist at all.
Sententious (gnomic) verse.

विश्वेश्वरमिश्र v. विश्वेश्वर II VIŚVEŚVAMIŚRA v. VIŚVEŚVARA II

(No. 1518)

1517. विश्वेश्वर I VIŚVEŚVARA I

A No information. Common name. Perhaps identical with Viśveśvara II (No. 1518); See **H**.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.
E Skm.
F 12 verses.
G **(1)** Skm [(B) 1544, (POS) 3.35.4], SMS 2240; **(2)** Skm [(B) 1684, (POS) 4.9.4], SMS 2814; **(3)** Skm [(B) 2090, (POS) 5.18.5], SMS 6203; **(4)** Skm [(B) 1950, (POS) 4.62.5], BhPr 204 (a. Viṣṇu), Vidy 218 an., Any 22.181 an., SMS 7992; **(5)** Skm [(B) 2299, (POS) 5.60.4], Sama 1 *ka* 28 an., SK 721 an., SSD 4*f* 30*a* an., Kuv *ad* 102;1.71 (270) an., Sāh *ad* 3.240 (93) an., Ek 102.9-12 an., IS 1525, SMS 8531 = BhŚ 227, Cr 1303; **(6)** Skm [(B) 358, (POS) 1.72.3], SMS 8572; **(7)** Skm [(B) 1576, (POS) 3.42.1], SMS VI = Khaṇḍapraśasti 151; **(8)** Skm [(B) 2064, (POS) 5.13.4], SMS VIII; **(9)** Skm [(B) 1529, (POS) 3.32.4], SMS IX; **(10)** Skm [(B) 1928, (POS) 4.58.3]; **(11)** Skm [(B) 1545, (POS) 3.35.5]; **(12)** Skm [(B) 1594, (POS) 3.45.4].
H Only verses attributed in Skm to Viśveśvara were considered as verses of Viśveśvara I.
I CC_1 587, Skm (B) 23, Skm (POS) 119-120, SACA 1480.
J The verses are quoted in Skm only, but appear also in later anthologies (Nos. 4, 5) or *alaṁkāra*-works (No. 5). Verse No. 7 is a doubtful Viśveśvara I verse; it is also included in the Khaṇḍapraśasti.
Lyrical (descriptive) verses, religious verses (peace of mind) and *anyokti-s*.

1518. विश्वेश्वर II VIŚVEŚVARA II

A No information. Common name. Perhaps identical with Viśveśvara I (No. 1517); See **H**.
B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS.
E JS.
F 6 verses.

G (1) JS 11.23, ŚP 58 (a. Bherībhaṅkara), SH 3 (a. Bherībhaṅkara), SMS 6345; (2) JS 176.9, SMS 7836; (3) JS 24.48, SH 119 an., SMS VI; (4) JS 377.5, SMS IX; (5) JS 24.49, SH 120 (a. Bherībhaṅkara), SMS IX; (6) JS 24.47.
H Only verses attributed in JS to Viśveśvara were considered as verses of Viśveśvara II.
I CC_1 –, JS 61, SACA 1480.
J Not quoted in CC_1. Verses Nos. 1 and 5 are also attributed to Bherībhaṅkara. The verses are quoted in JS/SH only, with the exception of verse No. 1 which is also quoted in ŚP and attributed to Bherībhaṅkara.
Mostly descriptive and devotional verses.

1519. विश्वेश्वर III (°उपाध्याय) = विश्वेश्वरमिश्र — VIŚVEŚVARA III (°UPĀDHYĀYA) = VIŚVEŚVARAMIŚRA

A Father of Raghudevasarasvatī, author of Virudāvalī. Of the Hariammaya family of Mithilā.
B First half of the 16th century.
D Smṛtisamuccaya.
E Vidy.
F One verse.
G Vidy 560, SMS VI.
H Viśveśvaropādhyāya was also known as Viśveśvaramiśra.
I CC_1 587, Vidy 14, SACA 1481.
J The verse is quoted in Vidy only and does not occur in other anthologies.
Lyrical verse (poor poetry).

1520. विश्वेश्वर IV (पण्डित) — VIŚVEŚVARA IV (PAṆḌITA)

A Together with Gaṅgādhara IV (No. 322), author of the inscription on 2 copper-plates, found at Dhureti near Reva. The inscription, dated 923 (= A.D. 1210-1) refers to the reign of king Trailokyamalla (Candella) and registers a *vitta-bandha* of a village to an ascetic Śaiva Śāntiśiva in favour of a Rāṇaka Dhareka. Written in prose with the exception of 3 invocatory verses.
B Beginning of the 13th century.
G See A.
I See A. 3 verses: 2, 3, 1.
J CII 4.369-374, EI 25.1 sqq., SACA 1482.
Invocatory verses.

विश्वेश्वरमिश्र v. विश्वेश्वर III — VIŚVEŚVARAMIŚRA v. VIŚVEŚVARA III

(No. 1519)

1521. विश्वेश्वरशर्मन् — VIŚVEŚVARAŚARMAN

A No information. Probably identical with Viśveśvaramiśra (No. 1519).
B See No. 1519 B. *Terminus ad quem* 19th century, for the verse is quoted in Vidy only.
D See No. 1519 D (?).
E Vidy.
F One verse.
G Vidy 653.
I CC_1 –, Vidy –, SACA 1481.
J See No. 1519 J.

विषमादित्य v. विक्रमादित्य I — VIṢAMĀDITYA v. VIKRAMĀDITYA I

(No. 1450)

1522. विष्णु I (कवि) — VIṢṆU I (KAVI)

A According to tradition, poet in the court of the king Bhoja of Dhārā. "King of poets".
B *Terminus ad quem* sixteenth century, for the verses are quoted in BhPr, but probably earlier: verse No. 1 is also quoted in Skm where it is attributed to Viśveśvara.
C Mentions poet Somanātha.
E BhPr.
F 3 verses.
G (1) BhPr 204, Skm [(B) 1950, (POS) 4.62.5] (a. Viśveśvara), Vidy 218 an. Any 22.181 an., SMS 7932; (2) BhPr 202 = KR 10.232.1, PrC 101 (61) (a. Dhanapāla); (3) BhPr 205.
I CC_1 589, SACA 1483.
J Verse No. 1 is in Skm attributed to Viśveśvara and verse No. 2 (which also occurs in KR) is in PrC attributed to Dhanapāla.
Flattery and lyrical verses.

1523. विष्णु II — VIṢṆU II

A No information. See J.
B See J. *Terminus ad quem* 17th century (quoted in RJ), but probably earlier. (See J).
E RJ.
F 2 verses.
G (1) RJ 1394, PG 47 (an. or Śrī Nārada or Puruṣottamadeva) = Kṛṣṇakarṇāmṛta 2.101; (2) RJ 1442. (See Viṣṇuśarman No. 2).
I CC_1 –, SACA 1484.
J Both verses were not written by Viṣṇu and it is doubtful whether Viṣṇu II existed

at all; the first verse is a Kṛṣṇakarṇāmṛta verse and the second a Tantrākhyāyikā verse. Viṣṇu is probably an abbreviation for Viṣṇuśarman.

Devotional and gnomic verses.

विष्णुदास = विष्णुहरि VIṢṆUDĀŚA = VIṢṆUHARI (No. 1527)

1524. विष्णुपुरी (श्री॰) VIṢṆUPURĪ (ŚRĪ°)

A Advaita Sannyāsin of Tirhut, one of the precursors of the *bhakti* movement of Beṅgāl.

B End of 14th, beginning of the 15th century.

C Mentioned in the Caitanya-caritāmṛta of Kṛṣṇadāsa Kavirāja (*Ādi* 9.14) and by Puruṣottamadeva in his Avatārāvadāvalī.

D Bhakti-ratnāvalī (or Bhagavadbhaktiratnāvalī), Bhagavatāmṛta, Mahāvākyavivaraṇa, Haribhaktikalpalatā.

E PG, SH.

F 2 verses.

G **(1)** PG 9, SH 154, SMS 1445; **(2)** PG 10, SH 155.

I CC_1 591, PG 231-2, SACA 1487.

J The verses are quoted only in PG/SH and do not occur in other anthologies.

Devotional verses.

1525. विष्णुशर्मन् VIṢṆUŚARMAN

A By tradition a Brāhmiṇ and author of the Pañcatantra. In the anthologies verses are attributed to Viṣṇuśarman or to the Pañcatantra. Only verses specifically attributed to Viṣṇuśarman are quoted here. Many Pañcatantra verses are also quoted in anthologies anonymously.

B Probably from the 1st century; the oldest text the Tantrākhyāyika (from Kaśmīr) was translated into Pehlevi in A.D. 570 and is preserved on Old Syriac. The vulgata (Pañcākhyānaka, *textus ornatior* and *textus simplicior* are from the 9th to 12th 12th century (?)).

E ŚP, VS, SH, Vidy, SPR.

F 10 verses (see A).

G **(1)** ŚP 336, SPR 1212.5 an., SMa 2.51 an., IS 608, SMS 2985 = P(Pts 1.9, PtsK 1.9, SkP, Nāgarakh. 155.48; **(2)** ŚP 331, SH 559 (a. Jaina Pañcatantra), NV 32.59 (401) (a. Vallabhadeva), SRHt 27.10 (a. Kalāvidyā), RJ 1442 (a. Viṣṇu), SSSN 32.6 an., GSL 28 an., SRRU 923 an., NBh 271 an., Sama 10*a* 61 an., SLPr 48.5-6 an., IS 735, SMS 3540 = P(PT 1.43, PTem 1.39, PS 1.38, PN 2.28, PP 1.69; 1.84, Pts 1.110, PtsK 1.124, PRE 1.44, Old Syriac 1.26; v. Ru 32), HJ 2.74; **(3)** Vidy 315, ŚKDr *ad guṇajñaḥ* (a. Udbhaṭa), ŚP 293 an., VS 253 an., RJ 1436 an., NBh 177 an., Sama 2 *ga* 22 an., SRM 1.3.134 an., VP 2.20 an., SSNL M_2 29 (107) an., IS 2149, TP 403, SMS VI = PS in *BC ad* 1.89, HJ 1.202, VCbr I. 6 in *L*, Dvi 103, MK [(GOS) 39, (S) 41, (P) 35, (G) 46.26]; **(4)** ŚP 309, SRHt 228.5 an., SSSN 171.5 an., Vyās 4 an., Vyās (C) 4, Vyās (S) 4, Srm 175 an., Subh-v. 101 an., IS 2779 = P(PT 2.82, PTem 2.71, Pts 2.156, PtsK 2.169), BhPr 100; **(5)** ŚP 339, IS 3421 = P(Pts 1.400, PtsK 1.448); **(6)** ŚP 337, IS 3482 = P(Pts 1.4, PtsK 1.4), SkP, Nāgarakh. 155.43; **(7)** Vidy 64, IS 4295 = HJ 1.83; **(8)** ŚP 338, VS 3356 an., IS 5160, SS (OJ) 470 = P(Pts 1.401; 2.116, PtsK 1.449; 2.124), MBh [(Bh) 3.2.89, (R) 3.2.39, (C) 3.86], SkP, Nāgarakh. 185.15, HJ 1.194, Cr 1822; **(9)** ŚP 330, SH 549; **(10)** VS 1917 = P(PT 1.110, PTem 1.102, PS 1.98, PN 2.76, PP 1.289, PRE 1.109, Old Syriac 1.70 [v. Ru 62]).

I CC_1 592, AP 87, VS 123, SACA 1488, (v. L. Sternbach, *The kāvya-portions in the kathā-literature – An Analysis,* Vol. I).

J Verses Nos. 2, 3, 4 and 10 are from PT or PS i.e. the oldest versions of P; verses Nos. 1, 5, 6 and 8 are from the vulgata (one of these verses is rather a Mahābhārata verse than a Pañcatantra verse (No. 8) and 3 verses are also included in SkP (Nos. 1, 6 and 8). Verses Nos. 7 and 9 could not be traced in any texts of the Pañcatantra, while verse No. 7 is a Hitopadeśa verse.

The verses were well-known and quoted in old and new anthologies.

Sententious verses.

1526. विष्णुषेण VIṢṆUṢEṆA

A Author of the inscription on two copper-plates found in November 1898 near the village Sunevkulla (Broach District) issued by Mahārāja Saṅgamasiṁha of Bharukaccha. The inscription, dated 292 (= A.D. 541), registers a grant of the village Barukaccha. In prose with the exception of four imprecatory and benedictive verses composed by "Vyāsa".

B Middle of the 6th century.

C, D, E See A.

F, G See A. Nothing to note.

I CII 4.33-37, EI 10.72 sqq., SACA 1489.

1527. विष्णुहरि = विष्णुदास VIṢṆUHARI = VIṢṆUDĀŚA

A No information.

B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV.

E SkV/Kav, Skm, Prasanna.

F 2 verses.

G (1) SkV 722/Kav 435 (a. Viṣṇuhari or Viṣṇudāśa), Prasanna 139*b*, SMS 9218, (v. Kav p. 109); (2) SkV 968, Skm [(B) 1187, (POS) 2.143.2], (v. AB 544, Kav p. 109).
H Viṣṇuhari is identical with Viṣṇudāśa (for Viṣṇudāsa), for verse No. 1 is so attributed in different MSs of SkV.
I CC_1 594, SkV C, Kav 108-9, Skm (B) 23, Skm (POS) 120, SACA 1490.
J The verses are quoted in SkV/Kav/Prasanna and Skm only and do not occur in other younger anthologies.
Lyrical (amatory and descriptive of nature) verses.

1528. वीजाङ्कुर (v. बिज्जक) VĪJĀṄKURA (v. BIJJAKA) (No. 911)

A No information. Probably identical with Bijjaka (No. 911).
B If not identical with Bijjaka, *terminus ad quem* second half of the 17th century, for the verse is included in SG, but probably earlier: the verse (attributed to Bījākara) is quoted in ŚP.
E SG, SuSS.
F One verse.
G SG 278, SuSS 605, ŚP 3509 (a. Bījākara), VS 1437 (a. Bījaka).
I CC_1 –, SG –, SACA 1491.
J Not quoted in CC_1. The verse is also attributed in ŚP to Bījākara and in VS to Bījaka. See A above and No. 911 **J**.

1529. वीर (v. वीरभट्ट) VĪRA (v. VĪRABHAṬṬA) (No. 1532)

A No information. Perhaps identical with Vīrabhaṭṭa (according to CC_1) (No. 1532).
B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV.
E SkV, Skm, Prasanna, SRRU.
F 6 verses.
G (1) SkV 1092, Prasanna 71*a*, SRRU 914, JS 103.2 an., SMS 9240 = BhPr 73; (2) Skm (B) 731, Skm (POS) 2.52.1 (a. Amaru), RJ 857 (a. Amaru), SuMañ 224.21-225.2 an., IS 1631, SMS 9472 = Amar 132; (3) Skm [(B) 1927, (POS) 4.58.2], ŚP 1003 (a. Vijjākā), JS 111.29 (a. Vijjākā), RJ 515 (a. Vijjākā), Regnaud VI 148 (a. Vijjaka), Any 118.85 an., IS *ad* 7845, SMS VIII, (v. Kav p. 107, AP 85, AB 525, SskṛP 122); (4) SkV 1313, Prasanna 170*b*, Skm [(B) 2230, (POS) 5.46.5] (a. Bhānu), SMS VIII, (AB 519); (5) Skm [(B) 2244, (POS) 5.49.4]; (6) Skm [(B) 1776, (POS) 4.28.1], (v. AB 525).
I CC_1 594, SkV C, Skm (B) 23, Skm (POS) 120, SACA 1492.
J Verse No. 2 is not a Vīra's but an Amaruka's verse. Verses Nos. 3 and 4 are attributed also to Vijjākā (or Vijjaka) and Bhānu respectively.
Verse No. 3 was popular and quoted in old and new anthologies; it is rather a Vijjākā's than a Vīra's verse; the other verses are quoted in SkV/Prasanna and Skm only.
Flattery verses, lyrical verse (description of nature, wife, amatory) and *anyokti*. Some verses show the poetical skill of the author (e.g. No. 4).

1530. वीरदत्त VĪRADATTA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1565, (POS) 3.39.5], SMS VI.
I CC_1 594, Skm (B) 23, Skm (POS) 120, SACA 1494.
J The verse is quoted in Skm only and does not occur in other anthologies.
Flattery verse.

1531. वीरदेव VĪRADEVA

A No information.
B Must have lived in the 11th century or earlier, for verses attributed to the author are quoted in Suvṛ.
C Quoted approvingly by Kṣemendra in Suvṛ.
E Suvṛ.
F 2 verses.
G (1) Suvṛ *ad* 2.26 (52); (2) Suvṛ *ad* 2.26 (53).
I CC_1 594, SACA 1495.
J The verses are quoted in Suvṛ only and do not occur in other sources.
Devotional verses.

वीरनाग v. धीरनाग (रविनाग) VĪRANĀGA v. DHĪRANĀGA (RAVINĀGA) (No. 696)

1532. वीरभट्ट VĪRABHAṬṬA

A No information. Perhaps identical with Vīra (according to CC_1). (No. 1529).
B Must have lived in the 15th century or earlier, for verses attributed to the author are quoted in VS.
E VS.

F 2 verses.
G (1) VS 1112; (2) VS 1111 (a. Vīrabhaṭṭa or an.).
I CC_1 594, VS 123, SACA 1496.
J The verses are quoted in VS only and do not occur in other anthologies.
Lyrical verses.

1533. वीरभद्र VĪRABHADRA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1584, (POS) 3.43.4], SMS VI, (v. AB 545).
I CC_1 594, Skm (B) 23, Skm (POS) 120, SACA 1497.
J The verse is quoted in Skm only and does not occur in other anthologies.
Lyrical verse. Good poetry.

वीरमित्र v. वीर्यमित्र VĪRAMITRA v. VĪRYAMITRA (No. 1536)

1534. वीरसरस्वती VĪRASARASVATĪ

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 310, (POS) 1.62.5], PG 368, Ujjvala-nīlamaṇi p. 241 (a. PG).
I CC_1 595, Skm (B) 23, Skm (POS) 120-1, PG 232, SACA 1498.
J The verse is quoted in Skm and PG (and through PG in the Ujjvalanīlamaṇi); it does not appear in other sources.
Devotional verse.

1535. वीरेश्वर VĪREŚVARA

A No information. Common name.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in SRHt.
E SRHt.
F One verse.

G SRHt 252.4.
I CC_1 –, SACA 1499.
J Not quoted in CC_1. The verse is quoted in SRHt only and does not occur in other anthologies.
Gnomic verse.

1536. वीर्यमित्र = वीरमित्र = वीर्यमिन्द्र VĪRYAMITRA = VĪRAMITRA = VĪRYAMINDRA

A Court-poet of Pāla kings. A Śaiva.
B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV, but probably earlier, for some verses are quoted anonymously in *alaṁkāra*-works of the 11th century.
E SkV/Kav, Skm, JS, SH, Prasanna.
F 22 verses.
G **(1)** SkV 1421, VS 2455 (a. Amṛtadatta), Vidy 803 (a. Amṛtadatta), SSSN 91.10 an., NBh 164 an., SSg 226 an., SMS 2112 = VCjr VII 5 (p. 234), KR 10.243, BhPr 311, PrK 47 (20; **(2)** Skm [(B) 437, (POS) 1.88.2] (a. Vīryamitra or Vīramitra), SkV 1134 an., SMS 3181, (v. Kav p. 109); **(3)** SkV 433/Kav 181 (a. Vīryamitra or Vīryamindra), SMS 7851, (v. Kav p. 109); **(4)** SkV 467/Kav 215, JS 149.12, Skm [(B) 939, (POS) 2.93.4], SGo (MS) 62*b* an., SMS VIII, (v. Kav p. 109); **(5)** SH 1937, SMS VIII; **(6)** SkV 769, SMS IX; **(7)** Skm [(B) 41, (POS) 1.9.1], SkV 42 an., Prasanna 19*a* an., SMS IX, (v. Kav p. 109); **(8)** SkV 407/Kav 169, (v. Kav p. 109); **(9)** SkV 1417 (a. Amī Vīryamitra), Skm [(B) 1436, (POS) 3.14.1], VS 2502 an., Amd 66 an. = PC 98.468; **(10)** SkV 1418 (a. Amī Vīryamitra), Skm [(B) 1138, (POS) 3.54.3]; **(11)** SkV 1419 = PC 59.128; **(12)** SkV 334/Kav 142, Prasanna 103*b*, Skm [(B) 482, (POS) 2.2.2] (a. Rājoka), JS 174.7 an., ŚP 3274 an., (v. Kav p. 109); **(13)** SkV 650/Kav 363, (v. Kav p. 109); **(14)** SkV 359 (v. 354 *cd*), Skm [(B) 480, (POS) 2.1.5] (a. Bhikṣu); **(15)** SH 1824 an. (but according to Kav p. 109 and SkV *ad* 468 [p. 85] a. Vīryamitra), SkV 468/Kav 216 (a. Rājaśekhara), JS 149.11 an., Prasanna 119*b* an; **(16)** Skm [(B) 1235, (POS) 2.152.5], SkV 173/Kav 75 (a. Abhinanda) (v. Kav p. 109); **(17)** Skm [(B) 1073, (POS) 2.120.3], (v. Kav p. 109); **(18)** SkV 1420, BhPr 313 (a. Kaviśekhara), ŚP 1221 an., VS 2452 an., SuM 6.2. an., SK 4.26 an., SGo 43*b* an., Kuv 157 an., Amd 279 an., IS 6923 = VCjr *ad* VII.6 (p. 234), PC 58.25, PrK 50; **(19)** SkV 1422, ŚP 1275 an.; **(20)** SkV 480/Kav 288 (a. Vīryamitra or Dharmakīrti), Prasanna 120*a*, ŚbB 4.689 an., (v. Kav p. 109, v. J. Brough, *Poems from the Sanskrit* 223); **(21)** Skm [(B) 1825, (POS) 4.37.5], SkV 1060 an., Prasanna 199*a* an., (v. Kav p. 109); **(22)** SkV 590/Kav 314, (v. Kav p. 109).
H Vīryamitra is identical with Vīramitra for verse No. 2 is so attributed in different MSs of Skm. Vīryamitra is also identical with Vīryamindra for verse No. 3 is so attributed in different MSs of SkV/Kav. The name of the author is sometimes prefixed by Amī° (Nos. 9-10).

I CC$_1$ 596, SkV C, Skm (B) 23, Skm (POS) 121, Kav p. 109, JS –, SACA 1500.
J Some verses attributed to the author are sometimes attributed also to Abhinanda (No. 16), Amṛtadatta (No. 1), Kaviśekhara (No. 17), Dharmakīrti (No. 20), Bhikṣu (No. 14), Rājaśekhara (No. 15; a doubtful Vīryamitra's verse) and Rājoka (No. 12). Several verses are also included in *kathā* works, such as VC, KR and PC (*sic!*) (Nos. 1, 9, 11 and 18).
Mostly lyrical (amatory and descriptive of nature [season]) verses, but also some devotional, flattery verses and *anyokti-s.* Some of the verses are punning verses. Many lyrical verses show the poetical talent of the author.

वीर्यमिन्द्र v. वीर्यमित्र VĪRYAMINDRA v. VĪRYAMITRA

(No. 1536)

1537. वीलासवती VILĀSAVATĪ

A A courtezan and Kālidāsa's mistress. Probably a ficticious name quoted in BhPr only.
B According to tradition, contemporeneous with Kālidāsa (4th century?) See **A**. *Terminus ad quem* 16th century when the verses attributed to the authoress were included in BhPr.
E BhPr.
F 4 verses.
G **(1)** BhPr 157, SRHt 52.13 (a. Rudra), SSSN 42.10 an., SRRU 855 (a. Vyāsa), ŚP 313 an., VS 2661 an., NBh 293 an., Sama 1 *a* 40 an., SH 1053 an., SSH 1.95 an., SPR 1322.10 (a. BhPṇ), IS 89, SMS 348 = P(PT 2.171, PTem 2.110), HJ 1.177, Cr 73, GP 1.114.52; **(2)** BhPr 155, JS 407.42 an., SMS 7148; **(3)** BhPr 156, VP 4.7 an., SLPr 47.15-6 an., SSap 664 an., SMS VIII; **(4)** BhPr 156, ŚP 1438 an., VS 2688 an., SRHt 108.7 (a. P), SSSN 131.7, IS 4862 = HJ 2.79 v. l.
I CC$_1$ –, SACA 1501.
J Not quoted in CC$_1$. Verses Nos. 1 and 4 are not a Vilāsavatī's verses; they are Tantrākhyāyika's and Hitopadeśa's verses respectively. All were very popular and often quoted also over the names of Rudra and Vyāsa (No. 1) and were probably not composed by Vilāsavatī.
Sententious verses.

1538. वीलासवती (चेटी) VILĀSAVATĪ (CEṬĪ)

A Vilāsevatī's maid servant. (See No. 1537 **A**). Probably a fictious name.
B See No. 1537 **B**.
E BhPr.
F One verse.

G BhPr 152, VP 10.36, SRM 2.2.442 an., Sama 1 *e* 4 an., SMS 7663.
I CC$_1$ –, SACA 1501.
J Not quoted in CC$_1$. Well known verse, quoted in several anthologies. Not composed by Vilāsavatī's maid servant.
Lyrical verse.

1539. वीवीक VĪVĪKA

A *Karaṇika.* Author of the inscription of Govindracandra on 2 copper-plates, found at Gagahā and dated *saṁvat* 1199 (= A.D. 143). The inscription registers a grant of land by Govindracandra to three Brāhmiṇ brothers – Devarāma, Bhūpati and Śrīdhara. 7 verses; rest in prose.
B Middle of the 12th century.
C, D, E See **A**.
F, G 7 verses. Nothing to note.
I EI 13.216-220, SACA 1502.

1540. वृत्तिकर VṚTTIKARA

A Possibly the title borne by Jayanta who was the father of Abhinanda.
B Possibly 8th century. In any case not later than the 15th century, for the only verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 1331 = Amar (S) IV M 96 (143).
I CC$_1$ 598, VS 123-4, SACA 1503.
J The verse is quoted in VS only, and does not occur in other anthologies. It was included (because of its nature) into some collections of Amaruka's verses.
Amatory verse.

1541. वृद्धि(भट्ट) (v. शकवृद्धि ; क्षेमवृद्धि) VṚDDHI (BHAṬṬA°) (v. ŚAKAVṚDDHI; KṢEMAVṚDDHI) (Nos. 1571; 306).

A No information. Possibly identical with Śakavṛddhi.
B Must have lived in the middle of the 13th century or earlier, for some verses attributed to the author are quoted in JS, but probably earlier: verses Nos. 3 and 18 were quoted anonymously in SkV.
E JS, ŚP, VS.
F 27 verses.
G **(1)** VS 849, SMS 735; **(2)** VS 1497 (a. Bhaṭṭa-Vṛddhi) and 1207 an., SMS 1643;

(3) VS 1738, SkV 231 an., Prasanna 95*b* an., Any 17.141 an., SMS 1891; **(4)** VS 1736, SMS 3377; **(5)** VS 1734, ŚP 3868 (a. Śakavṛddhi), SG 560 (a. Śakavṛddhi), RJ 1255 (a. Śakavṛddhi), SuSS 372 (a. Śakavṛddhi), JS 221.17 an. (an. or Vidyā), Sūktiratnāvalī of Vaidhyanatha 513 an., SMS 3888, (v. Kav p. 107), AP 90, ZDMG 27.637); **(7)** VS 1735, SMS 7125; **(8)** VS 1527, JS 183.37 (a. Śakavṛddhi), ŚP 3327 (a. Śakavṛddhi), RJ 691 (a. Śakavṛddhi), Pad 35.41 (a. Śakavṛddhi), SH 1686 an., Subhāṣita-padya-saṁgraha (according to PV p. 66) 2856 (a. Vaidyabhānupaṇḍita), SMS 8397, (v. AP 90); **(9)** VS 1026, SMS 9865; **(10)** VS 841, SMS VI; **(11)** VS 1670, SMS VII; **(12)** JS 133.4, ŚP 1069, SH 2004 (a. Śakavṛddhi), SMS VIII; **(13)** VS 1737; **(14)** VS 818; **(15)** VS 758, ŚP 889, (v. AP 88); **(16)** VS 819; **(17)** VS 1498; **(18)** VS 2373, SkV 827/Kav 520 an.; **(19)** VS 3457 (a. (?) Bhaṭṭa-Vṛdhi), ŚP 1529 (a. Bhartṛhari), SRHt 216.12 (a. Bhartṛhari), SSSN 151.16 (a. Bhartṛhari), Subh 303 an., Kuv 48 (60) an., IS 4657 = BhŚ 11. Cr 1766; **(20)** VS 721, ŚP 843 an.; **(21)** VS 2374 (a. Bhaṭṭa-Vṛddhi), ŚP 4056 (a. Vṛddhi); **(22)** VS 878; **(23)** VS 1669 (a. (?) Bhaṭṭa-Vṛddhi); **(24)** VS 2287; **(25)** VS 3458, ŚP 1530 (a. Bhartṛhari), SRHt 241.59 (a. Bhartṛhari), SSSN 201.42 (a. Bhartṛhari), Skm [(B) 2180, (POS) 5.36.5] (a. Śilhaṇa), JS 301.3 an., SH 1539 an., SK 2.104 an., SSD 2*f.* 153*b* an., SuM 10.16 an., Subh 303 an., SKG *f.* 11 *a* an., Kpr 10 an., KāP 428 an., KH 6 (285) an., Sāh *ad* 10.110 (334) an., AlS 204 an., Candrāloka 5.97 an., Udāharaṇacandrikā an., Amd 914 an. (etc.), IS 6434 = BhŚ 10, Aṣṭaratna 7; **(26)** VS 962; **(27)** VS 1671.

H Vṛddhi is identical with Bhaṭṭa-Vṛddhi, for verse No. 21 is attributed in ŚP to Vṛddhi and in VS to Bhaṭṭa-Vṛddhi. Usually the verses are attributed to Bhaṭṭa-Vṛddhi (Nos. 1, 2, 9, 11, 12, 14, 16, 17, 18, 19, 20, 21, 23, 24, 25, 26 and 27). Possibly, Vṛddhi is identical with Śakavṛddhi (see Nos. 5, 8, 12).

I CC_1 598, JS –, AP 88, VS 124-5, SkV C, SACA 1504.

J Verses Nos. 19 and 25 are not Vṛddhi's verses; they are well-known Bhartṛhari's verses. Doubtful are verses Nos. 5 and 8: they are rather Śakavṛddhi's verses than Vṛddhi's verses, if Vṛddhi is not identical with Śakavṛddhi.

Vṛddhi's verses are also attributed to Bhartṛhari (Nos. 19 and 25). Vidyā (No. 5), Vaidya-Bhānupaṇḍita (No. 8), Śakavṛddhi (Nos. 5, 8, 12) and Śilhaṇa (No. 25).

Lyrical verses (description of nature, wildlife, amatory), *anyokti-s.* Some descriptive verses are beautiful.

1542. वृष्णिगुप्त VṚṢṆIGUPTA

A No information.

B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.

E VS.

F One verse.

G VS 1596, SSSN 230.4 an., SMS 3701.

I CC_1 599, VS 125, SACA 1505.

J The verse is quoted in VS and anonymously in SSSN; it does not occur in other anthologies.

Amatory verse.

वेणीकृपण v. अमरचन्द्र VEṆĪKṚPAṆA v. AMARACANDRA

(No. 33)

1543. वेणीदत्त I (श्री°) (v. औदीच्यप्रकाश) VEṆĪDATTA I (ŚRĪ°) (v. AUDĪCYAPRAKĀŚA) (No. 145)

A Son of Jagajjīvana, grand-son of Nīlakaṇṭha. Poet and compiler of PV. (See **D**).

B Middle of the 17th century.

C Mentions king Nasālati (probably identical with Mīranūrātmaja or son of Mīramūra) and the king Rāma (probably identical with Vīrasiṁhasuta; praises the latter). Praises also king Pratāpa. Quotes verses of his father Jagajjīvana (and his work Vrajyā), of Nīlakaṇṭha, of Yājñika, etc.

D Pañcatattva-prakāśika (composed in 1644), Padyaveṇī (PV), Vasudevacarita.

E PV, PdT, SSS, SuSS, SG.

F 230 verses.

G **(1)** PV 191, SMS 324; **(2)** PV 296; **(3)** PV 49, SMS 465; **(4)** PV 427, SMS 391; **(5)** PV 251 (a. Granthakṛta = Veṇīdatta), SMS 592; **(6)** PV 594, SMS 787; **(7)** PV 173, 459, 593; **(8)** PV 777, SMS 1181; **(9)** PV 821, SMS 1187; **(10)** PV 209, SMS 1213; **(11)** PV 701, SMS 1796; **(12)** PV 343, SMS 2661; **(13)** PV 148, SMS 3769; **(14)** PV 494, SMS 3832; **(15)** PV 185, SuSS 797, Vidy 723 an., SMS 4007; **(16)** PV 367, SMS 4251; **(17)** PV 581, SuSS 206, SMS 4287; **(18)** PV 569, SuSS 187, SMS 4288; **(19)** PV 232, SMS 4461; **(20)** PV 303, SMS 4862; **(21)** PV 538, SMS 4879; **(22)** PV 250, SMS 4952; **(23)** PV 776, SMS 4977; **(24)** PV 407; **(25)** PV 103, SMS 4984; **(26)** PV 495, SMS 5002; **(27)** PV 420, SMS 5023; **(28)** PV 457, SMS 5024; **(29)** PV 418, SMS 5128; **(30)** PV 283, 849, SG 641 an., SMS 5316, **(31)** PV 456, SMS 5321; **(32)** PV 558, SuSS 132, SMS 5325; **(33)** PV 501, SMS 5354; **(34)** PV 217, SMS 5466; **(35)** PV 220, SMS 6135; **(36)** PV 541, SuSS 114, SMS 6582; **(37)** PV 888, SMS 6814; **(38)** PV 829, SMS 6838; **(39)** PV 2, SMS 6821; **(40)** PV 612 (Prākṛta); **(41)** PV 425, SMS 8343; **(42)** PV 309, SMS 8598; **(43)** PV 395, SuSS 586, SMS 8647; **(44)** PV 408, SMS 8690; **(45)** PV 102, SMS 9173; **(46)** PV 27, SMS 9842; **(47)** PV 697, SMS 9979; **(48)** PV 271, SMS 10239; **(49)** PV 223, SMS 10262; **(50)** PV 429, SMS 10272; **(51)** PV 373, SMS 10317; **(52)** PV 330, SMS VI; **(53)** PV 542, SMS VI; **(54)** PV 446, SMS VI; **(55)** PV 143, SMS VI; **(56)** PV 242, SMS VI; **(57)** PV 526, SuSS 91, SMS VI; **(58)** PV 637, SuSS 395, SMS VI; **(59)** PV 179, SuSS 779,

SMS VI; **(60)** PV 440, SMS VI; **(61)** PV 94, SMS VI; **(62)** PV 695, SMS VI; **(63)** PV 22, SMS VII; **(64)** PV 492, SMS VII; **(65)** PV 492, SMS VII; **(66)** PV 118, SMS VII; **(67)** PV 190, SMS VII; **(68)** PV 171, SMS VII; **(69)** PV 119, SMS VII; **(70)** PV 496, SMS VII; **(71)** PV 344, SMS VII; **(72)** PV 388, SMS VII; **(73)** PV 450, SMS VII; **(74)** PV 653, SuSS 440, SMS VII; **(75)** PV 474, SuSS 746, SMS VII; **(76)** PV 93, SMS VII; **(77)** PV 582, SuSS 249, SMS VII; **(78)** PV 730, SMS VII; **(79)** PV 57, SMS VII; **(80)** PV 485, SMS VII; **(81)** PV 453, SMS VIII; **(82)** PV 681, SMS VIII; **(83)** PV 624, SMS VIII; **(84)** PV 229, SMS VIII; **(85)** PV 4, SMS VIII; **(86)** PV 638, SuSS 396, SMS VIII; **(87)** PV 696, SuSS 487, SMS VIII; **(88)** PV 828, SMS VIII; **(89)** PV 465, SuSS 703, SMS VIII; **(90)** PV 857, SMS IX; **(91)** PV 338, SMS IX; **(92)** PV 767 (Prākṛta); **(93)** PV 101; **(94)** PV 160; **(95)** PV 328; **(96)** PV 350; **(97)** PV 759; **(98)** PV 137; **(99)** PV 322; **(100)** PV 458; **(101)** PV 532, SuSS 95; **(102)** PV 244; **(103)** PV 55; **(104)** PV 129; **(105)** PV 379, SuSS 173; **(106)** PV 108; **(107)** PV 455; **(108)** PV 254; **(109)** PV 698; **(110)** PV 372; **(111)** PV 648; **(112)** PV 151; **(113)** PV 52; **(114)** PV 273; **(115)** PV 715; **(116)** PV 6; **(117)** PV 206; **(118)** PV 228; **(119)** PV 257; **(120)** PV 504; **(121)** PV 249; **(122)** PV 423; **(123)** PV 40; **(124)** PV 641; **(125)** PV 480; **(126)** PV 84, SSS 83; **(127)** PV 768; **(128)** PV 226; **(129)** PV 750; **(130)** PV 158; **(131)** PV 356; **(132)** PV 468, SuSS 711; **(133)** PV 525; **(134)** PV 8; **(135)** PV 354; **(136)** PV 386; **(137)** PV 23; **(138)** PV 675; **(140)** PV 364; **(141)** PV 883; **(142)** PV 692; **(143)** PV 5; **(144)** PV 563; **(145)** PV 340; **(146)** PV 419; **(147)** PV 381; **(148)** PV 449; **(149)** PV 166; **(150)** PV 253; **(151)** PV 336; **(152)** PV 3; **(153)** PV 320; **(154)** PV 479, SuSS 750; **(155)** PV 417; **(156)** PV 868; **(157)** PV 413; **(158)** PV 399, SuSS 588; **(159)** PV 806; **(160)** PV 438; **(161)** PV 144; **(162)** PV 359; **(163)** PV 83, SSS 82; **(164)** PV 165; **(165)** PV 238; **(166)** SuSS 268 (according to PV p. 72); **(167)** PV 115; **(168)** PV 107; **(169)** PV 592; **(170)** PV 39; **(171)** PV 385; **(172)** PV 807; **(173)** PV 889; **(174)** PV 353; **(175)** PV 334; **(176)** PV 517; **(177)** PV 424; **(178)** PV 26; **(179)** PV 444; **(180)** PV 264; **(181)** PV 625; **(182)** PV 285, SuSS 556; **(183)** PV 262; **(184)** PV 758; **(185)** PV 200; **(186)** PV 382; **(187)** PV 639, SuSS 375; **(188)** PV 431; **(189)** PV 785; **(190)** PV 315; **(191)** PV 48; **(192)** PV 848; **(193)** PV 128; **(194)** PV 847; **(195)** PV 775; **(196)** PV 272; **(197)** PV 324; **(198)** PV 655, SuSS 443; **(199)** SuSS 250 (according to PV p. 73); **(200)** PV 719; **(201)** PV 598, SuSS 270; **(202)** PV 174; **(203)** PV 247; **(204)** PV 199; **(205)** PV 679; **(206)** PV 7, PdT 5; **(207)** PV 56; **(208)** PV 135; **(209)** PV 130; **(210)** PV 362; **(211)** PV 414; **(212)** PV 392; **(213)** PV 269; **(214)** PV 774; **(215)** PV 371; **(216)** PV 434; **(217)** PV 442; **(218)** PV 708; **(219)** PV 660, SuSS 453; **(220)** PV 329; **(221)** PV 684; **(222)** PV 197; **(223)** PV 403; **(224)** PV 333; **(225)** PV 658; **(226)** PV 383, SuSS 174; **(227)** PV 737; **(228)** PV 436; **(229)** PV 448; **(230)** PV 393, SG 471 an.

I CC$_1$ 603, PV 79-82, SACA 1506, (v. *B.C. Law Volume II* pp. 156-7).

J Numerous verses are attributed in PV to „oneself-*mama*" or Granthakṛt. Veṇīdatta

included, as many as 230 of his own verses in PV, or more than a quarter of PV is composed of his verses. They were not very popular and rarely culled from PV into other anthologies as the SuSS, SG, and SSS.

The author deals with many subjects. His poetry in Sanskrit and Prākṛta is poor.

Mostly lyrical (amatory, descriptive) and devotional verses.

1544. वेणीदत्त II (भोगिसूनोः°) VEṆĪDATTA II (BHOGISŪNOR°)

A No information. Son of Bhogi.

B Must have lived in the first half of the 17th century or earlier, for verses attributed to the author are quoted in Pad.

E Pad.

F 6 verses.

G **(1)** Pad 14.28, SMS IX; **(2)** Pad 13.22; **(3)** Pad 7.37; **(4)** Pad 20.25; **(5)** Pad 16.2; **(6)** Pad 7.36.

I CC$_1$ –, SACA 1507.

I Not quoted in CC$_1$. The verses are quoted in Pad only and do not occur in other anthologies.

Mostly lyrical verses.

1545. वेताल (भट्ट°) (v. राजवेताल) VETĀLA (BHAṬṬA°) (v. RĀJAVETĀLA) (No. 1230)

A According to tradition one of the nine gems of the court of king Vikramāditya (?). Probably from Beṅgāl. Perhaps identical with Rājavetāla (No. 1230).

B If not court-poet of king Vikramāditya, must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.

D Nītipradīpa (?) cf. J. (Perhaps composed by another poet than Vetāla quoted in Skm).

E Skm.

F One verse.

G Skm [(B) 1308, (POS) 4.34.3].

I CC$_1$ 603, Skm (B) 14, Skm (POS) 121, SACA 1508. (v. Raghuvaṁśa translated by Nandargikar p. 6; A.B. Keith, *History of Sanskrit Literature* p. 76.231, L. Sternbach, *A propos des petits* . . . JA (1974) pp. 391, 407-410; JASB (1906) p. 173.

J The verse is quoted in Skm only and does not occur in other anthologies. It is not from the Nītipradīpa.

Lyrical verse.

वेतोक v. वित्तोक VETOKA v. VITTOKA (No. 1474)

1546. वेदगुप्त VEDAGUPTA

A No information.
B Must have lived in the 17th century or earlier, for the single verse attributed to the author is quoted in SH.
E SH.
F One verse.
G SH 2057.
I CC_1 –, SACA 1509.
J Not quoted in CC_1. The verse is quoted in SH only and does not occur in other anthologies.

1547. वेशोक VEŚOKA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 2263, (POS) 5.53.3], SMS 7274, (v. AB 525).
I CC_1 605, Skm (B) 23, Skm (POS) 121-2, SACA 1511.
J The verse is quoted in Skm only and does not occur in other anthologies.
Lyrico-philosophical verse.

1548. वैजादित्य VAIJĀDITYA

A Purāṇa-reciter at the court of king Hammīra. Author of the stone-inscription of the time of the Cāhamāna-Hammīra or Raṇastambhapura, found at Balvan (Kotāh, Rājputāna). The inscription, dated *saṁvat* 1345 (= A.D. 1288), is a *praśasti.* 39 verses.
B Second half of the 13th century.
D, E See A.
F, G 39 verses. Nothing to note.
I EI 19.45-52, BhL 623, SACA 1512.

वैण्य v. वैश्य VAIṆYA v. VAIŚYA (No. 1559)

1549. वैद्दोक VAIDDOKA

A No information.
B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV, but probably earlier: the verse was quoted anonymously in *alaṁkāra*-works of the 11th century.
E SkV/Kav.
F One verse.
G SkV 147/Kav 49, JS 13.31 an., SK 6.600 an., KHpk 115.100 an., Sar 3.110; 5.17 an., Amd 16.120 an., ŚbB 2.315 an., SMS 8551.
I CC_1 –, SkV C, Kav 109, SACA 1513.
J Not quoted in CC_1. The verse is quoted also anonymously in JS and SK and in several *alaṁkāra*-works; it must have been popular.
Devotional verse.

वैद्य v. गदाधरवैद्य VAIDYA v. GADĀDHARAVAIDYA (No. 340)

वैद्य गङ्गाधर VAIDYA GAṄGĀDHARA
v. गदाधर वैद्य v. GADĀDHARAVAIDYA (No. 340)

वैद्य गदाधर VAIDYA GADĀDHARA
v. गदाधर वैद्य v. GADĀDHARA VAIDYA (No. 340)

1550. वैद्यचक्रवर्तिन् VAIDYACAKRAVARTIN
= विद्यचक्रवर्तिन् = VIDYACAKRAVARTIN
(v. कविचक्रवर्तिन्) (v. KAVICAKRAVARTIN) (No. 201)

A No information.
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS.
F One verse.
G JS 148.6 (a. Vaidyacakravartin or Vidyacakravartin; according to the Bhandarkar Report a. Mayūrabhatta).
H Vaidyacakravartin is identical with Vidyacakravartin, for in different MSs of JS the verse is so attributed.
I CC_1 –, JS –, SACA 1514.

J Not quoted in CC_1. See **H**. The verse is also ascribed in some MSS to Mayūrabhaṭṭa; it is quoted in JS only and does not occur in other anthologies.
Lyrical verse.

वैद्यजीवदास v. जीवदास — VAIDYAJĪVADĀSA v. JĪVADĀSA (No. 532)

वैद्यत्रिविक्रम v. त्रिविक्रम III — VAIDYATRIVIKRAMA v. TRIVIKRAMA III (No. 580)

वैद्यधन v. वैद्यधन्य — VAIDYADHANA v. VAIDYADHANYA (No. 1551)

1551. वैद्यधन्य = वैद्यधन = वैद्यधर = (?) धन्य — VAIDYADHANYA = VAIDYADHANA = VAIDYADHARA = (?) DHANYA

A No information.
B Must have lived in the beginning of the 12th century or earlier, for one verse attributed to the author is quoted in SkV.
E SkV/Kav, Skm, PG.
F 2 verses.
G **(1)** SkV 688/Kav 401 (a. Vaidyadhanya or Vaidyadhara), Skm (B) 696 (a. Dhanya), Skm (POS) 2.45.1) (a. Vaidyadhana), (v. AB 525); **(2)** PG 322 (a. Dhanya), ŚP 3434 an., SH 2026 an.
H Vaidyadhanya is identical to Vaidyadhara and Vaidyadhana, for verse No. 1 is so attributed in various MSs of SkV/Kav and in Skm. Dhanya is probably identical with Vaidyadhanya (verse No. 2), but this is not certain.
I CC_1 611, SkV C, Kav p. 109 Skm (B) 23, Skm (POS) 122, PG 210, SACA 1515.
J Verse No. 1 is quoted in SkV/Kav and Skm and verse No. 2 in PG and anonymously in ŚP and SH. They do not occur in other anthologies.
Lyrical (amatory) verses. Verse No. 1 good poetry.

वैद्यधर v. वैद्यधन्य — VAIDYADHARA v. VAIDYADHANYA (No. 1551)

1552. वैद्यनाथ — VAIDYANĀTHA

A No information. Perhaps identical with Vaidyanāthapaṇḍita (No. 1553).
B Must have lived in the middle of the 13th century or earlier, for the verse attributed to the author is quoted in JS.
E JS, ŚP, Pad.
F One verse.
G JS 268.7, ŚP 3305, Pad 34.37, PV 230 (a. Vaidyabhānu), SH 1626 an., RJ 669 an., (v. AP 88).
I CC_1 611, AP 88, SACA 1516.
J The verse is also attributed in PV to Vaidyabhānu. It was a popular verse, for it was quoted in several old and younger anthologies.
Amatory verse. Good poetry.

1553. वैद्यनाथपण्डित — VAIDYANĀTHAPAṆḌITA

A No information. Perhaps identical with Vaidyanātha (No. 1552).
B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS.
E JS.
F 2 verses.
G **(1)** JS 111.28, SMS VI; **(2)** JS 103.6.
I CC_1 –, JS –, SACA 1517.
J Not quoted in CC_1. The verses are cited in JS only and do not occur in other anthologies.
Anyokti.

1554. वैद्यनाथप्रशस्ति (श्री॰) v. धनदेव — VAIDYANĀTHAPRAŚASTI (ŚRĪ°); v. DHANADADEVA (No. 669)

A No information. Perhaps title of a *praśasti* or author identical with Vaidyanātha (No. 1552).
B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS.
E JS.
F 2 verses.
G **(1)** JS 343.53 (a. Vaidyanāthaśrīpraśasti); **(2)** JS 342.45 (a. Vaidyanāthapraśasti).
H Verse No. 1 is attributed to Vaidya-śrī-nāthapraśasti and verse No. 2 to Vaidyanāthapraśasti.
I CC_1 –, JS –, SACA 1518.
J Not quoted in CC_1. The verses are cited in JS only and do not occur in other anthologies.

1555. वैद्यभानु (°पण्डित)(श्री°) VAIDYABHĀNU (°PAṆḌITA) (ŚRĪ°)
=(?) भानुपण्डित = (?) BHĀNUPAṆḌITA
(v. भानुकर) (v. BHĀNUKARA) (No. 972)

A Compiler of JS (for Jalhaṇa) in *śaka-saṁvat* 1179 (= A.D. 1258) (JS 463.1) on the inspiration of Vaidya Bhāskara (JS 463.2).
B Middle of the 13th century.
C Mentioned in JS 49.109 (anonamously).
E JS, ŚP, Pad, PV, SH, RJ, SG, Regnaud VI, BhPr.
F 41 verses.
G **(1)** JS 206.1, SMS 4531; **(2)** Subhāṣita-padya-saṁgraha 2856 (according to PV p. 66), JS 183.37 (a. Śakavṛddhi), Pad 35.41 (a. Śakavṛddhi), ŚP 3327 (a. Śakavṛddhi), RJ 691 (a. Śakavṛddhi), VS 1527 (a. Vṛddhi), SH 1686 an., SMS 8357, (v. AP 90); **(3)** JS 377.4, SMS 8545; **(4)** JS 113.37, ŚP 1032, Regnaud VI 161, SMS VI, (v. AP 64, ZDMG 27.635); **(5)** JS 340.38, SMS VI; **(6)** JS 4.33, ŚP 1271, Pad 25.52, Subhāṣita-padya-saṁgraha 171 (according to PV p. 66), SMS VI; **(7)** JS 133.5, SMS VI; **(8)** JS 229.25, SMS VII; **(9)** JS 71.2, SMS VII; **(10)** JS 5.39, SMS VIII; **(11)** JS 158.12, SG 748 an., SMS VIII; **(12)** JS 181.27, SH 1682, SMS VIII; **(13)** JS 305.15, SMS VIII; **(14)** JS 343.56, SMS IX; **(15)** JS 85.9, SMS IX; **(16)** JS 347.74; **(17)** SG 438, JS 278.13 (a. Śivasvāmin), Skm [(B) 1106, (POS) 2.127.1] an., VS 2097 an., ŚP 3684 an., SuSS 708 an., Pad 56.24 an., (v. Kav p. 111); **(18)** ŚP 3685 (a. Bhānupaṇḍita), SG 439 (a. Bhānupaṇḍita), SuSS 718 an. (a. Bhānukara); **(19)** JS 5.41; **(20)** JS 462.26; **(21)** JS 158.11, PG 359 an.; **(22)** JS 448.17; **(23)** JS 376.7; **(24)** JS 278.16; **(25)** JS 232.1; **(26)** SH 1081; 1380, JS 403.1; **(27)** JS 183.38; ŚP 3328, Pad 35.42 (a. Vaidyabhānu), RJ 692 (a. Vaidyabhānu), RJ 692 (a. Vaidyabhānu), PV 219 (a. Vaidyabhānu); **(28)** JS 455.63; **(29)** JS 399.114; **(30)** JS 68.1, ŚP 790 (v. AP 64); **(31)** JS 213.1; **(32)** JS 5.38; **(33)** JS 206.2; **(34)** JS 219.2; **(35)** JS 107.1, ŚP 973, BhPr 222 (a. Mallinātha), (v. AP 64); **(36)** JS 226.1; **(37)** JS 463.27; **(38)** JS 85.8, VS 686 an.; **(39)** JS 5.40; **(40)** PV 230 (a. Vaidyabhānu), JS 268.7 (a. Vaidyanātha), Pad 34.37 (a. Vaidyanātha), SH 1626 an., (v. AP 88); **(41)** JS 178.4.
H Most often the name of the author is given as ŚrīVaidyabhānu-paṇḍita (Nos. 1, 3, 7, 9, 10, 11, 13, 14, 15, 16, 19, 20, 21, 22, 23, 24, 25, 28, 29, 32, 33, 34, 36, 37, 38 and 39) or Vaidyabhānupaṇḍita (Nos. 2, 5, 8, 31, 41). In some texts both these designations are used (Nos. 26 and 35). Sometimes the author is simply called Vaidyabhānu (Nos. 4, 40) and in some texts he was called either Vaidyabhānu or Śrī Vaidyabhānupaṇḍita (Nos. 4, 6, 27). The author is also called Bhānupaṇḍita (Nos. 17, 18) or Vaidyabhānupaṇḍita (Nos. 12, 30). AB (517-519) considers also Bhānu's verses as having been written by Vaidyabhānu.
I CC_1 405, JS 61, AP 64, AB 518-519, PV 117-119, SACA 1519.
J Verse No. 17 is not a Vaidyabhānu's verse, for it was known already in the beginning of the 13th century; it was included in Skm. Doubtful Vaidyabhānu's verses are verses Nos. 2 and 40; the first is probably a Śakavṛddhi's verse and the second a Vaidyanātha's verse.
The verses attributed to the author are also in some anthologies attributed to Bhānukara (No. 15), Mallinātha (No. 35), Vṛddhi or Śakavṛddhi (No. 2) and Śivasvāmin (No. 17).
Numerous verses were popular, for they were included in old and younger anthologies, but the greatest part of verses attributed to Vaidyabhānu are included in JS only.
The verses deal with a variety subjects; they are mostly lyrical (amatory verses or description of the beauty of women) and devotional verses.

1556. वैद्यवल्लभ VAIDYAVALLABHA
(v. वल्लभदेव I) (v. VALLABHADEVA I) (No. 1377)

A No information.
B Must have lived in the 17th century or earlier, for the single verse attributed to the author is quoted in SH.
E SH.
F One verse.
G SH 131, SMS 6710.
I CC_1 –, SACA 1520.
J Not quoted in CC_1. The verse is cited in SH only and does not occur in other anthologies.
Devotional verse.

वैद्यश्रीजीवदास VAIDYAŚRĪJĪVADĀSA
v. जीवदास v. JĪVADĀSA (No. 532)

वैद्यहरिचन्द्र VAIDYAHARICANDRA
v. हरिचन्द्र II v. HARICANDRA II (No. 1880)

1557. वैनतेय VAINATEYA

A No information.
B *Terminus ad quem* first years of the 13th century, for the single verse attributed to the author is quoted in Skm, but probably earlier: the verse was quoted anonymously in SkV.
E Skm.

F One verse.
G Skm [(B) 2239, (POS) 5.48.4], SkV 1310 an., Prasanna 170*a* an., (v. AB 526).
I CC_1 613, Skm (B) 23, Skm (POS) 122, SkV C, SACA 1521.
J The verse is quoted in Skm and anonymously in SkV/Prasanna; it does not occur in other anthologies.
Description of poverty. Good poetry.

वैरड v. वैरन्ध VAIRAḌA v. VAIRANDHA (No. 1558)

1558. वैरन्ध = वैरड VAIRANDHA = VAIRAḌA

A No information. A Śaiva.
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS.
F One verse.
G JS 19.18 (a. Vairandha or Vairaḍa), SMS 3064.
H Vairaḍa is identical with Vairandha, for in some MSs of JS the verse is attributed to Vairandha and in others to Vairaḍa.
I CC_1 –, JS –, SACA 1522.
J Not quoted in CC_1. The verse is cited in JS only and does not occur in other anthologies.
Devotional verse.

1559. वैश्य = वैण्य VAIŚYA = VAIṆYA

A No information.
B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV.
E SkV.
F One verse.
G SkV 301 (a. Vaiśya or Vaiṇya).
H Vaiśya is identical with Vaiṇya, for the same verse is in different MSs of SkV attributed to Vaiśya and to Vaiṇya.
I CC_1 –, SkV C, SACA 1523.
J Not quoted in CC_1. The verse is quoted in SkV only and does not occur in other anthologies.
Description of an old woman during the winter season. Good poetry.

वैष्णव v. श्रीवैष्णव VAIṢṆAVA v. ŚRĪVAIṢṆAVA (No. 1713)

1560. वोपदेव (°पण्डित; श्री°) = बोपदेव VOPADEVA (°PAṆḌITA; ŚRĪ°) = BOPADEVA

A No information. Perhaps identical with Vopadeva, son of Keśava, pupil of Dhaneśa and *paṇḍit* of king of Devagiri, Mahādeva (CC_1 616).
B Must have lived in the 17th century or earlier, for the single verse attributed to the author is quoted in SH.
E SH.
F One verse.
G SH 317.
H Vopadeva might be identical with Bopadeva, a more current name; *va* and *ba* are often confounded.
I CC_1 – (see CC_1 616), SACA 1524.
J The verse is quoted in SH only and does not occur in other anthologies.

वोपालित (सिंह) v. बोपालित VOPĀLITA (SIṂHA) v. BOPĀLITA (No. 929)

1561. व्यज्यमानकलङ्क VYAJYAMĀNAKALAṄKA

A No information.
B Must have lived in the 18th century or earlier, for the single verse attributed to the author is quoted in Regnaud VI.
E Regnaud VI.
F One verse.
G Regnaud VI 53.
I CC_1 –, SACA 1525.
J Not quoted in CC_1. The verse is cited in Regnaud VI only and does not occur in other anthologies.
Sententious verse.

1562. व्याघ्रगण = व्याघ्रमुख VYĀGHRAGAṆA = VYĀGHRAMUKHA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS, Vjv.
F One verse.
G VS 2293, Vjv 209 (p. 150) (a. Vyāghramukha), SMS VIII.

H Vyāghragaṇa is identical with Vyāghramukha, for the same verse is in VS attributed to Vyāghragaṇa and in Vjv to Vyāghramukha.
I CC_1 618, VS 125, SACA 1526.
J The verse is quoted in VS and Vjv only and does not occur in other anthologies.

व्याघ्रमुख v. व्याघ्रगण VYĀGHRAMUKHA v. VYĀGHRAGAṆA

(No. 1562)

1563. व्याडि VYĀḌI

A No information. Common name. A Vyāḍi is made contemporary with Pāṇimi and Vararuci in the Kathāsaritsāgara and Bṛhatkathāmañjarī.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm. Skm. See also **A**.
E Skm.
F One verse.
G Skm [(B) 2157, (POS) 5.32.2], SMS 9095.
I CC_1 618, Skm (B) 23, Skm (POS) 122, SACA 1527, (v. A.B. Keith, *History of Sanskrit Literature*, p. 339).
J The verse is quoted in Skm only and does not occur in other anthologies.
Verse on poets and poetry.

1564. व्यास = व्यासमुनि (श्री°) VYĀSA = VYĀSAMUNI (ŚRĪ°)
= भगवतव्यास(मुनि) = BHAGAVATAVYĀSA(MUNI)
= व्यासपाद (श्री°; श्रीमद्°) = VYĀSAPĀDA (ŚRĪ°; ŚRĪMAD°)
= श्रीभगवतव्यासपाद = ŚRĪBHAGAVATAVYĀSAPĀDA
= श्रीभगवद्व्यासमुनि = ŚRĪBHAGAVADVYĀSAMUNI
= श्रीमद्व्यासपाद = देवव्यास = ŚRĪMADVYĀSAPĀDA = DEVAVYĀSA
= व्यासदेव = VYĀSADEVA

A According to tradition pupil or son of Ṛsi Parāśara, to whom the following works are attributed: the compilation of the Veda-s, 18 Purāṇa-s, the Mahābhārata and the Vedāntasūtra. Verses attributed in anthologies to Vyāsa, etc. are usually old sayings of great moral value, to whom the compilers of anthologies had attributed a

special status, due to the venerability of the author. (v. ABORI 55; p. 109).
B See **A**.
C See **A**.
D See **A**.
E SkV, Skm, JS, ŚP, VS, SRHt, SSSN, SH, Pad, PG, PV, PdT, RJ, Vjv, Vidy.
F 483. 460 verses attributed in anthologies to Vyāsa have already been noted, analysed and published by L. Sternbach in his *Vyāsa in Subhāṣita-saṁgraha-s* (ABORI 55; pp. 107-175); they are not repeated here; only new additions and corrections are given below, as well as additional 23 verses quoted in anthologies.
G See **F**. **(461)** Vjv 36.3 (a. BhāgavadVyāsamuni), IS 1024, SS (OJ) 319, SMS 5272 = MBh [(Bh) 3.281.48, (R) 3.296.48, (C) 3.16796 (Sāvitri 5.48)]; **(462)** Vjv 243.3 (a. BhagavadVyāsamuni); **(463)** Prasanna 15*a* (a. ŚrīVyāsamuni), (v. Vararuci); **(464)** VS 3315 (a. Vyāsa), Subh 56 an., IS 2270, SMS VII = Cr 367, Vet Hu[1] (MS) 23.5; **(465)** Vjv 44 (a. BhāgavadVyāsa), SRHt 129.2 (a. Bhoja), SSSN 152.1 (a. Bhoja), SMS VIII; **(466)** Vjv 235.4 (a. BhāgavadVyāsamuni), SRHt 235.6 (a. MBh), IS 2464, SS (OJ) 167, SMS VIII = MBh [(Bh) 13.48.47, (R) 13.48.48, (C) 13.2610]; **(467)** Vjv 235.5 (a. BhagavadVyāsa) (?); **(468)** Vjv 23.5.2 (a. Bhagavad-Vyāsa = (2 verses in MBh begin in the same way as the quotation in Vjv: MBh (Bh) 12.124. 60 and 13.151.11*c*; **(469)** VS 2919 (a. Vyāsa) = MBh [(Bh) 12.161.38, (C) 12. 6251]; **(470)** Vjv 36.1 (a. BhagavadVyāsamuni) = MBh (Bh) 12.152.12 (?); **(471)** Vjv 36.2 (a. BhagavadVyāsamuni) = MBh (Bh) 12. App. 30.25 or 12; **(472)** Vjv 36.6 (a. BhagavadVyāsamuni) (?) **(473)** Vjv 36.5 (a. BhagavadVyāsamuni) (?); **(474)** Vjv 249.1 (a. BhagavadVyāsamuni) (?); **(475)** VS 2920 (a. Vyāsa) = Cr 793; **(476)** VS 3314 (a. Vyāsa), Subh 35 an., IS 5209 = P(PP 2.198); **(477)** VS 2922 (a. Vyāsa), SRHt 147.41 an., SSSN 168.36 an., = P(PT 2.44, PTem 2.44, PD 315.222 *ca/bd*), Cr 952; **(478)** VS 2918 (a. Vyāsa), ŚP 1538 an., SRHt 30.26 an., SSSN 33.9 an., DhN (P) 54, MhN (P) 112 = P(PT 1.153. PTem 1.140, PS 1.140, PN 2.106, PP 1.373, PRE 1.144, PM 1.159, v. KSS 10.60.203), Cr 987, GP 1.114.19; **(479)** VS 2921 (a. Vyāsa), ŚP 659 an., SRHt 201.159 an., SSSN 185.74 a. = Cr 991, GP 1.114.36; **(480)** Vjv 235.3 (a. BhagavadVyāsamuni), SS (OJ) 166, IS 6476 = MBh [(Bh) 5.34.36, (C) 5.1142] (?); **(481)** Vjv 225.2 (a. Vyāsamuni) = MBh (B) 3.223.6) (?); **(482)** VS 3316 (a. Vyāsa), Ambaḍacaritra 18; **(483)** Vjv 40.5 (a. BhagavadVyāsamuni) (?).
Correct in ABORI 55.126-175: p. 126 v. 7 col. 4 *add:* IS 769; col. 5: SS (OJ) 300; p. 128 v. 8 col. 4 *read* SSB 467.28, SMS 2176; p. 128-9 v. 9 col. 4 (p. 129) *add:* SPR 1322 (a. BhPṇ); p. 140 v. 7 col. 1 *add:* Vjv 35.3 (BhVy); p. 141 v. 1 col. 1 *add:* Vjv 35.2 (BhVy); p. 141 v. 2, col. 1 *add:* Vjv 36.8 (BhVy); p. 145 v. 2 col. 1 read: *tṛṣṇā°* and SH 1067 *bis;* p. 145 v. 3 col. 1 *read* SH 1068 *bis;* p. 149 v. 2 col. 1 *read: na kulaṁ;* p. 153 v. 10 col. 1 *read: paravacyetu;* p. 157 v. 1, col. 3 *add:* BhPr 145; p. 158 v. 2, col. 1 *read: satato°;* p. 163 v. 7 col. 1 *read:* SH 934; p. 169 v. 2 c. 1 *read: śrūyatāṁ;* p. 169 v. 4 col. 1 *read: saṁnive°*; p. 169 v. 6 col. 1 *read: saṁbhoja°*; p. 173 v. 2 col. 4 *read:* RJ 1429 (a. Ravigupta); p. 175 v. 1 col. 1 *read: svabhyasta°*.
H About the various names used for the designation of the author see ABORI 55; pp. 112-113 para. 14.

I CC$_1$ 619, 604, SkV CI, Skm (B) 24, Skm (POS) 122, AP 88-90, PV 120, SACA 1528, (v. L. Sternbach in ABORI 55; pp. 107-175).

J For the authenticity of verses attributed to Vyāsa see ABORI 55; pp. 113-118. The additional Vyāsa verses, quoted in G, are from the Mahābhārata (Nos. 461, 466, 468, 469, 470, 471, 475, 480 and 481), the Pañcatantra: (Tantrākhyāyika Nos. 477, 478; other versions No. 476) and from the so-called Cāṇakya's sayings (Nos. 464, 475, 479). Several verses were so well known and appealing that they spread to Burma (No. 478) and Old Java (Nos. 461, 466). (See also ABORI 55. pp. 118-120).
Mainly sententious verses.

1565. व्यास II — VYĀSA II (KAVIRĀJA)

A No information. Kavirāja can also denote that the author was a physician. From Beṅgāl.

B End of the 12th century. See C.

C Mentions Vaṭudāsa, the father of Śrīdharadāsa and the compiler of Skm.

E Skm.

F One verse.

G Skm [(B) 2380, (POS) 5.76.5], SMS VIII.

I CC$_1$ 88, Skm (B) 24, Skm (POS) 122, SACA 1529, (v. JASB (1906) 173).

J The verse is quoted in Skm only and does not occur in other anthologies.
Eulogizing verse.

1566. व्यासतीर्थ — VYĀSATĪRTHA

A No information. Cannot be (as suggested) identical with Vyāsatīrtha, pupil of Lakṣmīnārāyaṇatīrtha from the beginning of the 14th century, for quoted in JS (from 1258). A Śaiva.

B See A. Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.

E JS.

F One verse.

G JS 462.21, (v. ABORI 23.421).

I CC$_1$ – (v. 619-620), JS –, SACA 1530.

J Not quoted in CC$_1$. The verse is cited in JS only and does not occur in other anthologies.
Devotional verse.

1567. व्यासदास — VYĀSADĀSA (v. KṢEMENDRA)

(No. 309)

A No information. Vyāsadāsa is also an *alias* of Kṣemendra, but none of the verses quoted in anthologies over the name Vyāsadāsa are from any of the known Kṣemendra's works. Probably Vyāsadāsa quoted in VS is another poet than Kṣemendra.

B If not identical with Kṣemendra, must have lived in the 15th century or earlier, for verses attributed to the author are quoted in VS.

E VS.

F 3 verses.

G (1) VS 1658; (2) VS 3039; (3) VS 460.

H See A.

I CC$_1$ 620, VS 125, SACA 1531.

J The verses are quoted in VS only and do not occur in other anthologies.
Lyrical (description of seasons) and gnomic verses.

व्यासदेव v. व्यास — VYĀSADEVA v. VYĀSA (No. 1564)

व्यासपाद v. व्यास — VYĀSAPĀDA v. VYĀSA (No. 1564)

व्यासमुनि v. व्यास — VYĀSAMUNI v. VYĀSA (No. 1564)

व्रजादित्य v. वज्रायुध — VRAJĀDITYA v. VAJRĀYUDHA (No. 1341)

श Ś

1568. शकचेल्ल ŚAKACELLA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS, Vjv.
F One verse.
G VS 1394, Vjv 142 (p. 150), SMS VI.
I CC_1 622, VS 125, SACA 1533.
J The verse is quoted in VS only and does not occur in other anthologies.
Lyrical (amatory) verse.

1569. शकटीय-शबर ŚAKAṬĪYA-ŚABARA

A No information.
B *Terminus ad quem* first years of the 13th century, for the single verse attributed to the author is quoted in Skm, but probably earlier: the same verse is quoted anonymously in SkV.
E Skm.
F One verse.
G Skm [(B) 1745, (POS) 4.21.5], SkV 1070 an., SU 1322 an.
I CC_1 622, Skm (B) 25, Skm (POS) 122, SkV CI, SACA 1534.
J The verse must have been popular, for it is quoted in the oldest and younger anthologies.
Anyokti.

1570. शकवर्मन् (v. शङ्कर-वर्मन्; श्रियकरवर्मन्) ŚAKAVARMAN (v. ŚAṄKARA–VARMAN; ŚRIYAKARAVARMAN) (Nos. 1590, 1686)

A No information. Probably identical with Śaṅkaravarman and/or Śrīyakaravarman. See **H.**
B If not identical with the authors mentioned in A, must have lived in the middle of the 14th century or earlier, for a verse attributed to the author is quoted in ŚP, but probably earlier, for one of the verses attributed to the author occurs also in JS over the name of Śaṁkaravarman.
E ŚP, VS.
F 2 verses.
G **(1)** ŚP 587, JS 333.7 (a. Śaṁkaravarman); **(2)** VS 1803.
H Verse No. 1 is attributed to Śaṁkaravarman in JS, while in ŚP to Śakavarman. Probably Śakavarman is a scribe's error for Śaṁkaravarman.

I CC_1 622, AP 90, VS 125, SACA 1535.
J Verse No. 1 is quoted in ŚP and JS (in the latter case over the name of Śaṁkaravarman) and verse No. 2 is quoted in VS only; none of the verses occurs in other anthologies.
Descriptive verses.

1571. शकवृद्धि (v. वृद्धि; क्षेमवृद्धि) ŚAKAVṚDDHI II (v. VṚDDHI; KṢEMAVṚDDHI (Nos. 1541, 306)

A No information. Perhaps identical with Vṛddhi. See **B.**
B *Terminus ad quem* middle of the 13th century, for verses attributed to the author are quoted in JS, but probably earlier: some verses were quoted anonymously in *alaṁkāra*-works of the 11th century.
E JS, ŚP, VS, Vjv, Pad, SG, SH, RJ, SuSS.
F 23 verses.
G **(1)** ŚP 3863, RJ 1255, SG 560, SuSS 372, VS 1734, JS 221.17 an., Śarasaṁgraha (MS IO 2485*b*) 2.13 an., Subhāṣitaratnakośa (MS BORI 1883-4, No. 93) 3.313. Sūktiratnāvalī (MS IO 1203*b*) 513 an., SMS 3888, (v. Kav p. 107, AP 90, ZDMG 27.637); **(2)** VS 1514, SMS 3998; **(3)** VS 1538, Dhv *ad* 2.44 (166) an., KHpk 68.62 an., ViVy 478.13-4 an., SMS 6935; **(4)** JS 183.27, ŚP 81.4, Pad 35.41, RJ 691, VS 1527 (a. Vṛddhi), SH 1686 an., Subhāṣita-padya-saṁgraha (according to PV p. 66; [a. Vaidyabhānupaṇḍita]), SMS 8397, (v. AP 90); **(5)** JS 178.5, SMS VI; **(6)** JS 190.98, Sar 4.230 (546), SMS VII; **(7)** ŚP 3358, VS 1568, Vjv 158 (p. 141), RJ 737, SH 1768, SMS VIII; **(8)** SH 2004, JS 133.6 (a. Bhaṭṭa-Vṛddhi), ŚP 1069 (a. Bhaṭṭa-Vṛddhi), SMS VIII; **(9)** JS 183.40 (a. Śakavṛddhi or Bhāsa, or Kulaśaka, or Kāśmīraka-Śyāmala (v. Śyāmala II); **(10)** JS 134.7, ŚP 3402, VS 1067; **(11)** VS 1066 (a. (?) Śakavṛddhi); **(12)** JS 189.89; **(13)** VS 1796; **(14)** VS 1456; **(15)** JS 190.79, SH 1794; 1808 (a. Bhartṛhari), SLP 59 (a. Bhartṛhari), ŚP 3371 an., VS 1236 an., IS 4885 = BhŚ 131; **(16)** SG 115, SH 1685 (a. Ama°); **(17)** SG 80, VS 1222 an.; **(18)** VS 1817; **(19)** VS 1065 (a. (?) Śakavṛddhi); **(20)** JS 183.41, VS 1530, SH 1688, Pud 35.43, SG 117, (v. AP 90); **(21)** VS 1795; **(22)** JS 184.45, ŚP 3335, VS 1531, SH 1692, Pad 36.45; **(23)** VS 1816 (a. (?) Śakavṛddhi).
H Śakavṛddhi is probably identical with Vṛddhi (Bhaṭṭa-Vṛddhi), for verses Nos. 1 and 4 are in VS attributed to Vṛddhi and verse No. 8 is in JS and ŚP attributed to Bhaṭṭa-Vṛddhi, while in other sources the three verses are attributed to Śakavṛddhi.
I CC_1 622, JS 61, VS 125-6, AP 90, SACA 1536.
J Verse No. 15 is not a Śakavṛddhi's verse; it is a Bhartṛhari's verse. Doubtful is verse No. 9 which occurs in JS only and, there, it is either attributed to Śakavṛddhi or to Bhāsa, or to Kalaśaka or to Kāśmīraka-Śyāmala. Verse No. 4 is also attributed to Vaidyabhānupaṇḍita, and verse No. 16 also to Ama° (?; Amaruka).
Lyrical verses (description of nature, beauty of women etc.). Often good poetry.

1572. शकुन्त ŚAKUNTA

A A thief according to BhPr. From Vārāṇasī (?). See **J**.
B According to tradition a thief whom king Bhoja met. *Terminus ad quem* 16th century, for verses attributed to Śakunta are quoted in BhPr.
E BhPr.
F Four verses.
G **(1)** BhPr 109, SMS 7322; **(2)** BhPr 110; **(3)** BhPr 106; **(4)** BhPr 108.
I CC_1 –, SACA 1537.
J Not quoted in CC_1. The verses are cited in BhPr only and do not occur in any anthologies.
Sententious verses; three out of four quoted, deal with Vārāṇasī.

1573. शक्तिकुमार ŚAKTIKUMĀRA

A No information.
B *Terminus ad quem* middle of the 14th century, for verses attributed to the author are quoted in ŚP, but probably earlier: one of the verses was quoted anonymously in *alaṁkāra*-works of the 9th to 11th century. See **J**.
E ŚP, RJ.
F 2 verses.
G **(1)** ŚP 1046 (according to AP 90 a. Śaktikumāra; in the ŚP edition an.), VS 822 an., Vidy 279 an., Any 135.213 an., Kpr 10.447 an., KāP 340.12-15, Dhv (HSS) 540.27-30, AR 137.9-12 an., KHpk 360.546 an., AlK 267.5-8, Kuv *ad* 28.67 (88) an., Daś *ad* 4.9 (191) an., AlS 132.4-7 an., Amd 286.820 an., IS 1603, SMS 9200; **(2)** ŚP 1047, RJ 556.
I CC_1 623, AP 90, SACA 1538.
J Verse No. 1 is a doubtful Śaktikumāra verse; it is so attributed in some MSs of ŚP only, while in others it is quoted anonymously; probably the scribe attributed verse No. 1 to the author by combining together the attribution of verses ŚP 1046 and 1047 (i.e. Nos. 1 and 2). Verse No. 1 is a very popular *anyokti,* but not so verse No. 2; verse No. 1 seems to have been written by a better poet.
Anyokti-s.

1574. शक्तिभद्र ŚAKTIBHADRA

A According to tradition, pupil of Śaṅkarācārya; from Malabar. Not very likely. A Vaiṣṇava.
B According to tradition, beginning of the 9th century.
D Aścaryacūḍamaṇi, Unmādevāsavadatta (not extand). The Abhiṣeka and Pratima were also supposedly written by the author.
E Vjv.

F 3 verses.
G **(1)** Vjv 44.2 (p. 138), SMS VIII = Āś° 7.10; **(2)** Vjv 10.1 (p. 134) = Āś 1.1 *cd/ab;* **(3)** Vjv 26.3 (p. 136) = Āś 7.36.
I CC_1 623, SACA 1539.
J The verses are quoted in Vjv only and do not occur in other anthologies; they are all from Āś.
Devotional and sententious verses.

1575. शक्रदेव ŚAKRADEVA

A No information.
B *Terminus ad quem* 15th century, for the only verse attributed to the author is quoted in VS, but probably earlier: the verse was already quoted in SkV and KH anonymously and over the name of Prabhākaradeva in JS and ŚP.
E VS.
F One verse.
G VS 1254, JS 148.3 (a. Prabhākaradeva), ŚP 3368 (a. Prabhākaradeva), SkV 500/Kav 248 an., Skm [(B) 969, (POS) 2.99.4] an., Prasanna 121*a* an., SK 5.214 an., KH 542 an., (v. J. Brough, *Poems from the Sanskrit* 43).
I CC_1 623, VS 126, SACA 1540.
J The verse is a doubtful Śakradeva's verse; it is rather a Prabhākaradeva's verse, for it is so attributed in JS and ŚP. It is also quoted anonymously in SkV/Kav, Skm, Prasanna, SK and KH. It was a well-known and popular verse.
Amatory verse. Good poetry.

1576. शक्रसेन ŚAKRASENA

A Author of the inscription on two copper-plates found at Band. The two copper-plates contain almost the same text. One inscription is dated 141 (?). Wirtten in prose and in verse. 23 verses.
B See **A**.
D, E See **A**.
F, G 23 verses; rest in prose. One verse only worth noting: I.1.
I EI 29.210-220, SACA 1541.
J Invocatory verse.

1577. शक्षिकुमार ŚAKṢIKUMĀRA

A No information.
B Must have lived in the 18th/19th century or earlier, for the single verse attributed to the author is quoted in Regnaud VI.

E Regnaud VI.
F One verse.
G Regnaud VI 169.
I CC_1 –, SACA 1542.
J Not quoted in CC_1. The verse is cited in Regnaud VI only and does not occur in other anthologies.
Description of the *pīlu*-tree.

1578. शङ्कर I — ŚAṄKARA I

A No information. Perhaps identical with Śaṅkara III–VII (Nos. 1579 - 1583). Common name. See **J**.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm. See **J**.
E Skm.
F 3 verses.
G **(1)** Skm [(B) 1976, (POS) 4.68.1], SMS 6848; **(2)** Skm [(B) 1363, (POS) 2.178.3]; **(3)** Skm [(B) 300, (POS) 1.60.5] (a. Śaṅkara or Jayadeva; v. Skm (B) 272, PG 202).
I CC_1 623, Skm (B) 24, Skm (POS) 129, SACA 1543.
J Only verses attributed to the author in Skm were considered as Śaṅkara I verses.
Verse No. 3 is a doubtful Śaṅkara I verse; it is in some MSs of Skm attributed to Jayadeva.
The verses are quoted in Skm only and do not occur in other anthologies.
Lyrical and devotional verses.

शङ्कर II v. शङ्करगुरु — ŚAṄKARA II v. ŚAṄKARAGURU (No. 1585)

1579. शङ्कर(कवि) III — ŚAṄKARA (KAVI) III

A According to tradition, a sage at the court of king Bhoja of Dhārā. See No. 1578 **A**.
B According to tradition, 11th century (see **A**). *Terminus ad quem* middle ot the 14th century, for the verses are quoted in ŚP. One verse is quoted in Kuv anonymously.
E ŚP, BhPr.
F 3 verses.
G **(1)** ŚP 1259, Kuv *ad* 30.51 (96) an., SMS 3042, BhPr 241 (a. Brāhmiṇ), (v. A. Weber, *Indische Studien* 15.392, ZDMG 27.90); **(2)** BhPr 76 (see also No. 3); **(3)** ŚP 1258, BhPr 75 (*ab* Brāhmiṇ, Bhoja, Śaṅkarakavi; *cd* Śaṅkarakavi) v. 1.
I CC_1 623, AP 90, SMS 1544.

J Only verses attributed to the author in ŚP (BhPr) were considered as Śaṅkara III verses. See No. 1578 **J**.
The verses are quoted in ŚP (BhPr) only and do not occur in other anthologies.
Devotional and lyrical verses.

1580. शङ्कर(भट्ट) IV — ŚAṄKARA (BHAṬṬA) IV

A No information. See No. 1578 **A** and **J** above.
B Must have lived in the middle, or the second half of the 17th century or earlier, for the single verse attributed to the author is quoted in PV.
E PV, SuSS.
F One verse.
G PV 299, SuSS 821.
H See **J** below.
I CC_1 – (623-4), PV 114, SACA 1545.
J Very common name. Not quoted in CC_1. Only verses attributed to the author in PV and SuSS were considered as Śaṅkara IV verses. The name of the author is quoted with the suffix °Bhaṭṭa.
The verse is quoted in PV and SuSS only and does not occur in other anthologies.
Lyrical verse.

1581. शङ्कर V (स्कन्दस्कार°; छन्दसंकर°) — ŚAṄKARA V (SKANDASKĀRA° or CHANDASAṀKARA°)

A No information. See No. 1578 **A** and **J** above.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS, Vjv.
F One verse.
G VS 2256, Vjv 207 (p. 149) (a. Chandasaṁkara-Śaṅkara).
H See **J** below.
I CC_1 743, VS 126, SACA 1546.
J Very common name. Only the verse attributed to the author in VS and Vjv was considered as a Śaṅkara V verse. The name of the author is quoted with the prefix Skandaskāra° or Chandasaṁkara°.
The verse is quoted in VS only and does not occur in other anthologies.
Verse on the use of arms.

1582. शङ्कर VI (श्री°) (v. श्रीकराचार्य) — ŚAṄKARA VI (ŚRĪ°) (v. ŚRĪKARĀCĀRYA) (No. 1691)

A No information. See No. 1578 **A** and **J** above. A Vaiṣṇava. Perhaps identical with Śrīkarācārya (No. 1691).
B Must have lived at the end of 15th, beginning of the 16th century or before, for verses attributed to the author are quoted in PG, but probably earlier: one verse is quoted anonymously in JS, ŚP and VS.
E PG, SH.
F 4 verses.
G **(1)** PG 356, JS 160.27 an., ŚP 3479 an., VS 1399 an.; **(2)** PG 320, SMS VII; **(3)** PG 68, SH 208; **(4)** PG 45 (a. ŚrīŚaṅkara or Śaṅkara or Śaṅkarācārya).
H See **A** above and **J** below and No. 1691 **J**.
I CC_1 623, PG 232, SACA 1547.
J Very common name. Only verses attributed to the author in PG/SH were considered as Śaṅkara VI verses. The name of the author is sometimes prefixed by the honorific Śrī° (verses 3 and 4) and sometimes also suffixed by °*ācarya* (verse No. 4).
The verses are quoted in PG/SH only, with the exception of verse No. 1 which is also quoted anonymously in JS, ŚP and VS; the verses do not occur in other anthologies.
Devotional verses.

1583. शङ्कर VII — ŚAṄKARA VII

A *Sandhivigrahin.* Author of the inscription of Śatrubhañja (II) Tribhuvanakalaśa on three copper-plates, found at Daspalla near the Mahānadī river and dated 918 (first half of the 9th century). The inscription registers the grant by Śatrubhañja II (the king Vañjulvaka Bhañja) of the village Koṅkaira in the Paścima-*khaṇḍa* of the Ramala-va-*viṣaya* to Brāhmiṇ Bhaṭṭa-Ājapāla. Written in prose with the exception of 9 verses.
B First half of the 9th century.
D, E See **A**.
F, G 9 verses. Nothing to note.
I EI 29.189-194, SACA 1548.

1584. शङ्करगण (श्री°) — ŚAṄKARAGAṆA (ŚRĪ°)

A No information.
B *Terminus ad quem* middle of the 13th century, for the verse attributed to the author is quoted in JS, but probably earlier: verse No. 2 was quoted anonymously in *alaṁkāra*-works of the 9th to 11th centuries.
E JS, VS, SuMañ.

F 2 verses.
G **(1)** VS 1905, SMS 2677; **(2)** JS 169.19, VS 1516, SuMañ 120.3-6, AR 84.2-3, Dhv *ad* 3.91 *ab* (494), Kuv *ad* 44.99 (123) an., Sar 4.101 (464); 5.484 (723) an., Kpr 10.449 an., KāP 341.19-20 an., Rasagaṅgā 586.9-10 an., VyVi *ad* 2.69 (387) an., Amd 229.615 an., SMS 8652.
H Verse No. 2 is in JS (only) attributed to the author with the honorific prefix Śrī°.
I CC_1 625, JS 61, VS 126, SACA 1549.
J Verse No. 2 must have been very popular, for it was quoted in old and younger anthologies and in numerous *alaṁkāra*-works; verse No. 1 is quoted in VS only.
Lyrical and sententious verses. Good poetry.

1585. शङ्करगुरु = शङ्कर II — ŚAṄKARAGURU = ŚAṄKARA II

A Preceptor of Dāmodara, grand-father of Gadādharabhaṭṭa, the author of RJ. From Mithilā. A Śaiva.
B Middle or first half of the 17th century.
E Pad, RJ, Regnaud II.
G 11 verses.
G **(1)** RJ 35, SuMañ 5.10-1, SMS 1945; **(2)** RJ 1399 (= 10.31) (a. Śaṅkaraguru or Kālidāsa), SMS 8441; **(3)** Regnaud II 45; **(4)** RJ 640; **(5)** RJ 1472; **(6)** RJ 655 (a. Śaṅkara); **(7)** RJ 645, Kuv 67 an.; **(8)** RJ 15 (= Regnaud 7) (a. Śaṅkaragurūṇam or Śaṅkara); **(9)** RJ 36; **(10)** RJ 727 (a. Śaṁkara), Pad 37. 58 (a. Śaṁkarācārya); **(11)** RJ 6 (a. Śrīśaṅkaragurūṇam).
H The author was also named Śaṅkara (Nos. 6, 8, 10) or Śaṅkarācārya (No. 10), but is different from Śaṅkara-s I, III-VII.
I CC_1 –, SACA 1550, (v. H.D. Sharma, *Some Unknown Sanskrit Poets from Mithilā* in G. *Jhā Commemoration Volume* pp. 359-365, where most of Śaṅkaraguru's verses are quoted.
J Verse No. 7 is not a Śaṅkaraguru's verse, for it was quoted already in Kuv. The verses were mostly quoted by the author's grandson Gadādhara in RJ; they were popular in the 17th century.
Mostly devotional and flattery verses.

1586. शङ्करदेव — ŚAṄKARADEVA

A No information.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.
E Skm.
F 7 verses.
G **(1)** Skm [(B) 409, (POS) 1.82.4], SMS 5045 A; **(2)** Skm [(B) 1846, (POS) 4.42. 1], Vidy 61 an.; **(3)** Skm [(B) 135, (POS) 1.27.5]; **(4)** Skm [(B) 2443, (POS)

5.69.3]; **(5)** Skm [(B) 1400, (POS) 3.6.5]; **(6)** Skm [(B) 327, (POS) 1.66.2]; **(7)** Skm [(B) 835, (POS) 2.72.5].

H The name of the author is also given sometimes as Śaṅkara, e.g. verse No. 4 is in some MSs attributed to Śaṅkaradeva and in some others to Śaṅkara.

I CC_1 625, Skm (B) 24, Skm (POS) 123, SACA 1551.

The verses are quoted in Skm only and do not occur in other anthologies, with the exception of verse No. 2 which appears also anonymously in Vidy.

Lyrical and devotional verses.

1587. शङ्करधर — ŚAṄKARADHARA
(v. शङ्खधर) — (v. ŚAṄKHADHARA) (No. 1595)

A No information. Perhaps identical with Śaṅkhadhara.

B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.

E Skm.

F 4 verses.

G **(1)** Skm [(B) 1075, (POS) 2.120.5], SMS 5472; **(2)** Skm [(B) 2222, (POS) 5.45.2]; **(3)** Skm [(B) 1155, (POS) 2.136.5]; **(4)** Skm [(B) 1130, (POS) 2.131.5].

H Sometimes the name of the author is also given as Śaṅkara (e.g. in different MSs of Nos. 1 and 2).

I CC_1 625, Skm (B) 24, Skm (POS) 123, SACA 1552.

J The verses are quoted in Skm only and do not occur in other anthologies.

Lyrical (amatory) verses.

1588. शङ्करमिश्र I — ŚAṄKARAMIŚRA I

A No information. Common name. Probably grand-father of Bhānukara; from Mithilā.

B End of the 15th century. See **C**.

C Mentions king Darpanārāyaṇa (or Nṛsiṁha, Narasiṁha from Mithilā) from the 15th century (PV 112).

E PV, PdT, RJ, SSS.

F 10 verses.

G **(1)** PV 266, PdT 135 an., SH 1658 an., RJ 684 an., Vidy 510 an., SuSS 613 an., SMS 1450; **(2)** PV 773, RJ 709, VP 2.25 an., SMS 1823; **(3)** PV 112, SMS 2811; **(4)** PV 235, SMS 6400; **(5)** PV 79, SSS 81, Sama 1 *ka* 67 an., SMS 9189; **(6)** PV 91, PdT 75, SMS VI; **(7)** PV 700, SMS IX; **(8)** PV 73, SSS 116, PdT 73; **(9)** PV 454; **(10)** PV 225.

I CC_1 (625), PdT CLXXXIII-CLXXXVIII, PV 114, SACA 1553.

J The verses were quoted in several 17th century (and later) anthologies and were particularly popular in the 17th century.

Mostly flattery and lyrical verses, as well as *anyokti-s.*

1589. शङ्करमिश्र II (°उपाध्याय) — ŚAṄKARAMIŚRA II (°UPĀDHYAYA)

A Common name. Son of Bhavanāthamiśra from Mithilā.

B 15th century.

D Gaurīdigambaraprakaśana, Rasārṇava.

E Vidy.

F 7 verses.

G **(1)** Vidy 725; **(2)** Vidy 486 (a. Śaṅkaramiśra-Vācaspatimiśra), IS 7817, SMS 9649; **(3)** Vidy 890, SMS VII; **(4)** Vidy 50, Skm [(B) 1832, (POS) 4.39.2] (a. Ācārya-Gopīka), JS 89.10 (a. Umāpatidhara), ŚP 923 (a. Lakṣmaṇasena), PV 702 (a. Lakṣmaṇasena), Pad 103.68 (a. Lakṣmaṇasena), PdT 254 an., SSSN 187.17 an., Any 62.34 an., IS 2534 = Padyasaṁgraha 18 (a. Ballāla); **(5)** Vidy 320; **(6)** Vidy 411; **(7)** Vidy 174.

H Verse No. 5 only is quoted over the name of Śaṅkaramiśropādhyāya.

I CC_1 –, Vidy 15, SMS 1554.

J Not quoted in CC_1.

Verse No. 4 is not a Śaṅkaramiśra II verse, for it was already quoted in earlier than 15th century anthologies, viz. Skm, JS and ŚP.

The rest of the verses are quoted in the late Vidy; some of them were well known and popular.

Lyrical (amatory) verses.

1590. शङ्करवर्मन् = शङ्कर्णव — ŚAṄKARAVARMAN = ŚĀṄKARṆAVA
(v. शाकवर्मन्; श्रियकरवर्मन्) (v. ŚAKAVARMAN; ŚRIYAKARAVARMAN) (Nos. 1570, 1686)

A Contemporaneous with Rājasekhara. Perhaps identical with king Śaṅkavarman of Kaśmīr, also known as Yaśovarman (so in Skm (B) 24); probably identical with Śakavarman and Śrīyakaravarman.

B 10th century.

C Mentioned by Rājaśekhara in the prologue to Viddha° and Bāla°, Rājaśekhara has included a verse over the name of Śaṅkaravarman.

E SkV, Skm, JS.

F 2 verses.

G **(1)** SkV 1700, JS 48.99, Skm [(B) 2133, (POS) 5.27.3] (a. Śaṁkarṇava), SH 392 (a. Śriyakaravarman) = Viddha° 1.7, Bāla° 1.17, (see **C**); **(2)** JS 333.7, ŚP 587 (a. Śaṅkavarman).

H Śaṅkaravarman is identical with Śaṅkarṇava, for verse No. 1 (see **C**) is attributed to Śaṅkarṇava in Skm, while it is attributed to Śaṅkaravarman in SkV; the same verse is also attributed in JS to (Śrī) Śaṅkaravarman and to Śriyakaravarman (probably wrongly for Śrī Śaṅkaravarman) in SH. Verse No. 2 is in JS attributed to Śaṅkaravarman and in ŚP to Śaṅkavarman.
I CC_1 626, 622, SkV CI, Skm (B) 24, Skm (POS) 123, JS 61, SACA 1555.
J See **C** above. Verse No. 1 was not only included in the Viddha° and Bāla° but was also quoted in Skm and JS/SH. Verse No. 2 was quoted in JS and ŚP only.
Verse No. 2 was quoted in JS and ŚP only.
Verse No. 1 is a flattery verse in honour of Rājaśekhara.

1591. शङ्कराचार्य (श्री°) ŚAṄKARĀCĀRYA (ŚRĪ°)

A Famous Vēdantic philosopher. Son of Śivaguru, pupil of Govindācārya, *guru* of Pādapadma. Probably identical with Śaṅkaraguru (?).
B According to tradition, 2nd century B.C., but more likely from A.D. 8th or 9th century.
C Often quoted, particularly in the philosophical literature.
D Several works were attributed to the author, but the works probably written by Śaṅkarācārya were commentaries on the eleven Vedic Upaniṣad-s, a commentary on the BhG, Upadeśasahasrī, Atmabodha, a commentary on the Vedāntasūtra, some *stotra-s*, etc.
E VS, SH.
F 4 verses.
G **(1)** SH 1488 (a. Śrīmad-Śaṁkarācārya); **(2)** SH 125 (a. ŚrīŚaṁkarācārya), Pras 3.3 an., SSSN 209.3 an., SMS 4711 = Gaṅgāstuti 27 (Bṛhatstotramuktāhāra I; p. 341-2); **(3)** VS 3525, SMS VIII = Saundaryalaharī; **(4)** VS 3520 (v. VS p. VIII) = Ṣaṭpadī.
H The name of the author is often prefixed by the honorific Śrī° (No. 2) or Śrīmad° (No. 1).
I CC_1 626-9, VS 126-7, SACA 1556, (all histories of Indian Philosophy).
J Almost all verses attributed in anthologies to the author were traced to his well-known philosophical works; the author's verses are quoted only in VS and SH.

1592. शङ्कुक I (v. शङ्कुक II) ŚAṄKUKA I (v. ŚAṄKUKA II) (No. 1593)

A Poet and author of an *alaṁkāra*-work; from Kaśmīr. Perhaps identical with Śankuka **II**. Śaṅku was one of the nine jewels of the Vikramāditya court, probably not identical with Śaṅkuka.
B 8th or 9th century.
C Mentioned by Kalhaṇa in RT (4.705) as one „who was like a moon over the ocean of learned minds".
D Author of an *alaṁkāra*-work mentioned in Kpr (42), Bhuvanābhyudaya, mentioned in RT (4.705), a commentary on the Nāṭyaśāstra, mentioned by Abhinavagupta, and, possibly a drama Cirotpalālambitaka-prakaraṇa from which excerpts are quoted in the Nāṭyadarpaṇa of Rāmacandra and Guṇacandra.
E ŚP, VS.
F 12 verses.
G **(1)** VS 3127, SMS 3708; **(2)** VS 1233, SkV 507 / Kav 255 (a. Savarṇi), Prasanna 121*b* (a. Sāvarṇi), SLP 5.10 (a. Bhartṛhari), SH 1807 (a. (?) Bhartṛhari), JS 190.94 an., VS 1233 an., IS 2169, SMS VII = BhŚ 132, Mandāramarandacampū of Kṛṣṇakavi (KM 52) 10.178; **(3)** VS 1234, SMS VII; **(4)** VS 543; 3410 an., SSD 4*f* 31*a* an., Subh 312 an., IS 3975 = BhŚ 167; **(5)** VS 545; **(6)** ŚP 3894; **(7)** VS 750; **(8)** VS 526; **(9)** VS 874; **(10)** VS 908, ŚP 1109 an.; **(11)** VS 873; **(12)** VS 3378.
I CC_1 629, ŚP 90, VS 127, Vidy 15, SACA 1557.
J Verses Nos. 2 and 4 are not Śaṅkuka's verses; they are Bhartṛhari's verses. The other verses are quoted in ŚP and VS only and do not occur in other anthologies.
Sententious, lyrical and descriptive verses. Often poor poetry (e.g. verse No. 3).

1593. शङ्कुक II (मयूरसूनु° (v. शङ्कुक I; मयूरशङ्कर) ŚAṄKUKA II (MAYŪRASŪNU°) (v. ŚAṄKUKA I; MAYŪRAŚAṄKARA) (Nos. 1592 and 1073)

A No information. Son of Mayūra. Perhaps identical with Śaṅkuka I. See No. 1592 **A**.
B *Terminus ad quem* middle of the 14th century, for the single verse attributed to the author is quoted in ŚP, but probably earlier: the verse was quoted anonymously, or over the name of Bhaṭṭamayūraśaṅkara (see **H**), in *alaṁkāra*-works, of the 9th century and an anthology of the 13th century (JS).
E ŚP, SH, VS, Vidy.
F One verse.
G ŚP 3753, VS 1156 (a. Bhaṭṭaśaṅkuka), SH 2015 (a. Śaṅkuka), Vidy 392 (a. Śaṅkuka), JS 143.17 (a. Bhaṭṭamayūraśaṅkara), KH 342.12-343.2 an., RK 162 an., Kpr 10. 686 an., KāP 363.20-364.2, (v. AP 91, ZDMG 27.637; 28.157) = Amar (S) IV M 52 (140), Sūryadāsa *ad* Amar 62 an., Ve t 20.60.
H Śaṅkuka is also called Bhaṭṭaśaṅkuka (in VS) and is probably identical with (Bhaṭṭa)-Mayūraśaṅkara, for the verse is so attributed in JS.
I CC_1 629, AP 90-1, Vidy 15, SACA 1558.
J The verse was well known; it was quoted in early and late anthologies and often quoted in early *alaṁkāra*-works.
Amatory verse.

1594. शङ्ख = शङ्खक (भागवत°) (v. मङ्ख) — ŚAṄKHA = ŚAṄKHARA (BHĀGAVATA°) (v. MAṄKHA) (No. 1026)

A No information. Most probably identical with Maṅkha(ka) (No. 1026). See No. 1026 A.
B If not identical with Maṅkha(ka), must have lived in the 15th century or earlier, for verses attributed to Śaṅkha(ka) are included in VS.
E VS.
F 2 verses.
G **(1)** VS 3514 (a. Bhāgavata-Śaṅkha), (v. VS p. VI); **(2)** VS 1876 (a. Śaṅkhaka or Maṅkhaka).
H It is possible that verse No. 1 attributed to Bhāgavata-Śaṅkha was written by another author than verse No. 2 which is either attributed to Śaṅkhaka or to Maṅkhaka; the latter verse is probably a Maṅkha(ka's) verse. The attribution to Śaṅkha in verse No. 1 is prefixed by Bhāgavata.
I CC_1 –, VS 127, SACA 1559.
J Not quoted in CC_1. See **H** above. The verses are quoted in VS only and do not occur in other anthologies.
Devotional and descriptive (of nature) verses. Good poetry.

शङ्खक v. शङ्ख — ŚAṄKHAKA v. ŚAṄKHA (No. 1594)

1595. शङ्खधर (v. शङ्करधर) — ŚAṄKHADHARA (v. ŚAṄKARADHARA) (No. 1587)

A No information. Perhaps identical with Śaṅkaradhara (No. 1587).
B If not identical with Śaṅkaradhara (see H), must have lived in the middle of the 14th century or earlier, for verses attributed to the author are quoted in ŚP.
E ŚP, SH, (Skm).
F 2 or 3 verses.
G **(1)** ŚP 3632, SMS 8131, (v. AB 546) (a. Śubhaṅkara); **(2)** ŚP 155, SH 303, SMS 8432, (v. AP 91); **(3)** Skm [(B) 2216, (POS) 5.44.1] (a. Śaṁkaradhara), (v. AB 381).
H Verse No. 3, the only one quoted in Skm, is in Skm (POS) attributed to Śaṅkaradhara and in Skm (B) to Śaṅkhadara. Verse No. 1 is in some MSs of ŚP attributed to Śubhaṅkara (v. AB 546). Probably the name of the author is Śaṅkhadhara, different from Śaṅkaradhara and Śubhaṅkara.
I CC_1 629, AP 91, AB 546, Skm (B) 24, SACA 1560.

J See **H** above. Verse No. 3 is probably not a Śaṅkhadhara verse but a Śaṅkaradhara verse, as attributed in Skm; Śaṅkhadara ist not quoted in Skm. The other verses are quoted in ŚP and SH only and do not occur in other anthologies.
Lyrical verse (on the moon) and a verse on poetry.

1596. शचीपति — ŚACĪPATI

A No information.
B Must have lived at the end of the 15th, beginning of the 16th century or earlier, for the single verse attributed to the author is quoted in PG, but probably earlier: the verse was already quoted over the name of Bilhaṇa in JS and anonymously in ŚP.
E PG.
F One verse.
G PG 361, JS 159.20 (a. Bilhaṇa or an.), ŚP 3477 an., SH 2045 (*ab* only) an., SMS VII.
I CC_1 630, PG –, SACA 1561.
J The verse is quoted in PG over the name of Bilhaṇa (or anonymously) in JS; and anonymously in ŚP and SH; it does not occur in other anthologies.
Lyrical verse.

शचोक v. शधोक — ŚACOKA v. ŚADHOKA (No. 1599)

1597. शतानन्द — ŚATĀNANDA

A Probably son of Abhinanda and court-poet of Pāla-kings. A Śaiva. Śatānanda is also a sobriquet of Rudraṭa but none of the verses quoted in anthologies over the name of Śatānanda are found among Rudraṭa's verses.
B First half of the 9th century.
E SkV/Kav, Skm, Prasanna.
F 22 verses.
G **(1)** SkV 1136, SMS 992; **(2)** SkV 370, Prasanna 108*a*, SMS 1860; **(3)** Skm [(B) 1189, (POS) 2.143.4], SMS 2007, (v. Kav p. 110); **(4)** SkV 76, Skm [(B) 91, (POS) 1.19.1], Prasanna 10*a*, JS 21.33, SH 104 an., SMS 5268, (v. Kav p. 110); **(5)** Skm [(B) 1349, (POS) 2.175.4], SkV 313 (a. Lakṣmīdhara), JS 234.17 (a. Lakṣmīdhara), SP 3921 (a. Lakṣmīdhara), RJ 1252 (a. Lakṣmīdhara), Sar 3.10 an., ŚbB 2.300; 3.172 an., SMS 8679, (v. Kav p. 97, 100); **(6)** SkV 978, Skm [(B) 427, (POS) 1.86.2], SMS VI, (v. Kav p. 110); **(7)** SkV 1509, Skm [(B) 1736, (POS) 4.20.1], SMS VI, (v. Kav p. 110); **(8)** SkV 671/Kav 484, Prasanna 148*b*, Su 747 an., SK 5.324 an., SMS VI, (v. Kav p. 109) = Amar 133, Śṛṅgāratilaka (attributed to Kālidāsa) 28; **(9)** Skm [(B) 485, (POS) 2.2.5], SMS VII, (v. Kav p. 110); **(10)** SkV 1299, SMS VII; **(11)** Skm [(B) 130, (POS) 1.26.5], SMS VIII, (v. Kav p. 110); **(12)** Skm [(B) 1643, (POS) 4.1.3], SkV 1105 (a. Hanūmat), Prasanna 38*a* an., SMS VIII, (v. Kav p. 110); **(13)** Skm [(B) 40, (POS) 1.8.5], (v. Kav p. 110);

(14) Skm [(B) 1159, (POS) 2.137.4], (v. Kav p. 110); **(15)** Skm [(B) 1341, (POS) 2.174.1], ŚP 580 (a. Ravidatta), VS 2416 (a. Ravidatta), JS 332.3 (a. Ravigupta), SkV 1316 an., Prasanna 171*a* an., (v. Kav p. 110); **(16)** Prasanna 124*a*, SkV 569 (a. Saṁkarṣa), ŚbB 3.314 an,; **(17)** SkV 285, Skm [(B) 1312, (POS) 2.168.2], (v. Kav p. 110); **(18)** SkV 320; **(19)** Skm [(B) 257, (POS) 1.52.2], SkV 123/Kav 35 an., PG 151 (a. Sarvānanda), (v. Kav p. 110); **(20)** Skm [(B) 298, (POS) 1.60.3], (v. Kav p. 110); **(21)** Skm [(B) 2256, (POS) 5.52.1], SkV 1522, VS 3395 an., ŚbB 4.450 an., (v. Kav p. 110); **(22)** SkV 253/Kav 131, (v. Kav p. 109).

I CC_1 631, SkV CI, LXVIII, Skm (B) 24, Skm (POS) 123-4, Kav p. 109 - 110, SACA 1562.

J Verses Nos. 5, 15 and 16 are probably not Śatānanda's verses: No. 5 is rather a Lakṣmīdhara's verse, No. 15 is rather a Ravidatta's or Ravigupta's verse and No. 16 is rather a Saṁkarṣa's verse, than Śatānanda's verses. Verses Nos. 5 and 15 are only once attributed to Śatānanda, while 4 or 3 times respectively to Lakṣmīdhara or Ravidatta/Ravigupta; verse No. 16 is only in Prasanna (a very unreliable source, as far as attributions are concerned) attributed to the author, while SkV attributed it to Saṁkarṣa.

Verse No. 12 is in SkV attributed to Hanūmat and verse No. 19 in PG to Sarvānanda. Verse No. 8 was included in some collections of Amaruka's verses but is rather a Śatānanda's verse, than an Amaruka's verse; being an amatory verse it was, probably wrongly, included in Amaruka's collections and the Śṛṅgāratilaka.

Verses attributed to the author are only quoted in SkV/Kav/Prasanna and Skm; sometimes in one of these anthologies they are attributed to the author, while in the other they are quoted anonymously; they rarely appear in other mediaeval anthologies or in *alaṁkāra*-works and, if they so appear, they are quoted anonymously; probably at that time the author's name (and even verses) fell mostly into oblivion.

Lyrical (amatory, descriptive of nature, seasons, etc.), devotional, genomic verses and *anyokti-s.* Some good poetry.

1598. शत्रुशल्यकाश — ŚATRUŚALYAKĀŚA

A No information.

B Must have lived in the middle or second half of the 17th century or earlier, for the single verse attributed to the author is quoted in PV.

E PV.

F One verse.

G PV 116.

I CC_1 –, PV 115, SACA 1563.

J Not quoted in CC_1. The verse is cited in PV only and does not occur in other anthologies.

Lyrical verse.

1599. शधोक = शचोक — ŚADHOKA = ŚACOKA

A No information.

B *Terminus ad quem* first years of the 13th century, for the single verse attributed to the author is quoted in Skm, but probably earlier: the same verse is also quoted over the name of Rājaśekhara in SkV/Kav.

E Skm.

F One verse.

G Skm [(B) 601, Skm (POS) 2.26.1] an., SkV 729/Kav 442 (a. Rājaśekhara), Prasanna 139*b* (a. Rājaśekhara).

H The verse is quoted in Skm (B) over the name of Śadhoka and in Skm (POS) anonymously; CC_1 quoted the author as Śacoka.

I CC_1 630 (Śacoka), Skm (B) 24, Skm (POS) 123, SACA 1564.

J See **H**. The verse in SkV/Kav/Prasanna is attributed to Rājaśekhara; it appears there and in Skm only and does not occur in other anthologies.

Amatory verse. Good poetry.

शन्धोक v. सोन्नोक — ŚANDHOKA v. SONNOKA (No. 1848)

1600. शब्दार्णव (v. वाचस्पति) — ŚABDĀRṆAVA v. VĀCASPATI (No. 1409)

A Probably the name of a poet Śabdarṇava or of the Śabdarṇava of Vācaspati. Rather the name of a poet than of a work, for SkV attributes in principle verses to authors only and not to works. Śabdārṇava is probably the sobriquet of the author taken from the title of his work (see **H**).

B Must have lived (or be composed) in the beginning of the 12th century or earlier, for verses so attributed are quoted in SkV.

E SkV/Kav, Skm.

F 13 verses.

G **(1)** Skm [(B) 1960, (POS) 4.64.5], Vidy 81 an., SMS 2740, (v. Kav p. 110); **(2)** SkV 724/Kav 437, SMS 3751, (v. Kav p. 110); **(3)** SkV 1725, Skm [(B) 2155, (POS) 5.31.5], SMS 6090, (v. Kav p. 100); **(4)** Skm [(B) 1677, (POS) 4.8.2], SkV 1047 an., Prasanna 70*a* an., SMS 7676, (v. Kav p. 110); **(5)** Skm [(B) 1678, (POS) 4.8.3], SkV 1196 (a. Vācaspati), Prasanna 70*a* an., JS 368.10 an., Any 96.33 an., AAS 12.2 an., Amd 47.82 an., SMS 10263, (v. Kav p. 110; 63) = VCjr 3.6; **(6)** Skm (B) 1033, Skm (POS) 2.112.3 an., SMS IX, (v. Kav p. 110); **(7)** Skm [(B) 1378, (POS) 3.2.3], SkV 1387 (a. Pāṇini), (v. Kav p. 110); **(8)** Skm [(B) 839, (POS) 2.73.4], (v. Kav p. 110); **(9)** SkV 1111, Skm [(B) 1740, (POS) 4.20.5] an., JS 102.4 an.; **(10)** Skm [(B) 2175, (POS) 5.35.5], SkV 1238 an., ŚP 228 an., JS 55.30 an., SK 2.64 an., ST 1.20 an., SGo 3.9 an., BPS 111 an., Subhāṣitasaṁcaya (MS) 1.15 an., (v. Kav p. 111); **(11)** SkV 1323, Skm [(B) 2201, (POS) 5.41.1], Prasanna 175*a* an., (v. Kav p. 111); **(12)** Skm (POS) 4.13.

1. Skm (B) 1701 (a. Śabdārṇava-Vācaspati), SkV 1201 (a. Vācaspati), Prasanna 203*a* (a. Vācaspati), (v. Kav p. 101); **(13)** Skm [(B) 1442, (POS) 3.15.2], (v. Kav p. 111).

H Verse No. 12 is attributed to Śabdārṇava-Vācaspati in Skm (B) and to Vācaspati in Skm (POS), SkV and Prasanna, while verse No. 5 is in SkV attributed also to Vacaspati; this seems to prove that Śabdārnava is a sobriquet of Vācaspati, the author of the Śabdārṇava; Hārāvalī v. 275 quotes the Śabdārṇava of Vācaspati).

I CC_1 559, SkV CI, Skm (B) 24, Skm (POS) 124, Kav p. 110-1, SACA 1565, (v. T. Zachariae. *Die indischen Wörterbücher*, pp. 7-8).

J The verses are mostly quoted in the older and mediaeval anthologies; often the oldest anthologies (SkV, Skm), quote the verses either with or without attributions to the author. Verse No. 7 is in SkV attributed to Pāṇini; it is a flattery verse.
Mostly *anyokti-s,* gnomic and sententious verses; also some flattery verses. The author wrote also several punning verses.

1601. शाम्बुक (v. शाम्बूक) ŚAMBUKA (v. ŚAMBŪKA)

(No. 1602)

A No information. Probably identical with Śambūka (No. 1602).

B If not identical with Śambūka, must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.

E VS.

F One verse.

G VS 2080.

I CC_1 636, VS 128, SACA 1566.

J The verse is quoted in VS only and does not occur in other anthologies.
Lyrical verse.

1602. शाम्बूक (v. शाम्बुक ; संकुल) ŚAMBŪKA (v. ŚAMBUKA; SAṀKULA)

(Nos. 1601; 1727)

A No information. Probably identical with Śambuka and perhaps Saṁkula (Nos. 1601 and 1727).

B *Terminus ad quem* beginning of the 12th century, for the single verse attributed to the author is quoted in SkV/Kav, but probably earlier: the verse is quoted anonymously in an 11th century *alaṁkāra*-work (ŚbB).

E SkV/Kav.

F One verse.

G SkV 637/Kav 350, ŚP 3538, (a. Saṁkula), SG 663 (a. Saṁkula), VS 1577 an., ŚbB 4.607; 4.621 an., SMS VIII, (v. Kav p. 111).

H It is possible that Śaṁbūka is not only identical with Śambuka, but also that he is identical with Saṁkula, for the same verse is so attributed in ŚP and SG.

I CC_1 –, SkV CI, Kav p. 111, SACA 1567.

J Not quoted in CC_1. The verse must have been popular, for it is quoted in early and later anthologies and in an *alaṁkāra*-work.
Amatory verse. Good poetry.

1603. शाम्भवदेव ŚAMBHAVADEVA

A According to tradition, a poet in the court of king Bhoja of Dhārā.

B *Terminus ad quem* sixteenth century, for the verse attributed to the author is quoted in BhPr, but must be earlier, for the verse (No. 2) was already known to JS and VS. (Verse No. 1 is not a Śambhavadeva's verse. See **J**).

E BhPr.

F 2 verses.

G **(1)** BhPr 240, SkV 1718 (a. Subandhu), JS 4.13 (a. Subandhu), ŚP 145 (a. Subandhu), SH 386 (a. Subandhu), SuMañ 19.2-3 (a. Subandhu), VP 3.21 an., RJ 1405 an., SK 2.11 an., SGo 2.11 an., ARJ 9.10-1 an., Sāh 10.698 (300) an., IS 680, SMS 3339 = Vāsavadatta 11; **(2)** BhPr 239, JS 108.7 an., VS 823 an., SSH 2.46 an., Any 110.32 an., SMS 5051.

I CC_1 642, SACA 1568.

J Verse No. 1 is not a Śambhavadeva's verse; it is a Subhandhu's verse from the Vāsavadatta. The other verse is only attributed to the author in BhPr, but is quoted anonymously in JS, VS, SSH and Any. It is a well-known flattery verse in which king Bhoja is flattered in the form of a tree.
Anyokti-flattery verse.

1604. शम्भु I (भट्टकवि) = शम्भुकवि ŚAMBHU I (BHAṬṬAKAVI) = ŚAMBHUKAVI

A Father of Ānanda Vaidya; court-poet of king Harṣadeva of Kaśmīr. A Śaiva Brāhmiṇ.

B Last quarter of the 11th, first quarter of the 12th century.

C Mentioned by Maṅkha in his Śrīkaṇṭhacarita (25.97); eulogized king Harṣadeva of Kaśmīr in his Rājendrakarṇapūra.

D Anyoktimuktālatā, Rājendrakarṇapūra.

E VS.

F 25 verses.

G **(1)** VS 2607, SMS 1998 = Rājendra° 52; **(2)** VS 2615, SMS 5336 = Rājendra° 18; **(3)** VS 1415, SMS 5697; **(4)** VS 2608, SMS 7245 = Rājendra° 47; **(5)** VS 2618, SMS 7268 = Rājendra° 26; **(6)** VS 2622, SMS 8249 = Rājendra° 54; **(7)** VS 2623, SMS 8400 = Rājendra° 56; **(8)** VS 2616, SMS 8575 = Rājendra°

23; **(9)** VS 2611, SMS 8898 = Rājendra° 33; **(10)** VS 2627, SMS 9458 = Rājendra° 67; **(11)** VS 2609, SMS 10297 = Rājendra° 48; **(12)** VS 2620, SMS 10305 = Rājendra° 49; **(13)** VS 2535, SMS VI = Rājendra° 70; **(14)** VS 2613, SMS VII = Rājendra° 11; **(15)** VS 2621 = Rājendra° 50; **(16)** VS 2614; **(17)** VS 2626 = Rājendra° 63; **(18)** VS 2610 = Rājendra° 51; **(19)** VS 2628 = Rājendra° 68; **(20)** VS 2624 = Rājendra° 59; **(21)** VS 2612 = Rājendra° 4; **(22)** VS 2598 = Rājendra° 7; **(23)** VS 2619 = Rājendra° 39; **(24)** VS 2625 = Rājendra° 60; **(25)** VS 2617 = Rājendra° 24.

H The author is called Śambhu or Śambhukavi.

I CC_1 636, VS 128, SACA 1569, (v. K.S. Nagarajan, *Contribution of Kaśmīr to Sanskrit Literature;* pp. 237-8).

J With the exception of 2 verses (Nos. 3 and 16) all the verses could be traced in the Rājendrakarṇapūra; they are all attributed to the author in VS only and they were culled often in the order as they appear in Rājendra°. viz.

VS 2612	No. 21	Rājendra°	4
VS 2613	No. 14	Rājendra°	11
VS 2614	No. 16	Rājendra°	–
VS 2615	No. 2	Rājendra°	18
VS 2616	No. 8	Rājendra°	23
VS 2617	No. 25	Rājendra°	24
VS 2618	No. 5	Rājendra°	26
VS 2619	No. 23	Rājendra°	39
VS 2620	No. 12	Rājendra°	40
VS 2621	No. 15	Rājendra°	50
VS 2622	No. 6	Rājendra°	54
VS 2623	No. 7	Rājendra°	56
VS 2624	No. 20	Rājendra°	59
VS 2625	No. 24	Rājendra°	60
VS 2626	No. 17	Rājendra°	63
VS 2627	No. 10	Rājendra°	67
VS 2628	No. 19	Rājendra°	68

Verses 2607 to 2611 of VS are also from Rājendra° but were not culled in the order of Rājendra°:

VS 2607	No. 1	Rājendra°	52
VS 2608	No. 4	Rājendra°	47
VS 2609	No. 11	Rājendra°	48
VS 2610	No. 18	Rājendra°	51
VS 2611	No. 9	Rājendra°	33

and of the other 3 verses: VS 1415 No. 3, VS 2535 No. 13 and VS 2598 No. 22 only the last two could be traced in Rājendra° viz. 70 and 7. Verse No. 16 (VS 2614), not traced in Rājendra°, is probably an interpolation in VS; it does not suit Rājendra° and is written in *āryā*-metre, while the rest is written in Śardūlavikrīḍita-metre.

Not popular eulogistic verses.

1605. शम्भु II — ŚAMBHU II

A No information.

B *Terminus ad quem* end of the 15th, beginning of the 16th century, for the single verse attributed to the author is quoted in PG, but probably earlier: the verse was already quoted over the name of Amaru in Skm and over the name of Satkavimiśra in ŚP; it was also quoted anonymously in JS/SH.

E PG.

F One verse.

G PG 360, Skm [(B) 624, (POS) 2.30.4] (a. Amaru), ŚP 3489 (a. Satkavimiśra), JS 44.13 an., SH 2037 an., Sāh 329 an., Sāhityakaumudī (KM 63) *ad* 10.23 an., SMS 6973, (v. AP 94, ZDMG 27.638, Kav p. 23).

I CC_1 636, PG 233, SACA 1570.

J The verse must have been very popular, for it is quoted in old and mediaeval anthologies over names of different authors or anonymously (see **B**), as well as in some *alaṁkāra*-works.

Lyrical verse.

शम्भुकवि v. शम्भु I — ŚAMBHUKAVI v. ŚAMBHU I (No. 1604)

1606. शम्भुवर्मन् — ŚAMBHUVARMAN

A Son of Devavarman. Author of the inscription of (Mahā-Va (?))rāha of which a fragment is preserved only. The inscription, a *praśasti,* now at the museum at Bhavnagar, refers to the reign of Bhojadeva, king of the Pratihāra dynasty; it is not dated; the verses are damaged and the inscription is in a very bad state of preservation.

B Probably from the end of the 9th or beginning of the 10th century.

C, D, E See **A**.

F, G Nothing to note.

I EI. 19.174-7, BhL 2106, SACA 1571.

1607. शरण I (v. शरणदेव; शरणचिरन्तन) ŚARAṆA I (v. ŚARAṆADEVA; ŚARAṆACIRANTANA) (Nos. 1610 and 1609)

A Court poet of king Lakṣmaṇasena of Beṅgāl. Probably identical with Śaraṇa II and perhaps also with Śaraṇa III.

B 12 century.

C Mentioned by Jayadeva in his GG (1.4).

E Skm, Vidy.

F 13 verses.

G **(1)** Skm [(B) 538, (POS) 2.13.3], SMS 5199; **(2)** Skm [(B) 537, (POS) 2.13.2], SMS 6972; **(3)** Skm [(B) 2003, (POS) 5.1.3], SMS 7937; **(4)** Skm [(B) 2005, (POS) 5.1.5], SMS 7940; **(5)** Skm [(B) 1450, (POS) 3.16.5], SMS IX: **(6)** Skm [(B) 1956, (POS) 4.64.1], Vidy 80; **(7)** Skm [(B) 1620, (POS) 3.50.5]; **(8)** Skm [(B) 1889, (POS) 4.50.4]; **(9)** Skm [(B) 431, (POS) 1.87.1]; **(10)** Skm [(B) 1440, (POS) 3.14.5]; **(11)** Skm [(B) 654, (POS) 2.36.4]; **(12)** Skm [(B) 2004, (POS) 5.1.4], SkV 1152 an.; **(13)** Skm [(B) 1439, (POS) 3.14.4].

I CC_1 637, Skm (B) 24-5, Skm (POS) 124-5, Vidy 14-5, SACA 1572, (v. JASB (1906) 173-4, R. Pischel, *Die Hofdichter des Lakṣmaṇasena* 24 sqq.).

J Only the verses which occur in Skm were considered as Śaraṇa I verses (See No. 1608 **J**); they do not occur in other anthologies. See also **A** above.
Lyrical verses. (Verses describing country life are of high poetical value).

1608. शरण II ŚARAṆA II

A No information. A Kṛṣṇaite. Probably identical with Śaraṇa I and possibly identical with Śaraṇa III and/or Śaraṇadeva.

B If not identical with Śaraṇa I, *terminus ad quem* first years of the 13th century, for verses attributed to the author are quoted in Skm, but probably earlier: a verse is quoted already over the name of Dāmara in SkV.

E Skm, PG.

F 7 verses.

G **(1)** PG 262, SkV 1157 (a. Dāmara), JS 334.14 (a. Joyīka), Skm [(B) 2001, (POS) 5.1.1] an., Ujjvala 279.41 an., SMS 326; **(2)** PG 168, SH 1913 an., SMS 3702; **(3)** Skm [(B) 2054, (POS) 5.11.4], PG 343 (a. Daśaratha), SMS 6113, (v. PHL); **(4)** PG 265, Skm [(B) 297, (POS) 1.60.2] an., SMS 7686 (v. PHL); **(5)** Skm [(B) 303, (POS) 1.61.3], PG 370 (a. Śaraṇa or Umāpatidāsa), SMS 9524, (v. PHL); **(6)** Skm [(B) 302, (POS) 1.61.2], PG 369, SMS 9852, (v. PHL); **(7)** PG 235, (v. PHL 25).

I CC_1 637, Skm (B) 24-5, Skm (POS) 124-5, PG 233-4, SACA 1573; (v. JASB (1906) p. 173, R. Pischel, *Die Hofdichter des Lakṣmaṇasena* 24 sqq. [PHL]).

J Verses quoted in PG and in other sources, if attributed to Śaraṇa, were considered as verses of Śaraṇa II; it is however likely that these verses, particularly No. 1, if not all, were verses of Śaraṇa I. The verses were also attributed to Umāpatidāsa (No. 5), Joyīka (No. 1), Daśaratha (No. 3) and Dāmara (No. 1). They occur only in the oldest anthologies and in PG/SH. Verse No. 1, though in Skm quoted anonymously, resembles in its theme verse No. 14 of No. 1607 and was probably written by Śaraṇa I; verse No. 3, on the other hand, was in Skm attributed to Śaraṇa and in PG to Daśaratha, resembles in its theme other verses of Śaraṇa II.
Devotional (Kṛṣṇaite) verses, with the exception of verse No. 1 which describes country life; the latter good poetry. (See **J** above).

1609. शरण III = शरयैक = सरणमेक (v. शरण I; शरणदेव; शररैक) ŚARAṆA III = ŚARAYAIKA = SARAṆAMEKA (No. 1610) (v. ŚARAṆA I, ŚARAṆADEVA, ŚARARAIKA) (Nos. 1607, 1610, 1612)

A No information. Identical with Śarayaika. Possibly identical with Śaraṇa I. A Vaiṣṇava.

B *Terminus ad quem* first years of the 13th century, for the single verse attributed to the author is quoted in Skm, but probably earlier: the verse was already quoted anonymously in SkV.

E Skm (JS).

F One verse.

G Skm [(B) 1642, (POS) 4.1.2], JS 382.2 (a. Śarayaika or Ciramtana Śaraṇa), Prasanna 37*b* (Saraṇameka), SkV 118/Kav 30 an., SH 138 (an., or a. (?) Hanūmat) = Khaṇḍapraśasti 19.

H Śaraṇa III is identical with Śarayaika and Saraṇameka, for the same verse is so attributed in different anthologies.

I CC_1 189, Skm (B) 24-5, Skm (POS) 124-5, SCA 1574.

J The verse is also attributed to Śarayaika in JS, to Saraṇameka in Prasanna and is quoted anonymously in SkV/Kav and SH; it was also included in the Khaṇḍapraśasti.
Devotional Vaiṣṇava verse.

1610. शरणदेव (v. शरण I; III) ŚARAṆADEVA (v. ŚARAṆA I, III) (Nos. 1607, 1609)

A No information. Possibly the author of Durghaṭa-vṛtti, a commentary on Pāṇini (but not likely, see verse No. 5). Buddhist. See **H**.

B If author of Durghaṭa-vṛtti, 12th century; in any case not later than the first years of the 13th century, for verses attributed to the author are quoted in Skm.
D Durghaṭa-vṛtti (?) dated A.D. 1173.
E Skm.
F 5 verses.
G **(1)** Skm [(B) 1640, (POS) 3.54.5] (a. Śaraṇadeva or Śaraṇa); **(2)** Skm [(B) 1147, (POS) 2.135.2]; **(3)** Skm [(B) 1380, (POS) 3.2.5]; **(4)** Skm [(B) 1444, (POS) 3.14.4]; **(5)** Skm [(B) 345, (POS) 1.69.5].
H Śaraṇadeva is sometimes called shortly Śaraṇa (No. 1) and could be identical with Śaraṇa I or III.
J CC_1 637, Skm (B) 24-5, Skm (POS) 124-5, SkV CI, SACA 1575, (v. JASB (1906) p. 173-4).
J The verses are quoted in Skm only and do not occur in other anthologies.
Mostly lyrical verses and a devotional verse.

1611. शरदेव — ŚARADEVA

A No information.
B Must have lived in the 15th century or earlier, for verses attributed to the author are quoted in VS.
E VS.
F 2 verses.
G **(1)** VS 1731, SMS 2233; **(2)** VS 1732.
I CC_1 637, VS 128, SACA 1576.
J The verses are quoted in VS only and do not occur in other anthologies.
Lyrical verses (description of seasons).

1612. शरयैक (v. शरण III) — ŚARAYAIKA (v. ŚARAṆA III) (No. 1609)

A See No. 1609 **A**.
B See No. 1609 **B**.
E JS.
F One verse.
G JS 382.2 (a. Śarayaika or Ciraṁtana Śaraṇa). See also No. 1609 **G**.
H See No. 1609 **H**.
I CC_1 –, JS –, SACA 1577.
J Not quoted in CC_1. See No. 1609 **J**.

1613. शरीफ = शरेफ — ŚARĪPHA = ŚAREPHA

A No information. According to P. Peterson (VS p. 128) a Persian title of honour which may have been bestowed on a poetess. A Śaiva.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author(ess) is quoted in VS.
E VS.
F One verse.
G VS 1996, SMS 667.
H Śarīpha is identical with Śarepha, for the verse is in some MSs of VS attributed to Śerīpha and in others to Śarepha.
I CC_1 638, VS 128, SACA 1578.
J The verse is quoted in VS only and does not occur in other anthologies.
Devotional verse.

शरेफ v. शरीफ — ŚAREPHA v. ŚARĪPHA (No. 1613)

1614. शर्व = सर्व्व (v. सर्वदास) — ŚARVA = SARVVA (v. SARVADĀSA) (No. 1762)

A No information.
B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV.
E SkV, Skm.
F 2 verses.
G **(1)** SkV 973 (a. Śarva or Sarvva), Skm [(B) 428, (POS) 1.86.3]; **(2)** SkV 939 (a. Śarva or Sarvva), Skm [(B) 395, (POS) 1.79.5]..
H Śarva is identical with Sarvva, for different MSs of SkV spell the name of the author (in both verses) either Śarva or Sarvva.
I CC_1 638, SkV CI, Skm (B) 25, Skm (POS) 125, SACA 1579.
J Both verses are quoted in SkV and Skm only and do not occur in any of the younger anthologies.
Lyrical verses (description of nature).

1615. शर्वगुप्त (भट्ट°) — ŚARVAGUPTA (BHAṬṬA°)

A Author of the inscription of Jhālrāpāṭhan, dated *saṁ(vat)* 746 (= A.D. 689/90). 13 verses.
C, D, B End of the 7th century.
F, G See **A**.

I 13 verses, of which 4 are worth noting: 10, 9, 1, 2.
J IA 5.180-182, SACA 1580.
Invocatory and eulogistic verses.

1616. शर्वट — ŚARVAṬA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS, but probably earlier: the verse was quoted anonymously in Skm.
E VS.
F One verse.
G VS 1152, Skm [(B) 919, (POS) 2.89.4] an., SMS 6412.
I CC_1 638, VS 128, SACA 1581.
J The verse is quoted in VS and anonymously in Skm; it must have been quite popular, despite the fact that it is not quoted in younger anthologies.
Amatory verse.

शर्वदास v. सर्वदास — ŚARVADĀSA v. SARVADĀSA (No. 1762)

1617. शर्ववर्मन् = सर्ववर्मन् (v. सूरवर्मन्) — ŚARVAVARMAN = SARVAVARMAN (v. SŪRAVARMAN) (No. 1836)

A No information. Probably identical with Sūravarman.
B Must have lived in the middle of the 13th century or earlier, for a verse attributed to the author is quoted in JS; probably earlier, for the verse is quoted anonymously in SkV and in an *alaṁkāra*-work of the 11th century (ŚbB).
E JS.
F 2 verses.
G (1) ŚP 1110, JS 99.11, Skm [(B) 1725, (POS) 4.17.5] (a. Maṅgala), SkV 1023 an., Prasanna 75*b* an., Any 91.46 an., ŚbB 2.9 an., SMS VI, (v. AP 91); (2) ŚP 101, (v. AP 91).
H The name of the author is either spelt Śarvavarman (verse No. 1 ŚP) or Sarvavarman (verse No. 1, JS). In some MSs of ŚP (verse No. 2) the name of the authors is given as Śarvavarman and in others as Sūravarman.
I CC_1 633, JS –, AP 91, SACA 1582.
J Verse No. 1 is in Skm attributed to Maṅgala. Only verse No. 1 was often quoted; the other verse is quoted in ŚP only and does not occur in other anthologies.
Anyokti (emerald) and devotional verse.

1618. शशिधर I — ŚAŚIDHARA I

A No information.
B The verse is not a Śaśidhara-verse but a Rājaśekhara-verse also quoted in SkV.
E Vjv.
F One verse.
G Vjv 145.1 (p. 140), Skm [(B) 653, (POS) 2.36.2] (a. Rājaśekhara), VS 1411 (a. Rājaśekhara), SkV 540/Kav 276 an., SMS VIII = Viddha° 2.21.
I CC_1 –, SACA 1583.
J Not quoted in CC_1. The verse is a Rājaśekhara's verse (from Viddha°) and it is not certain whether an author by the name of Śaśidhara I ever existed.
Lyrical (amatory) verse.

1619. शशिधर II — ŚAŚIDHARA II

A Son of the Brāhmiṇ Dharaṇīdhara of the Mauṇya family. Author of the stone-inscription found at Jabalpur (Madhya-Pradeśa) dated 996 (= A.D. 1174-5). The inscription, a *praśasti,* registers the construction of a temple of Vimaśiva, religious preceptor of king Jayasiṁha of the dynasty of Kalacuri from Tripurī. 50 verses often illegible and damaged.
B Second half of the 12th century.
C, D, E See A.
F, G 50 verses of which 6 are worth noting: 43, 1, 38, 36, 37, 42.
I CII 4.331-9, EI, 5. Annex I n. 4, BhL *ad* II No. 415 and 419 fn. 4, SACA 1584.
Eulogistic and invovatory verses.

शशिन् v. पण्डितशशिन् — ŚAŚIN v. PAṆḌITAŚAŚIN (No. 779)

1620. शशिवर्धन (v. कलशक) — ŚAŚIVARDHANA (v. KALAŚAKA) (No. 188)

A Probably contemporaneous with Kalaśaka, Mahārāja of Kaśmīr; from Kaśmīr, for verse No. 6 is attributed in VS to Kalaśaka and to Śaśivardhana.
B Second half of the 11th century.
E ŚP, VS.
F 6 verses.
G **(1)** VS 1458, SMS 2544; **(2)** VS 1593, SMS 2782; **(3)** VS 1412, SMS 10400; **(4)** VS 2128, ŚP 3694, SMS VIII; **(5)** VS 2127 (a. (?) Śaśivardhana); **(6)** VS 1685 (a. Kalaśaka-Śaśivardhana; *samasyā* (?)).
I CC_1 638, VS 129, AP 91, SACA 1585.

J See A. All the verses are quoted in VS; one verse (No. 4) is also quoted in ŚP, but the verses do not occur in other anthologies.
Mostly lyrical (amatory) verses.

1621. शशीकर ŚAŚĪKARA

A Probably not the name of the author, but a sobriquet of an unknown author taken from *d* of the verse quoted below. Sometimes the verse is also quoted anonymously.
B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV.
E SkV.
F One verse.
G SkV 1514 (a. Śaśīkara or an.).
I CC_1 –, SkV CI, SACA 1586.
J Not quoted in CC_1. The verse is cited in SkV only over the name of the author or anonymously, and does not occur in other anthologies.
Lyrical verse.

1622. शाकल्य I ŚĀKALYA I

A From Ekāśila. According to tradition came to the court of king Bhoja of Dhārā.
B *Terminus ad quem* 16th century but probably not later thean the first years of the 14th century, for the verse, attributed to Dhanapāla, is quoted in PrC. See J.
E BhPr.
F One verse.
G BhPr 216, PrC 95 (a. Dhanapāla), SMS 700.
I CC_1 639, SACA 1587.
J The verse is also quoted in another *prabandha,* viz. the PrC where it is attributed to Dhanapāla; from there Ballāla incorporated it in his BhPr as he did with many other stories of PrC. The verse does not occur in other sources.
Eulogistic-flattery verse.

1623. शाकल्य II ŚĀKALYA II

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 232, SMS IX.
I CC_1 639, VS 129, SACA 1587.

J The verse is quoted in VS only and does not occur in other anthologies.
Lyrical verse.

1624. शाकल्यपल्य ŚĀKALYAPALYA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 2511.
I CC_1 639, VS 129, SACA 1588.
J The verse is quoted in VS only and does not occur in other anthologies.
Flattery verse.

1625. शाक्यरक्षित ŚĀKYARAKṢITA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1621, (POS) 3.51.1], JS 339.30 an.
I CC_1 639, Skm (B) 24, Skm (POS) 125, SACA 1589.
J The verse is cited not only in Skm, but also in JS where it is quoted anonymously; it does not occur in other anthologies.

1626. शाटोक = साटोक ŚĀṬOKA = SĀṬOKA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1789, (POS) 4.30.4] (a. Śāṭoka or Sāṭoka), SMS 2487.
H The name of the author is either spelt Śāṭoka or Sāṭoka.
I CC_1 707, Skm (B) 25, Skm (POS) 125, ŚACA 1590.
J The verse is quoted in Skm only and does not occur in other anthologies.
Lyrical verse (description of nature; bees).

1627. शाण्डिल्य I   ŚĀṆḌILYA I

A No information. Perhaps identical with Śāṇḍilya II (see **J**).
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1020, (POS) 2.109.5], SMS 6017.
I CC_1 640, Skm (B) 25, Skm (POS) 125, SACA 1591.
J The theme of verses of Śāṇḍilya I (quoted only in Skm) is so different from the theme of verses of Śāṇḍilya II (quoted in JS, ŚP and VS), that it is probable that Śāṇḍilya I is different from Śāṇḍilya II.
The verse is quoted in Skm only and does not occur in other anthologies.
Lyrical verse.

1628. शाण्डिल्य II   ŚĀṆḌILYA II

A No information. Perhaps identical with Śāṇḍilya I. (See **J**).
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS, ŚP, VS.
F One verse.
G JS 323.36, ŚP 3961, VS 2254, (v. AP 92, ZDMG 27.637).
I CC_1 640, AP 91-2, JS 61, VS 129, SACA 1591.
J See No. 1627 **J**. The verse is quoted in JS, ŚP and VS and does not occur in other anthologies.
The verse deals with a battle.

1629. शातवाहन = सातवाहन = हाल   ŚĀTAVĀHANA = SĀTAVĀHANA = HĀLA

A Identical with Hāla, the author of the Sattasaī. By tradition one of the kings of the Śātavāhana (or Sātavāhana or Śālivāhana) dynasty of Andhra. Wrote in Prākṛta.
B The Śātavāhara dynasty reigned between the 3rd century B.C. and 3rd century A.D.
D See **C**.
E SRHt.
F One verse.
G SRHt 25.15 = Sattasaī 5.72 (or 472), Vajjālaggam 457 (in Prākṛta).
I CC_1 –, SACA 1592, (v. L. Sternbach, *The Sanskrit Sūktiratnāhara as Subhāṣita-saṁgraha of Prākrit subhāṣita-s* in *Sambodhi* 5.2-3; pp 80-93).
J 49 verses of Sattasaī are included in SRHt, but usually over the title of Hāla's work and not his proper name (Hāla or Śātavāhana) or as verses from the Gāthākośa. (For details see L. Sternbach, op. cit). The verse is not quoted in other Sanskrit/Prākrit anthologies, not even in SSSN.
Lyrical verse.

1630. शान्ताकरगुप्त   ŚĀNTĀKARAGUPTA
(v. शान्त्याकरगुप्त)   (v. ŚĀNTYĀKARAGUPTA) (No. 1633)

A No information. Buddhist. Most probably identical with Śāntākaragupta (No. 1633). See **H**.
B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV.
E SkV.
F 2 verses.
G (1) SkV 29, SMS 2484; (2) SkV 776.
H The name of the author is spelt in various MSs of SkV either Śāntākaragupta or Śāntyākaragupta. Both names refer probably the one and the same person. (See No. 1633).
I CC_1 641, SkV CII, SACA 1593.
J The verses are quoted in SkV only and do not occur in other anthologies.
Devotional punning verse and a lyrical (amatory) verse.

शान्तिक v. शान्तिकर   ŚĀNTIKA v. ŚĀNTIKARA (No. 1631)

1631. शान्तिकर = शान्तिक   ŚĀNTIKARA = ŚĀNTIKA

A No information. Perhaps identical with Śāntyākara (No. 1632).
B *Terminus ad quem* end of the 15th, beginning of the 16th century, for the verse is quoted in PG, but probably earlier: the verse is quoted over the name of Utpalarāja in SkV/Kav and anonymously in ŚbB.
E PG.
F One verse.
G PG 356, SkV 553/Kav 289 (a. Utpalarāja), Skm [(B) 626, (POS) 2.31.1] an., JS 160.25 an., SH 2035 an., Prasanna 130*b* an., ŚbB 4.570 an., SMS VIII, (v. Kav p. 30).
H The name of the author is spelt in different MSs of PG Śāntikara or Śāntika.
I CC_1 640, PG 234, SACA 1594.
J The verse was quoted in early anthologies: SkV (over the name of Utpalarāja) as well as in Skm, JS, Prasanna and SH anonymously; it was also quoted in ŚbB; it must have been very popular.
Lyrical (amatory) verse.

1632. शान्त्याकर — ŚĀNTYĀKARA

A No information. Perhaps identical with Śāntikara (No. 1631) and/or Śāntyākaragupta (No. 1633).
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the aurhor are quoted in Skm.
E Skm.
F 3 verses.
G **(1)** Skm [(B) 975, (POS) 2.100.5], SMS VII; **(2)** Skm [(B) 1517, (POS) 3.30.3]; **(3)** Skm [(B) 375, (POS) 1.75.5].
I CC_1 641, Skm (B) 25, Skm (POS) 124, SACA 1595.
J The verses are quoted in Skm only and do not occur in other anthologies.
Lyrical and descriptive (of nature) verses.

1633. शान्त्याकरगुप्त — ŚĀNTYĀKARAGUPTA

A No information. Most probably identical with Śāntākaragupta (No. 1630) and perhaps with Śāntyākara (No. 1632).
B Must have lived int the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 980, (POS) 2.101.5], SMS 10054, (v. AB 526).
H Skm (B) attributes the verse to Śāntyakaragupta and Skm (POS) to Śāntyakara.
I CC_1 641, Skm (B) 25, Skm (POS) 124, SACA 1596.
J The verse is quoted in Skm only and does not occur in other anthologies.
Lyrical verse. Good poetry.

शामदसूदनसरस्वती — ŚĀMADASŪDANASARASVATĪ

v. मधुसूदनसरस्वती — v. MADHUSŪDANASARASVATĪ (No. 1057)

1634. शामल — ŚĀMALA

A Son of Mantrisiṁha and grandson of Dhāndhala. A Brāhmiṇ. Author of the inscription of the time of the Yādava (Cūḍāsamā chief) Jayasiṁha II, found at Girnār (Kāthiāvaḍ), and dated *saṁ(vat)* 1473 (= A.D. 1417). A *praśasti.*
B Beginning of the 15th century.
C, D, E See **A**.

F, G Nothing to note.
I *Revised Lists Ant. Remains, Bombay Presidency* 243 and 361 sqq., BhL 751, SACA 1597.

1635. शारदाकार = सारदाकार (श्री°) — ŚĀRADĀKĀRA = SĀRADĀKĀRA (ŚRĪ°)

A No information.
B Must have lived at the end ot the 15th, beginning of the 16th century, for the single verse attributed to the author is quoted in PG.
E PG.
F One verse.
G PG 46 = Haribhaktivilāsa 1.190.
H The name of the author is in different MSs of PG spelt either Śāradārakāra or Śrī-Sāradārakāra.
I CC_1 –, PG –, SACA 1598.
J Not quoted in CC_1. The verse is cited in PG only and does not occur in other anthologies.
Devotional verse.

1636. शार्ङ्गधर — ŚĀRṄGADHARA

A Son of Dāmodara, grandson of Rāghavadeva, nephew of Gopāla and Devadāsa, brother of Lakṣmīdhara and Kṛṣṇa. A physician. A Vaiṣṇava. See **D**.
B First half and middle of the 14th century.
C See **J**.
D Śārṅgadharapaddhati, Śārṅgadharasaṁhitā (a treatise on medicine). Several treatises, probably by the author, on specialised subjects were included in ŚP, viz. *Strīpuruṣa-saṁyogavivṛtti* (chapter 93), the *Turaṅgapraśaṁsa* (chaper 79), the *Rājayoga* (chapter 156), the *Manaḥsthirīkaraṇaprabhāva* (chapter 159), etc.
E ŚP, Pad, RJ, SG, SH, PV, PdT, Regnaud II, VI.
F 99 verses.
G **(1)** ŚP 577, SMS 90; **(2)** ŚP 4368, SMS 771; **(3)** ŚP 1604, SMS 782; **(4)** ŚP 1665, SMS 1065; **(5)** ŚP 909, RJ 440, Any 29.36, IS 7634, SMS 1410; **(6)** ŚP 4367, SMS 2388; **(7)** ŚP 4500, SMS 2422; **(8)** ŚP 170, SMS 2560; **(9)** RJ 404, JS 76.8 an., ŚP 870 an., Any 69.140 an., SSH 2.44 an., SMS 2803; **(10)** ŚP 1076, RJ 325, Regnaud VI 46, Any 24.196 an., IS 649, Pr 363, SMS 3205; **(11)** ŚP 4651 (a. *mama*), SMS 3330; **(12)** ŚP 1606, SMS 3563; **(13)** ŚP 1712, SMS 3757; **(14)** ŚP 1217, Any 153.100 an., IS 846, SMS 4234; **(15)** ŚP 132, RJ 105, Regnaud II 25, SMS 6860; **(16)** ŚP 3123 (v. No. 97); **(17)** ŚP 796, SMS 8298; **(18)** ŚP 169, SH 304, SMS 9117; **(19)** ŚP 172, IS 1586, SMS 9126; **(20)** ŚP 4166, SMS 9276; **(21)** PdT 209, ŚP 838 an., VS 719 (a. Takṣaka), SRRU 998 (a. Takṣaka), Any 62.86 an., IS 7808, SMS 9327; **(22)** ŚP 991, RJ

504, Any 115.65 an., SMS 9430; **(23)** ŚP 4499, SMS 9586; **(24)** ŚP 4167, SMS 9874; **(25)** ŚP 1115, PdT 249, Any 76.10 an., SMS 10527; **(26)** ŚP 1022, Pad 110.104 an., SMS VI; **(27)** ŚP 868, Any 69.148, SMS VI, (v. JOIB 12.4; p. 442); **(28)** ŚP 880, Any 66.120 an., SMS VII; **(29)** ŚP 522, SMS VII; **(30)** ŚP 4650 (a. *mama*), SMS VII; **(31)** ŚP 816, Any 79.27 an., SMS VII; **(32)** ŚP 4366, SMS VII; **(33)** ŚP 532, SMS VII; **(34)** ŚP 3689, SMS VII; **(35)** ŚP 3126, SMS VII; **(36)** ŚP 1600, SMS VII; **(37)** ŚP 4504, SMS VIII; **(38)** ŚP 3755, SH 1855, SMS VIII; **(39)** ŚP 4501, SMS VIII; **(40)** ŚP 3733, SMS VIII; **(41)** ŚP 1601, SMS VIII; **(42)** ŚP 3839, SMS VIII; **(43)** ŚP 1599, SMS IX; **(44)** ŚP 4364; **(45)** ŚP 3258; **(46)** ŚP 4085; **(47)** ŚP 1609; **(48)** ŚP 3132; **(49)** ŚP 1610; **(50)** ŚP 543; **(51)** ŚP 3133; **(52)** ŚP 1607; **(53)** ŚP 464; **(54)** ŚP 3131; **(55)** ŚP 1014, RJ 534, Regnaud VI 155; **(56)** ŚP 3831; **(57)** ŚP 3601; **(58)** ŚP 1664; **(59)** ŚP 1598; **(60)** ŚP 1561; **(61)** ŚP 4365; **(62)** ŚP 4371; **(63)** ŚP 1562; **(64)** RJ 1175; **(65)** ŚP 4032, PV 801; **(66)** ŚP 776, Any 21.168 an.; **(67)** ŚP 732; **(68)** ŚP 3130; **(69)** ŚP 3127; **(70)** ŚP 4502; **(71)** ŚP 4497; **(72)** ŚP 1, RJ 18 (Regnaud 9); **(73)** ŚP 3299, RJ 664, Pad 34.34; **(74)** ŚP 4498; **(75)** ŚP 1602; **(76)** ŚP 1603; **(77)** ŚP 3745; **(78)** ŚP 3688, Pad 57.29, SG 484; **(79)** ŚP 1135, Pad 134.138; **(8)** ŚP 1713; **(81)** ŚP 1064, Any 87.3 an.; **(82)** ŚP 542; **(83)** 3710, SG 488; **(84)** ŚP 1608; **(85)** ŚP 4503; **(86)** ŚP 1605; **(87)** ŚP 1528; **(88)** ŚP 1148, Pad 101.54, Any 104.92 an.; **(89)** ŚP 3526; **(90)** ŚP 731; **(91)** ŚP 4370; **(92)** ŚP 4369; **(93)** ŚP 3830; **(94)** ŚP 507; **(95)** ŚP 3128; **(96)** ŚP 3125; **(97)** ŚP 3122; **(98)** ŚP 3124; **(99)** ŚP 3129.

I CC$_1$ 643, AP 92, SACA 1599.

J Verse No. 9 is not a Śārṅgadhara's verse, for it was already quoted in the middle of the 13th century in JS. Doubtful Śārṅgadhara's verses are Nos. 21 and 64; the first is quoted anonymously in ŚP and is attributed to Takṣaka in VS (and ŚRRU); it is attributed to Śārṅgadhara in PdT only; the second does not occur in ŚP and is only attributed to Śārṅgadhara in RJ.

Attributions to Śārṅgadhara in other works than ŚP mean only that they were culled from ŚP and not necessarily that they were composed by Śārṅgadhara.

Śārṅgadhara exceptionally attributed verses Nos. 11 and 30 to himself *(mama)* without mentioning his own name.

Śārṅgadhara's verses were not very popular, though his Paddhati was, and, therefore, were not often quoted in other anthologies; only his *anyokti-s* were frequently quoted in Any.

The author dealt with a variety of subjects; most frequent are quotations from his specialized treatises and *anyokti-s.* Generally, his own poetry is poor.

1637. शालवाह — ŚĀLAVĀHA

A No information. According to Th. Aufrecht (AB 374) the founder of the Śaka era (doubtful identification).

B *Terminus ad quem* first years of the 13th century, for the single verse attributed to the author is quoted in Skm, but probably earlier: the verse is already quoted anonymously in SkV.

E Skm.

F One verse.

G Skm [(B) 2323, (POS) 5.65.3], SkV 1606 an., IS 1070, SMS 5639 = BhŚ 406, Śānt 2.14 (or 2.15 or 16).

I CC$_1$ 644, Skm (B) 25, Skm (POS) 125-6, SkV CII, SACA 1600.

J The verse is quoted in Skm and anonamously in SkV; it does not occur in other anthologies. It is also included in some collections of BhŚ and in Śānt; it belongs to BhŚ incerta.

The verse deals with the peace of mind.

शालिक v. शालिकनाथ — ŚĀLIKA v. ŚĀLIKANĀTHA (No. 1638)

1638. शालिकनाथ = शालिक — ŚĀLIKANĀTHA = ŚĀLIKA

A Perhaps identical with Śālikanātha, the *mīmāṁsaka* from Beṅgāl also called Gauḍamīmāṁsada.

B Probably 7th century.

C The *mīmāṁsaka* Śālinātha was mentioned by Udayana. Śālikanātha praised the poet Amarasiṁha (SkV 1724).

D The *mīmāṁsaka* was the author of the Nyāya-kusumañjalī.

E SkV, Skm.

F 5 verses.

G **(1)** SkV 1063, Skm [(B) 1915, (POS) 4.55.5], SMS 7859; **(2)** SkV 1062, Skm [(B) 1926, (POS) 4.58.1], SuM 9.1 an., Any 129.172 an., Prasanna 184*b*, Kāvyān 35 an., BPS 255 an; **(3)** SkV 1724, Skm [(B) 2132, (POS) 5.27.2]; **(4)** Skm [(B) 2122, (POS) 5.25.2], SkV 1249 an., JSV 169.3 an., SSV 779 an.; **(5)** Skm [(B) 1897, (POS) 4.52.2], SkV 1061 (a. (?) Śālika), Prasanna 184*b* an.

H SkV, when it does not quote the author's verses anonymously (No. 4), it attributes them shortly to Śālika (Nos. 2, 3, 5), while Skm attributes the same verses to Śālikanātha. Śālika and Śālikanātha are thus identical.

I CC$_1$ 644, SkV CII, Skm (B) 25, Skm (POS) 126, SACA 1601.

J The verses were well-known and quoted in old and younger anthologies and verse No. 2 also in an *alaṁkāra*-work.

Mostly *anyokti-s,* sententious verses and verses praising poets.

1639. शालिहोत्र (v. जयदत्त) — ŚĀLIHOTRA (v. JAYADATTA) (No. 493)

A General designation for veterinarian art, as well as for the author on veterinarian art

(Śālihotramuni). Nakula (No. 494) named as his father Aśvaghoṣa (Turaṅgaghoṣa). Śālihotra, a treatise on veterinarian art was composed also by Bhoja, but none of the verses quoted below are from this treaty.

B See A. *Terminus ad quem* middle of the 14th century, for verses attributed to Śālihotra are quoted in ŚP.

C Mentioned by Hemādri in his Vratakhaṇḍa (2.982).

D See A.

E ŚP, SRHt, SSSN.

F 19 verses.

G **(1)** ŚP 1621, SMS 655; **(2)** ŚP 1626, SMS 3216 = Aśvavaidyaka of Jayadattasūri 3.22 v. l., Aśvaśāstra of Nakula 20.21 v. l.; **(3)** ŚP 1628, SMS 3389 = Aśvavaidyaka of Jaya° 3.25, Aśvaśāstra of Na° 2124; **(4)** ŚP 1619, SMS 4535 (v. Aśvaśāstra of Na°, Aṅgalakṣaṇaprakaraṇādhyāya 9); **(5)** ŚP 1625, SMS 7239; **(6)** ŚP 1624, SMS VI, (v. Aśvavaidyaka 3.20); **(7)** ŚP 1620, SMS VII (v. Aśvavaidyaka 3.11 *cd*); **(8)** ŚP 1627 (v. Aśvavaidyaka 3.23-4); **(9)** ŚP 1613; **(10)** ŚP 1612; **(11)** ŚP 1611; **(12)** ŚP 1616; **(13)** SRHt 118.1 SSSN 140.1; **(14)** ŚP 1614; **(15)** ŚP 1616; **(16)** ŚP 1617; **(17)** ŚP 1618; **(18)** ŚP 1622; **(19)** ŚP 1623.

I CC_1 644, AP 92, SACA 1602.

J All the verses, with the exception of one (No. 13) appear in ŚP only; they are not poetical verses, but technical verses on horses; they are often taken verbatim or are paraphrases of Jayadatta's or Nakula's verses on veterinary science relating to horses. (See Nos. 2, 3, 4, 6, 7, 8).

1640. शालूक (आकाशपलीय°) ŚĀLŪKA (ĀKĀŚAPALĪYA°)

A No information.

B *Terminus ad quem* first years of the 13th century, for verses attributed to the author are quoted in Skm, but probably earlier; verse No. 1 also occurs in SkV where it is quoted anonymously.

E Skm.

F 4 verses.

G **(1)** Skm [(B) 1703, (POS) 4.13.3], SkV 1123 an., SMS 4509; **(2)** Skm [(B) 346, (POS) 1.70.1], JS 418.17 an., SH 894; 89* an., SMS VI; **(3)** Skm [(B) 1495, (POS) 3.25.5], SMS VI; **(4)** Skm [(B) 1847, (POS) 4.42.2].

H The name of the author is in some MSs of Skm (Skm (B)) prefixed by Ākāśapalīya°.

I CC_1 644, Skm (B) 25, Skm (POS) 126, SkV CII, SACA 1603.

J Verse No. 1 is also quoted anonymously in SkV and verse No. 2 in JS/SH. Otherwise the verses do not occur in other anthologies than Skm.

Anyokti-s, verses on wordly prosperity and flattery-verses.

1641. शाश्वत ŚĀŚVATA

A No information. Possibly different from Śāśvata, the lexicographer.

B If different from the lexicographer, must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.

E VS.

F One verse.

G VS 1253, (v. A. Weber, *Indische Studien* 17.169).

I CC_1 644, VS 129, SACA 1604, (v. A. Weber, *Indische Studien* 17.169).

J The verse is quoted in VS only and does not occur in other anthologies.

The verse is a *varṇaniyama-yamaka* (v. KāD 3.83) dealing with time (month/year).

शिङ्गोक v. तुङ्गोक ŚIṄGOKA v. TUṄGOKA (No. 564)

1642. शितिकण्ठ ŚITIKAṆṬHA

A No information.

B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV.

E SkV, Prasanna.

F 2 verses.

G **(1)** Prasanna 10*b*, SkV 34 (a. Rājaśekhara), ŚbB 3.89 an.; **(2)** SkV 866.

I CC_1 646 (?), SkV CII, SACA 1605.

J Verse No. 1 is rather a Rājaśekhara's than a Śitikaṇṭha's verse, for only in Prasanna it is attributed to the author, while SkV (a more reliable source) attributed it to Rājaśekhara. Verse No. 2 is quoted in SkV only and does not occur in other anthologies.

Lyrical verse (description of nature).

1643. शित्तिप (v. चित्तिप; चित्तप) ŚITTIPA (v. CITTIPA; CITTAPA) (No. 451)

A No information. Probably identical with Cittipa, Cittapa (No. 451).

B See No. 451 **B**. *Terminus ad quem* first years of the 12th century, for the verse is quoted in Skm, but probably earlier: the verse appears already anonymously in Sar.

E Skm.

F One verse.

G Skm [(B) 628, (POS) 2.31.3], RJ 969, an., Kuv *ad* 83.149 (167) an., Sar 97 an., SMS VI.

H The verse is attributed in some MSs of Skm to Śittipa and in others to Chittapa

(Skm (POS)).

I CC_1 –, Skm (B) 25, Skm (POS) –, SACA 1606.

J Not quoted in CC_1. This is most probably a Chittapa verse. (See No. 451 **J**).
Lyrical verse.

1644. शिरोमणि = नैयायिकरघुनाथशिरोमणि — ŚIROMAṆI = NAIYĀYIKARAGHUNĀTHAŚIROMAṆI

A Father of Rāmakṛṣṇa (Guṇaśiromaṇiprakāsa) and pupil of Pakṣadharamiśra and Vāsudeva Sārvabhauma. From Mithilā. This is not the proper name of the author but the title of Raghunātha, the logician.

B 15th century.

C Mentioned in the Saṁkṣepaśārīraka.

D Ātmatattvavivekaṭīkā, Khaṇḍanakhaṇḍakhādyaṭīkā, Guṇakiraṇāvalīprakāśadīdhiti, Tattvacintāmaṇidīdhiti, Nyāyakusumāñjaliṭīkā, Nyāyalīlāvatīprakāśadīdhiti, Nyāyalīlātīvibhūti, Padārthatattvanirūpaṇa, Padārtharatnamālā, Brahmasūtravṛtti (?) and probably of other works also (CC_1 485 *b*).

E Vidy.

F One verse.

G Vidy 573.

I CC_1 646, 485, Vidy 15, SACA 1607.

J The verse is quoted in Vidy only and does not occur in other anthologies.

1645. शिल्हण = सिल्हण = सिह्लण = बिल्हण (?) — ŚILHAṆA = SILHAṆA = SIHLAṆA = BILHAṆA ?

A From Kaśmīr. Author or compiler of the Śāntiśataka. No other information.

B Between the 7th and 13th century.

C Śāntiśataka (references are made to the K. Schönfeld's critical edition).

E Skm. Numerous verses of Silhaṇa are quoted in anthologies anonymously or over the name of Bhartṛhari; only verses specifically attributed to the author are quoted in G. They are well known and attributed to the author in Skm only.

F 21 verses.

G **(1)** Skm (B) 965 (a. Śilhaṇa), Skm (POS) 2.98.5 (a. Bilhaṇa), SMS 1911; **(2)** Skm [(B) 2218, Skm (POS) 5.44.3] (a. Śilhaṇa), VS 448 (a. Bhartṛhari), SRHt 149.20 an., SSSN 170.18 an., SuM 10.20 an., VP 8.10 an., GSL 22 an., AR 100.11-4 an., ARR 77 an., ARJ 95 an., Kuv *ad* 19.53 (59) an., AlR 126 an., IS 570, (v. ZDMG 61.354, JSAIL 25.54), SMS 2832 = P (PT 1.105, PTem 1.97, PS 1.92, PN 2.71, PtsK 1.255, PD 306.93, PRE 104, Old Syriac 1.7, Ru 61), *ad* HJ 2.162, BhŚ 380, Cr 1182; **(3)** Skm (B) 1446 (a. Śilhaṇa), Skm (POS) 3.16.1 (a. Bilhaṇa), SMS 8436; **(4)** Skm [(B) 2214, (POS) 5.43.4] (a. Śilhaṇa), SU 1038 (a. Bilhaṇa), Pad 97.57 (a. Bilhaṇaśataka), SkV 1494 an., ŚP 261 an., JS 93.1 an., RJ 461 an., SH 986; 182* an., Vidy 779 an., SRRU 982 an., SbB 2.341 an., IS 1636, SMS 9555 = Śānt 1.14; **(5)** Skm (B) 1032 (a. Śilhaṇa), Skm (POS) 2.112.2 (a. Bilhaṇa), ŚP 3475 (a. Bilhaṇa), SG 410 (a. Bilhaṇa), JS 159.18 (a. Bilhaṇa), PG 187 (a. Harihara), Ujjavalanīlamaṇi 300 (a. PG), SMS VII; **(6)** Skm [(B) 2277, (POS) 5.56.2] (a. Silhaṇa), SkV 1614 (a. Bhartṛhari), IS 2473, SMS VIII; **(7)** Skm [(B) 604, (POS) 2.26.4] (a. Śilhaṇa); **(8)** Skm [(B) 1148, (POS) 2.135.3] (a. Kāśmīra-Silhaṇa or Bilhaṇa or Amaru), JS 280.3 (a. Amaru), VS 2133 (a. Amaru), RJ 1186 an., SuM 17.2 an., AlK 403.14-7 an., IS 4014, SMS VII = Amar 74; **(9)** Skm [(B) 2279, (POS) 5.56.4] (a. Śilhaṇa) = Śānt 1.7; **(10)** Skm [(B) 2276, (POS) 5.56.1], Pad 90.52 (a. Bilhaṇaśataka), SU 1018 (a. Bihlaṇa), SkV 1610 an., Nāṭyadarpaṇa (GOS 48) *ad* 125 an., IS 4464 = BhŚ 620, Śānt 1.20; **(11)** Skm (B) 2341 (a. Śilhaṇa), (POS) 5.69.1 an. = Śānt 3.4; **(12)** Skm (B) 2282 (a. Silhaṇa), Skm (B) 5.57.2 (a. Bilhaṇa), SRHt 261.21 (a. (?) BhŚ), SSSN 242.7 an., SSV 1425 an., JSu 417 an., JS 4584 = Śānt 1.23, BhŚ 158; **(13)** Skm (B) 2199 (a. Silhaṇa), Skm (POS) 5.40.4 (a. Bilhaṇa) = BhŚ 646; **(14)** Skm [(B) 599, (POS) 2.25.4] (a. Śilhaṇa); **(15)** Skm [(B) 2208, (POS) 5.42.3] (a. Silhaṇa), SkV 1602 an., SK 2.217; 3.177 an., PV 713 an., AlK 328 an., Kuv 97 an. = Śānt 1.14, BhŚ 678; **(16)** Skm [(B) 2086, (POS) 5.18.1] (a. Śihlaṇa); **(17)** Skm [(B) 2278, (POS) 5.56.3] (a. Silhaṇa), SkV 1634 an., IS 5800 = Śānt 1.26; **(18)** Skm [(B) 429, (POS) 1.86.4] (a. Silhaṇa), JS 249.20 (a. Bilhaṇa); **(19)** Skm [(B) 607, (POS) 2.27.2] (a. Śilhaṇa), JS 146.6 (a. Bilhaṇa); **(20)** Skm [(B) 2180, Skm (POS) 5.36.5] (a. Śilhaṇa or Silhaṇa), ŚP 1530 (a. Bhartṛhari), SRHt 241.59 (a. Bhartṛhari), SSSN 201.42 (a. Bhartṛhari), VS 3458 (a. Bhaṭṭavṛddhi), SH 1539 an., SK 2.104 an., SuM 10.16 an., JSV 301.3 an., SKG f. 11*a* an., SSD 2*f.* 153*b* an., Subh 303 an., Kpr 10 an., KāP 428 an., Kt 6 (285) an., AlS 204 an., Sāh *ad* 10.110 (334) an., Candrāloka 5.97 an., Udāharaṇacandrikā an., Amd 914 an., IS 6434 = BhŚ 10, Aṣṭaratna 7; **(21)** Skm (B) 2150 (a. Silhaṇa), Skm (POS) 5.30.5 (a. Bilhaṇa).

H Śilhaṇa or Silhaṇa was very often confounded with Bilhaṇa (Nos. 1, 3, 4, 5, 10, 12, 13, 18, 19, 21); sometimes in different MSs of the same anthology (e.g. in Skm) or in different anthologies Silhana and Śilhana were quoted as author of the verses, while in other MSs it was Bilhaṇa; none of the verses attributed to Bilhaṇa are culled from any of the known works of Bilhaṇa. Also Śilhana/Silhaṇa were confounded with Śihlaṇa or Sihlaṇa (No. 16). Borrowed not only from BhŚ but also from Harṣa's Nāgānanda.

I CC_1 647, Skm (B) 25, Skm (POS) 126-7, SACA 1608; (v. GDH 55-6).

J Verses Nos. 2, 8, 12 and 20 are not Śilhaṇa's verses: No. 2 is a Pañcatantra (Tantrākhyāyikā verse also quoted in Old Syriac), No. 8 is an Amaruka's verse and Nos. 12 and 20 are Bhartṛhari's verses. Only verses Nos. 4, 6, 9, 10, 11, 12, 15 and 17 (= Śānt. 1.14; 1.21; 1.7; 1.20; 3.4; 1.23; 1.14 and 1.26) are Śānt verses; thereof Nos. 10, 12 and 15 are also quoted in BhŚ, but only verse No. 20 was probably borrowed (or paraphrased) by Śilhaṇa. The other were probably

from Śilhaṇa's verses or, due to tradition caused by the theme of the verses, incorporated amongst Bhartṛhari's *incerta*.

The verses appear seldom in other anthologies than in Skm; they deal mostly with the peace of mind (lyrical verses).

1646. शिव I — ŚIVA I

A No information. Current name.
B Probably 15th century or earlier, for the single verse attributed to the author is quoted in Vjv and anonamously in VS.
E Vjv.
F One verse.
G Vjv 68 (p. 147), VS 636 an.
I CC_1 –, SACA 1609.
J Not quoted in CC_1. The verse is cited only in Vjv and anonymously in VS and does not occur in other anthologies.
Anyokti (elephant).

1647. शिव II — ŚIVA II

A No information. Current name.
B Must have lived in the middle or the second half of the 17th century or earlier, for the verse attributed to the author is quoted in PV.
E PV.
F One verse.
G PV 725, SMS VII.
I CC_1 –, PV 115, SACA 1610.
J Not quoted in CC_1. The verse is cited in PV only and does not occur in other anthologies.
Descriptive verse (ocean). Poor poetry.

1648. शिव III — ŚIVA III

A Son of *rāhasika* Īśāna. Author of the inscription of the Pāṇḍava-king Bharatabala on three copper-plates found at Bamhanī, *taksil* Sohāgpur near Burhār. The inscription, dated second year of the reign of king Bhādrapada, registers the grant of the village Vardhamānaka by the king Bharatabala to Lohitasarasvāmin of the Vatsa-*gotra*.
B Second half of the 5th century. In verse.
C, D, E See **A**.
F, G 11 verses. Nothing to note.
I EI 27.132-145, SACA 1611

1649. शिव IV (v. पमन्न) — ŚIVA IV (v. PAMANNA) (No. 785)

A Author with Pamanna of the inscription of Somavarmadeva (Āsaṭadeva). See No. 785 **A**.
B 11 th century.
C, D, E See No. 785 **C, D. E.**
F, G See No. 785 **C, D, E.**
I IA 17.7-13, SACA 1612.
J See No. 785 **J.**

1650. शिवदासदेव (श्री॰) — ŚIVADĀSADEVA (ŚRĪ°)

A No information.
B Must have lived in the middle of the 14th century or earlier, for verses attributed to the author are quoted in ŚP.
E ŚP.
F 2 verses.
G **(1)** ŚP 3701, RJ 1127 (a. Bhānukara), SMS 6271; **(2)** ŚP 4128 (v. AP 92, ZDMG 27.637).
H In verse No. 1 the name of the author is prefixed by the honorific Śrī°.
I CC_1 649, AP 92, SACA 1613.
J Verse No. 1 is attributed in PV to Bhānukara. Both verses are quoted in ŚP and with the exception of verse No. 1 (also found in PV), they do not occur in other anthologies.
The first verse deals with love in enjoyment and the second with instability of life.

1651. शिवदेव — ŚIVADEVA

A Son of Kṛṣṇadeva. Author of the inscription of the time of the Tomara Mitrasena, found at Rohtas (District of Jhelum; Punjab).
B See **A.**
C, D, E See **A.**
F, G Nothing to note.
I JASB 8.695 sqq., BhL 988, SACA 1614.

1652. शिवभक्त — ŚIVABHAKTA

A No information. Probably not the real name of the author, but his sobriquet.
B *Terminus ad quem* end of the 17th century, for the single verse attributed to the author is quoted in SuSS, but probably much earlier: the verse was already quoted anonymously in SkV, JS, ŚP, and VS.
E SuSS.
F One verse.

G SuSS 308, SkV 1678 an., JS 212.37 an., ŚP 3823 an., VS 1687 an., SMS 1168.
I CC_1 –, SACA 1615, (v. *B.C. Law Volume II* p. 153).
J Not quoted in CC_1. The verse must have been well known: it is quoted anonymously also in the oldest anthologies, viz. SkV, JS, ŚP and VS.
Lyrical verse.

शिवभक्तदास v. उत्प्रेक्षवल्लभ ŚIVABHAKTADĀSA v. UTPREKṢAVALLABHA

(No. 122)

1653. शिवमौनि = शिवमौलि ŚIVAMAUNI = ŚIVAMAULI

A No information.
B Must have lived at the end of the 15th, beginning of the 16th century or earlier, for the single verse attributed to the author is quoted in PG.
F One verse.
G PG 110 (a. Śivamauni and according to CC_1 Śivamauli), (v. Bhaktisandarbha p. 551).
H See G.
I CC_1 651, PG –, SACA 1616.
J The verse is quoted in PG only and does not occur in other anthologies.
Devotional verse.

शिवमौलि v. शिवमौनि ŚIVAMAULI v. ŚIVAMAUNI (No. 1653)

1654. शिवराज ŚIVARĀJA

A In charge of the Department of Peace and War. Author of the inscription on two copper-plates found in the subdivision of Padrā, District of Baroda. The plates were issued by king Buddharaja of Kaṭaccuri from Ānandapura. The inscription, dated A.D. 609/610, is written in prose, with the exception of 5 imprecatory and benedictory verses.
B Beginning of the 7th century.
D, E See A.
F, G 5 verses. Nothing to note.
I CII 4.51–56, EI 6.294 sqq., SACA 1617.
J See A.

1655. शिवशर्मन् ŚIVAŚARMAN

A No information. According to tradition, a poet at the court of king Bhoja of Dhārā.

B *Terminus ad quem* 16th century, for the single verse attributed to the author is quoted in BhPr, but probably earlier.
E BhPr.
F One verse.
G BhPr 300, SuB 13.14 an., SMS 1550.
I CC_1 –, SACA 1618.
J Not quoted in CC_1, The verse is quoted in BhPr and in SuB (anonymously); it does not occur in other anthologies.
Flattery verse.

1656. शिवस्वामिन् (भट्ट°; भट्टश्री°; श्री°; काश्मीरभट्टश्री°) ŚIVASVĀMIN (BHAṬṬA°; BHAṬṬAŚRĪ°; ŚRĪ°; KAŚMĪRABHAṬṬAŚRĪ°)

A Son of Bhaṭṭārkasvāmin whose Buddhist preceptor was Candrasiṁha., Poet in the court of king Avantivarman from Kaśmīr. A Buddhist-Śaiva.
B Second half of the 9th century. Contemporary of Ratnākara.
C Mentioned (?) by Kalhana in his RT (5.34) and by Kṣemendra in Kavi°. Mentions (20.47) Kālidāsa, Daṇḍin and Bhartṛmeṇṭha.
D Author of seven *mahākāvya-s,* several prayer-poems, stories, dramas. All lost with the exception of the *mahākāvya* Kapphiṇābhyudaya (Kapphi°).
E SkV/Kav, Skm, JS, SP, VS, SRHt, Vjv, SH, SG.
F 32 verses.
G **(1)** SkV 836, SMS 1485 = Kapphi° 14.13; **(2)** Kavi *ad* 5.1 (37), KH 6 an., (v. Kav p. 113); **(3)** Kavi *ad* 4.1 (32), (v. Kav p. 113); **(4)** SkV 977, SMS 504 = Kapphi° 15.37; **(5)** Kavi *ad* 4.1 (21), (v. Kav p. 113); **(6)** SRHt 194.85 (a. Kapphaṇa°), SMS 7032; **(7)** ŚP 3511, VS 1416, SMS 7258, (v. AP 92) = Kapphi° 12.27; **(8)** SkV 607, VS 2055 an., SMS 8996 = Kapphi° 14. 10; **(9)** SkV 611, VS 2099, SMS 10493, (v. Kav. p. 111, 112) = Kapphi° 14.29; **(10)** JS 143.16, VS 1140, SH 2014, Skm [(B)] 766, (POS) 2.59.1] an., SuMañ 221.7–10 an, SMS VII, (v. Kav p. 111, 112); **(11)** VS 1756, SMS VII, (v. Kav p. 112) = Kapphi° 8.30; **(12)** VS 810, SMS VII, (v. Kav p. 112); **(13)** SkV 876, Skm [(B) 1188, (POS) 2.143.3] SMS IX, (v. Kav p. 111) = Kapphi° 15.32; **(14)** SkV 610 = Kapphi° 14.28; **(15)** JS 278.13, SG 438 (a. Bhānupaṇḍita), Skm [(B) 1106, (POS) 2.127.1], VS 2097 an., ŚP 3684 an., SuSS 708 an., Pad 56.24 an., (v. Kav. p. 111); **(16)** Vjv 94.13 (p. 140); **(17)** Kavi *ad* 4.1 (29), (v. Kav p. 113); **(18)** Padacandrikā (Rāyamukuṭa) *ad* 2.2.17 = Kapphi° 15.13 (according to Kav p. 113); **(19)** Skm [(B) 1103, (POS) 2.126.3], (v. Kav p. 111) = Kapphi° 14.37; **(20)** VS 1826, Skm [(B) 2070, (POS) 5.14.5] (a. Rajakasarasvatī), ŚP 3598 an , SK 3.112 an., (v. Kav p. 112, Kapphi° LXV – LXVI); **(21)** VS 710, (v. Kav. 112); **(22)** VS 1051, ŚP 3396, SG 692, SH 1964, (v. Kav p. 112, 111, Kapphi° p. LXVI); **(23)** SkV 609 = Kapphi° 14. 24; **(24)** SkV 608 = Kapphi° 14.19; **(25)** VS 438, Sb 4.79 an., (v. Kav p. 112) **(26)** SkV 975 = Kapphi° 15.10; **(27)** VS 2100, (v. Kav p. 112) = Kapphi° 14.14;

(28) VS 2098, ŚP 3711 an., (v. Kav p. 112) = Kapphi° 14.15; **(29)** SH 431, (v. Kav p. 112); **(30)** VS 2101, (v. Kav p. 112) = Kapphi° 14.32; **(31)** JS 16.2, SH 94, VS 62 (a. Takṣaka), ŚP 101 (a. Sūravarman), SK 1.8 *a* an., (v. Kav p. 112) = Vet 20.2, SkP Hāṭakeśvara Mahātmya (according to Kav p. 112); **(32)** VS 2062, (v. Kav p. 112) = Kapphi° 14.7.

H The name of the author is prefixed often in VS by the honorific Śrī° (Nos. 9, 11, 20, 21, 22, 27, 28 and 30), or by the honorific Bhaṭṭa° in SkV (Nos. 1, 4, 13, 26) or Bhaṭṭaśrī° in Kavi (Nos. 2, 3, 5, 17) or by Kaśmīrabhaṭṭaśrī° in SkV (Nos. 8, 9, 14, 23 and 24).

I CC_1 654, SkV CII, Skm (B) 25, Skm (POS) 127, VS 129–130, AP 92–3, JS 61–2, Kav 111–3, SACA 1619, (v. PO 15.94–5, K.S. Nagarjan, *Contribution of Kaśmīr to Sanskrit Literature*, pp. 209–213).

J The verses attributed in anthologies to the auhtor were also attributed to Takṣaka (No. 31), Bhānupaṇḍita (No. 15), Rajakasarasvatī (No. 20) and to Sūravarman (No. 31). They were also often quoted anonymously.

It was possible to identify 17 verses in Kapphi°; viz. 8.30 (No. 11); 12.27 (No. 7); 14.7 (No. 32); 14.10 (No. 8); 14.13 (No. 1); 14.14 (No. 27); 14.15 (No. 28); 14.19 (No. 29); 14.24 (No. 23); 14.28 (No. 14); 14.29 (No. 9); 14.32 (No. 30); 14.37 (No. 19); 15.10 (No. 26); 15.13 (No. 18); 15.32 (No. 13) and 15.37 (No. 4).

Some of the verses attributed to the author were well-known and popular; they were quoted not only by Kṣemendra in the 11th century, but also in anthologies of the end of the 17th century; they were, however, very seldom quoted in *alaṁkāra*-works.

Lyrical verses (amatory, love in enjoyment, descriptive verses of nature), sententious verses and on dramaturgy. The author used often puns and ornate style (*yamaka-s* etc.).

1657. शिवानन्द — ŚIVĀNANDA

A No information. Current name.

B Must have lived in the middle or second half of the 17th century or earlier, for verses attributed to the author are quoted in PV.

E PV.

F One verse.

G PV 743.

I CC_1 –, PV 115, SACA 1620.

J Not quoted in CC_1. The verse is cited in PV only and does not occur in other anthologies.
Anyokti.

1658. शिशोक — ŚIŚOKA

A No information.

B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.

E Skm.

F One verse.

G Skm [(B) 2033, (POS) 5.7.3], SMS 6214, (v. AB 527).

I CC_1 656, Skm (B) 25, Skm (POS) 127, SACA 1621.

J The verse is quoted in Skm only and does not occur in other anthologies.
Lyrical verse (description of a swan; *marāla*). Good poetry.

शीता v. सीता — ŚĪTĀ v. SĪTĀ (No. 1801)

शीलक v. शीलुक — ŚĪLAKA v. ŚĪLUKA (No. 1661)

1659. शीलचन्द्र (v. स्वामिदत्त) — ŚĪLACANDRA (v. SVĀMIDATTA) (No. 1867)

A Together with *karaṇika* Svāmidatta, author of the stone-inscription, found at Nālandā (Magadha). The inscription, *a praśasti,* which is not dated, registers a gift of a temple constructed by the king Bālāditya at Nālānda in honour of Buddha. The gift was made by Mālāda, son of a minister *(mantrin)* of Yaśovarmadeva. 16 verses. A Buddhist.

B 6th century.

C, D, E See A.

F, G 15 verses, of which 2 are worth noting: 13,1.

I EI 20.37–46, SACA 1622.

J Descriptive and Buddhist invocatory verses.

शीला v. शीलाभट्टारिका — ŚĪLĀ v. ŚĪLĀBHAṬṬĀRIKĀ (No. 1660)

1660. शीलाभट्टारिका = शीला (v. सीता II) — ŚĪLĀBHAṬṬĀRIKĀ = SĪLĀ (v. ŚĪTĀ II) (No. 1802)

A Poetess possibly contemporaneous of Bhojadeva. The name of the poetess is Śīlā; °*bhaṭṭārikā* is an honorific suffix.

B 10th century or earlier (see C).

C Mentioned together with Bāṇa by Rājaśekhara (or anonymously) (JS 47. 91, ŚP 179 an.; v. ZDMG 27.637) and by Dhanadeva (ŚP 163) together with poetesses Vidyā, Mārulā and Morikā.

E Skm, JS, ŚP, RJ, SG.

F 6 verses.

G (1) ŚP 564 (a. Śīlābhaṭṭa and Bhojarāja (*samasyā*), SH 1510 (a. Bhoja), SkV 1519

(a. Vidyā and Kālidāsa), SLP 5.14 (a. Bhartṛhari), Kpr 7.222 an., KāP 212.5–6 an, Amd 140.341 an., IS 1103, SMS 5933, (v.SskṛP No. 83 [37], A. Scharpé's *Kālidāsa - Lexicon* I.3; p. 207) = BhŚ 128; **(2)** JS 145.11, VS 1197, Skm [(B) 1025, (POS) 2.110.5], ŚP 3449 an., (v. AB 527); **(3)** ŚP 3447, VS 1197, JS 146.1 an.; **(4)** JS 301.9, ŚP 3768, RJ 797, SH 1896 (a. Śilā), SkV 815/Kav 508 an., Skm [(B) 533, (POS) 2.12.3) an., PG 382 an., SG 234 an., BPS 82 an., Kpr 1 (4) an., KāP 9 an., Sāh *ad* 1.2 an., AR *ad* 42.85 an., AlK 336 an., Amd 855 an., (v. SkṛP No. 83 [37]); **(5)** VS 1633, Skm [(B) 898, (POS) 2.85.3] (a; Amaru), SuM 14.8 an., SuSS MS f. 49 *a* an., IS 6176 (v. SskṛP No. 78 [34–5]) = Amar 67; **(6)** JS 166.5, ŚP 3507, VS 1440, SG 277, SkV 850 an., Prasanna 156*b* an., (v.SskṛP No. 81 [36], AP 93).

H SH in verse 4 calls the authoress shortly Śīlā, while other sources call her Śīlābhaṭṭārikā. **See A.**

I CC_1 657, SkV CII, AP 93, JS 61, Skm (B) 25, Skm (POS) 127–128, VS 130, SACA 1623, (v. SSkṛP XXXIII – XXXVI, *Quarterly Journal of the Mythic Society* 25.58–9.

J Verses No. 1 and 5 are probably not Śīlābhaṭṭārikā's verses. No. 1 is probably a **Bhartṛhari's** verse and No. 5 an Amaruka's verse.

The authoress's verses were well-known and popular; they are quoted in numerous old and younger anthologies and *alaṁkāra*-works.

Lyrical (amatory) verses. The verse on the love-messenger caught in lying shows great talent of the authoress. Some good poetry.

1661. शीलुक = शीलक — ŚĪLUKA = ŚĪLAKA

A No information.

B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.

E VS.

F One verse.

G VS 1942 (Śīluka or Śīlaka).

H Śīluka is identical with Śīlaka, for the same verse is in some MSs of VS attributed to Śīluka and in others to Śīlaka.

I CC_1 657, VS 130, SAVA 1624.

J The verse is quoted in VS only and does not occur in other anthologies.
Lyrical verse.

शुक v. रिस्सुक ; शुकदेव — ŚUKA v. RISSUKA; ŚUKADEVA

(Nos. 1266, 1662)

1662. शुकदेव — ŚUKADEVA

A No information. Current name. According to tradition a famous poet in the court of king Bhoja of Dhārā.

B *Terminus ad quem* 16th century, for the single verse quoted over the name of the author appears in BhPr.

C Praised as high as Bhavabhūti and Vālmīki by Kālidāsa (according to BhPr 191), by Sītā (in BhPr 192) and by Mayūra (in BhPr 193 - 4).

E BhPr.

F One verse.

G BhPr 195.

H The author is called also Śuka (a parrot) by Sītā (BhPr 192).

I CC_1 – (657 [?]), SACA 1625.

J Not quoted in CC_1. The verse is cited in BhPr only and does not occur in any anthology.
Flattery verse.

1663. शुक्षोक — ŚUKṢOKA

A No information.

B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.

E Skm.

F One verse.

G Skm [(B) 1383, (POS) 3.3.3], SMS 227.

I CC_1 658, Skm (B) 25, Skm (POS) 128, SACA 1626.

J The verse is quoted in Skm only and does not occur in other anthologies.
Lyrical verse dealing with a ma..ied woman. Good poetry.

1664. शुग (श्रीराजानक°) — ŚUGA (ŚRĪRĀJĀNAKA°)

A No information.

B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.

E VS.

F One verse.

G VS 1780, SMS 4277.

I CC_1 658, VS 130, SACA 1627.

J The verse is quoted in VS only and does not occur in other anthologies.
Lyrical verse.

शुङ्गोक (°ङ्गौक) v. तुङ्गोक — ŚUṄGOKA (°ṄGAUKA) v. TUṄGOKA (No. 564)

शुभ v. शुभ्र — ŚUBHA v. ŚUBHRA (No. 1669)

शुभङ्कर I (v. शुभाङ्कर ; शङ्खधर) — ŚUBHAṄKARA I v. ŚUBHĀṄKARA (No. 1668).

See also ŚAṄKHADHARA (No. 1595)

1665. शुभङ्कर II — ŚUBHAṄKARA II

A Son of Dāmodāra, grand-son of *kāyastha* Soḍha (Naigama). Author of the inscription on two copper-plates of Rājaputra Kīrtipāla, found at Nadol and dated *Vikrama-saṁvat* 1218 (= A.D. 1160). The inscription registers the grant of 12 villages to Rājaputra Kīrtipāla, son of Ālhaṇadeva of Naddūla by *Rājakula* Alhaṇadeva and Kumāra Kalhaṇadeva, which belonged to the Naddūlāī district. In prose with 8 verses.
B Middle of the 12th century.
, D, E See A.
F, G 8 verses. Nothing to note.
I EI 9.66–70, BhL 310, SACA 1628.

1666. शुभचित्त — ŚUBHACITTA

A No information.
B Probably not later than 15 th century, for the single verse attributed to the author is quoted in Vjv.
E Vjv.
F One verse.
G Vjv 72 (p. 152) (incomplete).
I CC_1 –, SACA 1629.
J Not quoted in CC_1. The verse is cited in Vjv only and does not occur in other anthologies. Incomplete verse (fragment), so that the type of the author's poetry cannot be ascertained.

1667. शुभसिंह — ŚUBHASIMHA

A Author of the inscription C of *Mahābalādhikṛta, Antaraṅga, Mahāsāndhivigrahika* Somādatta, found at Soro (Balasore District, Orissa) and dated fifteenth year, twenty-fourth day of Māgha. The inscription registers the grant of a village called Bahirvāṭaka, Varukāṇa – *viṣaya, Sarephāhāra.* Written in prose with 3 imprecatory verses.
B Probably 6th century.
C, D, E See A.
F, G 3 imprecatory verses. Nothing to note.
I EI 23.197–203, SACA 1630.

1668. शुभाङ्क = शुभाङ्ग = शुभाङ्कर = शुभङ्कर = शुभाङ्कुर = सुभाङ्ग (v. शङ्खधर) — ŚUBHĀṄKA = ŚUBHĀṄGA = ŚUBHĀṄKARA = ŚUBHAṄKARA = ŚUBHĀṄKURA = = SUBHĀṄGA (v. ŚAṄKHADHARA) (No. 1595)

A No information. A Vaiṣṇava.
B *Terminus ad quem* beginning of the 12th century, for verses attributed to the author are quoted in SkV, but probably earlier: the same verses were already quoted anonymously in *alaṁkāra*-works of the 11th century
E SkV/Kav, Skm, Prasanna, PG.
F 24 verses.
G **(1)** Skm [(B) 1183, (POS) 2.142.3] (a. Śubhāṅka or Śubhāṅga), SMS 6405, (v. Kav p. 114); **(2)** Skm [(B) 263, (POS) 1.53.3] (a. Śubhaṅkara or Śubhāṅkara), PG 252 (a. Śubhāṅka or Śubhāṅga or Śubhāṅkara or Subhaṅkara or Śubhāṅkura), SkV 131 an., Prasanna 31*a* an., KH 108.5–8 an., SMS 7981, (v. Kav p. 113, AB 546) = Kṛṣṇakarṇāmṛta 2.69; **(3)** SkV 1390 (a. Śubhāṅga), Skm [(B) 1452, (POS) 3.17.2] a. Śubhāṅka or Śubhāṅga), SMS 8873, (v. Kav p. 114); **(4)** Skm [(B) 277, (POS) 1.56.2] (a. Śubhaṅkara or Śubhāṅkara), Prasanna 35 *a* (a. Govardhana), SkV 109/Kav 21 an., ŚP 122 an., VS 104 an., Sb 13 *a* an., SGo 1.8 an., Kāvyān 49 an., KH 495 an., Alkeś 27 an., ŚbB 2.475 an., Nāṭyadarpaṇa (GOS 48) *ad* 99 an , SMS VI, (v Kav p. 113, AB 546); **(5)** Skm [(B) 2019, (POS) 5.4.4] (a. Śubhāṅka or Śubhāṅga), (v Kav p. 114); **(6)** PG 267 (a. Śubhāṅka or Śubhāṅkara or Śubhāṅga), Skm [(B) 299, (POS) 1.60.4] an., (v. Kav p. 114); **(7)** Prasanna 95 *a* (a. ŚrīŚubhāṅga), Skm [(B) 2188, (POS) 5.38.3] (a. ŚrīHanūmat), SkV 224/Kav 114 an., ŚbB 3.390 an.; **(8)** Skm [(B) 394, (POS) 2.84.4] (a Śubhāṅka or Śubhāṅga) (v. Kav p 114); **(9)** SkV 169/Kav 71 (a. Śubhāṅga); **(10)** SkV 80 (a. Śubhāṅga), Prasanna 21 *b* (a. Śubhāṅga), JS 11.22 an.; **(11)** SkV 321 (a. Śubhāṅga), Skm [(B) 1356, (POS) 2.177.1] (a. Śubhāṅka), Prasanna 101 *b* (a. Śubhāṅga). (v. Kav p. 114); **(12)** Skm [(B) 1693, (POS) 4.11.3] (a. Śubhāṅka or Śubhāṅga), ŚP 1090 (a Gauḍābhinanda),

SkV 1044 an., JS 97.14 an., Prasanna 70 *b* an., SK 3.216 an., (v Kav p. 114); **(13)** Skm [(B) 293, (POS) 1.52.3] (a. Śubhāṅka or Śubhaṅkara), PG 4 (a Śubhāṅka or Śubhāṅga or Śubhaṅkara), (v. Kav p. 113); **(14)** SkV 286 (a. Śubhāṅga); **(15)** SkV 1412 (a. Śubhāṅga or Subhāṅga or Śubhāṅka), Skm [(B) 1599, (POS) 3.46.4] (a. Śubhāṅka), (v. Kav p. 113); **(16)** SkV 1322 (a. Śubhāṅga or ŚrīMubhāṅga); **(17)** Skm [(B) 2020, (POS) 5.4.5] (a. Śubhāṅka or Śubhāṅga), (v. Kav p. 114); **(18)** Skm [(B) 1332, (POS) 2.172.2] (a. Śubhāṅka or Subhāṅga); **(19)** Skm [(B) 2187, (POS) 5.38.2] (a. Śubhāṅka or Śubhāṅga) (v Kav p. 114); **(20)** SkV 290 (a. Śubhāṅga or Subhāṅga); **(21)** Skm [(B) 1485, (POS) 3 23.5] (a. Śubhāṅka or Śubhāṅga), (v. Kav p. 114); **(22)** Prasanna 23 *b* (a. Śubhāṅga), SkV 89 an.; **(23)** SkV 179 (a. Śubhāṅga), Kav 81 an., Prasanna 91 *a* (a. Śubhāṅga); **(24)** Prasanna 2 *b* (a. Subhaṅga), SkV 67 (a. Maṅgala), Skm [(B) 77, (POS) 1 16.2] (a. Maṅgala).

H The scribes were very inconsistent in writing the name of the author Śubhāṅka: instead of *śu*° they often wrote *su*°; instead of °*bhā*° they often wrote °*bha*° and instead °ṅka° they often wrote °*ṅga*°, °*ṅku*° or °*ṅgu*° or added °*ra*. Therefore all possible combinations of spelling the name of the author occur in various MSs of the same anthology or in different anthologies. Consequently Śubhāṅka is identical to Subhāṅka, Subhāṅga, Śubhāṅka, Śubhāṅga, Subhaṅka, Śubhaṅga, Śubhāṅkura, Subhaṅkura, Śubhāṅgura, Śubhaṅgura, etc. Even in one case (No. 16) the scribe wrote the name of the author Mubhāṅga instead of Śubhāṅga; in one case (No. 7) the name of the author is prefixed by the honorific Śrī°.

I CC_1 659, CC_3 137, SkV CII, Kav p. 113 4, Skm (B) 26, Skm (POS) 128 PG 234, SACA 1631, (v. F.W. Thomas, *Deux Collections. . . de Sādhanas* in *Muséon* (1903).

J Verses No. 2,7 and 22 are doubtful Śubhāṅka's verses; No. 2 is probably a Līlāśuka's verse and Nos. 7 and 22 are only in Prasanna attributed to Śubhāṅga, while in other anthologies (including SkV) they are either quoted over names of other authors or anonymously.

Verses attributed to Śubhāṅka in some anthologies are in others attributed also to Govardhana (No.4), Gauḍābhinanda (No.12), Maṅgala (No.24) or Hanūmat (No.7).

The verses were very popular, for they were quoted in the old and mediaeval anthologies and sometimes in *alaṁkāra*-works.

Mostly devotional and lyrical verses (description of nature, seasons), but also some *anyokti-s* and flattery verses. Some punning verses and *śleṣa-vakrokti-s*.

शुभाङ्कर v. शुभाङ्क — ŚUBHĀṄKARA v. ŚUBHĀṄKA (No. 1668)

शुभाङ्कुर v. शुभाङ्क — ŚUBHĀṄKURA v. ŚUBHĀṄKA (No. 1668)

शुभाङ्ग v. शुभाङ्क — ŚUBHĀṄGA v. ŚUBHĀṄKA (No. 1668)

1669. शुभ्र = शुभ (v. डामर) — ŚUBHRA = ŚUBHA (v. ḌĀMARA)

(No. 545)

A No information.

B *Terminus ad quem* end of the 15th, beginning of the 16th century, for the single verse attributed to the author is quoted in PG, but probably earlier: the same verse was already quoted anonymously in Skm.

E PG.

F One verse.

G PG 380 (a. Śubhra or Śubha or Śūdra or Bhamara), VS 2065 (a. Ḍāmara), Skm [(B) 1131, (POS) 2.132.1] an., JS 193.9 an., SMS 4853.

H Śubhra is identical with Śubha, Śūdra and Bhamara (possibly for Ḍāmara) for the verse is in different MSs of PG so attributed.

I CC_1 659, PG –, SACA 1632.

J The verse was well known. It was quoted in anthologies of the early twelfth to late 15th century.

Amatory verse. Good poetry.

शुष्कटसुभवर्मसूनुर् v. विद्याधर III — ŚUṢKAṬASUBHAVARMASŪNUR v. VIDYĀDHARA III (No. 1482)

शुचिगोभट v. गोभट — ŚUCIGOBHAṬA v. GOBHAṬA (No 378)

शूद्र v. शुभ्र — ŚŪDRA v. ŚUBHRA (No. 1669)

1670. शूद्रक — ŚŪDRAKA

A According to tradition a king; according to some others from the lowest caste, as his name seem to show it. Possibly patron of Daṇḍin. From Southern India. A Śaiva.

B Probably between the 4th and 7th century.

C Mentioned by Vāmana.

D Mṛcchakaṭika, Padmaprābhritaka.

E Skm, VS, Vjv.

F 6 verses.

G (1) Vjv 170.1 (p. 141) = Padmaprā°3; (2) VS 1271, KāvR 11.19 (58), Sar *ad* 2.89 (196), IS 1732, SMS IX, (v.AAus 239); (3) SkV 57 an. = Mṛcch 1.1; (4) Vjv 27.3 (p. 136); (5) Skm [(B) 560, (POS) 2.17.5] = Mṛcch 4.15; (6) Vjv 20.1 (p. 135) = Padmaprā°1 *cd*.

I CC$_1$ 659, SkV CII, Skm (B) 26, Skm (POS) 128–9, VS 130, SACA 1633, (v. A.B. Keith, *The Sanskrit Drama* pp. 129–140 and other treatises on Sanskrit drama).

J Verses of Śūdraka were seldom quoted in anthologies. Those quoted, were culled either from the Mṛcchakaṭika or from the Padmaprābhritaka. Two verses (Nos. 2 and 4) are „new" Śūdraka's verses. Verse No. 3 culled from Mrcch was quoted in SkV anonymously (*sic!*)
Lyrical (amatory) and devotional verses.

1671. शूद्रग (पण्डित°) ŚŪDRAGA (PAṆḌITA°)

A Author of the stone-inscription of Guhila Arisiṁha, found at Pāldī (near Udaipur). The inscription, a *praśasti,* is not dated; it is written in verse. 24 verses

B Beginning of the 11th century.

, D, E See A.

F, G 24 verses, of which 3 are worth noting: 11, 1, 10.

I EI 30.8–12, SACA 1634.

J Devotional and invocatory verses.

1672. शूर I (भदन्त°) = आर्यशूर = आचार्यशूर ŚŪRA I (BHADANTA° = ĀRYAŚŪRA = ĀCĀRYAŚŪRA

A Buddhist. No further information.

B 4th century.

D Jātakamālā, Subhāṣita-ratna-karaṇḍaka-kathā (in Tibetan) (?), Dvāviṁśatyavadāna (?).

E SkV, VS, (JS).

F Three verses.

G (1) JS 436.6 (a. Viśākhadeva (Bhadanta°) = Subhāṣitaratna-karaṇḍaka- kathā 35; (2) SkV 1292 = Jātakamālā 33.4; (3) VS 272 (a. Bhadanta-Śūra) = Jātakamālā 11.18.

H The name of the author is sometimes prefixed by the honorific *bhadanta°* denoting usually a Buddhist monk.

I CC$_1$ 660, SkV CII, VS 131, SACA 1635, (v. Intriduction to the Subhāṣita-ratna-karaṇḍaka-kathā, *(Freiburger Beiträge zur Indologie*, Band 8).

J Verse No. 1 is quoted in JS over the name of Viśākhadeva (Bhadanta°) and not Āryāśūra; it is from the Subhāṣita-ratna-karaṇḍaka-kathā, while verses Nos. 2 and 3 are from the Jātakamālā.
Mostly sententious verses.

1673. शूर II (भागवत°; श्री°) ŚŪRA II (BHĀGAVATA°; ŚRĪ°)

A No information.

B Must have lived in the 15th century or earlier, for verses attributed to the author are quoted in VS.

E VS.

F 2 verses.

G (1) VS 926; (2) VS 2276.

H Verse No. 1 is attributed to Bhagavata-Śūra and verse No. 2 to Śrī-Śūra. Both denote the same person.

I CC$_1$ 660, VS 131, SACA 1636.

J The verses were quoted in VS only and do not occur in other anthologies.
Lyrical verses *(anyokti).*

1674. शूर III = शूल ŚŪRA III = ŚŪLA

A No information.

B See J.

E Skm.

F One verse.

G Skm [(B) 2340, (POS) 5.68.5] (a Śūra or Śūla), SkV 1628 an., SSD 2 *f.* 132 *b* an., Subh 307 an., IS 1894, SMS VI = BhŚ 30, Śānt 2.8.

H Śūra is identical with Śūla, for the verse is in different MSs of Skm attributed either to Śūra or to Śūla.

I CC$_1$ 660, Skm (B) 26, Skm (POS) 129, SACA 1637.

J The verse is not a Śūra's verse, but a well known Bhartṛhari's verse which was also incorporated in Śānt.
Sententious verse.

1675. शूरवर्मन् ŚŪRAVARMAN

A No information. A Śaiva.

B *Terminus ad quem* middle of the 13th century, for one verse is so attributed in JS, but probably earlier: the same verse was already quoted anonymously in Skm.

E JS, VS.

F 2 verses.

G (1) JS 19.22, VS 68, Skm [(B) 132, (POS) 1.27.2], SMS 5497; (2) VS 1634, JS 200.15 (a. Rājaputra-Yaśovarman), SMS 9617, (v. A.B. Keith, *The Sanskrit Drama* p. 222, Kav p. 76).

I CC$_1$ 660, VS 131, JS –, SACA 1638.

J Verse No. 2 is in JS also attributed to Rājaputra-Yaśovarman. Verse No 1 is also

quoted anonymously in Skm; otherwise the verses are quoted in JS and VS only and do not occur in other anthologies.

Lyrico-devotional and lyrical (amatory) verses

शूल v. शूर III ŚŪLA v ŚŪRA III (No. 1674)

1676. शूलपाणि I (v. शूलपाणिशर्मन्) ŚŪLAPĀṆI I (v. ŚŪLAPĀṆIŚARMAN) (No. 1678)

A No information. Current name. Perhaps identical with Śūlapāṇi II.
B *Terminus ad quem* first years of the 13th century, for the single verse attributed to the author is quoted in Skm, but probably earlier: the verse was already quoted over the name of Abhinanda in SkV.
E Skm.
F One verse.
G Skm [(B) 2265, (POS) 5.53.5], SkV 1472 (a. Abhinanda), JS 441.5 (a. Bhaṭṭa-Vācaspati), SH 971; 163 (III)* (a. Vācaspati-bhaṭṭa), Kavi *ad* 5.1 (a. Bhaṭṭa-Vācaspati), PV 756 (a Jagajjīvanavrajya), VS 3264 an., SU 1535 an., SK 2 203 an , ŚuM 13.3 an., Pad 113.52, KH 173 an., Kpr 125 an., KāP 139 an., AlK 297 an., Sāh *ad* 4.14 an., Amd 295 an. (a. Vācaspati), SMS VIII = Han 10.24.
I CC_1 660, Skm (B) 26, Skm (POS) 129, SkV CII, Vidy 15, SACA 1639.
J It is doubtful whether this verse is a Śūlapāṇi's verse; it is probably a Vācaspati's or an Abhinanda's verse. It is a very popular verse quoted in old and younger anthologies and *alaṁkāra*-works.

Gnomic verse (about fate).

1677. शूलपाणि II (v. शूलपाणिशर्मन्) ŚŪLAPĀṆI II (v. ŚŪLAPĀṆIŚARMAN (No. 1678)

A No information. Current name. Perhaps identical with Śūlapāṇi I.
B Must have lived in the beginning of the 12th century or earlier, for the verse is quoted anonymously in SkV, but was quoted over the name of the author in SkV. Nandana incorporated probably this verse from SkV into Prasanna.
E Prasanna.
F One verse.
G Prasanna 46 *a*, SkV 1516 an., Skm [(B) 347, (POS) 1.70.2] an., Any 13. 107 an., JSV 185.4 an.
I CC_1 660, Skm (B) 26, Skm (POS) 129, SkV CII, Vidy 15, SACA 1640.
J The verse is a dubious Śūlapāṇi-verse, for it is only so attributed in Prasanna, while

it is quoted anonymously in SkV, Skm, as well as in Any and JSV; it does not occur in other anthologies.

Anyokti (fortune).

1678. शूलपाणिशर्मन् (°पण्डित) ŚŪLAPĀṆIŚARMAN (°PAṆḌITA)

A No information. A Śaiva. See **J**.
B Must have lived in the 19th century or earlier, for verses attributed to the author are quoted in Vidy.
E Vidy.
F 2 verses.
G (1) Vidy 353, SMS 7241; (2) Vidy 561.
I CC_1 –, Vidy 15, Skm (B) 26, Skm (POS) 129, SkV CII, SACA 1641.
J The editor of Vidy considered the author as identical with Śūlapāṇi I – II; this is very doubtful, for none of the verses of Śūlapāṇi I and II are quoted in Vidy and it is not likely that the verses known already in the 12th century would be only quoted in Vidy from the 19th century. CC_1 does not quote (and could not have quoted) the author.

The verses appear in Vidy only and are not quoted elsewhere.

Devotional verses.

1679. शृङ्गार = भृङ्गार ŚṚṄGĀRA = BHṚṄGĀRA

A No information.
B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV.
E SkV/Kav, Skm.
F 5 verses.
G (1) SkV 533/Kav 269, SMS 9061, (v. Kav p. 114); (2) Skm [(B) 2025, (POS) 5. 5.5], SkV 1153 (a. Bhṛṅgāra or an)., (v. Kav p. 114); (3) SkV 535/Kav 271, Skm [(B) 617, (POS) 2.29.2], Prasanna 127 *a* an., (v. Kav p. 114); (4) SkV 778; (5) SkV 536/Kav 272, Skm [(B) 647, (POS) 2.35.2], JS 158.16 (a. Bilhaṇa) ŚP 3488 an., Prasanna 127 *a* an., (v. Kav p. 114).
H Śṛṅgāra is identical with Bhṛṅgāra for verse No. 2 is in Skm attributed to Śṛṅgāra and in SkV to Bhṛṅgāra.
I CC_1 660, SkV CII, Skm (B) 26, Skm (POS) 129, Kav p. 129, SACA 1642.
J Verse No. 5 is in JS attributed to Bilhaṇa and in ŚP and Prasanna is quoted anonymously; otherwise the verses are quoted in SkV/Kav, Prasanna and Skm only and do not occur in other anthologies.

Lyrical (amatory and descriptive of nature) verses.

1680. शैलसर्वज्ञ — ŚAILASARVAJÑA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1648, (POS) 4.2.3], JS 121.1 (a. Umāpatidhara), Kuv 154 an., SMS IX.
I CC_1 662, Skm (B) 26, Skm (POS) 129, SACA 1648.
J The verse is in JS attributed to Umāpatidhara and in Kuv is quoted anonymously; it does not occur in other anthologies.

1681. शोभाक — ŚOBHĀKA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm. [(B) 233, (POS) 1.47.3] (a. Śobhāka or perhaps Śobhāṅka), SMS 1510, (v. AB 547).
I CC_1 663, Skm (B) 26, Skm (POS) 129, SACA 1649.
J The verse is quoted in Skm only and does not occur in other anthologies.
Descriptive verse, based on the Rāmāyaṇa story. Poor poetry.

शोभाङ्क v. शोभाक — ŚOBHĀṄKA v. ŚOBHĀKA (No. 1681)
शौद्धोक v. सोन्नोक — ŚAUDDHOKA v. SONNOKA (No. 1848)

1682. शौनक (भगवत°) — ŚAUNAKA (BHAGAVATA°)

A A sage. No information. See **J**.
B See **J**.
E Vjv.
F One verse.
G Vjv 8.1 (p. 134), SS (OJ) 1, SMS VIII = MBh [(Bh) 12.337.3, (R) 12. 350.3; (C) 12.13639).
I CC_1 – (p. 663), SACA 1650. See **J**.
J Not quoted as poet in CC_1. The verse is from the MBh. It was put in the mouth of Śaunaka, a sage. It is a well known invocative verse also included in the beginning of the Old Javanese Sārasamuccaya.

1683. श्यामल I (भट्ट°) — ŚYĀMALA I (BHAṬṬA°)
= श्यामिलक — = ŚYĀMILAKA

A Son of Visveśvaradatta. Perhaps identival with Śyāmula II (Kaśmīraka°) and/or Śyāmalaka (No. 1685). A Śyāmala was preceptor of Mahimabhaṭṭa.
B Lived before A.D. 875 and probably between A.D. 455 and 510.
C Mentioned by Rājaśekhara in KāvR (11.12) and by Ksemendra in Auc and Kavi; quoted by Abhinavagupta and Kuntaka (I.III = 55). Mentions the Vararuci-kāvya.
D Pādatāḍitaka.
E JS, Auc, Suvr.
F 3 verses.
G (1) JS 337.13 (a Śyāmalabhaṭṭa), Suvṛ *ad* 2.35 (66) (a. Śyāmalabhaṭṭa), Kpr 10.426 an., KāP 330.14–331.2 an., VyVi 350.26–9 an., RA 6,53 an., Amd 255.708 an., SMS 5301 = Khaṇḍapraśasti 132; (2) Auc *ad* 16 (28) (a. Śyāmala). SMS VII = Pādatāḍitaka 33; (3) Suvṛ. *ad* 2.31 (62) (a. Bhaṭṭa-Śyāmala) = Pādatāḍitaka 135.
H The author is rather known as Śyāmilaka than as Śyāmala. The honorific "bhaṭṭa" either prefixes his name (No. 3) or is used as a suffix (No. 1). In Auc he is called Śyāmala.
I CC_1 663, JS –, SACA 1651, (v. G.H. Schokker's ed. of the Pādatāḍitaka of Śyāmilaka; pp. 13–31).
J Verse No. 1 only is quoted by Kṣemendra, in JS and some *alaṁkāra*-works (it was also included in the Khaṇḍapraśasti), while verses Nos. 2 and 3 are quoted by Kṣemendra only and do not occur in any anthologies. Verse No. 1 is a flattery verse probably not from the Pādatāḍitaka; verses 2 and 3 could be traced in the Pādatāḍitaka.
Verse No. 2 is a discription of an old prostitute (good observation, but repulsive) and verse No. 3 is a lyrical descriptive verse. Poor poetry.

1684. श्यामल II (काश्मीरक°) — ŚYĀMALA II (KĀŚMĪRAKA°)

A No information. From Kaśmīr. Perhaps identical with Śyāmala I (No. 1683) and/or Śyāmalaka (No. 1685).
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 848, (POS) 2.75.3], JS 153.40 (a. Śakavṛddhi), ŚP 3330 (a. Bhāsa), SH 1689 (a. Bhāsa), Pad. 35.44 an. (a. Bhāsa), RJ 593 (a. Bhāsa), (v AP 65).
I CC_1 663, Skm (B) 26, Skm (POS) 130, SACA 1652.
J This is a doubtful Śyāmala's verse; it is rather a Bhāsa's than a Śyāmala's verse; it is attributed to Bhāsa in ŚP, Pad, SH and RJ; it is also attributed to Śakavṛddhi in JS. The verse was well-known and was quoted in old and younger anthologies.
Amatory verse.

1685. श्यामलक ŚYĀMALAKA

A No information. Perhaps identical with Śyāmala I and/or Śyāmala II [(Nos. 1683, 1684)]
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 2292.
I CC_1 663, VS 131, SACA 1653.
J The verse is quoted in VS only and does not occur in other anthologies.

श्यामिलक v. श्यामल I ŚYĀMILAKA v. ŚYĀMALA I (No 1683)

1686. श्रियकरवर्मन् (v. शङ्करवर्मन्; शाकवर्मन्) ŚRIYAKARAVARMAN (v. ŚAṄKARAVARMAN; ŚAKAVARMAN) (Nos. 1590; 1570)

A No information. See No. 1590 **A**. Probably identical with Śaṅkaravarman and Śakavarman. See **J**.
B See **J**.
E SH.
F One verse.
G SH 392, SkV 1700 (a. Śaṁkaravarman), Skm [(B) 2133, (POS) 5.27.3] (a. Śaṁkaravarman or Śaṁkārṇava), JS 48.99 (a. Śaṁkaravarman) = Viddha° 1.7, Bāla° 1.17.
H The scribe of SH attributed this verse probably wrongly to Śriyakaravarman instead of Śaṁkaravarman, as it is attributed in SkV, JS and Skm.
I CC_1 –, SACA 1654.
J Not quoted in CC_1. This is not a Śriyakaravarman's (or Śaṅkaravarman's) verse but a Rājaśekhara's verse. See No. 1590 **J**. The poet Śriyakaravarman probably did not exist at all.

1687. श्रीकण्ठ = श्रीकण्ड (v. श्रीकण्ठपण्डित) ŚRĪKAṆṬHA = ŚRĪKAṆḌA (v. ŚRĪKAṆṬHAPAṆḌITA) (No. 1688)

A No information.
B End of the 10th century.
C Mentions the king of Bhopal (probably king Muñja or Bhoja [Skm (B) 1501]).
E SkV/Kav, Skm.
F 6 verses.
G (1) SkV 901, Skm [(B) 415, (POS) 1.83.5], SMS 9006, (v. Kav p. 114); (2) SkV 1128, SMS 9429; (3) Skm [(B) 1501, (POS) 3.27.1], (v. Kav p. 114); (4) SkV 154/Kav 56 (a. Śrīkaṇṭha or Śrīkaṇḍa), (v. Kav p. 114); (5) Skm [(B) 7, (POS) 1.2.2), (v. Kav p. 114); (6) Skm [(B) 1607, (POS) 3.48.2], (v. Kav p. 114).
H Śrīkaṇṭha is identical with Śrīkaṇḍa for verse No. 4 is attributed in different MSs of SkV/Kav to Śrīkaṇṭha or to Śrīkaṇḍa.
I CC_1 677, SkV CII, Kav p. 114, Skm (B) 26, Skm (POS) 130, SACA 1655.
J The verses are quoted in SkV and Skm only and do not occur in any of the younger anthologies.
Lyrical (amatory, descriptive of nature [seasons]) and devotional verses. Some verses on women from different regions are not original. Sometimes good poetry.

1688. श्रीकण्ठपण्डित ŚRĪKAṆṬHAPAṆḌITA

A No information.
B Must have lived in the middle of the 14th century or earlier, for the single verse attributed to the author is quoted in ŚP.
C Mentions king Śrīmalladeva.
E ŚP.
F One verse.
G ŚP 550, (v. Kav p. 114) (in Sanskrit and Prākṛta).
I CC_1 667, AP 93, SACA 1656, (v. Kav p. 114).
J The verse is quoted in ŚP only and does not occur in other anthologies.
Verse in Prākṛta and Sanskrit.

1689. श्रीकण्ठशम्भु ŚRĪKAṆṬHAŚAMBHU

A No information.
B Must have lived in the middle of the 14th century or earlier, for the single verse attributed to the author is quoted in ŚP.
D Vaidyahitopadeśa, a treaty on medicine.
E ŚP.
F One verse.
G ŚP 3254.
I CC_1 667, AP 93.
J The verse is quoted in ŚP only and does not occur in other anthologies.

श्रीकण्ड v. श्रीकण्ठ ŚRĪKAṆḌA v. ŚRĪKAṆṬHA (No. 1687)

1690. श्रीकर (v. श्रीकाराचार्य) ŚRĪKARA (v ŚRĪKĀRĀCARYA)

(No. 1691)

A No information. According to Skm (B) a jurist from Mithilā who lived between 800 and 1050 (?).
B See A. *Terminus ad quem* first years of the 13th century, for verses attributed to the author are quoted in Skm.
E Skm.
F 2 verses.
G (1) Skm [(B) 1482, (POS) 3.23.2], SMS IX; (2) Skm [(B) 1154, (POS) 2.136.4].
I CC_1 667, Skm (B) 26, Skm (POS) 130, SACA 1658.
J The verses are quoted in Skm only and do not occur in other anthologies.
Lyrical verses.

1691. श्रीकराचार्य (v. शङ्कर VI) ŚRĪKARĀCĀRYA (v. ŚAṄKARA VI)

A No information. Perhaps identical with Śaṅkara VI (No. 1582).
B Must have lived at the end of the 15th, beginning of the 16th century or earlier, for the single verse attributed to the author is quoted in PG.
C Mentioned by Kṛṣṇadāsa Kavirāja in his Caitanyacaritāmṛta (*Ādi* 10.111).
E PG.
F One verse.
G PG 86 (a. Śrikarācārya or ŚrīŚaṅkarācārya)
H See J.
I CC_1 667, PG 234, SACA 1659.
J The verse is in different MSs of PG attributed to Śrikarācārya and to ŚrīŚaṅkarācārya; Similarly verse No. 6 of Śrikarācārya (No. 1582); therefore both Śrikarācārya and Śaṅkara VI are probably one and the same person. The verse is quoted in PG only and does not occur in other anthologies.
Devotional verse.

श्रीकल्लटकवि v. कल्लटकवि ŚRĪKALLAṬAKAVI v. KALLAṬAKAVI

(No. 194)

1692. श्रीकुमारिरभट्ट ŚRĪKUMĀRIRABHAṬṬA

A No information. Probably identical with Kumārabhaṭṭa. See H.
B See J.
E Prasanna.

F One verse.
G Prasanna 148 *a*, SkV 653/Kav 366 (a. Kumārabhaṭṭa), VS 1614 (a. Bhaṭṭakumara), SP 1559 (a. Kumāradāsa), JS 198.1 (a. ŚrīKumāradāsa), SG 667 (a. Kumāradāsa), Skm [(B) 691, (POS) 2.44.1] (a. Amaru), RJ 917 (a. Amaru), Vidy 552 (a. Amaru), SL 13 *b* (a. Amaru), Daś *ad* 2.17 (a. Amaruśataka), SLP 1.53 an., Sar 109.158; 296.341 an., KH 178 an., Sāh *ad* 3.62 an., AA 25 an., Amd 167.443 an., Ananta *ad* Rasamañjarī 42 an., Kāvyānuśāsana 255 an., IS 4443 = Amar 57
H The scribe of Prasanna probably mistakenly attributed the verse to Śrīkumārirabhaṭṭa instead of Kumārabhaṭṭa when he included from SkV the verse into Prasanna.
I CC_1 –, NCC_4 (Kumārirabhatta) –, SACA 1660 See **H**.
J Not quoted in CC_1 or NCC_4. See **H**. In any case this is not a Śrīkumāriabhaṭṭa's verse, but an often quoted verse of Amaruka also attributed to Kumārabhaṭṭa and Kumāradāsa, as well as to Amaru.
Lyrical (amatory) verse.

श्रीगणदेवनाम् v. देवगणदेव ŚRĪGAṆADEVANĀM v. DEVAGAṆADEVA

(No. 632)

1693. श्रीगर्भ (कवीन्द्र) (राजपण्डित) ŚRĪGARBHA (KAVĪNDRA) (RĀJAPAṆDITA°)

A Disciple of Caitanya. Also called Rājāpaṇḍita Śrīgarbha in Caitanyamaṅgala (p. 51), by Jayānanda. A Vaiṣṇava.
B End of 15th, beginning of 16th century.
C Mentioned in the Gauragaṇodeśa (103).
E PG.
F One verse.
G PG 84, SMS VI.
I CC_1 668, PG 235, SACA 1661.
J The verse is quoted in PG only and does not occur in other anthologies.
Devotional verse.

श्रीचक्र v. चक्र ŚRĪCAKRA v. CAKRA (No 411–412)

श्रीचन्द्रदेव v. चन्द्रदेव ŚRĪCANDRADEVA v. CANDRADEVA

(No. 436)

श्रीठक्कुर v. अरसिठक्कुर — ŚRĪṬHAKKURA v. ARASIṬHAKKURA

(No. 47)

श्रीडामर v. डामर (श्री) — ŚRĪḌĀMARA v. ḌĀMARA (ŚRĪ) (No. 545)

1694. श्रीदत्त I (भट्ट°) — ŚRĪDATTA I (BHAṬṬA°)

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 3450.
I CC_1 668, VS 131, SACA 1662.
J The verse is quoted in VS only and does not occur in other anthologies.

1695. श्रीदत्त II — ŚRĪDATTA II

A No information. Kṛṣṇaite.
B Must have lived in the seventeenth century or earlier, for the single verse attributed to the author is quoted in RJ.
E RJ.
F One verse.
G RJ 65 (Regnaud 43).
I CC_1 –, SACA 1663.
J Not quoted in CC_1. The verse is cited in RJ only and does not occur in other anthologies.
Devotional verse.

श्रीदेवगणदेव v. देवगणदेव — ŚRĪDEVAGAṆADEVA v. DEVAGAṆADEVA

(No. 632)

1696. श्रीधर I — ŚRĪDHARA I

A No information. An author on *kāmasūtra.*
B Must have lived in the middle of the 14th century or earlier, for verses attributed to the author are quoted in ŚP.

E ŚP.
F 30 verses.
G (1) ŚP 3100, SMS VII; (2) ŚP 3120, SMS 544; (3) ŚP 3108, SMS 1846; (4) ŚP 3111, SMS 4490; (5) ŚP 3119, SMS 5560; (6) ŚP 3104; (7) ŚP 3106; SMS 8997; (8) ŚP 3117, SMS VI; (9) ŚP 3098, SMS VII; (10) ŚP 3092, SMS VII; (11) ŚP 3110; (12) ŚP 3116; (13) ŚP 3103; (14) ŚP 3109; (15) ŚP 3091; (16) ŚP 3121; (17) ŚP 3093, SMS VII; (18) ŚP 3115; (19) ŚP 3095, SMS VII; (20) ŚP 3118; (21) ŚP 3099, SMS VII: (22) ŚP 3112; (23) ŚP 3096, SMS VII; (24) ŚP 3102; (25) ŚP 3107; (26) ŚP 3094, SMS VII; (27) ŚP 3114; (28) ŚP 3113; (29) ŚP 3097, SMS VII; (30) ŚP 3101.
I CC_1 –, AP –, SACA 1664 (v. R. Schmidt, *Beiträge zur indischen Erotik,* pp. 162 sqq., 166 sqq., 169 sqq., 173 sqq.).
J Not quoted in CC_1. The verses, which are quoted exclusively in ŚP, are not poetical, but "useful" verses. They are verses from a technical treaty on *kāmasūtra* and deal mainly with the division of women according to *kāmasūtra-s,* e.g *padminī, hastinī,* etc.

श्रीधर II v. डामर (श्री) — ŚRĪDHARA II v ḌĀMARA (ŚRĪ)

(No. 545)

1697. श्रीधर III — ŚRĪDHARA III

A *Karaṇika Ṭhakkura.* Author of the inscription on two copper-plates of Govindacandradeva of Kanauj, dated *Vikrama-saṁvat* 1177 (= A.D. 1120/1121), found at Chatarpur near Ṣeorājpur (Caurupore). The inscription, written in prose and verse, was issued from Vārāṇasī.
B First half of the twelfth century.
C, D, E See A.
F, G See A. Of the 7 imprecatory and benedictive verses some were culled from the Mahābhāratā. Nothing to note.
I EI 18.224–6, BhL 207, SACA 1665.
J See A and F, G.

1698. श्रीधर IV — ŚRĪDHARA IV

A Son of Vāsala (or Vīsala) and grand-son of Manoratha of the Naigama community. A Jaina. Author of the inscription on two copper-plates found at Nāḍol (Jodhpur) and dated *(Vikrama)-saṁvat* 1218 (= A.D. 1160). The inscription registers a gift by Mahārāja Ālhanadeva of Naddūla to a Jaina temple to Mahāvīradeva of a monthly amount of 5 *dramma-s* payable from the *śulka-maṇḍapikā* of Naddūla. 22 verses.
B Middle of the 12th century.

D, F See A.
F, G 22 verses of which the first only is worth noting: 1.
I EI 9.62–66, BhL 311, SACA 1666.
J Invocatory Jaina verse. (Rest genealogical verses).

श्रीधरनन्दन — ŚRĪDHARANANDANA
v. श्रीधरनन्दिन् — v. ŚRĪDHARANANDIN (No. 1699)

1699. श्रीधरनन्दिन् = श्रीधरनन्दन ŚRĪDHARANANDIN = ŚRĪDHARANANDANA

A No information. A Buddhist.
B Must have lived in the beginning of the twelfth century or earlier, for verses attributed to the author are quoted in SkV.
E SkV/Kav, Skm.
F 2 verses.
G (1) SkV 7/Kav 7 (a. Śrīdharanandin or Śrīdharanandana), Skm [(B) 243, (POS) 1.49.3], SMS 9710, (v. Kav p. 115); (2) SkV 8/Kav 8, Skm [(B) 244, (POS) 1.49.4], (v. Kav p. 115).
H Śrīdharanandin is identical with Śrīdharanandana, for verse No. 1 is in different MSs of SkV either attributed to Śrīdharanandin or to Śrīdharanandana.
I CC_1 669, SkV CIII, Skm (B) 26, Skm (POS) 130, Kav p. 115, SACA 1667.
J The verses are quoted only in the two oldest anthologies (SkV, Skm) and do not occur in other anthologies.
Buddhistic devotional verses.

1700. श्रीधरस्वामिन् — ŚRĪDHARASVĀMIN

A Advaita-philosopher. Pupil of Paramānanda.
B Before A.D. 1300.
C Mentions Vopadeva.
D Padārthaprakāśikā Purāṇaṭīkā (?), Bhagavatapurāṇaṭīkā Bhāvārthadīpikā, Bhagavadgītāṭīkā Subodhinī, Bhagavadgītāsāraṭīkā, Viṣṇupurāṇaṭīkā Ātmaprakāśa, Vedastutiṭīkā, Vrajavihāra.
E PG.
F 3 verses.
G (1) PG 52, SMS VII; (2) PG 43, SMS IX = Bhakti-rasāmṛta-sindhu 27; (3) PG 28.
H The authors name is quoted with a honorific suffix °pādānām.
I CC_1 669, PG 235, SACA 1668, (v. S.K. De, *Early History of the Vaiṣṇava Faith and Movement in Bengal*; pp. 17, 18, 23, 26).
J The verses are quoted in PG only and do not occur in other anthologies.
Devotional verses.

1701. श्रीनाथभट्टारक — ŚRĪNĀTHABHAṬṬĀRAKA

A Author of the inscription on a copper-plate found at Pinapāḍu near Tenāli. The inscription, which is not dated, registers the gift of the village Pinapāḍu by the king Komaṭi-Vema, the son of the preceptor Śaṅkara; it is written in Telugu in prose with 5 Sanskrit verses, of which four are imprecatory verses.
B See A.
C, D, E See A.
F, G 55 verses. Nothing to note.
I EI 21.267-277, SACA 1669.
J Eulogistic and invocatory verses.

श्रीनारायण — ŚRĪNĀRĀYAṆA
v. कविराजश्रीनारायण — v. KAVIRĀJAŚRĪNĀRĀYAṆA (No. 210)

1702. श्रीनिवास I (भट्ट°) — ŚRĪNIVĀSA I (BHAṬṬA°)

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 2, (POS) 1.1.2], JS 305.106 an., SH 129 an., SMS 4397.
I CC_1 670, Skm (B) 14, Skm (POS) 81, SACA 1670.
J The verse is quoted in Skm and in JS/SH anonymously; it does not occur in other anthologies.
Devotional verse.

1703. श्रीनिवास II (v. सज्जन; सीरुक) ŚRĪNIVĀSA II (v. SAJJANA; SĪRUKA) (Nos. 1739; 1805)

A Son of Sthirānanda. Author of the first part of the stone inscription (verses 1 to 45) of Yuvarājadeva II, found at Bilhāri near Murvārā (District of Jabalpur; Madhya-Pradeśa). The second part of the inscription (verses 46 to 78) was composed by Sajjana and the

third part (verses 79 to 86) by Sīruka. The inscription is not dated. In the third part Sīruka mentions Rājaśekhara.

B See A. Probably end of the 10th, beginning of the 11th century.

D, E See A.

F, G 45 verses of which eight are worth noting: 2, 25, 22, 4, 1, 28, 3, 20.

I CII 4.204-224, EI 1.251-270, SACA 1671.

J Eulogistic and invocatory verses.

1704. श्रीपति I ŚRĪPATI I

A No information.

B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.

E Skm.

F One verse.

G Skm [(B) 442, (POS) 1.89.2], SMS 7963.

I CC_1 673, Skm (B) 26, Skm (POS) 130, SACA 1672.

J The verse is quoted in Skm only and does not occur in other anthologies.
Lyrical verses.

1705. श्रीपति II ŚRĪPATI II

A A sage, according to tradition at the court of king Bhoja. See **J**.

B *Terminus ad quem* 16th century, for the verse attributed to the author (see also **J**) is quoted in BhPr, but probably earlier: the same verse is quoted anonymously in SkV.

E BhPr.

F One verse.

G BhPr 208 (a Śrīpati or "a sage"), Skm [(B) 1952, (POS) 4.63.2] (a. Acalasiṁha), SkV 1080 an., JS 39.2 an., Any 23.186 an., IS 3360, (v Kav p. 19) = Cātakāṣṭaka 1.8.

I CC_1 –, SACA 1673.

J Not quoted in CC_1. The verse is only in one MS of BhPr attributed to Śrīpati, while in other MSs it is attributed to "a sage"; it occurs also in Skm over the name of Acalasiṁha, and in SkV, JS and Any anonymously.
Anyokti (cātaka).

1706. श्रीपति III ŚRĪPATI III

A No information.

B *Terminus ad quem* end of the 17th century, for the verse is quoted in SuSS, but probably earlier: it appears over the name of ŚrīṬhakkura already in JS.

E SuSS.

F One verse.

G SuSS 176, JS 256.12 (a. ŚrīṬhakkura), SMS VIII.

I CC_1 –, SACA 1674, (v. *B. C. Law Volume II* p 153).

J The verse is quoted in SuSS and in JS over the name of Śrī-Ṭhakkura; it does not occur in other anthologies.
Lyrical verse.

1707. श्रीपाल I (कविचक्रवर्तिन्) ŚRĪPĀLA I (KAVICAKRAVARTIN)

A Adopted as brother by Jayasiṁha-siddharāja. Blind author of the stone inscription from Arjun-Bāri near Sāmelā-tank at Vadnagar. The inscription, a *praśasti,* was composed in the time of king Kumārapāla and is dated *Vikrama-saṁvat* 1208 (= A.D. 1147 - 8). 30 verses. Also author of the Vairocanaparājeya, mentioned in the Prabhāvakacaritā (22.206–8) and of *praśasti-s* in honour of Durlabharājameru and Rudramahālaya.

B Middle of the 12th century.

C Mentioned by Merutuṅga in his PrC (155–6) and as poet of Jayasiṁha. See **A**.

D See **A** and JOIB 13.3; p. 254.

E, F, G Inscription I described in **A**, 30 verses of which 6 are woth noting: 21, 27, 17, 1, 16, 2 and Auc *ad* 20 (64) (a. Kālidāsa) = Prabhāvakacarita (JOIB 13.3; 259).

I EI 1.293 - 305, BhL 286, SACA 1675, (v. B.J. Sandesara *Śrīpāla – The blind Poet – Laureate at the court of Siddharāja Jayasiṁka and Kumārapāla of Gujarāt* in JOIB 13.3, 262).

J Devotional, eulogistic and descriptive verses.

1708. श्रीपाल II ŚRĪPALA II

A *Kāyasta.* Author of the inscription of Mādhavarman I on 3 copper-plates found at Khānāpur (Sātārā District). The inscription, which is not dated, registers the gift of the village Reṭṭuraka (including 3 *tīrtha-s* and 3 *vāṭika-s*) by Mādhavavarman to two Brāhmiṇs – Bolasvāmin of the Śālaṅkāyaṇa-*gotra* and Keśavasvāmin of the Bhāvadvāja *gotra*; written in prose with the exception of six benedictory and imprecatory verses.

B Probably 5th century.

C, D, E See A.

F, G 6 verses. Nothing to note. See **A**.

I EI 27.312–318, SACA 1676.

श्रीपाल III v. श्रीपालकविराज ŚRĪPĀLA III v. ŚRĪPĀLAKAVIRĀJA

(Nr. 1709)

1709. श्रीपालकविराज (v. श्रीराजकविराज) ŚRĪPĀLAKAVIRĀJA (v. ŚRĪRĀJAKAVIRĀJA) (Nr.1711)

A No information. Probably identical with Śrīrājakavirāja and possibly identical with Śrīpala I.
B Second half of the 12th, beginning of the 13th century.
C See No. 1707 **C**.
E JS, ŚP.
F 7 verses.
G (1) JS 215.16, SMS 2025; (2) JS 221.16; (3) JS 209.21; (4) JS 214.9; (5) ŚP 3789, RJ 1193 (a. Śrīpāla), JS 207.9 (a. Śrīrājakavirāja), also in *prabandha-s* (see JOIB 13.3 (pp.258-9), (v. AP 94, ZDMG 27.637); (6) JS 212.39; (7) JS 208. 16.
H Verse No. 5 is in RJ attributed shortly to Śrīpāla and in JS to Śrīrājakavirāja; it is therefore, probable that Śrīpālakavirāja is identical with Śrīrājakavirāja (JS quoted both authors) and possibly with Śrīpala I.
I CC_1 673, JS 62, AP 94, SACA 1677, (cf. No. 1707 **I**)
J With the exception of verse No. 5 (see **H**) all the other verses are quoted in JS only and do not occur in other anthologies.
Lyrical (amatory) verses.

श्रीबक v. बक ŚRĪBAKA v. BAKA (No. 887)

1710. श्रीमत् ŚRĪMAT

A Contemporaneous with and disciple of Caitanya; member of the Kīrtana-group of Navadvīpa; he came from there to Purī.
B End of the 15th, beginning of the 16th century.
C Mentioned by Kṛṣṇadāsakavirāja in his Caitanya-caritāmṛta (*Ādi* 10.37; *Madhya* 10.83, 11.89; 13.39; *Antya* 10.9.12) and by Vṛndāvana-dāsa in his Caitanya-bhāgavata 18.
E PG.
F One verse.
G PG 143.
I CC_1 673, PG 235, SACA 1678.
J Th. Aufrecht in CC_1 673, probably not correctly, wrote that Śrīmat is „the apithet of a poet to whom one stanza in attributed in PG" (See **A**)
The verse is quoted in PG only and does not occur in other anthologies.
Devotional verse.

श्रीमत्प्रभु v. प्रभु ŚRĪMATPRABHU v. PRABHU (No. 866)

श्रीमदवन्तिवर्मन् v. अवन्तिवर्मन् ŚRĪMADAVANTIVARMAN v. AVANTIVARMAN (No. 58)

श्रीमद्राजकलौलक v. लौलक ŚRĪMADRĀJAKALAULAKA v. LAULAKA (No. 1331)

1711. श्रीराजकविराज (v. श्रीपालकविराज) ŚRĪRĀJAKAVIRĀJA (v. ŚRĪPĀLAKAVIRĀJA) (No. 1709)

A No information. Probably identical with ŚrīPālakavirāja (No. 1709); See No. 1709 **H**.
B See No. 1709 **B**. *Terminus ad quem* middle of the 13th century, for the single verse attributed to the author is quoted in JS.
E JS.
F One verse.
G See No. 1709 **B** No. 5.
I CC_1 –, JS –, SACA 1679.
J Not quoted in CC_1. See No. 1709 **J**.
Lyrical verse (description of the spring season).

श्रीराजानकजोनराज v. जोनराज ŚRĪRĀJĀNAKAJONARĀJA v. JONARĀJA (No. 535)

श्रीराजानकलौलक v. लौलक ŚRĪRĀJĀNAKALAULAKA v. LAULAKA (No. 1331)

श्रीराजानकशुग v. शुग ŚRĪRĀJĀNAKAŚUGA v. ŚUGA (No. 1664)

श्रीवत्स v. श्रीवैष्णव ŚRĪVATSA v. ŚRĪVAIṢṆAVA (No. 1713)

श्रीवत्सराजदेव v. वत्सराजदेव I ŚRĪVATSARĀJADEVA v. VATSARĀJADEVA I (No. 1344)

1712. श्रीवर्धन ŚRĪVARDHANA

A Father of Harṣavardhana, author of the Liṅgānuśāsana.
B See J. *Terminus ad quem* 15th century, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 3074, Subh 307 an., IS 5499 = BhŚ 29.
I CC_1 674, VS 131, SACA 1680, (v. G. Bühler, Report from Kaśmīr p. 73).
J The verse is not a Śrīvardhana's verse, but a well known Bhartṛhari's verse. It is quoted in addition to VS, in Subh only (anonymously).
Gnomic verse.

1713. श्रीवैष्णव = श्रीवत्स (v. दाक्षिणात्य I) ŚRĪVAIṢṆAVA = ŚRĪVATSA (v. DĀKṢIṆĀTYA I) (No. 598)

A A descriptive title (and not the proper name of the author) indicating that the author belonged to the ŚrīVaiṣṇava sect of the South (also called Dākṣiṇātya). S.K.De (PG p. 208) suggested that the author was identical with Gopālabhaṭṭa, one of the six Gosvāmins (?).
B Must have lived at the end ot the 15th, beginning of the 16th century, for verses attributed to the author are quoted in PG.
E PG.
F 3 verses.
G (1) PG 52 (a. Śrīvaiṣṇava or Dākṣiṇatya); (2) PG 37; (3) PG 36 (a. ŚrīVaiṣṇava or ŚrīVatsa).
H ŚrīVaiṣṇava was identical with ŚrīVatsa, for verse No. 3 is attributed in PG either to ŚrīVaiṣṇava or to Śrī Vatsa. ŚrīVaiṣṇava was also a Dākṣiṇatya (a man from the South), for verse No. 1 was attributed in PG to ŚrīVaiṣṇava or to Dākṣiṇatya.
I CC_1 –, PG 207-208, 236, SACA 1681.
J Not quoted in CC_1. The verses are cited in PG only and do not occur in other anthologies.
Devotional verses.

1714. श्रीशिव ŚRĪŚIVA

A From Gopādri. Author of the inscription of the times of (Yajvapāla) Gopāladeva, son of Āsalladeva, the king of Narvar, found at Barodī (near Gwalior). The inscription, which is not dated, registers the construction of a tank by Devadhara, a Rājpūt from the Gandhāra family and principal minister of Āsalladeva.
B See A.

C, D, E See A.
F, G Nothing to note.
I *A.S.I. Annual Report* (1922-3) p. 187, BhL 597, SACA 1682.

श्रीशुक v. रिस्सुक ŚRĪŚŪKA v. RISSUKA (No. 1266)

***1715.** श्रीहर्ष I = श्रीहर्षदेव = हर्षदेव = हर्षवर्धन (v. हर्षदेवचौरौ) ŚRĪHARṢA I = ŚRĪHARṢADEVA = HARṢADEVA = HARṢAVARDHANA (v. HARṢADEVACAURAU) (No. 1886)

A King of Sthāneśvara and of Kanyākubja Śilāditya. Ruled from his capital Mahodayaśrī (Kanauj). Of the line of Puṣyabhūti, who probably founded a dynasty at Thanesar. Son of Prabhākaravardhana, younger brother of Rājyavardhana and Rājyaśrī. Patron of Bāṇa and Mayūra. Śaiva and Saura; Buddhist or Buddhist convert.
B First half of the 7th century.
C Mentioned by Kṣemendra and others.
D According to tradition, author of three dramas Nāgānanda, Priyadarśikā and Ratnāvalī.
E SkV/Kav, Skm, ŚP, VS, JS, Prasanna, SRHt, SSSN, SG, RJ, Vjv, Auc, Kavi.
F 71 verses.
G **(1)** JS 242.23, ŚP 3798, SMS 1198 = Ratnā° 1.23 (or 1.22); **(2)** VS 1205, SMS 1247 = Nāga 1.19; **(3)** VS 1281, SMS 2598 = Ratnā° 4.2; **(4)** SkV 508, Skm [(B) 658, (POS) 2.37.3] (a. Amaru), JS 138.4 (a. Amaru), ŚP 3416 (a. Amaru), SuSS 510 (a. Amaru), VS 1098 an., KH 1038 an., JSub 222.2 an., KH 163.19-22 an., Amd 153.389 an., IS 640, SMS 3157 = Amar 4; **(5)** VS 233 (a. Śriharṣadeva), ŚP 470 an., SH 917; 110* an., IS 716, (v. Kav p. 118), SMS 3472; **(6)** VS 3413 (a. (?) Harṣadeva), ŚP 4102 (a. BhŚ), Pad 92.62 (a. BhŚ), PV 811 (a. Jagajjīvanavraja), Skm [(B) 2300, (POS) 5.60.5] (a. Muñja), RJ 1369 an., SK 7.26 an., SU 1009 an., SMJ 911 an., SSV 893 an., SSD 4 *f.* 30*a* an., Rasavilāsa (MS IO 2526*b* par. 81) an., RA 6.57 an., Kpr 4.44 (a. Utpala) an., KāP 90.6 an., KāD *ad* 2.291 an., Alkeś*ad* 20.28 (75) an., Kāvyān 57.18-20 an., Auc *ad* 16 (131) (a. Utpalarāja), an., IS 844, (v. Kav p. 30) = BhŚ 213, Vet 1.5, VCbr *ad* 2.21 (MS L); **(7)** JS 200.13, Daś *ad* 1.41 an., SMS 4530 = Ratnā° 3.14; **(8)** SRHt 247.9 (a. Ratnā°) = Ratnā° 1.15 (in Prākṛta); **(9)** JS 288.4, VS 2028 (a. ŚrīHarṣadeva), SMS 5217, Al 85 an. = Ratnā° 3.12; **(10)** ŚP 3621, JS 260.2, SG 377, VS 1962 (a. Sriharṣadeva), SRHt 253.1 (a. Jagadevakavīracarita), IS 7762, SMS 6712 = Ratnā° 1.24; **(11)** JS 377.2, SMS 6782 = Nāgā° 4.3; **(12)** JS 342.50, Skm [(B) 1411, (POS) 3.9.1] (a. Vidyā), SMS 6796; **(13)** Auc *ad* 16 (13), Dhv *ad* 2.42 (139) an., AlK 42.13-6 an., KHpk 38.5 an., Daś*ad* 1.14 (10) an., Amd 96.217 an., AA 79.15-8 an., SMS 6811, (v. VS p. 138) = Ratnā° 2.4; **(14)** ŚP 3790, RJ 1194, IS 7766, SMS 6868 = Ratnā° 1.17; **(15)** SkV 639/Kav 352 etc. v. Amar 18; **(16)** Kavi *ad* 5.1 (54), KH 9.15-8, SMS 8120 = Ratnā° 4.11; **(17)** JS 22.39, Kpr 7.330 an., KāP 267.19-22 an., Daś 150.4-7 an., KH 133.12-5 an., RA 5.10 an., Amd 179.

476 an., SMS 8246 = Ratnā° 1.2; **(18)** Auc *ad* 16 (36), SMS 8405 A = Ratnā° 2.2; **(19)** JS 168.5, SuMañ 119.1-4, Kuv *ad* 5.20 (18) an., AR 47.6-9 an., AlS 224.6-9 an., AlK 308.22-5 an., Amd 254.704 an., SMS 10238 = Ratnā° 3.13; **(20)** ŚP 3797, JS 241.21, SMS VI = Ratnā° 1.19 (or 1.20); **(21)** SRHt 247.8 (a. Ratnā°) = Ratnā° 1.13 (in Prākṛta); **(22)** JS 170.22, Prasanna 120*a*, SkV 476/Kav 224 (a. Śrīharṣadeva), KHpk 451.178 an., Sar 5.488 an., Dhv *ad* 2.4 (commentary) an., ŚbB 3.228 an., SMS VI = Ratnā° 2.10; **(23)** JS 448.12, Sama 1 *ka* 70 an., Almm 163, SMS VI = Nāgā° 4.8, HJ 4.67; **(24)** SkV 1536, SMS VII = Nāgā° 4.18; **(25)** Vjv 20.3 (p. 135); **(26)** VS 1517 (v. Śrīharṣa II, No. 1716); **(27)** JS 426.11, SRHt 98.20 (a. Nāgā°), SSSN 57.3 (a. Nāgā°), SMS VIII = Nāgā° 1.8; **(28)** JS 144.1 = Ratnā° 2.6; **(29)** RJ 297 = Ratnā° 2.1 (repeated by Vidūṣaka after 2.5); **(30)** JS 274.2, ŚP 3672, SG 443, VS 2072 (a. Śrīharṣadeva), Skm [(B) 516 and 1126, (POS) 2.9.1 and 2.131.1] (a. Śrīharṣadeva), SkV 469/Kav 217 an., Prasanna 120*a* an., SU 368 an., Sāh *ad* 3.58 an., Sar 5.272 an., ŚbB 3.372; 3.395 an., IS 2932 = Nāgā° 3.4, BhŚ 532; **(31)** SkV 765, Prasanna 138*b*, Skm [(B) 901, (POS) 2.86.1] (a. Śrīharṣa or Amaru) = Amar 99 (v. Amaru); **(32)** JS 414.8, SSSN 44.32, SH 873;69*, SRHt 55.48 (a. Ratnā°), ŚP 441 = Ratnā 1.6; **(33)** Skm [(B) 114, (POS) 1.23.4] (a. Śrīharṣadeva) = Priya° 1.1; **(34)** JS 33.95, ŚP 131 (a. Śrīharigaṇa), RJ 104 (a. Harigaṇa), Regnaud II 24 (a. Harigaṇa), IS 3173 = Nāgā° 1.1, Pts 5.14, VCsr 31.2; **(35)** Auc *ad* 16 (37) = Ratnā° 2.3; **(36)** JS 387.24 = Nāgā° 3.7; **(37)** JS 134.12 = Ratnā° 2.14; **(38)** JS 135.18, ŚP 3401, RJ 933, Auc *ad* 11 (4), Prasanna 160*b*, SH 566 (a. Ratnā°), Pad 40,8 (a. Kālidāsa), SkV 709/Kav 422 an., SLP 3.38 an., SuSS 490 an., Kuv *ad* 67 an., Kpr 349 an., KāP 284 an., Dhv *ad* 1.17 an., Amd 530 an., ŚbB 2.466; 3.212 an. = Ratnā° 2.12; **(39)** JS 22.38, Skm [(B) 115, (POS) 1.23.5] (a. Śrīharṣadeva) = Ratna° 1.1; **(40)** SkV 824/Kav 517, Prasanna 154*b*, VS 2058 (a. Śrīharṣadeva), Daś *ad* 1.38 (a. Ratnā°), Nāṭyadarpaṇa (GOS 48) *ad* 53 (a. Ratnā°), JS 256.10 (a. Amaruka) = Ratnā° 3.9; **(41)** JS 241.20 = Ratna° 1.10; **(42)** VS 1602 (a. Śrīharṣadeva) = Ratnā° 2.18; **(43)** Skm [(B) 941, (POS) 2.94.1] (a. Prabhākaradatta) = Nāgā° 2.9; **(44)** JS 148.1 = Ratnā° 3.3; **(45)** JS 195.7 = Ratnā° 2.20; **(46)** SkV 1189 = Nāgā° 1.11; **(47)** VS 1206 (a. Śrīharṣadeva) = Ratnā° 3.2; **(48)** JS 365.21, Skm [(B) 2036, (POS) 5.8.1] = Nāgā° 1.9; **(49)** JS 248.1, VS 1908 (a. Śrīharṣadeva) = Ratnā° 3.6; **(50)** Skm (B) 2183, Skm (POS) 5.37.3 an., SkV 1499 (a. Mātṛgupta), JSV 259 an.; **(51)** JS 109.17 (a. Harṣa or Prahlāda or Hetuka or an.); **(52)** JS 426.10 = Nāgā° 1.6; **(53)** JS 168.10 = Ratnā° 2.8; **(54)** JS 466.17; **(55)** JS 388.35; **(56)** JS 242.24; **(57)** JS 181.28, SkV 397/Kav 159 (a. Śrīharṣadeva), VS 1513 (a. Śrīharṣadeva) = Ratnā° 2.9; **(58)** Auc *ad* 15 (18) = Ratnā° 1.8; **(59)** JS 392.59 = Nāgā° 4.15; **(60)** JS 393.67 = Priya° 3.10; **(61)** Skm [(B) 117, (POS) 1.24.2] (a. Śrīharṣadeva); **(62)** VS 540 = Nāgā° 4.51; **(63)** JS 201.19 = Ratnā° 3.11; **(64)** JS 152.29 = Ratnā° 3.1; **(65)** JS 255.9 = Ratnā° 3.15; **(66)** JS 241.19; **(67)** JS 135.17 = Ratnā° 2.13; **(68)** JS 241.32 = Ratnā° 1.21; **(69)** JS 268.3 (a. [a] ŚrīHarṣa), ŚP 3656 = Nāgā° 3.12; **(70)** JS 266.4 = Ratnā° 1.16; **(71)** PV 287 (a. Ratnā°), Daś *ad* 4.11 (a. Ratnā°), Nāṭyadarpaṇa (GOS) 48 *ad* 54 (a. Ratnā°), SkV 1665 an., KH 596 an., ŚbB 4.449 an. = Ratnā° 3.4.

H ŚrīHarṣa is identical with ŚrīHarṣadeva (or Harṣadeva) for many verses are in one anthology attributed to Śrīharṣa while in another to ŚrīHarṣadeva (viz. Nos. 9, 10, 39, 40, 49, 57) or are attributed to ŚrīHarṣadeva only but were culled from Ratnā° or Nāgā° or Priya° (viz. Nos. 33, 42 or 47).

I CC_1 764, SkV CV, Skm (B) 26, Skm (POS) 139, AP 98, VS 138, JS 62, SACA 1683, (v. ZDMG 36.98, JAS (Bombay) 16.179, A.B. Keith, *The Sanskrit Drama* p. 170 sqq.) and other handbooks on Sanskrit drama).

J Verses Nos. 4, 6, 15 and 31 are not Harṣa's verses: verses Nos. 4, 15 and 31 are Amaruka's verses, and verse No. 6 is a Bhartṛhari's verse. Verses Nos. 50 and 51 are doubtful Śrīharṣa's verses, for they are only in some MSs of Skm and JS respectively attributed to Śrīharṣa and in others they are quoted anonymously or over names of other authors. All the other verses with the exception of 9 (Nos. 5, 12, 25, 26, 54, 55, 56, 61 and 66) were culled from the extant Śrīharṣa's works in the following manner:

Ratnāvalī:

Ratnā°	No.:	Ratnā°	No.:	Ratnā°	No.:	Ratnā°	No.:
1.1	39	1.21	68	2.12	38	3.9	40
1.2	17	1.23	1	2.13	67	3.11	63
1.6	32	1.24	10	2.14	37	3.12	9
1.8	58	2.1	29	2.18	42	3.13	19
1.10	41	2.2	18	2.20	45	3.14	7
1.13	21	2.3	35	3.1	64	3.15	65
1.15	8	2.4	13	3.2	47	4.2	3
1.16	70	2.6	28	3.3	44	4.11	16
1.17	14	2.8	53	3.4	71		
1.19	20	2.9	57	3.6	49		

Nāgānanda:

Nāgā°	No.:	Nāgā°	No.:
1.1	34	3.4	30
1.6	52	3.7	36
1.8	27	3.12	69
1.9	48	4.3	11
1.11	46	4.8	23
1.19	2	4.15	59
2.9	43	4.18	24
3.1	64	4.51	62

Priyadarśikā:

Priya°	No.:
1.1	33
3.10	60

The verses were sometimes attributed not to the author but to his works (e.g. Nos. 8, 21, 32, 38, 71 to Ratnāvalī or No. 27 to Nāgānanda), as well as to other authors, such as to Amaru (No. 40), Kālidāsa (No. 38), Jagadevakavīracarita (No. 10), Mātṛgupta (No. 50), Vidyā (No. 12) and Harigaṇa (No. 34). In one case (verse No. 43) the verse, which is a Nāgā° verse, was attributed wrongly to Prabhākaradatta.

Some of the verses quoted are in Prākṛta (Nos. 8, 21).

The verses were very popular and well-known; they were included often in numerous anthologies (old and younger), as well as in *alaṁkāra*-works (Nos. 7, 13, 16, 17, 19, 22, 30, 38, 40).

Mostly lyrical (amatory) and devotional verses.

1716. श्रीहर्ष II (श्री°) = हर्ष = नैषधकर्ता (कविपण्डित°; °पण्डित; खण्डनकार°) — ŚRĪHARṢA II (ŚRĪ°) = HARṢA = NAIṢADHAKARTĀ (KAVIPAṆḌITA°; °PAṆḌITA; KHAṆḌANAKĀRA°)

A Son of Hīra and Māmalladevī. Probably from Beṅgāl. Court poet of the kings Vijayacandra and Jayacandra of Kanyākubja.

B Second half of the 12th century.

D Author of Arṇavavarṇana (unknown), Khaṇḍanakhaṇḍakhādya, Gauḍorvīsakulapraśasti (unknown), Chandrapraśasti (unknown), Navasāhasāṅkacarita (unknown), Naiṣadhīyacarita, Pañcanalīyakāvya (unknown), Vijayapraśasti (unknown), Sivaśaktisiddhi (unknown), Sthairyavicārana (unknown).

E Skm, JS, ŚP, VS, Pad, RJ, PV, SH, SG, SSS, Regnaud II, VI, Vidy.

F 148 verses.

G (1) VS 2559, SMS 23 = Naiṣ 12.71; **(2)** VS 2323 (a. Harsa), SMS 121; **(3)** JS 361.1 (a. Srīharṣapaṇḍita), SMS 382 = Naiṣ 1.59; **(4)** VS 2322 (a. Harṣa), (v. A. Weber, *Indische Studien* 16.209-10), SMS 1041; **(5)** JS 338.22(a.Khaṇḍanakāra-Srīharṣa), SMS 1159 = Naiṣ 12.57; **(6)** Pad 15.35, RJ 144, SMS 1568 = Naiṣ 12.79, VCjr *ad* 17.1 (MS G); (7) Skm [(B) 1626, (POS) 3.52.1] (a. Kavipaṇḍita-Śrīharṣa), JS 338.24 (a. Khaṇḍanakāra-Śrīharṣa), VS 2603 (a. Naiṣ), SMS 1600 = Naiṣ 12.39; **(8)** JS 387.25 (a. Śrīharṣapaṇḍita), SMS 2430 = Naiṣ 1.87; **(9)** JS 401.128 (a. Harṣapaṇḍita), SMS 2479 = Naiṣ 16.93; **(10)** Skm [(B) 1457, (POS) 3.18.2), VS 2517, SMS 3005 = Naiṣ 12.67; **(11)** VS 3147, SRHt 56.54, SLPr 48.21–2 an., SMS 3289 = Naiṣ 1.120; **(12)** JS 377.2, AA 36.7 - 10, SMS 3581 = Naiṣ 2.102; **(13)** VS 1135 (a. Naiṣ), SMS 3704 = Naiṣ 4.57; **(14)** VS 2200, SMS 3780 = Naiṣ 19.15; **(15)** SH 153 *bis* = Naiṣ 21.114; **(16)** VS 1315 and 1512 = Naiṣ 8.104 v.l.; **(17)** Skm [(B) 1635, (POS) 3.53.5] (a. Kavipaṇḍitaśrīharṣa), Kuv *ad* 65.127 (146) an., SMS 3958 = Naiṣ 12.106; **(18)** VS 1486, SMS 3970; **(19)** JS 345.64 (a. Śrīharṣapaṇḍita), SMS 4004 = Naiṣ 12.98; **(20)** JS 342.49, Skm [(B) 1519, (POS) 3.30.4] (a. Kavipaṇḍita-Śrīharṣa), SMS 4010 = Naiṣ 12.96; **(21)** VS 1931 (a. Naiṣ), SuMañ 175.21–2; 178.17–8 an., SMS 4696 = Naiṣ 22.12; **(22)** Skm [(B) 1397, (POS) 3.6.2], SMS 5364, (v. Kav p. 117); **(23)** VS 2606 (a. Naiṣ), SMS 5591 = Naiṣ 12.18; **(24)** JS 338.23, VS 2520, Skm [(B) 1615, (POS) 3.49.5] (a. Kavipaṇḍita-Śrīharṣa), SMS 5650 = Naiṣ 12.95; **(25)** Pad 27.62, RJ 209 an., SMS 5796 = Naiṣ 12.26; **(26)** Skm [(B) 2165, (POS) 5.33.5] (a Kavipaṇḍita-ŚrīHarṣa), SMS 6277; **(27)** Pad 67.48, RJ 1056, SMS 6351 = Naiṣ 22.4; **(28)** VS 2210 (a. Naiṣ), SMS 6393 = Naiṣ 19.51; **(29)** VS 1640, AlK 279.3-6 an., SMS 6971 = Naiṣ 21.153;

(30) Skm [(B) 2093, (POS) 5.13.3] (a. Kavipaṇḍita-ŚrīHarṣa), JS 375.3 (a. Śrīharṣapaṇḍita) SMS 6984 = Naiṣ 12.101; **(31)** JS 345.66 (a. Śrīharṣapaṇḍita), SMS 7336 = Naiṣ 12.44; **(32)** Skm [(B) 70, (POS) 1.14.5 (a. Śrīharṣadeva), JS 18.14 an., Sāh *ad* 7.601 (244) an., KH 168.190 an., Daś 221.9 – 222.2. an., SMS 7397 = VCsr 31.2 (MSs TN); **(33)** Skm [(B) 1 (POS) 3.74.4] (a. Kavipaṇḍita-Śrīharṣa), SMS 7970 = Naiṣ 12.100; **(34)** VS 1928 (a. Naiṣ SuMañ 177.8–11 (a. Maṅkha), SMS 7833 = Śrīkaṇṭha 15.104 *ab* – 106 (*samasyāpurāṇa*); **(35)** VS 2604 (a. Naiṣ), Skm [(B) 1588, (POS) 3.44.3] (a. Kavipaṇḍita-Śrīharṣa), SMS 7835 Naiṣ 12.28; **(36)** Skm [(B) 18, (POS) 1.4.3] (a. Kavipaṇḍita-ŚrīHarṣa); **(37)** VS 1927 (Naiṣ), SMS 9785 = Naiṣ 22.9; **(38)** PV 666, RJ 500 an., SMS 10208 = Naiṣ 11.125; **(39)** VS 1932 (a. Naiṣ), SMS 10302 = Naiṣ 22.22; **(40)** VS 1131 (a. Naiṣ), SMS VI = Naiṣ 4.59; **(41)**VS 673 (a. Naiṣ), SMS VI = Naiṣ 6.104; **(42)** RJ 1462, ŚP *ad* 291 (MSs CDE, AP 78, ZDMG 27.636) (a. Rāmacandradatta), SMS VI: **(43)** VS 1639, AlK 279.8 - 11 an., SMS VI = Naiṣ 21.152 = Khaṇḍapraśasti 150; **(44)** VS 2205, SMS VII = Naiṣ 19.38; **(45)** JS 401.127 (a. Harṣapaṇḍita), SMS VII = Naiṣ 16.103; **(46)** JS 409.59 (a. SriHarṣapaṇḍita), SMS VII = Naiṣ 10.28; **(47)** JS 360.6 (a. Śrīharṣapaṇḍita), SMS VII = Naiṣ 1.60; **(48)** VS 1485, RJ 635, Kuv *ad* 60.121 (137) (a. Naiṣ), SMS VII = Naiṣ 2 20; **(49)** Naiṣ VS 2203 (a. ŚrīNaiṣ), SMS VIII = Naiṣ 19.34; **(50)** VS 2208 (a. ŚrīNaiṣ), SMS VIII = Naiṣ 19.58; **(51)** VS 2201 (a. ŚrīNaiṣ), SMS VIII = Naiṣ 19.29; **(52)** Vidy 791, SuMañ 104.20–3, Kuv 4.6 (14) an., AlK 391.12–3, AIS 87.1–4 an., SMS VIII = Naiṣ 1.14; **(53)** VS 1517, SH 1679 an., SkV 458/Kav 206 an., ŚP 3320 an., SLP 2.37 an., SK 5.114 an., SuMañ 119.18–9 an., SMS VIII: **(54)** VS 2527 (a. ŚrīNaiṣ), Skm [(B) 1477, (POS) 3.22.2) (a. Kavipaṇḍita-Śrīharṣa), JS 342.48 an., SMS VIII = Naiṣ 12.11; **(55)** VS 19.31 (a. ŚrīNaiṣ), SMS VIII = Naiṣ 19.31; **(56)** VS 2196 (a. ŚrīNaiṣ), SMS IX = Naiṣ 19.9; **(57)** JS 401.209 (a. Harṣapaṇḍita), SMS IX = Naiṣ 16.90; **(58)** VS 1134 (a. Naiṣ), AlK 113.5 *ab* (only) an., Almu 6.19.20 an., SMS IX = Naiṣ 4.98; **(59)** RJ 1002, SMS IX = Naiṣ 4.99; **(60)** VS 1316 = Naiṣ 8.93; **(61)** VS 2197 (a. ŚrīNaiṣ) = Naiṣ 19.10; **(62)** VS 1132 = Naiṣ 4.46; **(63)** VS 2206 = Naiṣ 19.44; **(64)** VS 2209 (a. ŚrīNaiṣ) = Naiṣ 19.55; **(65)** JS 249.11 (a. Śrīharṣapaṇḍita) = Naiṣ 22.99; **(66)** VS 2518 (a. Naiṣ) = Naiṣ 12.84; **(67)** Skm [(B) 30, (POS) 1.6.5] (a. Kavipaṇḍita-ŚrīHarṣa), JS 17.8 (a. Harṣapaṇḍita); **(68)** Pad 34.31, SG 82, RJ 656 = Naiṣ 7.34; **(69)** VS 2526 (a. Naiṣ) = Naiṣ 12.98 v.l.; **(70)** VS 2552 (a. Naiṣ), SMS 4020 = Naiṣ 12.65; **(71)** VS 1128 (a. Naiṣ) = Naiṣ 4.74; **(72)** JS 360.5 (a. ŚrīHarṣapaṇḍita) = Naiṣ 1.72; **(73)** VS 2605 (a. Naiṣ) = Naiṣ 12.12; **(74)** Skm [(B) 1945, (POS) 4.61.5] (a. Kavipaṇḍita-Śrīharṣa or Śrīharṣa); **(75)** Skm [(B) 1494 (POS) 3.25.4], Pad 19.21, Regnaud VI 2, VS 2601 (a. Naiṣ), JS 361.10 (a. Śrīharṣapaṇḍita); **(76)** VS 2523 (a. Naiṣ) = Naiṣ 12.49; **(77)** VS 2524 (a. Naiṣ) = Naiṣ 12.63; **(78)** VS 2198 = Naiṣ 19.12; **(79)** ŚP 3301, Skm [(B) 821, (POS) 2.70.1] (a. Kavipaṇḍita-ŚrīHarṣa) = Naiṣ 2.23; **(80)** SRHt 169.7 (a. Khaṇḍanakāra), SSSN 91.15 = Naiṣ 5.121; **(81)** V 1502, JS 180.15 (a. Śrīharṣapaṇḍita) = Naiṣ 7.36; **(82)** RJ 695 = Naiṣ 4.11; **(83)** VS 1133 (a. Naiṣ) = Naiṣ 4.54; **(84)** Skm [(B) 1412, (POS) 3.9.2], VS 2553 = Naiṣ 12.66; **(85)** JS 249.10 (a. ŚrīHarṣapaṇḍita) = Naiṣ 24.14; **(86)** Skm [(B) 1393, (POS) 3.5.3] = Naiṣ 1.7; **(87)** JS 401.124 (a. Harṣapaṇḍita) = Naiṣ 16.107; **(88)** JS 421.17 (a. Śrīharṣapaṇḍita] = Naiṣ 5.17; **(89)** SG 142 = Naiṣ 2.36; **(90)** VS 2199 (a. ŚrīNaiṣ) = Naiṣ 19.14; **(91)** VS 1933 (a. Naiṣ) = Naiṣ 19.24; **(92)** Skm [(B) 1493, (POS) 3.25.3], JS 361.8 (a. ŚrīHarṣapaṇḍita) = Na 1.69; **(93)** JS 335.4 (a. ŚrīHarṣapaṇḍita) = Naiṣ 11.93; **(94)** VS 2207 = Naiṣ 19.45;

(95) SSS 113 = Naiṣ 12.19; **(96)** VS 2525 (a. Naiṣ), Skm [(B) 1523, (POS) 3.31.3] (a. Kavipaṇḍita Śrīharṣa); **(97)** JS 338.25 (a. Khaṇḍakāra--Śrī Harṣa) = Naiṣ 12.91; **(98)** ŚP 4013 = Naiṣ 1.137; **(99)** ŚP 4012 = Nais 1.135; **(100)** VS 2521 (a. Nais); **(101)** JS 441.3 (a. Śrīharṣapaṇḍita); **(102)** Pad 59.43, SG 487, SuSS 759 an. = Naiṣ 18.152; **(103)** Skm [(B) 984, (POS) 2.102.4] (a. Kavipaṇḍita Śrī Harṣa) = Naiṣ 4.53; **(104)** VS 2911, IS 5001 = HJ 3.127; **(105)** VS 2508, Skm [(B) 1522, (POS) 3.21.2] (a. Kavipaṇḍita ŚrīHarṣa or ŚrīHarṣa), **JS** 345.65 (a. Śrī Harṣapaṇḍita) = Naiṣ 12.97; **(106)** VS 2558 (a. Naiṣ) = Naiṣ 12.18; **(107)** VS 2211 (a. ŚrīNaiṣ) = Naiṣ 19.58; **(108)** ŚP 3660, JS 268.6 (a. Śrīharṣapaṇḍita) = **Naiṣ** 22.117; **(109)** Skm [(B) 2149, (POS) 5.30.4] (a. Kavipaṇḍita-Śrīharṣa) = Naiṣ 22.152; **(110)** JS 401.126 (a. Harṣapaṇḍita) = Naiṣ 16.71; **(111)** JS 401.125 (a. **Harṣapaṇḍita**) = Naiṣ 16.70; **(112)** VS 3040 (a. Naiṣ), JS 421.18 (a. Śrīharṣapaṇḍita) = Naiṣ 5 88; **(113)** VS 2630, SMS 7790 = Naiṣ 12.104 *v.l.;* **(114)** VS 2519 (a. Naiṣ), SMS 7826 = **Naiṣ** 12.85 *v.l.;* **(115)** VS 2509, SMS 7829 = Naiṣ 12.20 v.l.; **(116)** Skm [(B) 2183, **Skm** (POS) 5.37.3] an., SkV 1499 (a. Mātṛgupta), JSV 259 an., **(117)** VS 2193 (a. ŚrīNaiṣ) = Naiṣ 19.6; **(118)** VS 2194 (a. ŚrīNaiṣ) = Naiṣ 19.7; **(119)** JS 345.63 (a. Śrīharṣa**paṇḍita**) = Naiṣ 12.58; **(120)** VS 1934 (a. Naiṣ) = Naiṣ 22.28; **(121)** VS 2522 (a. Naiṣ) = **Naiṣ** 12.45; **(122)** VS 3041 (a. Naiṣ) = Naiṣ 5.91; **(123)** VS 1129 (a. Naiṣ) = Naiṣ 4.70; **(124)** VS 2192 (a. ŚrīNaiṣ) = Naiṣ 19.3; **(125)** Skm [(B) 247, (POS) 1.50.2) = Naiṣ 21.96; **(126)** JS 387.27 (a. Śrīharṣapaṇḍita) = Naiṣ 1.83; **(127)** VS 2602 (a. Naiṣ) = Naiṣ 12.30; **(128)** JS 387.26 (a. Śrīharṣapaṇḍita) = Naiṣ 1.78; **(129)** JS 377.1 (a. Śrīharṣapaṇḍita) = Naiṣ 2.79; **(130)** SG 110 = Naiṣ 7.51; **(131)** JS 375.4 (a. Śrīharṣapaṇḍita) = Naiṣ 12.102; **(132)** VS 2195 (a. Naiṣ) = Naiṣ 9.8; **(133)** Skm [(B) 845, (POS) 2.74.5] (a. Kavipaṇḍita-Śrīharṣa) = Naiṣ 7.47; **(134)** VS 3300 = Naiṣ 17.30; **(135)** VS 1641 = Nais 21.159; **(136)** JS 336.9 (a. Śrīharṣapaṇḍita); **(137)** JS 377.3 (a. Śrīharṣapaṇḍita) = Naiṣ 2.92; **(138)** JS 359.8 (a. Śrīharṣapaṇḍita), Skm [(B) 1490, (POS) 3.24.5] (a. Kavipaṇḍitaśrīharṣa) = Naiṣ 12.36; **(139)** VS 2629 = Naiṣ 12.38; **(140)** VS 1638 = Naiṣ 21.151; **(141)** Skm (POS) 2.98.2, Skm (B) 962 (a. Kavipaṇḍita-Śrīharṣa) = Naiṣ 3.190; **(142)** VS 1500 = Naiṣ 2.21; **(143)** VS 1312, Skm [(B) 947, (POS) 2.95.2] (a. Śrīharṣa or KavipaṇḍitaŚrīharṣa); **(144)** VS 2204 = Naiṣ 19.36; **(145)** VS 1130 (a. Naiṣ) = Naiṣ 4.64; **(146)** JS 360.7 (a. Śrīharṣapaṇḍita) = Naiṣ 1.70; **(147)** VS 1526 = Naiṣ 2.25; **(148)** Pad 42.24, SG 704 = Naiṣ 4.75.

H In VS the author is called Naiṣadhakartā or ŚrīNaiṣadhakartā (from his work Naiṣadhīya-caritā). Śrīharṣa is identical with Kavipaṇḍita – Śrīharṣa and KhaṇḍanakāraŚrīharṣa for verse No. 7 is attributed to Śrīharṣa (or Naiṣadhakārta) in VS, to Kavipaṇḍita Śrīharṣa in Skm and to Khaṇḍanakāra-Śrīharṣa in JS; it is a Naiṣ verse (12.39). Śrīharṣa is also sometimes called Harṣapaṇḍita for verses so called were culled from the Naiṣ (e.g. verses Nos. 9, 45, 57, 87, 110 and 111).

I CC_1 763, SkV CV, Skm (B) 5, Skm (POS) 137–8, VS 136–7, JS 62, PV 116, Vidy 15, SACA 1684, (v. A.B. Keith, *A History of Sanskrit Literature* 139–142, *Introduction to Naiṣ* (NSP).

J All but 15 verses out of 148 could not be identified in the Naiṣ. Of these Nos. 32, 34, 53 and 116 are not ŚrīHarṣa's verses for Nos. 32, 53 and 116 were already known in sources prior to Śrīharṣa and No. 34 is a Śrīkaṇṭha's verse; verses Nos. 42 and 104 are dubious Śrīharṣa's verses, for No. 42 is only in RJ attributed to Śrīharṣa while in ŚP it is attributed to

Rāmacandradatta; No. 104 is a Hitopadeśa verse, verse No. 116 is only in some MSs of Skm attributed to Śrīharṣa, while in others it is quoted anonymously and in SkV it is attributed to Mātṛgupta (it cannot be a Śrīharṣa's verse any way, it was alteady quoted in SkV). Verses Nos. 2, 4, 22, 26, 36, 67, 74, 75, 101 and 136 could be considered as „new" Śrīharṣa's verses.

133 verses were identified in Naiṣ as follows:

Naiṣ.:	No.:	Naiṣ.:	No.:	Naiṣ.:	No.:	Naiṣ.:	No.:	Naiṣ.:	No.:
1.7	86	4.59	40	12.19	95	12.96	20	19.34	49
1.14	52	4.64	145	12.20	115	12.97	105	19.36	144
1.59	3	4.70	123	12.22	39	12.98	196	19.38	44
1.60	47	4.74	71	12.26	25	12.99	75	19.44	63
1.69	92	4.75	148	12.28	35	12.100	33	19.45	94
1.70	146	4.98	58	12.30	127	12.101	30	19.51	28
1.72	72	4.99	59	12.34	100	12.102	131	19.55	64
1.78	128	5.17	88	12.36	138	12.104	113	19.58	50
1.83	126	5.88	112	12.38	139	12.106	51	19.58 *bis*	107
1.87	8	5.91	122	12.39	7	16.70	111	21.96	125
1.120	11	5.121	80	12:44	31	16.71	110	21.114	15
1.135	99	6.104	41	12.45	121	16.90	57	21.151	140
1.137	98	7.22	18	12.49	76	16.93	9	21.152	43
2.20	48	7.34	68	12.57	5	16.103	45	21.153	29
2.21	142	7.36	81	12.58	119	16.107	87	21.159	135
2.23	79	7.47	134	12.63	77	18.152	102	22.4	27
2.25	147	7.51	130	12.64	96	19.3	124	22.9	37
2.36	89	8.93	60	12.65	77	19.6	117	22.12	21
2.79	129	8.104	16	12.66	84	19.7	118	22.22	39
2.92	137	8.106	143	12.67	10	19.9	56	22.28	120
2.102	12	9.8	132	12.71	1	19.10	61	22.99	65
3.109	14	10.28	46	12.79	6	19.12	78	22.117	108
4.11	82	11.93	93	12.81	106	19.14	90	22.152	109
4.46	62	11.125	38	12.84	66	19.15	14	24.14	85
4.53	103	12.11	54	12.85	114	19.24	91		
4.54	83	12.12	73	12.91	97	19.29	51		
4.57	13	12.18	23	12.95	24	19.31	55		

Ras also quotes some verses from Naiṣ, e.g. 3.77 (254), 14.53 (140), 14.59 (135).

Only doubtful ŚrīHarṣa's verses were attributed in anthologies to other authors. The verses were well-known and often quoted in anthologies and *alaṁkāra*-works composed in the second half of the 12th century or later (Nos. 12, 17, 29, 48, 52, 58). (Therefore, we do not find Śrīharṣa's II verses in SkV).

The verses are written in ornate *kāvya*-style and deal with different subjects.

1717. श्रीहर्ष III — ŚRĪHARṢA III

A Brother of Govindaṭhakkura, the author of KāP.
B 16th century.
C Mentioned by Govindaṭhakkura in his KāP.
E Vidy.
F 2 (or 3) verses.
G (1) Vidy 328, SMS VII = PrK 153 (p. 55); (2) According to Vidy p. 15 Vidy 329 was also composed by the author (?); (3) Vidy 467.
I CC_1 –, Vidy 15, SACA 1685.
J Not quoted in CC_1. Verses are quoted in Vidy only and do not occur in other anthologies.
Lyrical verses. Poor poetry.

श्रीहर्ष IV v. श्रीहर्षपालदेव — ŚRĪHARṢA IV v. ŚRĪHARṢAPĀLADEVA

(No. 1718)

1718. श्रीहर्षपालदेव = श्रीहर्ष IV — ŚRĪHARṢAPĀLADEVA = ŚRĪHARṢA IV

A No information. Perhaps a prince of the Pāla dynasty.
B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV.
E SkV/Kav.
F One verse.
G SkV 390/Kav 152 (a. Śrīharṣapāladeva or Śrīharṣa), SMS 5471.
H Confounded with Śrīharṣa I or II and called in some MSs of SkV/Kav Śrīharṣa, but different from Śrīharṣa I or II.
I CC_1 –, SkV CV, Kav p. 120, SACA 1686.
J Not quoted in CC_1. The verse is cited in SkV/Kav only and does not occur in other anthologies.
Lyrical verse (description of a woman's face; comparisons are not original).

1719. श्रुतधर (v. श्रुतधरराज) — ŚRUTADHARA (v. ŚRUTADHARARĀJA)

(No. 1720)

A No information. Probably identical with Śrutadhararāja. Usually identified with Dhoyī.
B If identical with Dhoyī, latter half of the 11th century, but not later than the middle of the 12th century. (See **C**).
C Mentioned by Jayadeva in the introduction to GG.

E JS, ŚP, VS.
F 5 verses.
G (1) VS 1680, SMS 6799 (v. R. Pischel, *Die Hofdichter* . . . p. 35–6); **(2)** JS 105.10 (a. Śrutadara or Bhaṭṭa Vāsudeva), ŚP 1144, VS 930 (a. Bhaṭṭa Vāsudeva), Any 134. 137 an., SMS 9551, (v. Kav p. 91); **(3)** VS 931, ŚP 1168 an., SMS VIII, (v. R. Pischel, *Die Hofdichter* . . . p. 35); **(4)** VS 1679 (a. [?] Śrutadhara), (v. R. Pischel, *Die Hofdichter* . . . p. 36); **(5)** VS 625, (v. R. Pischel, *Die Hofdichter* . . . p. 35).
I CC_1 675, JS 62–3, AP 94, VS 131, SACA 1687, (v. R. Pischel, *Die Hofdichter des Lakṣmaṇasena* pp. 34-6).
J The verses were usually quoted in VS and ŚP and exceptionally in JS. Verse No. 2 is rather a (Bhaṭṭa°) Vāsudeva's than a Śrutadhara's verse.
Lyrical verses, *anyokti-s.*

1720. श्रुतधरराज (v. श्रुतधर) — ŚRUTADHARARĀJA (v. ŚRUTADHARA)

(No. 1719)

A No information. Probably identical with Śrutadhara.
B See No. 1719 **B**. *Terminus ad quem* middle of the 13th century, for the single verse attributed to the author is quoted in JS.
E JS.
F One verse.
G JS 227.9, ŚP 3910 (a. Śrutadhara), SG 597 (a Śrutadhara), SMS VII, (v. R. Pischel, *Die Hofdichter*. . . p. 35).
H The verse is in JS attributed to the author and in ŚP and SG to Śrutadhara; Śrutadhararāja is, therefore, most probably identical with Śrutadhara.
I CC_1 675, JS –, SACA 1688, (v. R. Pischel, *Die Hofdichter des Lakṣmaṇasena* pp. 34–36).
J See **H** above. The verse is quoted in JS, ŚP and SG and does not occur in other anthologies; it must have been popular.
Lyrical verse, *anyokti.*

1721. श्रुतधरराम — ŚRUTADHARARĀMA

A No information.
B Must have lived in the middle of the 13th century or earlier, for the verses attributed to the author are quoted in JS.
E JS, SH.
F 2 verses.
G (1) JS 58.14; (2) JS 58.15, SH 771.
I CC_1 –, JS –, SACA 1689.

J Not quoted in CC_1. The verses are quoted in JS/SH only and do not occur in other anthologies.
Gnomic verses.

श्वेताम्बरश्रीचन्द्र v. चन्द्र I ŚVETĀMBARAŚRĪCANDRA v. CANDRA I

(No. 424)

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षकाशवर्षसुनुर्दनीय ṢAKĀŚAVARṢASUNURDANĪYA
(°सुनोर्दर्शनीय (°SŪNORDAŚANĪYA)
v. दर्शनीय) v. DARŚANĪYA II (No. 595)

1722. षष्ठीदास = षष्ठीवरदास ṢAṢṬHĪDĀSA = ṢAṢṬHĪVARADĀSA

A Son of Jayakṛṣṇa. Probably one of the disciples of Caitanya.
B Beginning of the 16th century.
C Ṣaṣṭhīvara is mentioned as Kīrtanīya in the list of disciples of Caitanya by Kṛṣṇadāsa Kavirāja in his Caitanyacaritāmṛta (*Ādi* 10.109). (See **H**).
D Jyotiḥsaṁgraha.
E PG.
F 3 verses.
G **(1)** PG 349 (a. Ṣaṣṭhīdāsa or Ṣaṣṭhīvaradāsa), Ujjvala-nīlamaṇi 277 (a. PG). **(2)** PG 367; **(3)** 321 (a. Ṣaṣṭhīdāsa or Ṣaṣṭhīvaradāsa).
H Ṣaṣṭhīdāsa is identical with Ṣaṣṭhīvaradāsa, for verses Nos. 1 and 3 are in different MSs of PG attributed either to Ṣaṣṭhīdāsa or to Ṣaṣṭhīvaradāsa. It can be assumed that Ṣaṣṭhīvaradāsa is also identical with Ṣaṣṭhīvara (See **C**).
I CC_1 680, PG 236, SACA 1690.
J The verses are quoted in PG only and do not occur in other anthologies.
Devotional verses.

षष्ठीवर(दास) v. षष्ठीदास ṢAṢṬHĪVARA(DĀSA) v. ṢAṢṬHĪDĀSA

(No. 1722)

षाण्माषिक v. षाण्मासिक I ṢĀṆMĀṢIKA v. ṢĀṆMĀSIKA I (No. 1723)

1723. षाण्मासिक I = षाण्माषिक ṢĀṆMĀSIKA I = ṢĀṆMĀṢIKA

A No information. Perhaps identical with Ṣāṇmāsika II and/or III.
B Must have lived at the end of 15th, beginning of the 16th century or earlier, for verses attributed to the author are quoted in PG.
E PG.
F 2. verses.
G **(1)** PG 336 (a. Ṣāṇmāṣika or an.), ŚP 3428 (a. Ākāśapoli), JS 153.32 (a. Ākāśapoli), VS 1355

(a. Dākṣinātya - *kasyāpi*). Ujjvalanīlamaṇi 396 (a. PG), (v. AP 9, ZDMG 27.627); (2) PG 194 (a. Ṣāṇmāsika), JS 258.8 (a. Harihara), Skm [(B) 777, (POS 2.61.2] (a. Nāla), ŚP 3620, (v. AB 517).

H Ṣāṇmāsika is also sometimes spelt Ṣaṇmāṣika (v. No. 1).

I CC_1 680, PG –, SACA 1691.

J Verse No. 1 is in ŚP and JS attributed to Ākāśapoli and in VS to an anonymous Southerner; verse No. 2 is in JS attributed to Harihara, in Skm to Nāla and in ŚP is quoted anonymously. Both verses are doubtful Ṣāṇmāsika's verses; they were well known and popular.

Devotional and lyrical (amatory) verse. Good poetry. The devotional verse is particularly beautiful.

1724. षाण्मासिक II — ṢĀṆMĀSIKA II

A No information. Perhaps identical with Ṣāṇmāsika I and/or III.

B Must have lived in the first half or middle of the 17th century or earlier, for verses attributed to the author are quoted in Pad.

E Pad, PdT, PV, RJ, SG.

F 2 verses.

G (1) Pad 41.12, PdT 168, SG 764, Vidy 595 (a. Lakṣmīnātha), SH 2007 an., SMS 1105; (2) Pad 41.11, PdT 167, SG 763, PV 484, Vidy 600 (a. Lakṣmīnātha), SH 2006 an., AlK 277 an.

I CC_1 – (v. p. 680), PdT CLXXXVIII – CXC, PV 114, SACA 1692.

J Not quoted in CC_1 as a different author from No. 1723. Both verses (which always go together) are in Vidy attributed to Lakṣmīnātha; they were well-known in the 17th century and later anthologies.

Lyrical verses (description of a beautiful girl in allegorical terms).

1725. षाण्मासिक III — ṢĀṆMĀSIKA III

A No information. Perhaps identical with Ṣāṇmāsika I and/or II.

B Must have lived in the 19th century or earlier, for verses attributed to the author are quoted in Vidy.

E Vidy.

F 2 verses.

G (1) Vidy 490; (2) Vidy 454.

I CC_1 –, Vidy 15, SACA 1693.

J Not quoted in CC_1. The verses are quoted in Vidy only and do not occur in other anthologies.

Lyrical verses.

स S

1726. संकर्षण — SAṀKARṢAṆA

A No information.

B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV, but probably earlier: the verse was quoted already anonymously in ŚbB.

E SkV.

F One verse.

G SkV 569, Prasanna 124*a* (a. Śatānanda), ŚbB 3.314 an.,

I CC_1 683, CC_3 142, SkV CIII, SACA 1694.

J The verse is also quoted in Prasanna where it is attributed to Śatānanda and anonymously in ŚbB; it must have been quite popular.

Amatory verse; original approach. Good poetry.

1727. संकुल — SAṀKULA

A No information.

B *Terminus ad quem* middle of the 14th century, for the single verse attributed to the author is quoted in ŚP, but probably earlier: the verse was already quoted anonymously in ŚbB and in SkV where it is attributed to Śambuka.

E ŚP, SG.

F One verse.

G ŚP 3538, SG 663, SkV 637/Kav 350 (a. Śambūka), VS 1577 an., ŚbB 4.607; 4.621 an., SMS VI

I CC_1 683, AP 94, SACA 1695.

J The verse is quoted also in SkV/Kav where it is attributed to Śambūka as well as in VS and ŚbB where it is quoted anonymously; it must have been popular.

Lyrical verse (angry wife). Good poetry.

1728. संकेत = माङ्कड — SAṀKETA = MĀṄKAḌA

A No information. According to AB (378) – Māṅkaḍa.

B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.

E Skm.

F One verse.

G Skm [(B) 2181, (POS) 5.37.1] (a. Saṁketa or Māṅkaḍa), SMS VIII, (v. AB 378).

H Saṁketa is identical with Māṅkaḍa, for the verse is in different MSs of Skm attributed either to Saṁketa or to Māṅkaḍa. See **A**.

I CC$_1$ 446, Skm (B) 26, Skm (POS) 130, SACA 1696.
J The verse is quoted in Skm only and does not occur in other anthologies.
Gnomic verse on good and evil men.

1729. संग्रामचन्द्र SAṀGRĀMACANDRA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm, Vidy.
F One verse.
G Skm [(B) 1837, (POS) 4.40.2], Vidy 58, SMS 8751, (v. AB 528).
I CC$_1$ –, Skm (B) 26, Skm (POS) 131, Vidy –, SACA 1698.
J Not quoted in CC$_1$. The verse must have been popular, for it was quoted over the name of the author in the beginning of the 13th century (Skm) and in the 19th century (Vidy).
Anyokti (elephant and lion).

1730. संग्रामदत्त SAṀGRĀMADATTA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1306, (POS) 2.167.1].
I CC$_1$ –, Skm (B) 26, Skm (POS) 137, SACA 1699.
J Not quoted in CC$_1$. The verse is cited in Skm only and does not occur in other anthologies.
Lyrical verse.

1731. संग्रामाङ्गण SAṀGRĀMĀṄGAṆA

A No information. This is probably not the proper name of the author but his sobiquet taken from *a* of the verse quoted in **G**. See **J**.
B *Terminus ad quem* beginning of the 12th century, for the single verse attributed to the author is quoted in SkV, but probably earlier: the verse was already quoted anonymously in *alaṁkāra*-works of the 9th century.
E SkV.
F One verse.
G SkV 1407 (a. Saṃgramāṅgaṇa or Vallaṇa), Skm [(B) 1557, (POS) 3.38.2] (a. Karkarāja), Vidy 790 (a. Karkarāja), ŚP 1225 an., VS 2513 an., PdT 101 an., Sk 4.17 an., Sar 1.115; 4.206 an., ŚbB 2.211 an., AR 179 an., Kpr 230.459 an., KāP 217 an., Rasagaṅgā 329 an., Alaṁkāraśekhara of Keśavamiśra 36 an., Amd 883 an., (v. AB 364) = Khaṇḍapraśasti 82, Bhojacaritra 156 (17), (v. Vāsavadatta, ed. by Hall p. 40 [AB 365]).
H See **J**.
I CC$_1$ –, SkV CIII, SACA 1700.
J Not quoted in CC$_1$. Probably the name of author of the verse was either Vallaṇa or Karkarāja, for it is quoted over the name of these authors in some MSs of SkV and in Skm (Vidy) respectively. The verse was often quoted in old and younger anthologies and *alaṁkāra*-works and must have been very popular. It was incorporated also in the Khaṇḍapraśasti and the Bhojacaritra.
The. Aufrecht (AB 365) noticed that there was considerable affinity between Subhandhu's saying (in Vāsavadatta p. 40) and the verse quoted above. Saṁgrāmāṅgana (Vallaṇa, Karkarāja) borrowed rather from Subandhu than the other way round.
Flattery verse.

1732. संघमित्र SAṀGHAMITRA

(v. संघश्री ; संघश्रीमित्र) (v. SAṀGHAŚRĪ; SAṀGHAŚRĪMITRA)

(Nos. 1733–4)

A Probably royal preceptor (of some Pāla king). Possibly identical with Saṁghaśrī and/or Saṁghaśrīmitra. Buddhist name. A Śaiva verse.
B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV.
E SkV, Skm.
F 2 verses.
G (1) Skm [(B) 37, (POS) 1.82.2], SkV 41 (a. Rājaguru-Saṁghaśrī), SMS 6800;
(2) See No. 1734 (No. 1).
H The name of the author is in SkV prefixed by Rājaguru, a king's preceptor. See 1733 **H**.
I CC$_1$ 687, SkV CIII, Skm (B) 26 - 7, Skm (POS) 131, Kav p. 115, SACA 1701.
J The verse was only quoted in the two oldest anthologies; it does not occur in other sources.
Devotional Śaiva verse.

1733. संघश्री (राजगुरु°) SAṀGHAŚRĪ (RĀJAGURU°).

= संहरश्री = SAṀHARAŚRĪ

(v. संघश्रीमित्र · संघमित्र) (v. SAṀGHAŚRĪMITRA; SAṀGHAMITRA

(Nos. 1734, 1732)

A Probably royal preceptor (of some Pāla king). Possibly identical with Saṁghamitra and/or Saṁghaśrīmitra. Buddhist name. Buddhist-Śaiva.

B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV.
E SkV/Kav, Skm, Prasanna.
F 6 verses.
G (1) SkV 152/Kav 54, Skm [(B) 1236, (POS) 2.153.1], SMS 5173, (v. Kav p. 115); (2) SkV 41 (a. Rājaguru – Saṁghaśrī), Skm [(B) 37, (POS) 1.8.2] (a. Saṁghamitra), SMS 6800; (3) SkV 1544, SMS 7738; (4) SkV 4 / Kav 4, Skm [(B) 241, (POS), 1.49.1], SMS 9590, (v. Kav p. 115); (5) SkV 1013, Skm [(B) 1606, (POS) 3.48.1], Prasanna 77*b* (a. Saṁharaśrī); (6) SkV 1545.
H Saṁghaśrī is identical with Saṁharaśrī, for verse No. 5 is in SkV and Skm attributed to Saṁghaśrī and in Prasanna to Saṁharaśrī (the latter is a wrong spelling of the author's name). The name of the author is in SkV (verse No. 2) prefixed by Rājaguru°, as was the case of Saṁghamitra; that seems to show that both authors are probably identical, particularly as this verse is in Skm attributed to Saṁgharamitra.
I CC_1 687, SkV CIII, Skm (B) 26 –7, Skm (POS) 131, Kav p. 115, SACA 1702.
J The verses are quoted in SkV/Kav/Prasanna and Skm only and do not occur in other anthologies.
Lyrical (description of seasons), devotional, flattery and gnomic verses.

1734. संघश्रीमित्र = संघश्रीमिव SAṀGHAŚRĪMITRA = SAṀGHAŚRĪMIVA

(v. संघमित्र ; संघश्री) (v. SAṀGHAMITRA; SAṀGHAŚRĪ) (Nos. 1732–3)

A No information. Possibly identical with Saṁghamitra and/or Saṁghaśrī. Buddhist name.
B If not identical with Saṁghamitra and/or Saṁghaśrī, must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm; possibly earlier: verse No. 1 was already quoted anonymously in SkV.
E Skm.
F 2 verses.
G (1) Skm (POS) 5.36.4, Skm (B) 2179 (a. Saṁghamitra), SkV 1256 an., (2) Skm (B) 1200, Skm (POS) 2.145.5 (a. Saṁghaśrīmiva).
H Saṁghaśrīmitra is identical with Saṁghaśrīmiva, for in different MSs of Skm. verse No. 2 is either attributed to Saṁghaśrīmitra or to Saṁghaśrīmiva. Verse No. 1 is in some MSs of Skm attributed to Saṁghaśrīmitra and in others to Saṁghamitra, thus Saṁghaśrīmitra seems to be identical with Saṁghamitra.
I CC_1 687, SkV CIII, Skm (B) 26–7, Skm (POS) 131, SACA 1703.
J See H. Only verse No. 1 is also quoted in SkV, but anonymously; otherwise both verses are quoted in Skm only and do not occur in other anthologies.
Lyrical (gnomic) verses.

संघश्रीमिव v. संघश्रीमित्र SAṀGHAŚRĪMIVA v. SAṀGHAŚRĪMITRA

(No. 1734)

संभोग v. युवतिसंभोग SAṀBHOGA v. YUVATISAṀBHOGA

(No. 1177)

संहरश्री v. संघश्री SAṀHARAŚRĪ v. SAṀGHAŚRĪ (No. 1733)

1735. सकलविद्याचक्रवर्तिन् SAKALAVIDYĀCAKRAVARTIN

A No information. Probably the name of the author was Cakravartin and Sakalavidyā° was his epithet.
B Must have lived in the 15th century or ealier, for verses attributed to the author are quoted in SRHt.
E SRHt.
F 3 verses.
G (1) SRHt 31.29 (a. [?] Sakalavidyācakravartin), SMS 5200; (2) SRHt 31.30, SMS 9303; (3) SRHt 249.8.
H See A.
I CC_1 –, SRHt –, SACA 1704.
J Not quoted in CC_1. The verses are quoted in SRHt only and do not occur in other anthologies, not even in SSSN.
Sententious verses.

1736. सकलविद्याधर SAKALAVIDYĀDHARA

A No information. Probably the name of the author was Dhara and Sakalavidyā° was his epithet.
B Must have lived in the 15th century or earlier, for verses attributed to the author are quoted in SRHt.
E SRHt, SSSN,
F 7 verses.
G (1) SRHt 198.125, SSSN 183.52, SMS 521; (2) SRHt 217.4, SMS 5155; (3) SRHt 217.6, SSSN 160.4, SMS 7202; (4) SRHt 43.42, SMS VIII; (5) SRHt 217.5, SSSN 159.6, SMS IX; (6) SRHt 218.13; (7) SRHt 195.93.
H See A.
I CC_1 –, SRHt –, SACA 1705.
J Not quoted in CC_1. The verses are cited in SRHt/SSSN only and do not occur in other anthologies.
Sentenious verses.

737. सङ्गुल्ल SANGULLA

A *Mahāsandhivigrahādhipati*. Son of Durgabhaṭ(t)a. Author (?) of the inscription on two copper-plate of Dadda III, now in the Prince of Wales Museum in London. The inscription, dated 427 (= A.D. 677), registers the grant of the village Uvariadre by Dadda III – Bāhusahāya to a Brāhmin of the Bharadvāja *gotra* of Sāvatthi. Written in prose with the exception of 4 imprecatory and benedictive verses.
B Second half of the 7th century.
E See **A.**
G 4 verses. Nothing to note.
I EI 27.197 sqq., CII 4.617–622, SACA 1706.

738. सचलमिश्र SACALAMIŚRA

A Son of Raghudeva and Rambhadevī from the village Pahitol (Sarisava); pupil of Citrakaraupādhyāya. *Dharmaśastrin* and High Court Judge of Bihar.
B End of the 18th century.
D Commentary on the Āryāsaptaśati.
E Vidy.
F 3 verses.
G (1) Vidy 593; (2) Vidy 819; (3) Vidy 813.
I CC_1 –, Vidy 15–16.
J Not quoted in CC_1. The verses are cited in Vidy only and do not occur in other anthologies.

739. सज्जन SAJJANA

(v. श्रीनिवास II; सीरुक) (v. ŚRĪNIVĀSA II; SĪRUKA)

Nos. 1703, 1805)

A Son of Thīra. Author of the second part of the stone-inscription of Yuvarāja II described above (See No. 1703A); verses Nos. 71 - 76 (a hymn in praise of Śiva) were supposedly written by Yuvarāja(deva) II himself. 32 verses.
B See No. 1703 **B.**
E See No. 1703 **C, D, E.**
G 32 verses of which 12 are worth noting: 73, 63, 69, 76, 68, 75, 66, 47, 70, 71, 65 and 74.
I EI I. 251–270, CII 4.204–224, SACA 1705.
J Devotional and eulogistic verses.

1740. सञ्चाधर SAÑCĀDHARA

(v. साञ्चाधर) (v. SĀÑCĀDHARA) (No. 1777)

A No information. Perhaps identical with Sāñcādhara. A Śaiva.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.
C See No. 1777 **C.**
E Skm.
F 4 verses.
G (1) Skm [(B) 103, (POS) 1.21.3], SMS 8353; (2) Skm [(B) 102, (POS) 1.21.2], SMS 8696; (3) Skm [(B) 105, (POS) 1.21.5]; (4) Skm [(B) 104, (POS) 1.21.4].
I CC_1 707, Skm (B) 27, Skm (POS) 132, SACA 1709, (v. JASB II.1 (1906) pp. 175–6).
J The verses are probably an extract of a Śivastotra written by the author. The verses appear in Skm only and do not occur in other anthologies
Devotional verses.

1741. सञ्जय SAÑJAYA

(v. सञ्जयकविशेखर) (v. SAÑJAYAKAVIŚEKHARA) (No. 1742)

A No information. Probably identical with Sañjayakaviśekhara. A Kṛṣṇaite.
B *Terminus ad quem* end of the 17th century, for the single verse attributed to the author is quoted in SH, but probably earlier: the verse, but attributed to Śaraṇa, was already quoted in PG.
E SH.
F One verse.
G SH 1913, PG 168 (a. Śaraṇa), SMS 3702.
I CC_1 –, SACA 1710.
J See **A**. Not quoted in CC_1. The verse is also quoted in PG, but over the name of Śaraṇa; it does not occur in other anthologies.
Devotional verse.

1742. सञ्जयकविशेखर SAÑJAYAKAVIŚEKHARA

(v. सञ्जय) (v. SAÑJAYA) (No. 1741)

A No information. Kaviśekhara is a honorific title. Sañjaya-kaviśekhara is probably identical with Sañjaya. A Kṛṣṇaite. See **H.**
B Must have lived at the end of the 15th or the beginning of the 16th century or earlier, for the verses attributed to the author are quoted in PG.

E PG.
F 4 verses.
G (1) PG 170, SMS 7113; (2) PG 268 (a. Sañjayakaviśekhara or Sañjaya), SMS VI; (3) PG 167 (a. Sañjayakaviśekhara or Kaviśekhara); (4) PG 323 (a. Sañjayakaviśekhara or Sañjaya or Kṛṣṇabhaṭṭa).
H The autor is also named shortly Sañjaya (Nos. 2,4) or Kaviśekhara (No. 3) and even Kṛṣṇabhaṭṭa. Probably Sañjaya and Sañjayakaviśekhara are one and the same person, Kaviśekhara being a honorific title.
I CC_1 687, PG 236, SACA 1711.
J The verses are quoted in PG only and do not occur in other anthologies.
Devotional verses.

1743. सत्कविमिश्र SATKAVIMIŚRA

A No information.
B *Terminus ad quem* middle of the 14th century, for the single verse attributed to the author is quoted in ŚP, but probably earlier: the same verse was already quoted in Skm over the name of Amaru and in JS anonymously.
E ŚP.
F One verse.
G ŚP 3489, Skm [(B) 624, (POS) 2.30.4) (a. Amaru), PG 360 (a. Śambhu), JS 44.13 an, SH 2037 an, Sāh 329 an., Sāhityakaumudī (KM 63) *ad* 10.23 an., SMS 6976, (v. Kav p. 23, AP 94, ZDMG 27.638).
I CC_1 688, AP 94, SACA 1712.
J The verse was widely quoted in old and younger anthologies and *alaṁkāra*-works. It is also attributed to Amaru (Skm) and Śambhu (PG).
Lyrical verse. Good poetry.

1744. सत्यदेव SATYADEVA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS
E VS.
F One verse.
G VS 2123.
I CC_1 688, VS 132, SACA 1713.
J The verse is quoted in VS only and does not occur in other anthologies
Lyrical verse.

1745. सत्यबोध SATYABODHA

A No information.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.
E Skm.
F 3 verses.
G (1) Skm [(B) 890, (POS) 2.83.5], JS 199.11 (a. Muñja), ŚP 3657 an., Sāh *ad* 10.46 an.; (2) Skm [(B) 2288, (POS 5.58.3], JS 439.9 (a. Bhartṛhari), ŚP 4155 (a Bhartṛhari), PdT 290 (a. Bhartṛhari), PV 814 (a. Jagajjīvanavrajya), SkV 1461 an., SSD 4f, 9*a* an., IS 3077 = BhŚ 196, Śānt 1.5, Rasataraṅgiṇī of Bhānukara p. 32; (3) Skm [(B) 1083, (POS) 2.122.3].
I CC_1 689, Skm (B) 27, Skm (POS) 131, SACA 1714.
J Verse No. 2 is not Satyabodha's verse; it is a well-known Bhartṛhari's verse included also in Śānt and Bhānukara's Rasataraṅgiṇī.
Verse No. 1 is also attributed to Muñja (in JS).
The verses were popular: verse No. 1 was also quoted in JS, ŚP and Sāh; verse No. 3 in Skm only; they do not occur in other anthologies.;
Lyrical verses.

1746. सदाशिव SADĀŚIVA

A No information. A Sadaśiva from Gūrjaradeśa wrote a drama Pracaṇḍabhirava.
B Must have lived in the middle or the second half of the 17th century or earlier, for verses attributed to the poet are quoted in PV.
C See A.
E PV, PdT, RJ, SuSS, Regnaud II.
F 20 Verses.
G (1) PV 50, SMS 4840; (2) RJ 130, Regnaud II 39, SMS 6761; (3) PV 574, SuSS 200, SMS 8895; (4) RJ 121 (= 2.10), SMS 9043; (5) PV 211, PdT 149, RJ 697, SH 1696 an., Vidy 978 an., SMS VI; (6) PV 662, SMS VI; (7) RJ 372 (= 3.54) (a. Sadāśiva or Jagannātharāya), SMS VIII: (8) PV 524, SuSS 90, SMS IX; (9) PV 277, SMS IX; (10) RJ 70, SMS IX; (11) PV 278; (12) PV 294 (Prākṛta); (13) RJ 164; (14) PV 790; (15) PV 604, SuSS 276; (16) Regnaud II 56; (17) RJ 978; (18) RJ 64 (2 Regnaud 42); (19) PV 647; (20) PV 536, SuSS 110.
I CC_1 –, PdT CLXXX–CLXXXII, PV 112, RJ –, SACA 1715.
J Not quoted in CC_1. Verse No. 7 is in RJ attributed either to Sadāśiva or to Jagannātharāya.
Verses attributed to the author were often quoted in anthologies of the 17th century (PV, PdT, RJ, SuSS, SH (anonymously) as well as later anthologies (Regnaud II, Vidy [anonymously])
Mostly lyrical verses (amatory, description of nature, season, women etc.), flattery and devotional verses (Kṛṣṇa). Some of the lyrical verses contain an original approach and show the talent of the author.

सनातन गोस्वामिन् v. प्रभु — SANĀTANA GOSVĀMIN v. PRABHU (No. 866)

समापति I v. उरुकवि — SAMĀPATI I v. URUKAVI (No. 139)

1747. समापति II (v. समापति I) — SAMĀPATI II (v. SAMĀPATI I) (No. 139)

A Author of several inscriptions, of which the best known is that of king Kṛṣṇadevarāya of Vijayanagar on 5 copper-plates, now at the Museum of Sāṅgli and dated *śaka* 1434 (= A.D. 1512). This inscription registers the grant of the village Niṭāla (= Kṛṣṇarāyapura) by Kṛṣṇarāya to the Brāhmin Timmājyotiṣin, son of Nāgidevarāya. 69 verses.
B Beginning of the 16th century.
C, D, E See A.
F, G 69 verses. Nothing to note.
I EI, 30.158–8 (v. EI 13.126 sqq., 14.168 sqq., 19.131 sqq.,), SACA 1716.

1748. समन्तभद्र — SAMANTABHADRA

A No information. Possibly a Jaina scholar and author of several works enumerated in **C**.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm. If identical with the author of Jaina *stotra-s* then first half of the 8th century.
C Possibly the author of Āptanumāṁṣā, Gaudhahastimahābhaṣya, etc. See **B**.
E Skm.
F 2 verses.
G **(1)** Skm [(B) 312, (POS) 1.63.2], (v. ABORI 23.421); **(2)** Skm [(B) 1431, (POS) 3.13.1) (d. ABORI 23.422).
I CC_1 696, Skm (B) 27, Skm (POS) 131, SACA 1718 (v. ABORI 23.421 - 2).
J The verses are quoted in Skm only and do not occur in other anthologies.
Devotional and lyrical verses.

समरपुङ्गवदीक्षित v. स्मरपुङ्गदेव — SAMARAPUṄGAVADĪKṢITA v. SMARAPUṄGADEVA (No. 1864)

सरणमेक v. शरण III — SARAṆAMEKA v. ŚARAṆA III (No. 1609)

1749. सरसीरुह — SARASĪRUHA

A No information.
B Must have lived in the first year of the 13th century or earlier, for verses attributed to the author are quoted in Skm.
E Skm.
F 2 verses.
G (1) Skm [(B) 1948, (POS) 4.62.3], SMS 5417; **(2)** Skm [(B) 2094, (POS) 5.19.4]; (3) Skm [(B) 458, (POS) 1.92.3].
I CC_1 699, Skm (B) 27, Skm (POS) 131, SACA 1719.
J The verses are quoted in Skm only and do not occur in other anthologies.
Lyrical verses *(anyoktis)*. Punning verses.

1750. सरस्वती I — SARASVATĪ I

A Poetess. No information.
B Must have lived in the 9th century or earlier, for one verse attributed to the poetess is quoted in Kpr.
E Kpr, Skm.
F 2 verses.
G **(1)** Kpr 9.379 an., KāP 300.15–6 an., Sar 2.161 (225) an., KāvR 17.3 (p. 90.4–5) an., AlK 246 an., Rasagaṅgā 343 an., SMS IX, (v.SskṛP 33 [No. 75]); **(2)** Skm [(B) 1798, (POS) 4.32.3], ŚP 1012 an., (v. SskṛP 33-4, [No. 76]).
I CC_1 699, Skm (B) 27, Skm (POS) 131, SACA 1720 (v. SskṛP XXXII).
J The first verse is not quoted in anthologies; it is known only from *alaṁkāra*-works; the second verse is quoted in Skm; it is also quoted anonymously in ŚP.
Eulogistic and lyrical verses *(anyokti)*.

1751. सरस्वती II (रजक°) (v. शिवस्वामिन्) — SARASVATĪ II (RAJAKA°) (v. ŚIVASVĀMIN) (No. 1656)

A According to Th. Aufrecht (CC_1 489) a poetess. However, the proper name of the author was probably Rajaka and Sarasvatī was a suffix denoting that the author belonged to one of the ten mendicant orders tracing to Śaṅkarācārya.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to Rajaka-Sarasvatī is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 2070, (POS) 5.14.5], VS 1826 (a. Śrī Śivasvāmin), ŚP 3598 an., Sk 3.112 an., (v. Kav p. 112; v. Śivasvāmin No. 1656 **G** No. 20).
I CC_1 489, Skm (B) 17, Skm (POS) 48, SACA 1721.

J The verse is quoted also in VS over the name of Śrī Śivasvāmin (but is not found in Kapphi°), as well as in ŚP and Sk anonymously.
Amatory verse.

1752. सरस्वतीकुटुम्ब (v. सरस्वतीकुटुम्बदुहितृ) SARASVATĪKUṬUMBA (v. SARASVATĪKUṬUMBADUHITṚ) (No. 1753)

A No information.
B 10th century, for the author's daughter (No. 1753) mentions king Bhoja (of Dhārā) as her contemporaneous.
E ŚP, SH.
F 3 verses.
G (1) ŚP 1005, (v. AP 94–5); (2) ŚP 1218, VS 2453 (a. Amṛtadatta), (v. AAus 243) = VCjr VII 8; (3) SH 562.
I CC_1 699, AP 94–5.
J Verse No. 2 is also quoted in VS where it is attributed to Amṛtadatta. Verses Nos. 1 and 2 are quoted in ŚP and verse No. 3 in SH only; the verses do not occur in other anthologies.
Anyokti, devotional and lyrical verses.

1753. सरस्वतीकुटुम्बदुहितृ (v. सरस्वतीकुटुम्ब) SARASVATĪKUṬUMBADUHITṚ (v. SARASVATĪKUṬUMBA (No. 1752)

A No information. The name of the authoress is not given; it is only mentioned that she was the daughter of Sarasvatīkuṭumba.
B 11th century, for the authoress mentions king Bhoja of Dhārā (?) as her contemporaneous.
C See **B**.
E ŚP.
F One verse.
G ŚP 511, BhPr 289 (a. Sītā), (v.AP 95, SskṛP 34 [No. 77], R. Pischel in *Festgruss an O. Böhthingk* p. 94).
I CC_1 699, AP 95, SACA 1724, (v.SskṛP XXXII-XXXIII, *Quarterly Journal of the Mythic Society* 25.62).
J The verse is in BhPr attributed to Sītā, also a poetess. The verse occurs only in ŚP and BhPr and is not quoted in other anthologies.
Flattery verse.

1754. सरोक = सेरोक = सुरोक SAROKA=SEROKA=SUROKA

A No information.
B Must have lived in the beginning of the 12th century or earlier, for the verses attributed to the author are quoted in SkV.
E SkV, Prasanna.
F 2 verses.
G (1) SkV 1513 (a. Saroka or Seroka), SMS 4488; (2) SkV 420 (a. Saroka or Suroka), Prasanna 10*a*, SMS VII.
H Saroka is identical with Seroka and Suroka, for the different MSS of SkV attribute the verses to Saroka or Seroka (No. 1) or Suroka (No. 2).
I CC_1 –, SkV CIII, SACA 1725.
J Not quoted in CC_1. The verses are cited in SkV only and do not occur in other anthologies.
Gnomic and lyrical verses. Verse No. 1 is a punning verse. Poor poetry.

1755. सरोरुह SARORUHA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1689, (POS) 4.10.4], SMS 397, (v AB 528).
I CC_1 700, Skm (B) 27, Skm (POS) 1.31.2, SACA 1726.
J The verse is quoted in Skm only and does not occur in other anthologies.
Verse deals with the description of nature (ocean). Good poetry.

1756. सर्वक (v. सर्वज्ञ) SARVAKA (v. SARVAJÑA) (No. 1757)

A No information. Probably identical with Sarvajña. See. No. 1757 **A**.
B If not identical with Sarvajña, *terminus ad quem* 17th century, for the single verse attributed to the author is quoted in SH.
E SH.
F One verse.
G SH 167, PG 56 (a. Sarvajña), SMS VIII.
H Sarvaka is most probably identical with Sarvajña, for SH is greatly indebted to PG and the verse quoted above appears also in PG over the name of Sarvajña. Sarvajña is probably the correct spelling of the name of the author.
I CC_1 –, SH –, SACA 1727. (Cf. L. Sternbach, *The Main Sources of Harikavi's Subhāsitahārāvalī*, in ABORI, *Diamond Jubilee Volume,* LVIII - LIX; pp. 349-363).
J Not quoted in CC_1. The verse is quoted in SH and PG and does not occur in other anthologies. See No. 1757 **J**.

1757. सर्वज्ञ (v. सर्वक) SARVAJÑA (v. SARVAKA) (No. 1756)

A Probably king of Karṇāta and ancestor of Rūpa Gosvāmin. This may not be the proper name of the author but his honorific title. Most probably identical with Sarvaka. A Kṛṣṇaite.
B 15th century.
E PG.
F 2 verses.
G (1) PG 12, SMS 3142; (2) PG 56, SH 167 (a. Sarvaka), SMS VIII.
H See No. 1756 **H**.
I CC_1 701, PG 237, SACA 1728.
J The verses are quoted in PG/SH only and do not occur in other anthologies.
Devotional verses.

1758. सर्वज्ञनारायणभट्ट SARVAJÑANĀRĀYAṆABHAṬṬA

A No information. A Vaiṣṇava. Sarvajña being a honorific title, the name of the author was probably Nārāyaṇabhaṭṭa.
B Must have lived in the middle of 13th century or earlier, for verses attributed to the author are quoted in JS.
E JS.
F 2 verses.
G (1) JS 458.8, SMS 6922 A; (2) JS 458.9.
H See **A**.
I CC_1 –, (v. p. 290), JS –, SACA 1729.
J Not quoted in CC_1. The verses are cited in JS only and do not occur in other anthologies.
Devotional verses.

सर्वज्ञलोष्ट v. लोष्टसर्वज्ञ SARVAJÑALOṢṬA v. LOṢṬASARVAJÑA

(No. 1330)

1759. सर्वज्ञवासुदेव (v. वासुदेव V, VII) SARVAJÑAVĀSUDEVA (v. VĀSUDEVA V, VII)

(No. 1440)

A No information. Probably the proper name of the author was Vāsudeva and Sarvajña was his honorific title.
B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS.
E JS, ŚP.
F 10 verses.

G (1) JS 252.6, ŚP 3605, Pad 67.52 (a. Vāsudeva), RJ 1060 (a. Vāsudeva), SMS 5908; (2) JS 312.46, SMS 9275; (3) JS 311.42, SMS VIII; (4) JS 308.13; (5) JS 379.15 (a. Sarvajña-Vāsudeva or Bilhaṇa), SG 296 (a Bhaiyābhaṭṭa); (6) JS 378.14 (a. Sarvajña-Vāsudeva or Bilhaṇa); (7) JS 310.33; (8) JS 253.12 (a. Sarvajña-Vāsudeva or an.); (10) JS 310.34.
H See No. 1440 **A**. Verse No. 1 is in Pad and RJ attributed to Vāsudeva and not to Sarvajña-Vāsudeva.
I CC_1 556, JS –, AP 85, SACA 1730.
J Verses Nos. 5 and 6 are attributed in JS to the author or to Bilhaṇa and verse No. 9 is attributed in JS either to the author or is quoted anonymously. Verse No. 1 is the only verse quoted in other sources than in JS; it is also quoted in ŚP and in Pad, as well as in RJ (where it is shortly attributed to Vāsudeva) (see **H** above). The verses, with the exception of verse No. 1, were not popular.
Descriptive and lyrical verses.

1760. सर्वज्ञसोमेश्वर (v. सोमेश्वर I) SARVAJÑASOMEŚVARA (v. SOMEŚVARA I)

(No. 1857)

A Probably a Cālukya emperor. Most probably identical with Someśvara I, Sarvajña being his honorific title.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in SRHt.
E SRHt.
F One verse.
G SRHt 27.11
I CC_1 –, SACA 1731, (v. ABORI 23.421).
J Not quoted in CC_1. The verse is cited in SRHt only and does not occur in other anthologies.
Sententious verse.

1761. सर्वद SARVADA

A No information.
B Probably lived in the 15th century or earlier, for the single verse attributed to the author is quoted in Vjv and anonymously in VS.
E Vjv.
F One verse.
G Vjv 117 (p. 147), VS 1409 an.
I CC_1 –, SACA 1752.
J Not quoted in CC_1. The verse is cited in Vjv and anonymously in VS; it does not occur in other anthologies.
Lyrical verse.

1762. सर्वदास (v. शर्व(दास)) SARVADĀSA = (ŚARVA[DĀSA]) (No. 1614)

A No information.
B Must have lived in the middle of the 13th century or earlier, for the verses attributed to the author are quoted in JS.
E JS, ŚP, Pad, PV, SuSS.
F 10 verses.
G (1) JS 234.16, SMS 1830; (2) JS 219.5, SMS 3070; (3) JS 214.13, SMS VIII; (4) JS 233.13; (5) JS 358.2 (a. Śarvadāsa); (6) JS 351.21 = Vidagdhamukhamaṇḍana 4.65; (7) JS 200.12 (a. Sarvadāsa, but in the Bhaṇḍarkar Report a. Śarva); (8) JS 214.12; (9) JS 219.4, ŚP 3863, Pad 75.24, PV 628, SuSS 349, (v. AP 95); (10) JS 351.22 = Vidaghdamukhamaṇḍana 4.70.
H Sarvadāsa is identical with Śarvadāsa (or shortly Śarva) for verse No. 5 is in JS attributed to Śarvadāsa and verse No. 7 in some MSS of JS is attributed to Sarva while in others to Sarvadāsa.
I CC_1 701, AP 95, JS –, SACA 1733.
J Probably the scribe of JS confounded Śarvadāsa with Dharmadāsa, for he attributed verses Nos. 6 and 10 to Sarvadāsa instead of to Dharmadāsa; both these verses are from Dharmadāsa's Vidagdhamukhamaṇḍana.
With th exception of verse No. 9 (which is also quoted in ŚP, Pad, PV and SuSS, all attributed to Sarvadāsa), the remaining verses are quoted in JS only; they do not occur in other anthologies.
Lyrical verses, mostly description of nature, seasons, etc.

1763. सर्वभट्ट (v. सार्वभौम V) SARVABHAṬṬA (v. SĀRVABHAUMA V)

(No. 1789)

A No information. Probably identical with Sārvabhauma V (No. 1789).
B Must have lived at the end of the 15th century, beginning of the 16th or earlier, for the single verse attributed to the author is quoted in PG.
E PG.
F One verse.
G PG 109 (a. Sarvabhaṭṭa or Sarvānanda[bhaṭṭa] or Sārvabhaumabhaṭṭa or Śrī Sarvabhaumabhaṭṭa or Sārvabhaumabhaṭṭācārya or Sarvābhiṣta or an.).
H For different names of the author see **G**. Sārvabhauma is most likely the correct spelling of the author's name.
I CC_1 702, PG –, SACA 1734.
J The verse is quoted in PG only and does not occur in other anthologies.
• Devotional verse.

1764. सर्वरक्षित (भट्ट°) SARVARAKṢITA (BHAṬṬA°)

A No information.
B Probably not later than 15th century, for the single verse attributed to the author is quoted in Vjv.
E Vjv.
F One verse.
G Vjv 52.6 (p. 138; v. p. 152) (only the beginning is quoted).
I CC_1 –, SACA 1735.
J Not quoted in CC_1. The verse seems to appear in Vjv only (only a fragment of it is quoted in Vjv). The type of poetry of the verse cannot be ascertained from the fragment available.

सर्वविद्या v. सर्वविद्याविनोद SARVAVIDYĀ v. SARVAVIDYĀVINODA

(No. 1765)

1765. सर्वविद्याविनोद (°भट्टाचार्य) SARVAVIDYĀVINODA (°BHAṬṬĀCĀRYA) = सर्वविद्या = सर्वविनोद = SARVAVIDYĀ = SARVAVINODA

A No information. A Kṛṣṇaite.
B Must have lived at the end of the 15th century, beginning of the 16th century or earlier, for the verses attributed to the author are quoted in PG.
E PG.
F 8 verses.
G (1) PG 103, SMS 3273; (2) PG 159, SH 217 an., Ujjvalanīlamaṇi (KM 95), Śṛṅgārabheda 6 (p. 509) (a. PG), SMS 5982; (3) PG 195 (a. Sarvavidyāvinoda or Sarvavidyā or Sarvavinoda), RJ 841 an., SMS 10492; (4) PG 172, Bhaktirasāmṛta° p. 821 (a. PG), SMS VI; (5) PG 173; (6) PG 154 (a. Sarvavidyāvinoda or Sarvavidyāvinodabhaṭṭācārya); (7) PG 185; (8) PG 247.
H Sarvavidyāvinoda is identical with Sarvavidyā and with Sarvavinoda, for different MSS of PG (verse No. 3) are so attributed. In some cases (ver No. 6) the honorific suffix °bhaṭṭācārya is attached to the name of the author.
I CC_1 702, PG –, SACA 1736.
J Only verses 2 and 3 are quoted in other anthologies than PG; verses Nos. 2 and 4 were also included from PG in some devotional Kṛṣṇaite poems (Ujjvalanīlamaṇi and Bhaktirasāmṛta).
Devotional and lyrical verses.

सर्वविनोद v. सर्वविद्याविनोद SARVAVINODA v. SARVAVIDYĀVINODA

(No. 1765)

1766. सर्वानन्द I — SARVĀNANDA I

A No information. Perhaps identical with Śatānanda.
B If not identical with Śatānanda, must have lived at the end of the 15th, beginning of the 16th century or earlier, for verses attributed to the author are quoted in PG. (See **J**).
E PG, SH.
F 3 verses.
G (1) PG 344 (a. Sarvānanda or an.); (2) PG 151, Skm [(B) 257, (POS) 1.52.2) (a. Śatānanda), SkV 123/Kav 35 an.; (3) PG 55, SH 165.
I CC_1 703, PG 237, SACA 1737.
J Verse No. 2 is in Skm attributed to Śatānanda and in SkV/Kav is quoted anonymously. This is a dubious Sarvānanda's verse. The other verses are quoted in PG/SH only and do not occur in other anthologies.
Devotional verses.

1767. सर्वानन्द II — SARVĀNANDA II

A *Karaṇika.* Author of the inscription on 2 copper-plates of Karṇa, found in the old fort Goharva at Mañjhanpur, Allahabad District; not dated. Written in prose and in verse. 30 verses.
B Middle of the 11th century.
D, E See A.
F, G 30 verses of which 8 are worth noting: 18, 14, 9, 1, 26, 15, 11, 2.
I EI. 11.139 sqq., CII 4.252-263, SACA 1738.
J Eulogistic and invocatory verses.

1768. सर्वेश्वर (तीरभुक्तीय) — SARVEŚVARA (TĪRABHUKTĪYA)

(v. No. 563)

A No information. The prefix Tīrabhuktīya indicates that the author was from Tīrhut (Bihar).
B Must have lived in the first years of the 13th century, or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1998, (POS) 4.72.3], (v. AB 547).
I CC_1 703, Skm (B) 27, Skm (POS) 132, SACA 1739.
J The verse is quoted in Skm only and does not occur in other anthologies.
Lyrical verse.

. सर्व्वे v. शर्व — SARVVA v. ŚARVA (No. 1614)

1769. सवराज — SAVARĀJA

A *Sāndhivigrahika.* Author of the inscription on three copper-plates of Netṛbhañjadeva *alias* Kalyāna-kalaśa of the Bhañja family; found at Gañjām (Madras). The inscription is not dated. It was issued from Vañjulvaka. 8 verses, rest in prose.
B See A.
C, D, E See A.
F, G 8 verses. Nothing to note.
I EI.18.282-295, BhL 1498, SACA 1740.

1770. सहदेव I — SAHADEVA I

A *Vāji-vaidya* (veterinary-physician). Author of the inscription from the Kṛṣṇa-Dvārikā temple dating from the time of the reign of Nayapāladeva, found at Gayā. Not dated.
B See A.
C, D, E See A.
F, G Nothing to note.
I JASB 69.173 sqq., BhL 1629, SACA 1741.

1771. सहदेव II (ठक्कुर) — SAHADEVA II (ṬHAKKURA)

A *Karaṇika.* Author of the inscription on two copper-plates of the (Gāhaḍavāla) P.M.P. Govindacandra of Kanauj and issued from Mandaliyā. The inscription, dated *Vikrama-saṁvat* 1176 (= A.D. 1119/20), was found in Don Bzung in Beṅgāl. Written in prose and verse. 22 verses.
B First quarter of the 12th century.
C, D, E See A.
F, G 22 verses of which 13 are imprecatory and benedictive verses. Nothing to note.
I EI.18.218-224, BhL 202, SACA 1742.

1772. सहभट — SAHABHAṬA

A Son of Durgabhaṭa. *Balādhikṛta.* Author of the inscription on two copper-plates, found in 1936 at Añjaneri near Trimbak (Nāsik District) and issued by Jayabhaṭ(ṭ)a (III) of the Gūrjaras dynasty; worshipper of Maheśvara. The inscription, dated 460 of the Kalacuri era (= A.D. 707-9) registers the grant of 3 pieces of land to the Brāhmiṇ Nārāyaṇa, son of Caṣṭasvāmin of the Sāṇḍilya-*gotra* and to Kauṭhuma *śakhā* of Chandoga (Sāmaveda) of Brahmapurī. Written in prose with the exception of 6 imprecatory and benedictive verses of „Vyāsa".
B End of the 7th, beginning of the 8th century.

D, E See A.
F, G 6 verses. Nothing to note.
I EI 25.292 sqq., CII 4.90-96, SACA 1743.

1773. साकोक = सोकोक SĀKOKA = SOKOKA

A No information.
B *Terminus ad quem* first years of the 13th century, for the single verse attributed to the author is quoted in Skm, but probably earlier: the verse was already quoted anonymously in SkV.
E Skm.
F One verse.
G Skm [(B) 2151, (POS) 5.31.1] (a. Sākoka or Sokoka), SkV 1716 an.
H Sākoka is identical with Sokoka, for the verse is in different MSS of Skm attributed to Sākoka or to Sokoka.
I CC_1 705, Skm (B) 27, Skm (POS) 132, SkV CIII, SACA 1744.
J The verse is quoted only in Skm and anonymously in SkV and does not occur in other anthologies.
A punning verse on poetry.

1774. सागर SĀGARA

A No information.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.
E Skm.
G 4 verses.
G (1) Skm [(B) 325, (POS) 1.65.5]; (2) Skm [(B) 1459, (POS) 3.18.4]; (3) Skm [(B) 422, (POS) 1.85.2]; (4) Skm [(B) 1085, (POS) 2.122.5].
I CC_1 705, Skm (B) 27, Skm (POS) 132, SACA 1745.
J The verses are quoted in Skm only and do not occur in other anthologies.
Lyrical and devotional verses.

1775. सागरधर SĀGARADHARA

A No information. A Śaiva.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 98; (POS) 1.20.3], SMS 6517.

I CC_1 705, Skm (B) 27, Skm (POS) 132, SACA 1746.
J The verse is quoted in Skm only and does not occur in other anthologies.
Devotional verse.

1776. साजोक SĀJOKA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1879, (POS) 4.48.4].
I CC_1 707, Skm (B) 27, (POS) 132, SACA 1747.
J The verse is quoted in Skm only and does not occur in other anthologies.

1777. साञ्चाधर (v. सञ्चाधर) SĀÑCĀDHARA (v. SAÑCĀDHARA)

(No. 1740)

A No information. From Beṅgāl. Probably identical with Sañcādhara.
B Must have lived at the end of the 12th century, for mentions Vaṭudāsa, the father of Śrīdharadāsa, the compiler of Skm; verses attributed to the author are quoted in Skm.
C Mentions Vaṭudāsa, the father of Śrīdharadāsa (Skm [B] 2377).
E Skm.
F 4 verses.
G (1) Skm [(B) 1534, (POS) 3.33.4], SMS 2625; (2) Skm [(B) 1535, (POS) 3.33.5], SMS 6414; (4) Skm [(B) 2270, (POS) 5.54.5]; (5) Skm [(B) 2377, (POS) 5.76.2];
I CC_1 687, 707, Skm (B) 27, Skm (POS 132, SACA 1748, (v. JASB (1906) 175-6).
J The verses are quoted in Skm only and do not occur in other anthologies.
Lyrical (description of the beauty of a woman) and flattery verses.

1778. साञ्जानन्दिन् = साञ्झानन्दिन् SĀÑJĀNANDIN = SĀÑJHĀNANDIN

A No information.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.
E Skm.
F 2 verses.
G (1) Skm (B) 1893 (a. Sāñjānandin), Skm (POS) 1.51.3 (a. Sāñjhānandin), SMS VI; (2) Skm [(B) 1944, (POS) 4.61.4] (a. Sāñjhānandin).
H Sāñjānandin is identical with Sāñjhānandin, for verse No. 1 is in different MSs of Skm

attributed to Sāñjānandin, while in others to Sāñjhānandin. Sāñjhānandin seems to be the correct spelling of the author's name.

I CC_1 707, Skm (B) 27, Skm (POS) 132, SACA 1749.

J The verses are quoted in Skm only and do not occur in other anthologies.
Lyrical (descriptive of nature) verses.

साञ्झानन्दिन् v. साञ्जानन्दिन् SĀÑJHĀNANDIN v. SĀÑJĀNANDIN (No. 1779)

साटोक v. शाटोक SĀṬOKA v. ŚĀṬOKA (No. 1626)

1779. सातल SĀTALA

A No information.

B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.

E VS.

F One verse.

G VS 653.

I CC_1 707, VS 132, SACA 1750.

J The verse is quoted in VS only and does not occur in other anthologies.
Anyokti.

सातवाहन v. शातवाहन SĀTAVĀHANA v. ŚĀTAVĀHANA (No. 1629)

1780. सामन्त I SĀMANTA I

A Author of the inscription D on 3 copper-plates of Rāṇaka Jayavarmadeva, Gāñga king of Kaliṅga in Gañjām (North). The inscription, dated 100th year of the Gāñgeya era, registers the grant of land in the village Paḍala(śu)ṅga (Khalugaṇḍa-*visaya*) to a Brāhmin of Vatsa-*gotra*, Pañcarṣi-*pravara*, Kāṇva-*śākha*. Written in prose with some imprecatory and benedictive verses (lines 25-33).

B Probably 7th century.

D, E See A.

F, G See A. Nothing to note.

I EI 23.263.9, SACA 1751.

1781. सामन्त II (रहस्य..... सर्वचन्द्र) SĀMANTA II (RAHASYA . . . SARVACANDRA)

A Author of the inscription on 3 copper-plates of the Gāṅga-king Devendravarman, probably from Badakhimedi (Gañjām). The inscription dated 308 (310) of the Gāñga era = A.D. 802/4) registers the grant of the village Purujvanā(?) by the Gāṅga-king Devendravarman to Govindaśarman, son of Bhaṭṭa Nārāyaṇa. Written in prose, with the exception of 3 imprecatory and benedictive verses. Probably also the author of the inscription of Cicacole.

B End of the 8th, beginning of the 9 century.

C, D, E See A.

F, G See A. Nothing to note.

I *Annual Report an S. I. Epigraphy* 1918-9; *Annex A.* No. 7 of Bangalore *(Epigraphia Carnatica* 9. Bn. 140) and of Tekkali (EI 18.311-3), EI 23.73-78, SACA 1752.

1782. सामल SĀMALA

A Son of Mantrisiṁha, grandson of Dhāndhala. A Brāhmiṇ. Author of the inscription from the time of king Yādava, Cūḍāsamā Jagasiṁha (II) dated *saṁ(vat)* 1473 (= A.D. 1417).

B Beginning of the 15th century.

C, D, E See A.

F, G Nothing to note.

I *Revised List of Ant. Remains of the Bombay Presidency* pp. 243, 361, BhL 751, SACA 1753.

1783. साम्यीक SĀMYĪKA

A No information.

B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.

E Skm.

F One verse.

G Skm [(B) 1227, (POS) 2.151.2], SMS 630, (v. AB 529).

I CC_1 711, Skm (B) 27, Skm (POS) 132-3, SACA 1759.

J The verse is quoted in Skm only and does not occur in other anthologies.
Lyrical verse (description of seasons).

1784. सारङ्ग SĀRAṄGA

A No information. Common name. A Vaiṣṇava.
B If not Amṛtadatta's verse (see **J**), *terminus ad quem* end of the 15th, beginning of the 16th century, for the verse attributed to the author is quoted in PG/SH, but probably earlier: it was quoted anonymously in *alaṁkāra*-works of the 11th century and in SkV.
E PG, SH.
F One verse.
G PG 3, SH 34, VS 43 (a. Bhāgavata-Amṛtadatta), JS 27.64 (a. Bhāgavata-Amṛtadatta), Sb *5a* (a. Amṛtadatta), SkV 119/Kav 3 an., Prasanna *28a* an., KH 480 an., Kpr 371 an., KāP 295 an., Alaṁkārasarvasva of Maṅkhaka *ad* 64 an., Kāvyān 50 an., Sāhityakaumudī 196 an., Sāh *ad* 118 (196) an., Rasagaṅgā 488 an., VyVi *ad* 2.92 an., Amd 590.872 an.
I CC, –, PG 237, SACA 1755.
J The verse is rather an Amṛtadatta's verse than a Sāraṅga's verse; it is attributed to the former in JS, VS and Sb and to the latter in PG/SH only. The verse was well known; it was quoted in numerous anthologies and *alaṁkāra*-works (old and younger).
Devotional verse.

1785. सारङ्गदेव SĀRAṄGADEVA

A No information. A Śaiva.
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS.
F One verse.
G JS 460.13, SMS IX.
I CC_1 – JS –, SACA 1756.
J Not quoted in CC_1. The verse is cited in JS only and does not occur in other anthologies.
Devotional verse.

सारदाकार v. शारदाकार SĀRADĀKĀRA v. ŚĀRADĀKĀRA

(No. 1635)

सारुल v. मारुल SĀRULA v. MĀRULA

(No. 1128)

1786. सार्वभौम I (v. कविसार्वभौम) SĀRVABHAUMA I (v. KAVISĀRVABHAUMA)

(No. 218)

A No information. Perhaps only a title of the author and not his real name. Perhaps identical with Sārvabhauma II, III.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 1478, SMS 6083.
I CC_1 715, VS 132, SACA 1758.
J The verse is quoted in VS only and does not occur in other anthologies.
Lyrical verse. Description of a woman in allegorical terms. Not original.

1787. सार्वभौम II (v. कविसार्वभौम) SĀRVABHAUMA II (v. KAVISĀRVABHAUMA)

(No. 218)

A No information. Perhaps only a title of the author and not his real name. Perhaps identical with Sārvabhauma I, II. A Śaiva.
B Must have lived in the middle of the 14th century or earlier, for verses attributed to the author are quoted in ŚP.
C Mentions Anaṅgabhīma (ŚP 1260).
E ŚP.
F 3 verses.
G (1) ŚP 64, IS 7763, SMS 6739; (2) ŚP 1260; (3) ŚP 62.
I CC_1 715, AP 95, SACA 1759.
J The verses are quoted in ŚP only and do not occur in other anthologies.
Mostly devotional verses.

1788. सार्वभौम III SĀRVABHAUMA III

A No information. Probably a sobriquet of the author taken from *d* of the verse quoted below or his title and not the real name of the author. Perhaps identical with Sārvabhauma I, II.
B Must have lived by the end of the 17th century or earlier, for the single verse attributed to the author is quoted in SH.
E SH.
F One verse.

SH 18.
CC_1 –, SH –, SACA 1760.
Not quoted in CC_1. The verse is cited in SH only and does not occur in other anthologies.

1789. सार्वभौम IV (°भट्टाचार्य; श्री°) =(?) वासुदेवसार्वभौमभट्टाचार्य (v. कविसार्वभौम)

SĀRVABHAUMA IV (°BHAṬṬĀCARYA; ŚRĪ°) = (?) VĀSUDEVASĀRVABHAUMABHAṬṬĀCĀRYA (v. KAVISĀRVABHAUMA) (No. 218)

No information. Perhaps only a title of the author and not his real name. Perhaps identical with Sarvabhaṭṭa (No. 1763). A Kṛṣṇaite.
Must have lived at the end of the 15th, beginning of the 16th century or earlier, for the verses attributed to the author are quoted in PG.
Vāsudevā Sārvabhaumabhaṭṭacārya is mentiond by Kṛṣṇadāsa Kavirāja.
PG
7 verses.
(1) PG 100, SMS 2433; (2) PG 133, SMS 5970; (3) PG 99, SMS VII;
(4) PG 72; (5) PG 73, Bhaktirasāmṛta p. 395 (a. PG); (6) PG 91;
(7) PG 90 (a. Śrī Sārvabhaumabhaṭṭācārya or Sārvabhauma).
Śrī Sārvabhaumabhaṭṭācārya is identical with Sārvabhauma for verse No. 7 is in some MSs attributed to Śrī Sārvabhaumabhaṭṭācārya and in some others to Sārvabhauma. The name of the author is sometimes prefixed by the honorific Śrī° (No. 1).
CC_1 715, PG 237-7, SACA 1761.
The verses are quoted in PG only and do not occur in other anthologies unless they are borrowed from PG (e.g. No. 5 in Bhaktirasāmṛta).
Devotional verses.

1790. सार्वभौम V (°कवीन्द्र) (v. कविसार्वभौम)

SĀRVABHAUMA V (°KAVĪNDRA) (v. KAVISĀRVABHAUMA) (No. 220)

No information. Perhaps a title bestowed by Emperor Shah Jehān on Sarvavidyānidhana.
Must have lived in the middle or the second half of the 17th century or earlier, for verses attributed to the author are quoted in PV.
PV
2 verses.
(1) PV 712; (2) PV 699.
Verse No. 1 is attributed to Sārvabhauma and verse No. 2 to Sārvabhaumakavīndra. Since these verses appear in PV only and both are *anyokti-s*, it seems that Sārvabhauma of PV is identical with Sārvabhaumakavīndra also of PV.

I CC_1 –, PV 114, SACA 1762.
J Not quoted in CC_1. The verses are cited in PV only and do not occur in other anthologies.
Anyokti-s

1791. सावर्णि

SĀVARṆI

A. No information.
B Must have lived in the beginning of the 12th century or earlier, for verses attributed to the author are quoted in SkV.
E SkV/Kav, Prasanna.
F 3 verses.
G (1) SkV 507/Kav 255, Prasanna 121*b*, SLP 5.10 (a. Bhartṛhari), VS 1233 an., JS 190.94 an., SH 1807 an., IS 2169, SMS VI = BhŚ 132, Mandāramarandacampū of Kṛṣnakavi (KM) 52; p. 144) 10.178 *v.l.* (2) SkV 319; (3) SkV 177/Kav 79 (v. Kav p. 115).
I CC, –, SkV CIII, Kav p. 115, SACA 1763.
J Not quoted in CC_1. Verse No. 1 is not a Sāvarṇi's verse; it is a Bhartṛhari's verse. The other verses are quoted in SkV only (verse No. 3 in Kav also) and do not occur in other anthologies.
Lyrical verses (description of seasons).

1792. साहसाङ्क (v. प्रियाविरह)

SĀHASĀṄKA (v. PRIYĀVIRAHA) (No. 883)

A No information. Often identified with Vikramāditya (Candre II Gupta). The sobriquet of the author was probably Priyāviraha (No. 883).
B Must have lived in the 10th century or earlier, for mentioned by Rājaśekhara (see C).
C Mentioned by Rājaśekhara (KāvR *ad* 10.21 and *ad* 10.1 [identified with Candragupta II Vikramāditya]; ŚP 188) and anonymously in JS (49.111) and SH (294).
D Gandhamādana.
E Skm, Vidy, (VS).
F One verse .
G Skm [(B) 2073, (POS) 5.15.3], Vidy 170, VS 1921 (a. Priyāviraha), (v. AB 374).
H See A. Sāhasāṅka is probably identical with Priyāviraha. The verse quoted in G above is in Skm and Vidy attributed to Sāhasāṅka and in VS to his probable sobriquet Priyā-viraha.
I CC_1 715, Skm (B) 27, Skm (POS) 133, Vidy 16, SACA 1764, (v. A.K. Warder, *Indian Kārya Literature* II p. 78-9; 263.
J The verse must have been very popular for it was quoted in the oldest and the youngest

anthologies.
Lyrical (amatory) verse. Very good poetry.

साहिल v. माहिल — SĀHILA v. MĀHILA (No. 1135)

साह्नोक v. सोन्नोक — SĀHNOKA v. SONNOKA (No. 1848)

साह्लोक v. सोन्नोक — SĀHLOKA v. SONNOKA (No. 1848)

1793. सिंहदत्त (श्री°) — SIṀHADATTA (ŚRĪ°)

A No information.
B *Terminus ad quem* middle of the 14th century, for the verse attributed to the author is quoted in ŚP, but probably earlier: the same verse was already quoted in Skm over the name of Chittapa.
E ŚP, VS, PV.
F One verse.
G ŚP 583, VS 2419, PV 123, Skm [(B) 1491, (POS) 3.25.1] (a. Chittapa or Cittapa), SMS 4246, (v. Kav p. 38).
H In VS the name of the author is prefixed by the honorific Śrī°.
I CC_1 716, AP 95, VS 133, PV 115, SACA 1766.
J The verse must have been very popular for it was quoted in old and younger anthologies.
Devotional verse.

सिंहपेय v. सिंहपैय्य — SIṀHAPEYA v. SIṀHAPAIYYA (No. 1794)

1794. सिंहपैय्य = सिंहपेय — SIṀHAPAIYYA = SIṀHAPEYA

A No information. Probably from Kannaḍa or, at least, a Kannaḍa name.
B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS.
E JS.
F 2 verses.
G (1) JS 102.6 (v. ABORI 23.422); (2) JS 99.12 (a. Siṁhapeya), VS 911 (a. Govindarāja).
H Verse No. 1 is attributed to Siṁhapaiyya and No. 2 to Siṁhapeya; this is only a different spelling of the same same; the proper spelling would be Siṁhappayya or Siṁgappayya.
I CC, –, JS –, SACA 1767 (v. ABORI 23.422).

J Not quoted in CC_1,. Verse No. 2 is cited also in VS over the name of Govindarāja; otherwise the verses appear in JS only.
Anyokti-s.

1795. सिंहलकवि — SIṀHALAKAVI

A No information. Perhaps not the proper name of the poet, but a designation of a poet from ŚrīLaṅkā.
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS.
F One verse.
G JS 39.24.
I CC_1 –, JS –; SACA 1768.
J Not quoted in CC_1. The verse is cited in JS only and does not occur in other anthologies.
Verse about poetry.

1796. सिंहलपति = कुन्तलपति — SIṀHALAPATI = KUNTALAPATI (No. 240)

A No information.
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS.
F One verse.
G JS 159.21 (a. Siṁhalapati or Kuntalapati according to the Bhandarkar Report), PG 362 (a. Bāṇa, or Bāla or Bāraṇa), Pad 40.7; 108.14 an., RJ 1004 an., SMS VII, (v. Kav p. X *ad* 57).
H Siṁhalapati is identical with Kuntalapati for the verse is in some MSs of JS attributed to Siṁhalapati and in others to Kuntalapati.
I CC_1 –, VS –, SACA 1769.
J Not quoted in CC_1. The verse is in PG attributed to Bāṇa or Bāla or Bāraṇa and in Pad and RJ is quoted anonymously; it must have been popular.
Lyrical (amatory) verse.

1797. सिङ्गापिडि — SIṄGĀPIDI

A No information.
B Must have lived in the middle of the 14th century or earlier, for the single verse attributed to the author is quoted in ŚP.
E ŚP.
F One verse.

G ŚP 3291, PV 260 an., Pad 32.19 an., SG 158 an., RJ 643 an., SMS 5001.
I CC_1 717, AP 95, SACA 1770.
J The verse is quoted in ŚP and in most of the anthologies of the 17th century; it was very popular in later times.
Lyrical verse (description of a girl tying her tresses). Good poetry.

सित्तप v. चित्तप SITTAPA v. CITTAPA (No. 451)

सिद्धचक्रवर्तिन् v. जयसिंहदेव SIDDHACAKRAVARTIN v. JAYASIṀHADEVA (No. 508)

सिद्धदिवाकारचक्रवर्तिन् v. जयसिंहदेव SIDDHADIVĀKĀRACAKRAVARTIN v. JAYASIṀHADEVA (No. 508)

सिद्धराज v. जयसिंहदेव SIDDHARĀJA v. JAYASIṀHADEVA (No. 508)

1798. सिद्धार्थ SIDDHĀRTHA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 1653.
I CC_1 722, VS 133, SACA 1771.
J The verse is quoted in VS only and does not occur in other anthologies.
Lyrical verse (description of seasons).

1799. सिद्धोक SIDDHOKA

A No information.
B See J. *Terminus ad quem* beginning of the 12th century, for the verse is quoted in SkV, but probably earlier: it is also quoted anonymously in *alaṁkāra*-works of the 11th century. This is an Amaruka's verse.
E SkV/Kav, Skm.
F One verse.

G SkV 728/Kav 441, Skm [(B) 765, (POS) 2.58.5], VS 1056 (a. Amaru), RJ 927 (a. Amaru), SH 1979 an., SU 483 an., SLP 10.5 an., Daś *ad* 2.27 (a. Amaruśataka), ŚbB 4.419; 4.724 an , IS 937, SMS 4740, (v. Kav p. 115) = Amar 76.
I CC_1 722, SkV CIII, Skm (B) 27, Skm (POS) 133, Kav p. 115, SACA 1772.
J The verse is in the oldest anthologies (SkV/Kav, Skm) attributed to the author, while in VS, RJ and Daś to Amaruka; it is also quoted anonymously in SH, SLP, SU and ŚbB. It is not a Siddhoka's verse, but a well known Amaruka's amatory verse. No other verses of the author are quoted in anthologies.
Amatory verse.

सिन्दुभ v. सेन्दुभ SINDUBHA v. SENDUBHA (No. 1844)

सिन्दूभ v. सेन्दुभ SINDŪBHA v. SENDUBHA (No. 1844)

1800. सिन्धुल SINDHULA

A Father of king Bhoja of Dhārā and king of Dhārā.
B End of the 10th, beginning of the 11th century.
E BhPr.
F 3 verses.
G (1) BhPr 3; (2)BhPr 1; (3) BhPr 2.
I CC_1 723, SACA 1773.
J The verses are quoted in BhPr only and do not occur in other anthologies. It is doubtful, in view of the character of the source in which these verses are quoted, whether they were composed by Sindhula.
Sententious verses; their teaching is often repeated in the Sanskrit literature (but in other wordings.

सिल्हण v. शिल्हण SILHAṆA v. ŚILHAṆA (No. 1645)

सिह्लण v. शिल्हण SIHLAṆA v. ŚILHAṆA (No. 1645)

सीकारत्न v. रत्न SĪKĀRATNA v. RATNA (No. 1199)

1801. सीता I SĪTĀ I

A According to tradition, a poetess in the court of king Bhoja of Dhārā (BhPr, ŚP 3718).
B *Terminus ad quem* 16 th century, for verses attributed to the poetess are quoted in BhPr, but probably earlier, if such a poetess ever existed; the same verses are also quoted in JS, SH and VS over the name of Argaṭa; No. 3), in ŚP (Nos. 4, 5) and in VS over the name of Ravigupta (Nos. 2 and 4) or anonymously. See J.
E BhPr.
F 6 verses.
G (1) BhPr 192, SMS 3908; (2) BhPr 133, VS 244, (a. Ravigupta), (v. ABORI 48.154; No. 35) = Dvi 102; (3) BhPr 97, JS 39.19 (a. Argaṭa), VS 153 (a. Argaṭa), SH 465 (a. Argaṭa), (v. J. Brongh, *Poems from the Sanskrit* 3); (4) BhPr 262, ŚP 3718 (a. Bhojarājakavivarga), Pav 61.10 (a. BhPr), VS 2217 an., BPS 521 an., IS 6174, (v. AAus 239) = PrC 2.79; (5) BhPr 289, ŚP 511 (a. Sarasvatīkuṭumbaduhitṛ) (v. AP 95, R. Pischel, *Die Dichterin Sītā* . . . p. 94); (6) BhPr 131.
I CC_1 723, SACA 1774 (v. R. Pischel, *Die Dichterin Sītā* in *Festgruss an O. Böhtlingk*, Stuttgart 1888; pp. 92-94).
J Verse No. 3 is rather an Argaṭa verse than a Sītā's verse. Verse No. 4 is in ŚP attributed to Bhojarājakavivarga; it confirms the tradition that Sītā was a poetess in the court of king Bhoja and thus must have lived in the 11th century. Verse No. 2 is attributed in VS to Ravigupta and verse No. 5 is attributed in ŚP to Sarasvatīkuṭumbaduhitṛ.
Mostly sententious and flattery verses, but also a lyrical verse describing the dawn, and a verse about poets.

1802. सीता II = शीता (v. शीला) SĪTĀ II = ŚĪTĀ (v. ŚĪLĀ) (No. 1660)

A No information.
B *Terminus ad quem* 12th or 13th century, for quoted in the Kāvyānuśāna of Vāgbhaṭa, but probably earlier; the same verse was already quoted anonymously in KH.
E Kāvyān.
F One verse.
G Kāvyān 20, KH 14 an., Kāvyālaṁkārasūtra 3.2.7 (32) an., (v. SskṛP 38 [No. 84]).
H In Kāvyān the verse is attributed to Śīlā (instead of to Sītā); Śīlā (No. 1560) could also be identical with Sītā.
I CC_1 723, SACA 1774, (v. SkṛP 36, *Quarterly Journal of the Mythic Society* 25.59).
J The verse is quoted in *alaṁkāra*-works, but does not occur in any anthology.
Amatory verse.

सीत्कार v. रत्न SĪTKĀRA v. RATNA (No. 1199)

सीथरत्न v. रत्न SĪTHARATNA v. RATNA (No. 1199)

1803. सीमन्त SĪMANTA

A According to tradition, poet in the court of king Bhoja of Dhārā.
B *Terminus ad quem* 16th century, for verses attributed to the author are quoted in BhPr.
E BhPr.
F 3 verses.
G (1) BhPr 173; (2) BhPr 172; (3) BhPr 207, Subh 315 an., JSV 184.6 an. IS 6012 = BhŚ 73.
I CC_1 723, SACA 1775.
J Verse No. 3 is not a Sīmanta's verse; it is a well-known Bhartṛhari's verse.
Flattery verses.

1804. सीमन्ततिलक SĪMANTATILAKA

A No information.
B Must have lived in the 17th century or earlier, for the verses attributed to the author are quoted in SH.
E SH.
F 2 verses.
G (1) SH 1602; (2) SH 1601.
I CC_1 –, SH –, SACA 1776.
J Not quoted in CC_1. The verses are cited in SH only and do not occur in other anthologies.
Lyrical verses.

1805. सीरुक (v. श्रीनिवास II; सज्जन) SIRUKA (v. ŚRĪNIVĀSA II; SAJJANA (Nos. 1703, 1739)

A *Kāyastha.* Author of the third and last part of the stone-inscription (verses 79-86) of Yuvarāja II, described above (Nos. 1703 A and 1739 A).
B End of the 10th, beginning of the 11th century; mentions Rājaśekhara.
C, D, E See AB above.
F, G 8 verses, of which verses Nos. 83 and 85 are worth noting.
I EI 1.251-270, CII 4.204-244, SACA 1777.
J Eulogistic verses.

1806. सुखवर्मन् SUKHAVARMAN

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.

E VS.
F One verse.
G VS 3477.
I CC_1 724, VS 133, SACA 1778.
J The verse is quoted in VS only and does not occur in other anthologies.
Lyrical verse.

1807. सुखविष्णु SUKHAVIṢṆU

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 752.
I CC_1 724, VS 133, SACA 1779.
J The verse is quoted in VS only and does not occur in other anthologies.
Anyokti.

1808. सुखशर्मन् SUKHAŚARMAN

A No information.
B *Terminus ad quem* 15th century, for the single verse attributed to the author is quoted in VS, but probably earlier: the same verse is quoted anonymously in ŚP.
E VS.
F One verse.
G VS 942, ŚP 1153 an.
I CC_1 724, VS 133, SACA 1780.
J The verse quoted in VS and in ŚP anonymously; it does not occur in other anthologies.
Anyokti.

1809. सुखाकर SUKHĀKARA

A Author of a stone-inscription of the queen Uddalladevī, wife of Mahāmandadeva, found in Central India. The inscription, a *praśasti*, is dated *saṁvat* 1294 (= A.D. 1237); it belonged to the temple of Vindhyeśvara Śūlin. 5 verses, rest in prose.
B First half of the 13th century.
, D, E See **A.**
F, G 5 verses, rest in prose. Nothing to note.
I EI 23.186-189.

1810. सुचरित = सुरुचित SUCARITA = SURUCITA

A No information.
B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV.
E SkV, Prasanna.
F One verse.
G SkV 1118, Prasanna 178*b* an. (a. Surucita), Skm [(B) 1715, (POS) 4.15.5] (a. Anurāgadeva).
H Sucarita is identical with Surucita, for the verse is in SkV attributed to Sucarita and in Prasanna to Surucita. Sucarita is probably the proper spelling of the name of the author.
I CC_1 –, SkV CIII, SACA 1782.
J Not quoted in CC_1. The verse is in Skm attributed to Anurāgadeva; it appears only in SkV/Prasanna and in Skm and is not quoted in other anthologies.
Anyokti.

1811. सुदर्शनकवि I (v. हरिहरदेव) SUDARAŚANAKAVI I (v. HARIHARADEVA)

(No. 1900)

A No information.
B Must have lived in the middle of the 14th century or earlier, for the single verse attributed to the author is quoted in ŚP.
C Praised by Hariharadeva. Mentions king Pāṇḍyākhaṇḍala from Southern India.
E ŚP.
F One verse.
G ŚP 1264.
I CC_1 724, AP 95, SACA 1783.
J The verse is quoted in ŚP only and does not occur in other anthologies.
Lyrical verse.

सुदर्शनकवि II v. हरिकवि SUDARŚANAKAVI II (v. HARIKAVI)

(No. 1878)

1812. सुदेव SUDEVA

A No information. Perhaps identical with Vasudeva (See **J**).
B *Terminus ad quem* end of 15th, beginning of 16th century, for the verse is quoted in PG, but probably earlier: the same verse was already quoted over the name of Abhinanda in Skm.

E PG.
F One verse.
G PG 147 (a. Sudeva or Vasudeva), Skm [(B) 262, (POS) 1.53.2] (a. Abhinanda).
H See **J**.
I CC_1 725, PG –, SACA 1784.
J In PG the verse is quoted over the otherwise unknown name Sudeva or over the well-known name Vasudeva. Vasudeva might be the proper name of the author; in Skm the verse is quoted over the name of Abhinanda.
Devotional verse.

1813. सुद्दोक = स्वर्लोक SUDDOKA = SVARLOKA

A No information.
B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV.
E SkV, Prasanna.
F One verse.
G SkV 376, Prasanna 108*a* (a. Svarloka), SMS VII.
H Suddoka is identical with Svarloka, for the verse is in SkV attributed to Suddoka and in Prasanna to Svarloka. Suddoka is probably the correct spelling of the poet's name.
I CC_1 –, SkV CIII, SACA 1785.
J The verse is not quoted in CC_1; it is cited only in SkV/Prasanna and does not occur in other anthologies.
Lyrical verse. Description of an adolescent girl.

1814. सुधाकर SUDHĀKARA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 84, (POS) 1.17.4].
I CC_1 725, Skm (B) 27, Skm (POS) 133, SACA 1786.
J The verse is quoted in Skm only and does not occur in other anthologies.
Devotional verse.

सुनन्द v. सुनन्दन SUNANDA v. SUNANDANA (No. 1815)

1815. सुनन्दन (भट्ट°) = सुनन्द SUNANDANA (BHAṬṬA°) = SUNANDA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 3505 (a. Sunandana or Sunanda), (v. VS p. VIII).
H Sunandana is identical with Sunanda, for the verse is attributed in different MSs of VS to Sunanda or to Sunandana.
I CC_1 725, VS 133, SACA 1787.
J The verse is quoted in VS only and does not occur in other anthologies.
Devotional verse. Good poetry.

सुन्दरकवि = सुन्दरपाण्ड्य SUNDARAKAVI = SUNDARAPĀṆḌYA

(No. 1817)

1816. सुन्दरदेव SUNDARADEVA

A Poet and compiler of SSS. Patronized by Māṇika or Māṇikendra.
B Second half of the 17th century.
C Mentions Shah Jahān, Māṇika, Māṇikendra.
D See A.
E SSS.
F 37 verses.
G **(1)** SSS 79, SMS VI; **(2)** SSS 133, SMS VI; **(3)** SSS 169, SMS VI: **(4)** SSS 99, SMS VII; **(5)** SSS 153, SMS VIII; **(6)** SSS 37, SMS VIII; **(7)** SSS 125, SMS VIII; **(8)** SSS 41, SMS VIII; **(9)** SSS 74, SMS IX; **(10)** SSS 23, SMS IX; **(11)** SSS 17; **(12)** SSS 155; **(13)** SSS 141; **(14)** SSS 43; **(15)** SSS 103; **(16)** SSS 73; **(17)** SSS 36; **(18)** SSS 154; **(19)** SSS 129; **(20)** SSS 144; **(21)** SSS 50; **(22)** SSS 112; **(13)** SSS 104; **(24)** SSS 42; **(25)** SSS 78; **(26)** SSS 7; **(27)** SSS 77; **(28)** SSS 137; **(29)** SSS 111; **(30)** SSS 165; **(31)** SSS 136; **(32)** SSS 22; **(33)** SSS 75; **(34)** SSS 49; **(35)** SSS 34; **(36)** SSS 76; **(37)** SSS 40.
I CC_1 –, SSS 26-7, SACA 1788.
J Not quoted in CC_1. All the verses appear in SSS only and do not occur in other anthologies.
Mostly verses on kings, flattery verses, devotional etc. Generally poor poetry. The author introduced in the Sanskrit text some vernacular words.

1817. सुन्दरपाण्ड्य = सुन्दरकवि SUNDARAPĀṆḌYA = SUNDARAKAVI

A No information. Apparently of Madurai. A Sundarapāṇḍya is mentioned as an ancestor of Arikeśarin in an inscription of about A.D. 750.

B If the inscription mentioned in A refers to the author, than not later than the middle of the 8th century; in any case not later than the 14th century. Rāmakṛṣṇakavi in his introduction to the edition of Nītidiviṣāṣtikā considered that the author lived in the 6th century, but that is not likely (for references see I).

D Nītidvisāstikā.

E SRHt, ŚSSN.

F 38 verses. (There is No. 8 and 8A.)

G For additional abbreviations see I: **(1)** SRHt 148.13, VS 2894 an., VP 9.15 an., Subh 295 an., SPR 1299.37, IS 139, Pr 362, SMS 574, (v. SANS 16*) = Dvi App. 16; **(2)** JS 53.13 (a. Ravigupta), Vjv 38.1 (p. 137) an., IS 122, SMS 498 = Dvi 109; **(3)** SRHt 249. 42, SSSN 200.34, JS 53.11 (a. Gobhaṭṭa), ŚP 239 (a. Gobhaṭṭa), SkV 1218 (a. Gobhaṭṭa), SH 797 (a. Śūcigobhaṭṭa), SRRU 884 (a. Gobhaṭṭa), SPR 864.27 an., SSg 215 an., IS 311, SMS 1425, (v. SANS 30*) = Dvi App. 30; **(4)** SRHt 82.10, SSSN 64.10, SPR 231.30 (a. Uttaradhyāyanasūtraṭīkā 277) (v. SANS 14*), SMS 1878 = Dvi App. 14; **(5)** SRHt 36.30; 239.41, NBh 236 an., SMS 2078 (v. VS 399 [a. Ravigupta])), = Dvi 108 *v.l.*, Cr 1036; **(6)** SRHt 199.138, SH 411 an., VS 2888 an., GSL 17, IS 7662, SMS 2158, (v. SANS 24*) = Dvi App. 24; **(7)** SRHt 198.131, SSSN 183.54, SMS 2192, (v. SANS 7) = Dvi 7; **(8)** SRHt 198.131, SSSN 183.54, SMS 2192, (v. SANS 7) = Dvi 7; **(8 A)** SRHt 36.29, SMS 2194, (v. SANS 12*) = Dvi App. 12; **(9)** SRHt 199.136, VS 2850 (a. Ravigupta), SSSN 183.59 an., ŚP 1531 an., SMS 3354, (v. SANS 22*) = Dvi App 22; **(10)** SRHt 685, SSap. 685, SLPr 47.17-8 an., LN(P) 162, DhN(P) 103, MhN(P) 159, NKy(B) 207, IS 1088, SMS 5742, (v. SANS 16) = Dvi 16, P (PP 2.31, PtsK 2.37, PS 1.149 (in some texts only), BhPr 147 (queen Līlā), MK [(GOS) 19, (S) 18, (G) *ad* 11; **(11)** SRHt 240.48, SMS VI (v. SANS 33*) = Dvi Appendix 33, Vimalapraśnottararatnamālā (KM VII 122) 16 (in the Tibetan text) 13; **(12)** SRHt 198.132, SSSN 183.55 an., Subh 259 an., IS 2077, SMS VII (v. SANS 19*) = Dvi App. 19, P (PSh 1.22, PD 301.28); **(13)** SRHt 239.49 SSSN 200.33 an., Subh in IS 2089, IS 2089, SMS VII, (SANS 29*) = Dvi App. 29; **(14)** SRHt 149.14, SSSN 169.12, *cd/ab* an., SMS VIII, (v. SANS 17*) = Dvi. App. 19; **(15)** SRHt 240.46, SSSN 83.91 an., VS 2847 (a. Ravigupta), ŚP 1545 an., SMS IX (v. SANS 31*) = Dvi App. 31; **(16)** SRHt 240.47, VS 2849 (a. Ravigupta), Any 8.1 an., IS 2679, (v. SANS 39*) = Dvi Appendix 32, HJ 3.117, Vānarāṣṭaka 2; **(17)** SRHt 43.50, VS 407 (a. Ravigupta), SRRU 902 (a. Ravigupta), (v. SANS 13*) = Dvi App. 13; **(18)** SRHt 218.16, SSSN 161.10, BhPr 116 (a. Krīḍācandra), (v. SANS 16*) = Dvi App. 16; **(19)** SRHt 36.28, SSSN 35.22, (v. SANS 49) = Dvi 49; **(20)** SRHt 35.22, VS 236 (a. Ravigupta), BhPr 285 (a. Kālidāsa), VP 1.37 an., SSV 1521 an., JSub 459 an., SSD 2 *f* 125*b* an., KH 5 (248) an., Alaṁkāraratnākara 515.23 an., (v. SANS 68) = Dvi 68, BhŚ 559; **(21)** SRHt 112.10, SSSN 133.9, (v. SANS App. II 4); **(22)** SRHt 44.51 (a. Sundarapāṇḍya or Sundarakavi); (v. JOR (Madras) 298), VS 389 an., (v. SANS 106) = Dvi 106, MK [(GOS) 13, (S) 13, (P) 12, (G) 43]; **(23)** SRHt 149.15, SSSN 169.13, Skm [(B) 2209, (POS) 5.42,4] an., Sāh *ad* 10.722 an., (v. SANS 18*) = Dvi App. 18, P (PS 1.78, PD 301.24), HS 2.24, (v. BhŚ 606 *ab*); **(24)** SRHt 199.135, SSSN 183.58 an., (v. SANS 21*) = Dvi App. 21; **(25)** SRHt 112.9, SSSN 133.8, (v. SANS 44) = Dvi 44; **(26)** SRHt 226.23 (v. SANS 28*) 6 = Dvi App. 28; **(27)** SRHt 112.8, SSSN 133.7, (v. SANS 15*) = Dvi App. 15; **(28)** SRHt 30.24, SSSN 33.6 (v. SANS 19) = Dvi 19; **(29)** SRHt 231.11, VS 5348, (v. SANS 25) = Dvi 26, P(PN 2.6, PS1.9, PP 1.10, Pts 1.23, PtsK 1.28, PM 1.13, PRE 1.8), HJ 2.35, VCsr II 3, BhŚ 680, (v. KSS 10.60.34), CvGt 7.7; **(30)** SRHt 43.49, VS 395 (a. Ravigupta), SSSN 128.13 an., (v. SANS 107) = Dvi 107; **(31)** SRHt 199.139, SSSN 183.61 = Dvi App. 25; **(32)** SRHt 235.7, (v. SANS 33) = Dvi 33; **(33)** SRHt 35.21, SSSN 35.19 an., ŚP 237 (a. Ravigupta), VS 241 (a. Ravigupta), JS 53.12 (a. Ravigupta), SRRU 902 (a. Ravigupta), Skm [(B) 2173, (POS) 5.31.3] (a. Śrī Vyāsapādānām), SuM 9.11 an., Subh 274 an. VP 1.43 an., SS 26.28 an., SK 2.76 an., SSV 464 an., SGo *f* 10 *b* an., SL *f* 25*b* an., SSD 2 *f.* 97*b* an., SKG *f.* 17*b* an., (v. Halhed, *Code of Gentoo Laws*, London 1776, p. XXX, ZDMG 27.76, SANS 73) = Dvi 73. BhŚ 81, PdP, Uttarakh. 2.23, CNI I 126; **(34)** SRHt 199.137, SSSN 183.60 an., VS 2859 (a. Ravigupta), (v. SANS 23*) = Dvi App. 23; **(35)** SRHt 198.133, SSSN 183.56, SuM 9.13 an., IS 7150 (v. SAND 20*), Dvi App. 20, P (PT 2.158, PTem 2.140, PS 2.76, PN 1.72, PP 2.181, [v. 1.75], Pts 1.102; 341, PtsK 1.114; 388, PRE 2.83, Old Syriac 2.55, Arabic 3.198), VCsr 11.9, Vet 4.17; **(36)** SRHt 233.12, SSSN 176.12, IS 7173 (v. SANS 27*) = Dvi. App. 27, P (PS 2.39, PN 1.36) HJ 1.147; **(37)** SRHt 36.27, (v. SANS 6) = Dvi 6.

H Sundarpāṇḍya is identical with Sundarakavi for verse No. 22 is in some MSS of SRHt attributed to Sundarpāṇḍya and in others to Sundarakavi.

I CC_1 –, SACA 1789, (v. Rāmakṛṣṇakavi *op. cit.* in A; L. Sternbach, *An Additional Note on Sundarapāṇḍya's Nītidviṣaṣṭikā* in JGJRI 25.333-365 (Abbreviation: SANS).

J Not quoted in CC_1. Only verses No. 2, 5, 7, 10, 19, 20, 22, 25, 28, 29, 30 and 37 were culled from the Nītidiviṣaṣṭikā; the rest are „new" Sundarapāṇḍya's verses. However, verses Nos. 3, 10, 23, 29, 33, 35 and 36 are not Sundarapāṇḍya's verses and verses No. 2 and 20 are dubious Sundarpāṇḍya's verses; verse No. 3 is probably a Gobhaṭa's verse, Nos. 10, 23, 29, 35, 36 are Pañcatantra verses (No. 10 and 23 appear in the early PS text; Nos. 29 and 36 appear in the early PN and PS text; No. 35 appears in the Tantrākhyāyika, PS and PN texts and in Old Syriac). No. 33 is a Bhartṛhari's verse and No. 20 belongs to Bhartṛhari's *incerta.* No. 2 was already known in the 13th century, since it was cited in JS where is was attributed to Ravigupta. Otherwise the verses are primarily quoted in SRHt/SSSN, but also in some other anthologies.

Verses attributed to Sundarapāṇḍya are also in some anthologies attributed to: Kālidāsa (No. 20), Krīḍācandra (No. 17), Gobhaṭa (No. 3) and, particularly, to Ravigupta (Nos. 2, 9, 15, 16, 17, 20, 30, 33, 34). Verse No. 11, which belongs to „new" Sundarpāṇḍya's verses, was culled from the Vimalapraśnottararatnamālā.

Mostly sententious verses.

1818. सुन्दराचार्य SUNDARĀCĀRYA

A No information. Common name. Perhaps author of the Dakṣiṇakālikāsaparyākalpalatā.
B If author of Dakṣiṇa° (which was written in A.D. 1559), then middle of the 16th century; *terminus ad quem* 17th century, for the single verse attributed to the author is quoted in SH.
D See **A**.
E SH.
F One verse.
G SH 273.
I CC_1 – (v.p. 725), SACA 1790.
J The verse is quoted in SH only and does not occur in other anthologies.

1819. सुबन्धु SUBANDHU

A Author of the prose-romance Vāsavadhatta; probably from Beṅgāl. No information.
B 7th century or earlier.
C Mentioned by Bāṇa in his Harṣacarita (1.11), by Rājaśekhara in BhPr, Maṅkha, Kavirāja, etc.,
D Vāsavadatta.
E SkV, Skm, JS, ŚP, VS, SRHt, SSSN, PG, SH, Pad, RJ, SSS, Vidy, SuMañ.
F 19 verses.
G **(1)** SSS 32, IS 52, SMS 135 = Nālacampū 1.7; **(2)** ŚP 350, VS 328, SH 760, SRHt 44.55, Vidy 365, SkV 1254 an., RJ 427 an., ST 3.10 an., SK 2.95 an., Sa 26.24 an., Sb 29*a* 3 an., IS 142, SMS 588 = Vāsav 7; **(3)** SkV 1718, JS 4.13, ŚP 145, SH 386, SuMañ 19.2-3, VP 3.21 an., RJ 1405 an., SK 2.11 an., SGo 2.11 an., AR 9.10-1 an., Sāh *ad* 10. 698 (300), IS 680, SMS 3339 = Vāsav 11; **(4)** ŚP 59, RJ 109 an., IS 7796, SMS 8717 = Vāsav 1; **(5)** SRHt 137.1 (a. (?) Subandhu), SMS 9101; **(6)** ŚP 78, PG 266 (a. Subandhu or Suśaṅka or Sañjayakaviśekhara), JS 14.41 (a. Harihara), Kuv *ad* 38.90 (114) an., Rasagaṅgā 602.45 an., AlS 166.10-3 an., SMS VI = Vāsav 2; **(7)** VS 312, SMS VII = Vāsav 12; **(8)** JS 346.9, SMS VII (v. No. 9); **(9)** SkV 1573 an., SMS VIII = Vāsav 17; **(10)** Skm [(B) 2016, (POS) 5.4.1], SkV 1655 an. = Vāsav 14; **(11)** VS 311 = Vāsav 5; **(12)** JS 59.26, VS 329 = Vāsav 9; **(13)** JS 59.27, VS 327, ŚP 349, SRHt 83.3, SSSN 129.3, Vidy 358 = Vāsav 6; **(14)** RJ 1447, JS 59.29 an., ŚP 369 an.; **(15)** JS 10.17 = Vāsav 4; **(16)** SRHt 137.2, SSSN 100.2 (a. Bāṇa) = Harsacarita 6; **(17)** SkV 1491, ŚP 4001 = Vāsav 10; **(18)** VS 2631, AlK 305, SkV, 1572 an., = Vāsav 16; **(19)** JS 59.28, VS 330, SH 795, Pad 114.58 = Vāsav 8.
I CC_1 726, SkV CIII – CIV, Skm (B) 27, Skm (POS) 133, JS 63, VS 133-4, AP 95, Vidy 16, SACA 1791.
J Of the 18 to 19 verses attributed to the Vāsyav, 13 are quoted in the anthologies in the following manner: (the rest of Vāsav is written in prose).

Vāsav:	No.:	Sources:	Vāsav:	No.:	Sources:
1	8	ŚP + an	10	17	SkV, JS, ŚP,
2	6	ŚP, PG + an.	11	3	SH, SuMañ + an
4	15	JS	12	7	VS
5	11	VS	14	10	Skm an.
6	13	JS, VS, ŚP, SRHt, SSSN Vidy	16	18	VS, AlK + an.
7	2	ŚP, VS, SH, SRHt, Vidy + an.	17	9	an., (SkV)
8	19	JS, VS, SH, Pad			

Verses No. 1 and 16 are not Subandhu's verses; They are Trivikramabhaṭṭa's and Bāṇa's verses respectively; verse No. 5 is a doubtful Subandhu's verse, for it is not clear from SRHt whether the verse was or was not attributed to Subandhu. Veres Nos. 8 and 14 could not been traced in Vāsav. (Verse No. 14 is only in RJ, a not reliable source as far as attributions are concerned, attributed to Subandhu).

Verse No. 9 is quoted anonymously in SkV, but is a Vāsav verse. (SkV quotes several times Subandhu's verses, but often quotes them anonymously [Nos. 2, 9, 10, 18]).

Subhandhu's verses were popular; they were often quoted in anthologies and sometimes in *alaṁkāra*-works as well.

Mostly invocatory and sententious verses.

सुभङ्ग v. शुभङ्ग SUBHAṄGA v. ŚUBHĀṄGA (No. 1668)

1820. सुभट I SUBHAṬA I

A No information.
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.
D Dūtāṅgada-chāyānāṭaka.
E Skm.
F 7 verses.
G **(1)** Skm [(B) 786, (POS) 2.63.1), SMS 3274; **(2)** Skm [(B) 802, (POS) 2.66.2], SLP 5.26 (a. BhŚ), IS 785, Pr 364, SMS 3785 = BhŚ 212; **(3)** Skm [(B) 808, (POS) 2.67.3], SMS 3932; **(4)** Skm [(B) 800, (POS) 2.65.5], SMS 5775; **(5)** Skm [(B) 809, (POS) 2.67.4]; **(6)** Skm [(B) 801, (POS) 2.66.1; **(7)** Skm [(B) 787, (POS) 2.63.2].

I CC$_1$ 728, Skm (B) 27, Skm (POS) 133, SACA 1792.

J Verse No. 2 is a doubtful Subhaṭa's verse; it is probably a Bhartṛhari's verse. The other verses are quoted in Skm only and do not occur in other anthologies.
Lyrical (amatory) verses.

821. सुभट II SUBHAṬA II

A Author of three inscriptions found at Bhīnmāl (Jodhpur) and dated *saṁvat* 1320 (= [?] A.D. 1262); and 1330 (= [?] A.D. 1272) and 1333 (= [?] A.D. 1275). The second of these inscriptions alludes to Rājadhirāja Udayasiṁhadeva (Soṅgira Cahamāna) and the third to Cācigadeva (Soṅgirā Cahamāna).

B Second half of the 13th century.

E See **A**.

G Nothing to note.

I *Bombay Gaz.* I.1; p. 477, No. X, BhL 564; p. 478; No. XL, BhL 581; p. 480, No. XII, BhL 590, SACA 1793.

822. सुभद्र SUBHADRA

A This is not the proper name of the author but his sobriquet taken from *d* of the verse quoted below.

B *Terminus ad quem* 17th century, for the verse attributed to the author is quoted in SH, but probably earlier; it seems to be a Rājaśekhara verse. (See **J**).

E SH

F One verse.

G SH 343, JS 47.95 (a. Rājaśekhara).

I CC$_1$ –, SH –, SACA 1794.

J See **B**.
Verse on poetry, typical of Rājaśekhara's verses on poets and poetry.

823. सुभद्रा SUBHADRĀ

A Poetess. No information.

B Must have lived in the 10th century or earlier. See **C**.

C Mentioned by Rājaśekhara in JS (47.95) and SH (343).

E VS.

F One verse.

G VS 3259, (v. SkṛP 35 [No. 85]).

I CC$_1$ 728, VS 134, SACA 1795 (v. SkrP XXXVI– XXXVII, *Quarterly Journal of the Mythic Society* 25.61).

J The verse is quoted in VS only and does not occur in other anthologies.
Punning gnomic verse.

सुभाङ्ग v. शुभाङ्ग ; मङ्गल SUBHĀṄGA v. ŚUBHĀṄGA; MAṄGALA

(Nos. 1668; 1027)

सुमतिभिक्षु = भिक्षुसुमति SUMATIBHIKṢU = BHIKṢUSUMATI

(No. 995)

1824. सुरभि SURABHI

A No information. F. W. Thomas (Kav p. 115) suggested that Surabhi may be identical with Surabhicūla (No. 1825), but that is very unlikely; the latter is quoted only in anthologies from the 15th century and later works, while Surabhi is mostly quoted in the two oldest anthologies.

B *Terminus ad quem* beginning of the 12th century, for verses attributed to the author are quoted in SkV, but probably earlier: one verse was already quoted anonymously in earlier *alaṁkāra*-works (AR, Kpr, etc.).

E SkV, Skm, Prasanna, Vidy.

F 15 verses.

G (1) SKM [(B) 1842, (POS) 4.41.2], SMS 2640, (V. Kav p. 115); **(2)** SKM [(B) 1918, (POS) 4.56.3], SMS 5596, (v. Kav p. 115); **(3)** Skm [(B) 435, (POS) 1.87.5], SMS 7331, (v. Kav p. 115); **(4)** Skm [(B) 2158, (POS) 5.32.3), SMS 7784, (v. Kav p. 115); **(5)** Skm [(B) 384, (POS) 1.77.4], SMS 8006, (v. Kav p. 115); **(6)** Skm [(B) 1866, (POS) 4.46.1], SMS VII, (v. Kav p. 115); **(7)** Skm [(B) 1977, (POS) 4.68.2], Vidy 13, JS 74.1 an., PV 728 an., VP 10.39 an., ŚP (in one MS only after 796) an., Sūktiratnāvalī of Vaidyanātha (MS IO 1203*b* 503 an., Any 59.56 *ab/dc* an., AR 215.3-4 an., (ARJ 196.5-6 an.), Kpr 10.565 an., KāP 388.4-5 an., Sāh *ad* 10.747 an., Can 104 an., AlS 209.13-6 an., ASS 1.2 *ab/dc* an., IS 2101, SMS VII, (v. Kav p. 115); **(8)** Skm [(B) 1553, (POS) 3.37.3], SMS IX, (v. Kav p. 115); **(9)** SkV 1117, Prasanna 178*a*, Skm [(B) 1734, (POS) 4.19.4] (a. Bāṇa), (v. Kav p. 55); **(10)** Skm [(B) 383, (POS) 1.77.3], (v. Kav p. 115); **(11)** Skm [(B) 1184, (POS) 2.142.4], (v. Kav p. 115); **(12)** Skm [(B) 391, (POS) 1.79.1], (v. Kav p. 115); **(13)** SkV 583/Kav 307, Prasanna 133*b*, (v. Kav p. 115); **(14)** Skm [(B) 1131, (POS) 3.53.1], (v. Kav p. 115); **(15)** Skm [(B) 226, (POS) 1.46.1], (v. Kav p. 115).

I CC$_1$ 739, SkV CIV, Skm (B) 27, Skm (POS) 133-4, Kav p. 115, Vidy 16, SACA 1796.

J With the exception of verse No. 7 (which is widely quoted in anthologies and *alaṁkāra*-works), all the other verses are usually quoted in Skm and sometimes also in SkV (Kav/Prasanna); they were not very popular.

Verse No. 9 in SkV/Prasanna attributed to the author and in Skm to Bāṇa;

Mostly *anyokti-s*, as well as some lyrical verses (amatory, description of nature). Numerous punning verses.

1825. सुरभिचूल = सुरभिमूल = सुरमूल (°ल्य) SURABHICŪLA = SURABHIMŪLA = SURAMŪLA (°LYA)

A No information. See No. 1824 **A**. Probably from Kaśmīr (See **H**).
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm, VS, Vjv, SuMañ.
F One verse.
G VS 1886, SuMañ 173.2-3, Vjv 186 (p. 150) (a. Surabhimūla), Skm (B) 1198 (a. Kaśmīraka-Sūramūlya), Skm (POS) 2.145.3 (a. Kaśmīraka-Suramūla), IS 1539, SMS 8732 = P (PP 1.137, Pts 1.178, PtsK 1.194).
H Surabhicūla is identical with Surabhimūla and Suramūla (or °mūlya), for the verse is in VS attributed to Surabhicūla, in Vjv to Surabhimūla and in Skm to Suramūla (or °mūlya). In Skm the name of the author contains the prefix Kaśmīraka° showing that he was native of Kaśmīr.
I CC_1 779, VS 134, Skm (B) 27, Skm (POS) 134, SACA 1797.
J The verse was widely quoted; it was also included in the offshoots of the Tantrākhyāyikā (PP, Pts, PtsK).
Sententious verse.

सुरभिमूल v. सुरभिचूल SURABHIMŪLA v. SURABHICŪLA (No. 1825)

1826. सुरादित्य SURĀDITYA

A *Kayastha.* Author of the inscription of Govindacandra on a copper-plate found at Saheṭh-Maheṭh (Śravasti?). The inscription, a *praśasti*, is dated *Vikrama-saṁvat* 1186 (= A.D. 1128/9). 17 verses.
B First half of the 12th century.
D, E See A.
F, G 17 verses. Nothing to note.
I EI. 11.20-5, SACA 1798.

सुरिक v. श्रिशुक; रिस्सुक SURIKA v. ŚRĪŚUKA; RISSUKA (No. 1266)

सुरुचित v. सुचरित SURUCITA v. SUCARITA (No. 1810)

सुरोक v. सरोक SUROKA v. SAROKA (No. 1754)

सुरोत्ताचार्य v. सुरोत्तमाचार्य SUROTTA-ĀCĀRYA v. SUROTTAMĀCĀRYA (No. 1827)

1827. सुरोत्तमाचार्य = सुरोत्ताचार्य = पुरुषोत्तमाचार्य SUROTTAMĀCĀRYA = SUROTTA-ĀCĀRYA = PURUṢOTTAMĀCĀRYA

A No information.
B Must have lived at the end of the 15th, beginning of the 16th century or earlier, for the single verse attributed to the author is quoted in PG.
E PG.
F One verse.
G PG 83 (a. Surottamācārya or Puruṣottamācārya).
H Surottamācārya or Surottācārya is identical with Puruṣottamācārya, for the verse is in different MSS of PG attributed either to Surottamācārya or Puruṣottamācārya.
I CC_1 729 (Surotta-ācārya), PG – (v.p. 212), SACA 1799.
J The verse is quoted in PG only and does not occur in other anthologies.
Devotional verse.

1828. सुवर्ण SUVARṆA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1323, (POS) 2.170.3] , SMS 2658.
I CC_1 729, Skm (B) 27, Skm (POS) 134, SACA 1800.
J The verse is quoted in Skm only and does not occur in other anthologies.
Lyrical verse (description of nature [season]).

सुवर्णकारेश्वरवर्मन् v. ईश्वरवर्मन् SUVARṆAKĀREŚVARAVARMAN v. ĪŚVARAVARMAN (No. 114)

1829. सुवर्णदेव SUVARṆADEVA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in SRHt, but probably earlier: the same verse was already quoted anonymously in ŚP.
E SRHt.
F One verse.
G SRHt 222.1, SSSN 175.1 an., VS 503 an., ŚP 253 an., SMa 2.43 an., SMS 846.
I CC_1 –, SRHt –, SACA 1801.
J Not quoted in CC_1. The verse, which is in SRHt attributed to the author, is cited anonymously in SSSN, VS, ŚP and SMa. It is a well known sententious, deep and touching aphorism.

1830. सुवर्णरेख = स्वर्णरेख (v. बधिरकविराज) SUVARṆAREKHA = SVARṆAREKHA (v. BADHIRAKAVIRĀJA) (No. 891)

A No information.
B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV.
E SkV/Kav, Skm, Ujjvaladatta.
F 3 verses.
G (1) SkV 402/Kav 164 (a. Suvarṇarekha or Svarṇarekha), SMS VIII, (v. Kav. p. 116); (2) Ujjvaladatta *ad* Uṇādisūtra *ad* 2.136 (according to Kav p. 116); (3) Skm [(B) 1680, (POS) 4.8.5], Prasanna 68*a* (a. Badhirakavirāja), SkV 1048 an., (v. Kav p. 116).
H Suvarṇarekha is identical with Svarṇarekha, for the different MSS of verse No. 1 of SkV attribute the verse either to Suvarṇarekha or to Svarṇarekha .
I CC_1 729, SkV CIV, Skm (B) 27, Skm (POS) 134, Kav p. 116, SACA 1802.
J Verse No. 3 is only in Skm attributed to the author; it is in Prasanna attributed to Badhirakavirāja, while in SkV it is quoted anonymously.
Lyrical verses, *anyokti-s*.

1831. सुवर्णविस्तार SUVARṆAVISTĀRA

A No information.
B Must have lived in the 15th century or earlier, for the verses attributed to the author are quoted in SRHt/SSSN.
E SRHt, SSSN
F 2 verses.
G (1) SRHt 228.11, SSSN 171.11 an.; (2) SRHt 56.56, SSSN 45.44.

I CC_1 –, SRHt –, SACA 1803.
J Not quoted in CC_1. Cited in SRHt/SSSN only and do not occur in other anthologies.
Sententious verses.

1832. सुविनीत SUVINĪTA

A No information.
B *Terminus ad quem* beginning of the 12th century, for the single verse attributed to the author is quoted in SkV. If Śrīcandra praised by the author (see **C**) is identical with Śrīcandradeva praised by Abhinanda (SkV 1384), then *terminus ad quem* – first half of the 9th century.
C Praises king Śrīcandra (Śrīcandradeva [?]).
E SkV.
F One verse.
G SkV 1402.
I CC_1 –, SkV CIV, SACA 1804.
J Not quoted in CC_1. The verse is cited in SkV only and does not occur in other anthologies.
Flattery verse.

1833. सुविभोक SUVIBHOKA

A No information.
B *Terminus ad quem* first years of the 13th century, for the verse attributed to the author is quoted in Skm, but probably earlier: the same verse was already quoted anonymously in *alaṁkāra*-works of the 11th century and in SkV.
E Skm, Vidy.
F One verse.
G Skm [(B) 1036, (POS) 2.113.1], Vidy 682, Pad 54.11 (a. Amaruka), SkV 837 an., JS 166.2 an., ŚP 3508 an., VS 1243 an., RJ 1025 an., SU 495 an., KH 27 an., Kāvyān 37 an., Sar 4.236 an., Kpr 2 an., KāP 12 an., Sāh *ad* 2.16 an., Alkeś *ad* 3.1(9) an., Cit 2 an., Amd 99; 946 an., ŚbB 2.349 an., AA 42 an., Can 152 an., Rāsagaṅgā 12, 13, 18, 115 an., BPS 54 an., IS 3777.
I CC_1 729, SkV CIV, Skm (B) 28, Skm (POS) 134, Vidy 16, SACA 1805.
J The verse, which in Pad is attributed to Amaruka, is only in Skm and Vidy attributed to the author; otherwise it is widely quoted (in anthologies and *alaṁkāra*-works) but anonymously; it was an amatory verse, well known for centuries.
Lyrical (amatory) verse in the style of Amaruka's verse, and therefore, in Pad attributed (wrongly) to Amaruka.

1834. सुव्रत SUVRATA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 2253, (POS) 5.51.3], SMS VI.
I CC_1 729, Skm (B) 28, Skm (POS) 134, SACA 1806.
J The verse is quoted in Skm only and does not occur in other anthologies.
Lyrical verse (on old age).

1835. सुव्रतदत्त SUVRATADATTA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1343, (POS) 2.174.3].
I CC_1 729, Skm (B) 28, Skm (POS) 134, SACA 1807.
J The verse is quoted in Skm only and does not occur in other anthologies.
Lyrical verse.

सूचीगोभट v. गोभट SŪCĪGOBHAṬA v. GOBHAṬA (No. 378)

सूरमूल (॰ल्य) (काश्मीरक) v. सुरभिचूल SŪRAMŪLA (°LYA) (KĀŚMĪRAKA°) v. SURABHICŪLA (No. 1825)

सूरवर्मन् v. शर्ववर्मन् SŪRAVARMAN v. ŚARVAVARMAN (No. 1617)

1836. सूरि SŪRI

A No information.
B Must have lived in the 10th century or earlier, for mentioned by Rājaśekhara (see **C**).

C Mentioned by Rājaśekhara.
E Skm.
F One verse.
G Skm [(B) 188, (POS) 1.38.3].
I CC_1 731, Skm (B) 28, Skm (POS) 134, SACA 1812.
J The verse is quoted in Skm only and does not occur in other anthologies.
Devotional verse.

सूर्यकर v. सूर्यधर SŪRYAKARA v. SŪRYADHARA (No. 1839)

1837. सूर्यदत्त SŪRYADATTA

A Son of *bhogita* Ravidatta, grandson of *bhogita* Naradatta and great-grandson of *amatya* Vakra. Author of the inscription of Mahārāja Hastin on two copper-plates, found at Jabalpur. The inscription, dated *gupta-nṛpa-rājya-bhuktau* 170 (beginning of the 6th century) registers the grant of a village to several Brāhmiṇs by Mahārāja Hastin. Written in verse and in prose.
B End of the 5th, beginning of the 6th century.
C, D, E See A.
E, G Written in verse and in prose. Nothing to note.
I EI. 28.264-7, SACA 1813.

1838. सूर्यदास SŪRYADĀSA

A No information. Probably identical with Sūryadāsa Sārkhel of Śāligrāma, who worked for the Sultan of Gauḍa, mentioned in the Bhaktiratnākara; he was the father-in-law of Nityānanda, who married his two daughters Vasudhā and Jāhnavī (according to Kṛṣṇadāsa-Kavirāja's Caitanya-caritāmṛta, *Ādi* 11.25, Gaura-gaṇaddeśa 65). According to Bhakti-ratnākara (ch. 12), Suryādāsa Sārkhel (Sārkhel, being a Persian title of honour) belonged to Śāligrama near Navadvīpa and was an officer of the Sultan of Gauḍa.
B End of the 15th, beginning of the 16th century.
E PG.
F One verse.
G PG 272, SMS 2595,
I CC_1 731, PG 238, SACA 1814.
J The verse is quoted in PG only and does not occur in other anthologies.
Verse on Kṛṣṇa.

1839. सूर्यधर = सूर्यकर SŪRYADHARA = SŪRYAKARA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the verses attributed to the author are quoted in Skm.
E Skm.
F 2 verses.
G (1) Skm [(B) 664, (POS) 2.38.4] (a. Sūryadhara or Sūryakara), SMS 7892;
(2) Skm [(B) 841, (POS) 2.74.1], SMS 8963.
H Sūryadhara is identical with Sūryakara, for verse No. 1 is in some MSS of Skm attributed to Sūryadhara, while in others to Sūryakara.
I CC$_1$ 732, Skm (B) 28, Skm (POS) 134, SACA 1815.
J The verses are quoted in Skm only and do not occur in other anthologies.
Lyrical (amatory) verses.

1840. सूर्यरवि SŪRYARAVI

A Son of Nyāsa. Author of the inscription of the Paramara king Devarāja on two copper-plates, found at Ropsi or Ropi near Bhīnmāl (Mārvār District). The inscription, dated *Vikrama-saṁvat* 1059 (= A.D. 1002), registers a grant of land at Śrīmāla (= Bhīnmāl) by king Devarāja to Aurakācārya, son of Caṇḍaśivācārya of the temple of Siddheśvara-mahādeva. Written in prose with the exception of one verse.
B End of 10th, beginning of the 11th century.
D, E See **A**.
F, G One verse (see A) lines 21-23. Nothing to note.
I EI 22.196-8, SACA 1816.
J Eulogistic verse.

1841. सूर्यसेन SŪRYASENA

A *Kāyasta,* attached to *(sattāka)* the *sandhivigrahin* of the Kosala country named Siṅghadatta. Author of the inscription of the P.M.P. Mahā-Śivaguptarājadeva (II) – Yayāti; successor of P.M.P. Mahā-Bhavaguptarājadeva (II) – Janamejaya, devout worshippers of Maheśvara (Śiva), ,,forhead ornaments of the Soma race" and lords of Trikaliṅga; issued from Yayātinagara on the Mahānadī. The inscription, found at Pāṭhnā, is dated *saṁvat* 28 *Bhādrapada-sudi* 5.
B See **A**.
D, E See **A**.
F, G Nothing to note.
I JPASB I. 19 sqq., BhL 1569, SACA 1817.

1842. सूर्याचार्य SŪRYĀCĀRYA

A Author of the first stone-inscription of the Rāṣṭrakūṭa Dhavala and his son Bālaprasāda of Hastikuṇḍī, found near Bijāpur (Mount Ābū). The inscription, dated *Vikrama-saṁvat* 1053 Māgha-śukla 13 *Ravi-dine-puṣya-nakṣatre* (= A.D. 977) is a *praśasti* which registers the gift of Vidagdharāja to a Jaina temple. 39 verses. Partly damaged.
B End of the 10th century.
C, D, E See **A**.
F, G 39 verses of which the first two are worth nothing. (Verse No. 1 is partly illegible).
I EI. 10.17-24, BhL 94, SACA 1818.
J Invocatory verses.

सेन v. युवसेन SENA v. YUVASENA (No. 1179)

1843. सेन्तुक = सेन्दुड = सेन्हत = (?) सेन्दुक SENTUTA = SENDUḌA = SENHATA = (?) SENDUKA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm (B) 175 (a. Sentuka or Senduḍa or Senhata), Skm (POS) 1.35.5 (a. Sentuta), SMS VIII.
H Sentuta is identical with Senduḍa and Senhata, for different MSS of Skm attribute the verse to Sentuta or Senduḍa or Senhata; Th. Aufrecht (CC$_1$ 734) identifies the author with Senduka (?).
I CC$_1$ 734 (Senduḍa; also Senduka), Skm (B) 28, Skm (POS) 134, SACA 1820.
J The verse is quoted in Skm only and does not occur in other anthologies.
Verse on the Gaṅgā.

सेन्दुक I v. सेन्तुत SENDUKA I v. SENTUTA (No. 1843)

सेन्दुक II v. सेन्दूक SENDUKA II v. SENDŪKA (No. 1845)

सेन्दुड v. सेन्तुत SENDUḌA v. SENTUTA (No. 1843)

1844. सेन्दुभ = सिन्दुभ = सिन्दूभ SENDUBHA = SINDUBHA = SINDŪBHA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm (B) 842 (a. Sendubha or Sindubha), Skm (POS) 2.74.2, (a. Sindūbha).
H Sendubha is identical with Sindubha or Sindūbha, for different MSS of Skm attribute the verse either to Sendubha or to Sindubha or Sindūbha.
I CC_1 734, Skm (B) 28, Skm (POS) 133, SACA 1821.
J The verse is quoted in Skm only and does not occur in other anthologies.
Lyrical verse.

1845. सेन्दूक = सेन्दुक SENDŪKA = SENDUKA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 2186, (POS) 5.38.1].
H According to Th. Aufrecht (CC_1 734) the name of the author is spelt Senduka.
I CC_1 734, Skm (B) 28, Skm (POS) 135, SACA 1822.
J The verse is quoted in Skm only and does not occur in other anthologies.
Lyrical verse.

सेन्हत v. सेन्तुत SENHATA v. SENTUTA (No. 1843)

सेरोक v. सरोक SEROKA v. SAROKA (No. 1754)

1846. सेल्हूक (v. सोन्नोक) SELHŪKA (v. SONNOKA) (No. 1848)

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 2169, (POS) 5.34.4], SMS 6091, (v. Kav p. 116 a. Sonnoka [*sic!*]).
Ḥ According to F.W. Thomas (Kav p. 116), the verses was composed by Sonnoka (?).
I CC_1 –, Skm (B) 28, Skm (POS) –, SACA 1823.
J Not quoted in CC_1. Skm (POS) does not list the author in the list of poets quoted in Skm.
The verse is quoted in Skm only and does not occur in other anthologies.
Punning verse.

सेह्णोक v. सोन्नोक SEHṆOKA v. SONNOKA (No. 1848)

सोकोक v. साकोक SOKOKA v. SĀKOKA (No. 1773)

1847. सोढगोविन्द SOḌHAGOVINDA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1924, (POS) 4.57.4].
I CC_1 734, Skm (B) 28, Skm (POS) 135, SACA 1824.
J The verse is quoted in Skm only and does not occur in other anthologies.

सोनोक v. सोन्नोक SONOKA v. SONNOKA (No. 1848)

1848. सोन्नोक (श्री°) = सोनोक = सोल्लोक SONNOKA (ŚRĪ°) = SONOKA = SOLLOKA
= सोह्णोक = सोह्नोक = सोल्होक = SOHṆOKA = SOHNOKA = SOLHOKA
= सोन्होक = सोल्हूक = सोलूक = SONHOKA = SOLHŪKA = SOLŪKA
= साह्णोक = साह्लोक = सेह्णोक = SĀHNOKA = SĀHLOKA = SEHṆOKA
= सौह्नोक = शौद्धोक = SAUHNOKA = ŚAUDDHOKA

A No information. A Vaiṣṇava.
B Must have lived in the beginning of the 12th century or earlier, for the verses attributed to the author are quoted in SkV/Kav.
E SkV/Kav, Skm, PG.
F 13 verses.
G **(1)** SkV 139/Kav 41, Prasanna 31*a* an., SMS 231; **(2)** SkV 686/Kav 399, SMS

2179, (v. Kav p. 116); (3) SkV 685/Kav 398, Skm [(B) 592, (POS) 2.24.2] (a. Solloka), Prasanna 149*a* (a. Kṛṣṇamiśra), SMS 2643, (v. Kav p. 116); (4) SkV 1183, Skm [(B) 2035, (POS) 5.7.5] (a. Sohnoka or Solloka), SMS 6625, (v. Kav p. 116); (5) Skm [(B) 2250, (POS) 5.50.5) (a. Sonhoka or Solhoka), SMS 6649, (v. Kav p. 116); (6) SkV 632/Kav 345, SMS VIII, (v. Kav p. 116, J. Brough, *Poems from the Sanskrit*, No. 255); (7) SkV 129, Skm [(B) 288, (POS) 1.58.3] (a. Yogeśvara), PG 152 (a. Yogeśvara), Prasanna 35*b* an.; (8) SkV 145/Kav 47, (v. Kav p. 116); (9) SkV 581/Kav 305 (a. Sonnoka or Sonoka), Skm [(B) 1142, (POS), 2.134.2], Prasanna 133*a* (a. Vidyādhara), (v. Kav p. 116); (10) Skm [(B) 364, (POS) 1.73.4] (a. Sehṇoka), (v. Kav p. 116); (11) SkV 787/Kav 480, Skm [(B) 934, (POS) 2.92.4] (a. Solloka), (v. Kav p. 116); (12) Skm [(B) 342, (POS) 1.69.2] (a. Solūka), (v. Kav p. 116); (13) SkV 140/Kav 42, Skm [(B) 296, (POS) 1.60.1] (a (a. Solloka), PG 264 (a. Sohnoka or Sāhnoka or Sāhloka or Sauhnoka or Śauddhoka), (v. Kav p. 116).

H The name of Sonnoka (that is probably the correct spelling; it appears so consistently in SkV) is also spelt Solloka (Skm Nos. 4, 9, 11, 13), Sohnoka (Skm Nos. 3, 4, and PG No. 13), Solhoka (Skm No. 5), Sonhoka (Skm No. 5), Solūka (Skm No. 12), Sāhnoka (PG No. 13), Sāhloka (PG No. 13), Sehṇoka (Skm No. 10), Sauhnoka (PG No. 13), Sonoka (SkV/Kav No. 9), Śaiddhoka (PG No. 13), etc. Different MSS spell often the name differently.

I CC, 734, 737, SkV, CIV, Skm (B) 28, Skm (POS) 135, PG 238, Kav p. 116, SACA 1825.

J Verse No. 3 is in Prasanna attributed to Kṛṣṇamisra (wrongly), and verse No. 7 in Skm and PG to Yogeśvara; also verse No. 9 is in Prasanna attributed to Vidyādhara (wrongly). Verses Nos. 7 and 13 are quoted in PG; otherwise the verses occur in SkV and/or Skm only and do not appear in other anthologies or *alaṁkāra*-works; they do not seem to have been very popular.

Lyrical and devotional verses as well as flattery verses. Lyrical (amatory) verses are sometimes sensuous. Some excellent poetry.

सोन्होक v. सोन्नोक SONHOKA v. SONNOKA (No. 1848)

सोम v. सोमदेव SOMA v. SOMADEVA (No. 1851)

1849. सोमकवि (v. कविराज सोम) SOMAKAVI (v. KAVIRĀJA SOMA) (No. 213)

A No information.

B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS.

E JS, ŚP, SH.

F 3 verses.

G (1) JS 192.5, ŚP 3527, SMS 4369, (v. AP 96); (2) JS 378.11; (3) JS 48.104, SH 288.

I CC_1 734, JS 63, AP 96, SACA 1826.

J Verse No. 1 is quoted in JS and ŚP, while the other two verses are quoted in JS/SH only; they do not occur in other anthologies.

Lyrical verses and a verse about poetry.

1850. सोमजित् SOMAJIT

A No information.

B Must have lived in the 17th century or earlier, for the single verse attributed to the author is quoted in SH.

E SH.

F One verse.

G SH 275, SMS IX.

I CC_1 –, SH –, SACA 1827.

J Not quoted in CC_1. The verse is quoted in SH only and does not occur in other anthologies.

Lyrical verse.

1851. सोमदत्तभट्ट SOMADATTABHAṬṬA

A No information.

B See **J**.

E SRHt.

F One verse.

G SRHt 247.7, SSSN 209.2 (a. Bhāmaha), VS 1645 (a. Bhāmaha), Sar 4.109 an., SMS 10356 = Kāvyālaṁkara of Bhāmaha 2.82.

I CC_1 –, SRHt –, SACA 1828.

J Not quoted in CC_1. The verse is not a Somadattabhaṭṭa's verse but a Bhāmaha's verse; also quoted over the name of Bhāmaha in VS and SSSN and anonymously in Sar.

Verse on forest-fire.

1852. सोमदेव I = सोम SOMADEVA I = SOMA

A Son of Rāma. A Kaśmīrian Brāhmiṇ. Patronized by king Ananta and queen Sūryamatī.

B 11th century.

D Kathāsaritsāgara.

E VS, SRRU.

F 6 verses.

G (1) VS 3221, IS 161, SMS 633 = KSS 10.60.38; (2) SRRU 797, SMS 4198 = KSS 12.78.115; (3) VS 1650 (a. Soma), SMS 6990 = KSS 9.55.111 *v.L.;* (4) VS 1649 (a. Soma) = KSS 9.55.110; (5) VS 3103 = KSS 12.86.45 and 12.86.79; (6) VS 3131 (a. Soma).

H Verses from KSS were sometimes attributed shortly to Soma, instead of to Somadeva (Nos. 3, 4, 6; the latter verse could not be traced in KSS).
I CC_1 735, VS 134, SACA 1829.
J KSS contains many *subhāṣita-s,* particulary sententious maximus *(lokokti-s);* it is strange that so few, no more than six, are quoted in anthologies; only the Kaśmīrian VS and the modern SRRU cited Somadeva's verses. O. Böhtlingk in IS quoted many additional *subhāṣita-s;* also additional *subhāṣita-s* are quoted in SMS. The verses attributed to the author in VS and SRRU were not popular. 5 out of 6 verses quoted above were culled from the extant KSS text.
Mostly sententious, but also some lyrical verses.

1853. सोमदेव II SOMADEVA II

A No information. Possibly, but not likely, identical with Somadeva I.
B Must have lived in the first half of the 17th century or earlier, for the verses attributed to the author are quoted in Pad.
E Pad.
F 6 verses.
G (1) Pad 90.47, SMS 5632; (2) Pad 90.48, SMS 7560; (3) Pad 89.46; (4) Pad 89.45; (5) Pad 90.49; (6) Pad 90.50.
I CC_1 –, Pad –, SACA 1830.
J Not quoted in CC_1. None of the verses could be traced in KSS. In Pad the verses are quoted together (Pad 89.45-90.50); they do not occur in other anthologies; they were not popular.
Gnomic and philosophical verses.

1854. सोमदेव III SOMADEVA III

A Son of Trailokyadeva of the Upamanya-*gotra*; author of the inscription of Kādamba Jayakeśin (II) on three copper-plates, found at Asoge (Belgaum District). The inscription, dated *śaka* 1055 (= A.D. (?) 1133), registers the grant by Kādamba Jayakeśin II of Goa of the village Kūpaṭṭoggarikā to Śivaśakti; 29 verses.
B Beginning of the 12th century.
, E See A.
, G 29 verses of which the first two are worth noting; 1, 2.
I EI. 26.304-309, SACA 1831.
J Invocatory verses.

1855. सोमनाथ SOMANĀTHA

A Current name. According to tradition poet in the court of king Bhoja of Dhārā.
B *Terminus ad quem* 16th century, for the verse is quoted in BhPr, but probably earlier.
C Mentioned by Viṣṇu (BhPr 204), a poet who, according to tradition, was also in the court of king Bhoja of Dhārā.
E BhPr.
F One verse.
G BhPr 206, VP 10.18 an. SMS 10525.
I CC_1 735, SACA 1832.
J The verse is quoted in BhPr and VP (anonymously); it does not occur in other anthologies.
Lyrical verse *(anyokti* (?).

1856. सोमप्रभसूरि = सोमप्रभाचार्य SOMAPRABHASŪRI = SOMAPRABHĀCĀRYA

A A Jaina. Different from Somaprabhasūri, the author of Sṛṅgāra-vairāgya-taraṅginī. Wrote when dwelling in the residence of poet Siddhapāla, son of the poet-king Śrī Śrīpāla of Gūrjaradeśa. See J.
B End of the 12th century.
C Mentions Hemacandra and Kumarāpala.
D Kumarāpala-pratibodha, Śatārtha-kāvya, Sumatinātha-caritra, Sūktimuktāvalī (or Sindaraprakara (KM VII).
E JS.
F 2 verses.
G (1) JS 446.1, SH 999; 205* (a. Vidhisattva), SMS VI = SūMu 25; (2) JS 446.2, SH 998; 204* (a Viddhisattva) = SūMu 26.
H See J.
I CC_1 –, JS 63, SMS 1834, (v. L. Sternbach, *On Some Non-Canonical Subhāṣita-Collections in Jaina Literature,* in *Mahāvira and his Teachings,* p. 70).
J Not quoted in CC_1. Both verses are also quoted in SH over the name of Viddhisattva; Viddhisattva seems to be the *alias* of the author. The verses do not occur in other anthologies.
Religious verses concerning Jaina doctrine.

सोमप्रभाचार्य v. सोमप्रभसूरि SOMAPRABHĀCĀRYA = SOMAPRABHASŪRI (No. 1856)

सोमिल v. रामिल SOMILA v. RĀMILA (No. 1258)

1857. सोमेश्वर I (v. सर्वज्ञसोमेश्वर) SOMEŚVARA I (v. SARVAJÑASOMEŚVARA) (No. 1760)

A No information. Probably identical with Sarvajñasomeśvara (No. 1760). See No. 1858.
B Must have lived in the 15th century or earlier, for verses attributed to the author are quoted in SRHt. See also No. 1858.
E SRHt, SSSN.
F 2 verses.
G (1) SRHt 41.23, VS 353 an., NT 79, IS 7467, SMS 4159, ShD(T) 245 = Cr 1215; (2) SRHt 40.13, SSSN 37.8.
I CC_1 –, SRHt –, SSSN –, SACA 1835.
J Not quoted in CC_1. Verse No. 1 is cited in SRHt and in VS anonymously; it was also incorporated in the literature of Tibet and amongst the so-called Cāṇakya's sayings. Verse No. 2 is also quoted in SSSN. Both verses were popular.
Sententious verses.

1858. सोमेश्वर II (भट्ट) (v. सर्वज्ञसोमेश्वर) SOMEŚVARA II (BHAṬṬA) (v. SARVAJÑASOMEŚVARA) (No. 1760)

A No information. See also No. 1857. Common name. There was a Someśvara, author of the Surathotsava who lived in the 13th century. A Śaiva.
B Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS.
E JS, SP, SH, SG.
F 6 verses.
G (1) JS 187.75, SH 1751, SMS 2538; (2) JS 372.18, SMS 7974; (3) JS 9.12, SMS 8370; (4) JS 353.35; (5) JS 276.2, ŚP 3667, SG 461; (6) JS 42.40.
H In JS, ŚP and SG the name of the author is prefixed, while in SH (No. 1) it is suffixed by the honorific Bhaṭṭa.
I CC_1 737, JS 46, ĀP 96, SACA 1836.
J All the verses are quoted in JS; verse No. 1 is also quoted in SH and verse No. 5 also in ŚP and SG. The verses were not very popular.
Lyrical (amatory) and devotional verses. Poor poetry.

सोमेश्वर III v. सोमेश्वरदेव SOMEŚVARA III v. SOMEŚVARADEVA (No. 1859)

1859. सोमेश्वरदेव = सोमेश्वर (III) SOMEŚVARADEVA = SOMEŚVARA (III)

A No information. Common name. Perhaps identical with Someśvara II. See J.
B Must have lived in the middle of 13th century or earlier, for verses attributed to the author are quoted in JS.
E JS.
F 4 verses.
G (1) JS 394.71 (a. Someśvara), SMS 6032; (2) JS 394.70 (a. Someśvara); (3) JS 392.61; (4) JS 392.62.
H Verses Nos. 1 and 2 are shortly attributed to Someśvara, while verses Nos. 3 and 4 to Someśvaradeva. (See J).
I CC_1 – (v. p. 737), JS –, SACA 1837.
J Not quoted in CC_1. JS quotes verses attributed to Bhaṭṭa-Someśvara II (No. 1858), to Someśvara III (No. 1859) and to Someśvaradeva. It is unlikely that these three poets are one the same person. But it is probable that Someśvara II is identical with Someśvaradeva (though that is not certain), for verses attributed to Someśvara and Someśvaradeva are included in the Sarvapadarthasamstuti (chapter 109) of JS. The verses are quoted in JS only and do not occur in other anthologies.
Religious verses.

1860. सोमैय = सोम्मैय SOMAIYA = SOMMAIYA

A *Sāndhivigrahika.* Author of the inscription of the Caulukya king Kīrtarāja on three copper-plates, now with a Brāhmiṇ at Surāt. The inscription, dated *śaka* 940 (= A.D. 1018) registers the grant of land by Kīrtirāja. 32 verses.
B End of 10th, beginning of the 11th century.
C, D, E See A.
F, G 32 verses of which 7 are worth noting: 15, 10, 9, 2, 1, 14 and 8.
J Invocatory and eulogistic verses.

सोलूक v. सोन्नोक SOLŪKA v. SONNOKA (No. 1848)

सोल्लोक v. सोन्नोक SOLLOKA v. SONNOKA (No. 1848)

सोल्हूक v. सोन्नोक SOLHŪKA v. SONNOKA (No. 1848)

सोल्होक v. सोन्नोक SOLHOKA v. SONNOKA (No. 1848)

1861. सोहिक SOHIKA

A *Kāyastha.* Son of Aivala born in the lineage of Vāla. Author of the inscription on copper-plates of the feudatory Jasorāja of Saṁgamakheṭa-maṇḍala written at the time of the Paramāra Bhojadeva. The plates, not dated, were found at Tilakvāḍā (near Baroda).
B See A.
, E See A.
, G Nothing to note.
I *Proceedings of the First Oriental Conference*, Poona 324 sqq., BhL 128, SACA 1839.

सोह्णोक v. सोन्नोक SOHṆOKA v. SONNOKA (No. 1848)

सोह्नोक v. सोन्नोक SOHNOKA v. SONNOKA (No. 1848)

सौह्नोक v. सोन्नोक SAUHNOKA v. SONNOKA (No. 1848)

स्कन्दस्कारशङ्कर v. शङ्कर V SKANDASKĀRAŚAṄKARA v. ŚAṄKARA V (No. 1581)

1862. स्तम्भ STAMBHA

A *Sāndhivigrahika.* Author of the inscription on 3 copper-plates of Vidyādharabhañjadeva *alias* Amogha-kalaśa of the Bhañja family, found at Gañjām (Madras). The inscription, not dated, was issued from Vañjulvaka. 3 verses; rest in prose.
B See A.
, E See A.
, G 3 verses. Nothing to note.
I EI. 18.282-298, BhL 1500, SACA 1841.

1863. स्थुलभद्र = स्थुलमेद्र STHULABHADRA = STHULAMEDRA

A No information.
B Probably from the 15th century or earlier, for the single verse attributed to the author is quoted in Vjv.
E Vjv.
F One verse.
G Vjv 67.1 (p. 139; v.p. 152) (a. Sthulamedra corrected to Sthulabhadra) (fragment only).
H Sthulamedra was corrected to Sthulabhadra; the latter is probably the correct spelling of the author's name.
I CC_1 –, SACA 1842.
J Not quoted in CC_1. The verse, as far as it is possible to ascertain from the fragment published, does not occur in other anthologies.
From the fragment published the kind of poetry of this verse cannot be ascertained.

स्थुलमेद्र v. स्थुलभद्र STHULAMEDRA v. STHULABHADRA (No. 1863)

1864. स्मरपुङ्गदेव = स्मरपुङ्गवदीक्षित SMARAPUṄGADEVA = SMARAPUṄGAVADĪKṢITA

A Son of Venkaṭeśvara and Anantammā, sister of Dharmaśiva Yogin; pupil of Appayya Dīkṣita.
B Second half of the 16th century.
D Yātrāprabandha or Tīrthayātrāprabhandha; Campūkāvya. Not available. Could not be checked.
E PV
F One verse.
G PV 871 (according to PV from the Yātrāprabandha).
H The proper spelling of the name of the author is according to PV: Samarapuṅgava-Dīkṣitā.
I CC_1 697, PV 115, SACA 1843.
J The verse is quoted in PV only and does not occur in other anthologies.

स्मरपुङ्गवदीक्षित v. स्मरपुङ्गदेव SMARAPUṄGAVADĪKṢITA v. SMARAPUṄGADEVA

1865. स्वभावमिश्र SVABHĀVAMIŚRA

A No information.
B Must have lived in the second half of the 17th century or earlier, for the single verse attributed to the author is quoted in SG.
E SG.
F One verse.
G SG 313.

I CC$_1$ –, SG –, SACA 1844.
J Not quoted in CC$_1$. The verse is cited in SG only and does not occur in other anthologies.

स्वर्णरेख v. सुवर्णरेख — SVARṆAREKHA v. SUVARṆAREKHA (No. 1830)

स्वर्लोक v. सुद्दोक — SVARLOKA v. SUDDOKA (No. 1813)

स्वस्तिक v. मुष्टिक — SVASTIKA v. MUṢṬIKA (No. 1150)

1866. स्वामिदत्त I — SVĀMIDATTA I

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 24 an. (but according to VS p. 134 a. Svāmidatta).
I CC$_1$ 752, VS 134, SACA 1846.
J The verse is quoted in VS only and does not occur in other anthologies.
Religious verse.

1867. स्वामिदत्त II (v. शीलचन्द्र) — SVĀMIDATTA II (v. ŚĪLACANDRA) (No. 1659)

A *Karaṇika.* With Śīlacandra, author of the stone-inscription found at Nālandā. See No. 1659 **A**.
B See No. 1659 **B.**
D, E See No. 1659 **C, D, E.**
F, G See No. 1659 **F, G.**
I See No. 1659 **I**; SACA 1847.
J See No. 1659 **J.**

स्वामिभट्ट v. भट्टस्वामिन् — SVĀMIBHAṬṬA v. BHAṬṬASVĀMIN (No. 944)

स्वामी v. भट्टस्वामिन् — SVĀMĪ v. BHAṬṬASVĀMIN (No. 944)

स्वामीभट्ट v. भट्टस्वामिन् — SVĀMĪBHAṬṬA v. BHAṬṬASVĀMIN (No. 944)

ह H

1868. हंसभट्ट HAṀSABHAṬṬA

A No information.

B Must have lived in the middle of the 14th century or earlier, for the single verse attributed to the author is quoted in ŚP.

E ŚP.

F One verse.

G ŚP after 837 (in 3 MSS only, quoted in AP 96).

I CC_1 752, AP 96, SACA 1848.

J The verse is quoted in some MSS of ŚP only and does not occur in other anthologies. Lyrical-*anyokti* verse.

हनुमत् v. हनुमान् HANUMAT v. HANUMĀN (No. 1869)

***1869. हनुमान् (श्री°) = हनूमत्** HANUMĀN – (ŚRĪ°) = HANŪMAT

= हनुमत् = HANUMAT

A Fabulous personage, hero of the Rāmāyaṇa, to whom tradition attributed the Mahānāṭaka) (or Hanumannāṭaka) and the Khaṇḍapraśasti or Deśavatārakhaṇḍapraśasti, a poem on 10 incarnations of Viṣṇu.

B See A. Verses of the author are already quoted in early *alaṁkāra*-works of the 9th century.

C Very often referred to.

D See A and J.

E SkV/Kav, Skm, JS, ŚP, Prasanna, PG, Pad, PV, SH, RJ, PdT, SG, SuSS, Regnaud II, VI, Vidy.

F 105 verses.

G **(1)** JS 332.1, SMS 257 = Han 11.7; **(2)** SkV 1404 an., ŚP 1246 an., Regnaud II 41 an., RJ 132 an., JS 342.46 (a. Guṇeśvara), AlK 346.16-9 an., SMS 689 = Han 14.83, Khaṇḍa° 77, VCjr IX 3 (p. 236); **(3)** Skm [(B) 1407, (POS) 3.8.2], JS 336.10, SRHt 170.9 (a. Sar), SSSN 91.16 an., Kpr 5.118 (196) an., KāP 136.5 an., KāD *ad* 2.279 an., AR 190 an., Kuv *ad* 171 (184) an., Rāsagaṅgā 346 an., Alaṁkāratilaka of Vāgbhaṭa 37 an, Cit 44 an., Citkh 19 an., SMS 691, (v. Kav p. 38); **(4)** SkV 921 (a. Vasukalpa), Skm [(B) 376, (POS) 1.76.1] (a. Vasukalpa), Prasanna 52*a* (a. Vidyā), PV 577 (a. Mahākavi), JS 261.6 an., ŚP 3636 an., Any 9.78 an., Kpr 27.238, KāP 223 an., Sāh *ad* 7.8 (225) an., Amd 139.335 an., SMS 982 = Han 2.5 (in some editions 2.41 or 2.35); **(5)** Skm [(B) 1591, (POS) 3.45.1] (a. Parimala), ŚP 1267 an., Pad 28.71 an., SSS 173 an., Ujjvaladatta 1.11 an., (v. AB 577), SMS 1089 = Han 9.113; **(6)** Skm [(B) 1636, (POS) 3.54.1], JS 335.5 an., Sar 1.98 (71); 5.471 (716) an., SMS 2398 (v Kav p. 40); **(7)** Pad 72.2, SMS 2870 = Han 3.14; **(8)** SH 39, SMS 3605 = Khaṇḍa° 28; **(9)** JS 382.3, SkV 104 (a. Vākpatirāja), Skm [(B) 192, (POS) 1.39.2] (a. Nagna), SuM 24.7 an., SMS 3848 = Khaṇḍa° 24, Han 1.2, Veṇīsaṁhāra (end of act 6) 2; **(10)** JS 30.82, SMS 4309; **(11)** PG 29 (a. Śrī Lakṣmīdhara), SH 148 (a. Lakṣmīdhara), SMS 4313, (v. Kav p. 97) = Khaṇḍa° 158, Caitanya-caritāmṛta, *Madhya* 15.110, Bhagavan-nāma-kaumudī 133; **(12)** Subhāṣita-padya-saṁgraha 15 (so also SR 121. 159, SSB 422.46), SMS 4316 = Han 14.35, Khaṇḍa° 85 (v. SR 210.143, SSB 421.20, SMS 4315 = Khaṇḍa 113); **(13)** JS 337.14, Skm [(B) 1386, (POS) 3.4.1], SkV 1433 an., SMS 4985 = Khaṇḍa° 89, VCjr IX 9, PrC 98; **(14)** SkV 1546 an., = Han 8.52, Bālarāmāyana 2.31; **(15)** SkV 427 (a. Bhavabhūti), Prasanna 110*a* an., JSub 221.3 an., Sar 5.86 (601) an., Daś *ad* 3.18 (158) (a. Uttara°), KH 361.14-7 an., KāVa 4.3.6 (50) an., Nāṭyadarpaṇa (GOS 48) *ad* 2.31 (121) (a. Uttara°), VyVi *ad* 2.101; *ad* 2 (p. 317) an., Almu 16.6. an., Amd 69.137 an., ŚbB 2.98; 2.152; 2.331; 3.21; 3.312; 3.371 an., SMS 6089 = Han (Madhsūdana) 4.27 (197), Uttararāmācarita 1.38; **(16)** ŚP 4005 an., SMS 6158 = Han 14.49; **(17)** RJ 1465 (in MSS A and B a. Khaṇḍapraśasti), SMS 6204; **(18)** JS 109.43 (a. Bhavabhūti), SRHt 243.1 (a. Bhavabhūti), SkV 1203 *ac/bd* an., Daś *ad* 2.2 (77) an., KH 358.15-18 an., ŚbB 2.535 an., SMS 6584 = Han 1.53, Mahāvīra° 2.36; **(19)** RJ 99 (a. Khaṇḍapraśasti), Regnaud II 22 (a. Khandapraśasti), SMS 6644 = Khaṇḍa° 64; **(20)** Skm [(B) 1433, (POS) 3.13.3], SkV 1438 an., Kpr 10.477 an., KāP 352.2-5 an., KH 351.19-21, Amd 311.895 an., SMS 7557; **(21)** JS 327.6 (a. Mahānāṭaka), SMS 7898; **(22)** SG 379 (a. Mahānāṭaka), VS 1983 an., ŚP 3629 an., PV 571 an., RJ 1067 an. (omitted in some texts), Any 12.96 an., SuMañ 186.71-4, SMS 8225; **(23)** JS 318.3 (a. Mahānāṭaka), ŚP 3990 (a. Mahānāṭaka), SRHt 244.2 (a. Mahānāṭaka), SkV 1557 an., Sar 5.369 an., Sāh 7 *ad* 601 an., Daś *ad* 2.12 (96) an., KāvR 97.25 - 98.2 an., KH 408. 685 an., AlS 38 an., ŚbB 3.18; 3.233; 3.205; 4.820 an., Ras 96, SMS 8633 = Han 1.19; **(24)** RJ 796 an.(= 5.25) an., Subhāṣita-padya-saṁgraha 397 an., SMS 8640 = Han 1.9; **(25)** RJ 167 (= 2.55) (a. Khaṇḍapraśasti), SMS 8886 = Khaṇḍa° 162; **(26)** Skm [(B) 371, (POS) 1.75.1], *cd/ab* (a. Vasukalpa), Prasanna 52*a* (a. Rājaśekhara) 159*b* an. *cd/ab*, SkV 900 an., ŚP 3639 *cd/ab*, SMS 8897, (v. Kav p. 101) = Han 2.7; **(27)** SH 56 (a. Hanumata), PG 19 an., SuM 24.12 an., Sama 1 *ka* 4 an., SMS 9076 = Han 1.1, Vet *g ad* 23.1; **(28)** JS 30.83, SH 50, SMS 9198; **(29)** JS 319.7 (a. Mahānāṭaka), ŚP 4070 (a. Murāri or Mararuci [for Vararuci]), PV 804 (a. Vararuci), Pad 87.21 (a. Vararuci or Murāri) (v. Kav p. 75), SMS 10085 = Han 14.87, **(30)** JS 31.85, Skm [(B) 216, (POS) 1.44.1], AlR 504 an., SMS 10116 = Khaṇḍa° 48; **(31)** ŚP 128, SuM 24.10 an., SMS 10202 = Khaṇḍa° 58; **(32)** SuSS 87, RJ 161 (= 2.51) an., SMS 10558 = Khaṇḍa° 70; **(33)** RJ 100, Regnaud II 102, Sama 1 *ka* 13, SMS VI = Khaṇḍa 61; **(34)** Skm [(B) 1476, (POS) 3.22.1], ŚP 1248, SSS 106, Pad 13.26, PV 74, SkV 1457 (a. Khipāka or Paṇḍita-khiyāka), JS 342.47 (a. Cittapa), Subhāṣita-padya-saṁgraha 86 an., SMS VI = Han 14.77, Khaṇḍa° 73, Prabhāvakacarita (SJS 13) 466; **(35)** RJ 90, SH 128 an., SuM 24.12 an., SMS VI = Khaṇḍa° 1; **(36)** JS 314.7 (a. Mahānāṭaka), ŚP 1010 (a. Mahānāṭaka), Skm [(B) 234, (POS) 1.47.4] an., SMS VI = Han 5.92 *ba/cd*; **(37)** ŚP 1270 an. (but according to AP 96 a. Hanūmat),

JS 346.73 an., VS 2583 an., Dhv 3.20 an., KāP 272.6-9 an., AlS 76.8-11; 116.19-22 an., Amd 185.491 an., SMS VI = Khaṇḍa° 124; **(38)** JS 318.2 (a. Han.), VS 2283 (a. [?] Han), ŚP 3995 (a. Mahān), RJ 1347 an., RA 5.60 an., Kpr 4.40 an., KāP 82.6-9 an., Ek 101.10-3 an., AA(AL ed.) *ad* 3.42 and *ad* 5.38 an., Amd 66.124 an., Ras 94, SMS VI = Han 12.2; **(39)** SH 49, Skm [(B) 220, (POS) 1.44.5] (a. Vākpatirāja), SkV 124/ Kav 36 an., Daś*ad* 4.72 (p. 284) an., SMS VI = Khaṇḍa° 49; **(40)** SkV 1149 (a. Kālidāsa), JS 326.1 (a. Kālidāsa), RJ 1356 (a. Kālidāsa), SU 993 (a. Kālidāsa), PdT 177 an., Kāvyān 32.20-2 an., KH 94.7-10 an., Sāh *ad* 342 (146) an., AlK 327.5-8 an., Alkeś 74.18-21 an., Kpr 4.41 an., KāP *ad* 4.6 (83) an., VyVi 454.32 an., Rasaratnahāra (KM VI 118) 141.19 an., Ek 101.14-7 an., Almm 187, Amd 67.127 an., RA 5.67 an., SMS VII = Han 4.3, Śak 1.7; **(41)** SH 8 (II) an., SuM 24.8 an., SMS VII = Khaṇḍa° 35; **(42)** JS 29.75, SH 45 (Sūktisahasra), SMS VII = Khaṇḍa° (Paṇḍit ed.) 34; **(43)** SkV 1105, Skm [(B) 1643, (POS) 4.1.3] (a. Śatānanda), Prasanna 38*a* an., SMS VIII (v. Kav p. 110); **(44)** JS 13.34, SkV 113/Kav 25 (a. Rājaśekhara), ŚP 81 an., SMS VIII = Khaṇḍa° 5; **(45)** ŚP 4066 = Khaṇḍa 37; **(46)** ŚP 123, SH 36 (a. [?] Hanumat) = Khaṇḍa° 6; **(47)** ŚP 125 = Khaṇḍa 26; **(48)** SSS 142, JS 340.33 an., Skm [(B) 1506, (POS) 3.28.1] (a. Chittapa), PV 140 (a. *Guru* of Veṇīdatta) = Khaṇḍa° 139; **(49)** PdT 60 (a. Mahānāṭaka), Pad 15.36 (a. Mahānāṭaka) = Khaṇḍa° 75; **(50)** Pad 18.11 (a. Mahānāṭaka), RJ 184 (a. Khaṇḍapraśasti), Regnaud II 52 (a. Khaṇḍapraśasti), Skm [(B) 1547, (POS) 3.36.2] (a. Jayoka) = Khaṇḍa° 34; **(51)** SH 105 (a. Mahānāṭaka), JS 21.30 (a. Mahānāṭakāt), ŚP 108 (a. Mahānāṭaka), Skm [(B) 93, (POS) 1.19.3] (a. Yogeśvara), Vjv 21.3 (p. 135) (a. Śrī Bodhaya), SkV 74 an., Prasanna 11*a* an.; **(52)** SH 222 (a. Śrīmad Hanumataḥ) = Khaṇḍa° 103; **(53)** Prasanna 158*b*, SkV 764 (a. Dhīranāga), (v. J. Brough, *Poems from the Sanskrit*, 261) = Han 5.1, Kun 4.20; **(54)** Pad 3.16 (a. Mahānāṭakāt) = Khaṇḍa° 60; **(55)** Skm [(B) 2188, (POS) 5.38.3], Prasanna 95*a* (a. Śrī Śubhāṅga), SkV 224/Kav 114 an., ŚbB 3.390; **(56)** SSS 61; **(57)** JS 13.35, ŚP 83 = Khaṇḍa° (Paṇḍit ed.) 17; **(58)** SH 5; **(59)** Pad 3.15 (a. Mahānāṭaka) = Khaṇḍa° 59; **(60)** Skm [(B) 1644, (POS) 4.1.4] (a. Abhinanda), ŚP 1214 an., JS 122.6 an., Sar 4.94 an., KH 314.3-315.2, (v. Kav p. 20) = Khaṇḍa° 25; **(61)** ŚP 124 = Khaṇḍa 20; **(62)** JS 319.6 (a. Mahānāṭaka); **(63)** JS 330.5 (a. Mahānāṭaka); **(64)** Skm [(B) 81, (POS) 1.17.1]; **(65)** ŚP 133, Regnaud II 27, RJ 107; **(66)** VS 2284 (a. *Hanumadvyakyan etat*), ŚP 4080 (a. Mahānāṭaka) = Han 13.16; **(67)** JS 29.73, SH 38 = Khaṇḍa° 23, Han 6.63 (according to JS p. 79 *in fine*); **(68)** SkV 1551 (a. Rājaśekhara), VS 2282 (a. Bālarāmāyaṇa), Sāh *ad* 10.62 an., KH 344 an., AR *ad* 35 an., VyVi *ad* 2.13; 2.28 an. = Han 1.21, Bālarāmāyaṇa 1.48; **(69)** JS 28.69, SH 38 (II), Prasanna 6*b*, Skm [(B) 186, (POS) 1.36.1] (a. Keśaṭācārya), SkV 105 (a. Vākpatirāja), VS 36 an., ŚbB 3.54 an. = Khaṇḍa° 18, BhPṇ 12.32; **(70)** JS 28.72, SH 40 = Khaṇḍa° 25; **(71)** Vjv 21.4 (p. 135) (a. Daṇḍin), VS 31.86 an., ŚP 127, Sar 2.250 an. = Khaṇḍa° 50, Daśakumāracarita 1; **(72)** RJ 146 (a. Khaṇḍapraśasti), Regnaud II 53 (a. Khaṇḍapraśasti) = Khaṇḍa° 93; **(73)** ŚP 3418, SuSS 512 an.; **(74)** PG 111, Bhaktirasāmṛta 58 (a. Śrī *Hanūmadvākyam*); **(75)** JS 339.28, SSS 62 *v.l.*, Subhāṣitapadya-saṁgraha 62 *v.l.*, Pad 11.13 (a. Mahānāṭaka), RJ 162 an. = Khaṇḍa° 81 *v.l.*; **(76)** ŚP 114 an. = Khaṇḍa° 176; **(77)** Regnaud II 37 (a. Khaṇḍapraśasti) = Khaṇḍa° 145; **(78)** Vidy 907; **(79)** SSS 140; **(80)** JS 341.39, Skm [(B) 1602, (POS) 3.47.2] (a. Chittapa), (v. Kav p. 38); **(81)** JS 28.71, SH 41 = Khaṇḍa° 30; **(82)** ŚP 1068 an., (v. AB 531) = Khaṇḍa° 152; **(83)** SkV 1560 an., Daś*ad* 4.20 an., KH 123 an., Sar 3.120 an., ŚbB 2.313; 2.455; 3.39; 4.572 an., Amd 684 an. = Han 4.9; **(85)** Skm [(B) 2355, (POS) 5.71.5], SkV 1359, SuM 8.22 an., SSV 292 an. = Han 14.93; **(86)** SH 37; **(87)** SkV 922 (a. Rājaśekhara), Skm [(B) 413, (POS) 1.83.3] (a. Vasukalpa), Prasanna 51a (a. Vadaruci), SLP 4.27 (a. Rāmanāṭaka) = Han 2.6; **(88)** Skm [(B) 478, (POS) 2.1.3]; **(89)** SH 139 = Khaṇḍa° 66; **(90)** ŚP 1268 an., Sar 4.215 (536) an., Kpr 10.440 (620) an., KāP 338.2-5 an = Khaṇḍa° 108; **(91)** JS 151 = Khaṇḍa° 65; **(92)** SkV 1552, Auc *ad* 20 (58) (a. Gauḍakumbhakāra), RA 15.64 an. = Han (Madhusūdana) 5.32; **(93)** SH 7, JS 14.38 an. = Khaṇḍa° 36 *v.l.*; **(94)** ŚP 90, SH 117, JS 24.50 an. = Han (Madhusūdana) 1.2; **(95)** SH 4, ŚP 82 an. = Khaṇḍa° 3; **(96)** Pad 11.12, Regnaud II 40 = Khaṇḍa° 101; **(97)** VS 26.39; **(98)** Skm [(B) 2190, (POS) 5.38.5], SkV 1621 an.; **(99)** RJ 126 (a. Khaṇḍapraśasti), Regnaud II 38 (a. Khaṇḍapraśasti) = Khaṇḍa° 144; **(100)** ŚP 1225 an., Sar 1.115(82), 4.206 (530) an., Kpr 217.6-9 an., KāP 345.6-9 an. = Khaṇḍa° 82; **(101)** SH 6 = Khaṇḍa° 6; **(102)** RJ 680 (a. Mahānāṭaka), JS 314.8 (a. Jayadeva) = Han 5.18, Prasannarāghava of Jayadeva 6.1; **(103)** Pad 28.73, SSS 170, Subhāṣitapadya-saṁgraha 186, Regnaud VI 18, SP 1280 an., JS 347.76 an., PV 170 an. = Khaṇḍa° 125; **(104)** RJ 95 (a. Khaṇḍapraśasti), VS 86 an. = Khaṇḍa° 52; **(105)** JS 315.14 (a. Mahānāṭaka) = Han 5.11.

I CC₁ 753, 438, NCC₅ 178, SkV CIV, Skm (B) 28, Skm (POS) 135-6, JS 63, PG 239-240, PV 93, AP 96-7, Vidy 16, (v. A. Esteller, *Die älteste Rezension des Mahānāṭakam* (AKM 21.7), S.K.De, *The Problem of the Mahānāṭaka* in IHQ (1931) 533 sqq. The latest edition of Khaṇḍa° appeared in the Rājasthan Parātana Granthamālā Nr. 124, Jodhpur 1975.

H The verses are either attributed to Hanumān or to Hanūmat or to Hanumat (e.g. verse No. 28). The name of the author is in some anthologies prefixed with the honorific Śrī (e.g. No. 34), while in other anthologies not (e.g. Nos. 55, 97); in some anthologies the name of the author is prefixed by the honorific Śrīmad° (e.g. No. 52). Many verses are attributed simply to Han. or Mahānāṭaka (Nos. 13, 27, 28, 29, 36, 38, 49, 51, 59, 62, 63, 66, 75, 94, 102), or to Khaṇḍa° (Nos. 17, 19, 25, 33, 35, 72, 78), or in some MSS to Han (or Mahān.) and in others to Khaṇḍa° (Nos. 50, 95).

J The Mahānāṭaka (or Hanumān-nāṭaka) is a drama in 2 main recensions of Dāmodara (from the West) in 14 acts and of Madhusūdana (from the East) in 9 acts. The latter is based on the former. There exists also a secondary short version in verse. The Han. contains many verses culled from various works, dramas, current verses from *Subhāṣitasaṁgraha*-s, etc., so that very few were composed by Dāmodara or Madhusūdana. The same applies to an other work of Han, the Khaṇḍapraśasti. There, many verses were also culled from works earlier than the 9th century. And so, verses attributed to Hanuman or to Han or Khaṇḍa° are also attributed to the following poets or works: to Abhinanda (Nos. 60, 92), Kālidāsa (No. 4), Keśata (No. 69), Khīpāka or Paṇḍita-khiyāka (No. 34), Gauḍakumbhakāra (No 92), Guṇeśvara (No. 2), Cittapa (Nos. 3, 6, 34, 48, 80), Jayadeva (No. 103), Jayoka (No. 50), Dhīranāga (No. 53), Nagna (No. 10), Parimala (No. 5), Bodhaya (No. 51), Bhavabhūti (Nos. 15, 18), Mahākavi (No. 4),

Murāri or Mararuci (No. 29), Yogeśvara (No. 51), Rājaśekhara (Nos. 26, 44, 68, 87), Rāmanāṭaka (No. 87), Lakṣmīdhara (No. 11), Vadaruci (No. 87), Vararuci or Mararuci (No. 29), Vasukalpa (Nos. 4, 26, 87), Vākpatirāja (Nos. 10, 39, 69), Vidyā (No. 4), Venīdatta's *guru* (No. 48), Śātānananda (No. 43), Sarasvatikaṇṭhābharaṇa of Bhoja (No. 3), Subhāṅga (No. 55), and the Sūktisahasra (No. 42). It is likely that most of them were really composed by these authors or culled from the works indicated and that they were included in Han. or Khaṇḍa°. In any case, it was ascertained that the following verses were culled from the following works: Uttararāmācarita of Bhavabhūti (No. 15), Daśakumāracarita of Daṇḍin (No. 71). Bālarāmāyaṇa of Rājaśekhara (Nos. 68 and 14), Bhāgavata-purāṇa (No. 69), Mahāviracita of Bhavabhūti (No. 18), Prasannarāghava of Jayadeva (No. 102), Veṇīsaṁhara of Nārāyaṇa (No. 9) and Śakuntalā of Kālidasā (No. 40). Verses from Han are also quote in works, later than the 9th century, such as the Prabandhacintāmaṇi (No. 13), Prabhāvakacaritra of Prabhācandra (No. 34), Vikramacarita (Nos. 13 and 2) and Vetālapañcaviṁśatikā (No. 27).

Many verses in anthologies were found in Han. and/or Khaṇḍa° though they were quoted in anthologies anonymously or were attributed to other authors; these were verses Nos. 2, 4, 5, 11, 14, 15, 16, 18, 24, 26, 28, 40, 41, 60, 68, 71, 76, 81, 87, 90, 92 and 100; on the other hand the following 26 verses were attributed to the author and could not be traced to Han. or Khaṇḍa°: Nos. 3, 6, 10, 17, 20, 21, 22, 28, 43, 51, 55, 56, 58, 62, 63, 64, 65, 73, 74, 78, 79, 80, 86, 88, 97 and 98. 4 verses were found both in Han. and Khaṇḍa° (Nos. 12, 34, 67 and 77), and 3 were found only in Han's. Madhusūdana version (Nos. 15, 44, and 92).

The following verses were culled from Han.

Han.:	No.:	Remarks:	Han.:	No.:	Remarks:
1.1	27	= Vet.	8.52	14	= Bāla°
1.2	9	= Veni°	9.113	5	
1.9	24		11.7	1	
1.19	23		12.2	38	
1.21	68	= Bāla°	13.16	66	
1.53	18	= Mahavira°	14.35	12	= Khaṇḍa 85
2.5	4		14.49	16	
2.6	87		14.77	34	= Khanda 73
2.7	26		14.83	2	= Khanda 77
3.14	17		14.87	29	
4.3	40	= Śak	14.93	85	
4.9	84				
5.1	53	= Kun	Mahusūdana version:		
5.11	105		1.2	44	
5.12	36		4.27	15	Uttara°
5.18	102	= Prasan.	5.32	92	
6.63	67	= Khanda°			

The following verses were culled from Khaṇḍa°:

Khaṇḍa°:	No.:	Remarks:	Khaṇḍa°:	No.:	Remarks:
1	35		61	33	
3	95		64	19	
5	44		65	91	
6	46		66	89	= Han 14.77
17	57		70	32	
18	69	= BhPn	73	34	= Han 14.83
20	61		75	49	
23	67	= Han 6.63	77	2	
25	60		81	75	= Han 14.35
26	47		82	100	= VC, PrC
28	8		85	12	
29	70		89	13	
30	81		93	77	
32	101		101	96	
34	50		103	52	
34	42		108	90	
35	41		113	12	
36	93		124	37	
37	45		125	103	
48	30		139	48	
49	39		144	99	
50	71	= Daśakumā°	145	77	
52	104		152	82	
58	31		158	11	
59	59		162	25	
60	54		176	76	

All verses are connected with the Rāmāyaṇa story and since most of them were written by different hands they do not show any clear trend.

हनूमत् v. हनुमान् HANŪMAT v. HANUMĀN (No. 1869)

1870. हम्मीरनरेन्द्र HAMMĪRANARENDRA

A King of Mevāḍa; grand-father of Śārṅgadhara (Rāghavadeva) was patronized by his king.

B First half of the 14th century.
E ŚP.
F One verse.
G ŚP 3974, (v. AP 97, ZDMG 27.638).
I CC_1 754, AP 97, SACA 1850.
J The verse is quoted in ŚP only and does not occur in other anthologies.
The verse contains a request to jackals.

1871. हर (श्री°)(v. हरिहर II) HARA (ŚRĪ°) (v. HARIHARA II) (No. 1897)

A No information.
B *Terminus ad quem* end of the 15th, beginning of the 16th century, for the verses are quoted in PG, but probably earlier: they were already quoted over the names of other authors in Skm, JS and ŚP.
E PG.
F 4 verses.
G (1) PG 379, JS 193.8 (a. Utprekṣavallabha) = Bhikṣā° 3.5; (2) PG 241 (a. Hari or Harihara), ŚP 79 an.; (3) PG 205 (a. Hara or ŚrīHara), Skm [(B) 275, (POS) 1.55.5] (a. Ācārya Gopīka), Ujjvalanīlamaṇi 1.10 (a. PG); (4) PG 5, Skm [(B) 283, (POS) 1.5.73] (a. Umāpatidhara).
H Hara is identical with Harihara II, for verse No. 2 is in different MSs of PG attributed to Hari and Harihara. Sometimes the name of the author is prefixed by the honorific Śrī° (verse No. 3).
I CC_1 754, PG 240, SACA 1851.
J Verse No. 1 is not Hara's verse; it is an Utprekṣavallabha's verse.
Verses Nos. 3 and 4 are also attributed in Skm to Ācārya - Gopīka and Umapātidhara respectively and verse No. 2 is also quoted anonymously in ŚP. Verse No. 3 was incorporated in the Ujjvalanīlamaṇi; it was taken from PG. Otherwise, the verses were not quoted in other anthologies.
Devotional verses.

1872. हरगण I HARAGAṆA I

A No information. Perhaps identical with Haragaṇa II (No. 1873).
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS.
F One verse.
G JS 306.3, VS 2367 an., SMS 7344.
I CC_1 –, JS –, SACA 1852.

J Not quoted in CC_1. The verse was cited in VS anonymously; it does not occur in other anthologies.
Punning verse (she-buffalo/widow).

1873. हरगण II (श्री°) = हरिगण HARAGAṆA II (ŚRĪ°) = HARIGAṆA

A No information. Perhaps identical with Haragaṇa I.
B Must have lived in the middle of the 14th century or earlier, for verses attributed to the author are quoted in ŚP.
E ŚP, VS, RJ Regnaud II, VI.
F 10 verses.
G (1) ŚP 4174 (a. Harigaṇa), (v. Sama 2 *da* 9), SMS 1123 (v. AP 97, ZDMG 27.638); (2) VS 2041, ŚP 3573 (a. Haragaṇa or Harigaṇa), SMS VI; (3) VS 1406 (a. Harīgaṇa), SMS VI: (4) RJ 503 (a. Harigaṇa), Ava 191 an., SMS VIII; (5) ŚP 131 (a. Śrī Harigaṇa), RJ 104 (a. Harigaṇa), Regnaud II 24 (a. Harigaṇa), JS 33 95 (a. ŚrīHarsa), IS 3173 = Nāgānanda 1.1, Pts 5.14, VCsr 31.2; (6) VS 1260 (a. Haragaṇa), (v. J. Brough, *Poems from the Sanskrit* 24); (7) ŚP 4173 (a. Harigaṇa); (8) ŚP 353 (a. Harigaṇa), IS 6219; (9) ŚP 990 (a. Harigaṇa), Regnaud VI 140, (v. AP 97); (10) ŚP 4129 (a. Harigaṇa).
H Haragaṇa is identical with Harigaṇa, for in various MSs of ŚP (verse No. 2) the name of the author is given either as Haragaṇa or as Harigaṇa; also some anthologies quote the author's name as Harīgana (No. 3; VS), while other anthologies as Harigana (No. 2; ŚP, etc.).
I CC_1 754, 756, AP 97, VS 134, 135, SACA 1853.
J Verse No. 5 is not a Haragana's verse; it is a ŚrīHarṣa's Nāgānanda verse.
The verses must have been quite popular, for they are quoted in numerous anthologies of different times.
Lyrical (amatory), sententions verses and *anyokti*-s . Some punning verses.

1874. हरगुप्त HARAGUPTA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 435.
I CC_1 754, VS 134, SACA 1854.
J The verse is quoted in VS only and does not occur in other anthologies.
Lyrical verse.

1875. हरि I HARI I

A No information. Common name. Perhaps identical with Hari III (No. 1877).
B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm, but probably earlier: some verses are quoted anonymously in SkV (or over names of other authors) and by Kṣemendra.
E Skm.
F 27 verses.
G **(1)** Skm [(B) 1247, (POS) 2.155.2], SMS 1007; **(2)** Skm [(B) 2310, (POS) 5.62.5], VS 3386 (a. Jayāditya), SPR 87.186 (a. BhŚ), SkV 1617 an., SSJ 45.11 an., SN 308 an., SSV 1429 an., JSub 239.3 an., SU 1444 an., SSD 4*f.* 23*a* an., IS 668, SMS 3284 = BhŚ 157, Śānt 3.3, VCjr 16.3; **(3)** Skm [(B) 1623, (POS) 3.51.3], Prasanna 76*b* (a. Amarasiṁha), SkV 1006 an., SMS 5592., **(4)** Skm [(B) 1983, (POS) 4.69.3], SMS 6863; **(5)** Skm [(B) 1982, (POS) 4.69.2], SMS 6899; **(6)** Skm [(B) 423, (POS) 1.85.3], SMS 7434; **(7)** Skm [(B) 1398, (POS) 3.6.3], SMS 7802; **(8)** Skm [(B) 1679, (POS) 4.8.4], SkV 1197 (a. Muñjarāja), , JS 368.9 (a. Jalamānuṣirudra), Auc *ad* 20.62 (a. Mālasarudra), Prasanna 73*a* an., Any 94.34 an., SGo 18*b* an., AAS 12.1 an., SMS 7852; **(9)** Skm [(B) 1388, (POS) 3.4.3], SMS 7989; **(10)** Skm [(B) 2264, (POS) 5.53.4], SMS VI; **(11)** Skm [(B) 9, (POS) 1.2.4]; **(12)** Skm [(B) 404, (POS) 1.81.4], SkV 956 (a. Vasukalpa), SMS VIII; **(13)** Skm [(B) 122, (POS) 1.25.2]; **(14)** Skm [(B) 1947, (POS) 4.62.2]; **(15)** Skm [(B) 1219, (POS) 2.149.4]; **(16)** Skm [(B) 169, (POS) 1.34.4]; **(17)** Skm [(B) 1981, (POS) 4.69.1]; **(18)** Skm [(B) 1060, (POS) 2.117.5]; **(19)** Skm [(B) 14, (POS) 1.3.4]; **(20)** Skm [(B) 1294, (POS) 2.164.4]; **(21)** Skm [(B) 1478, (POS) 3.22.3]; **(22)** Skm [(B) 433, (POS 1.87.3]; **(23)** Skm [(B) 863, (POS) 2.78.3]; **(24)** Skm [(B) 1481, (POS) 3.23.1]; **(25)** Skm [(B) 378, (POS) 1.76.3]; **(26)** Skm [(B) 1240, (POS) 2.153.5]; **(27)** Skm [(B) 1536, (POS) 3.34.1].
I CC_1 755-6, Skm (B) 28, Skm (POS) 136-7, SACA 1855.
J Verse No. 2 is not a Hari's verse; it is a Bhartṛhari's verse which was also included in the Śāntiśataka and the Vikramacarita.

Verses attributed in some anthologies to the author are also attributed in other anthologies to Amarasiṁha (verse No. 3), Jalamānuṣirudra (verse No. 8), Mālavarudra (verse No. 8), Muñjarāja (verse No. 8) and Vasukalpa (verse No. 12).

Some verses of the author were popular, for they were included in numerous anthologies of different times, but other are quoted in Skm only and do not appear in other anthologies.

Lyrical verses (description of nature, women), flattery, devotional verses and some *anyokti-s*.

1876. हरि II HARI II

A No information. Current name.
B Must have lived at the end of the 15th, beginning of the 16th century or earlier, for verses attributed to the author are quoted in PG.

E PG.
F Two verses.
G **(1)** PG 333, SMS 5461; **(2)** PG 377, VS 1049 (*a. Dakṣiṇātya kasyacit*), (v. VS p. IV).
I CC_1 756, PG 240, SACA 1856.
J Verse No. 2 is also quoted in VS, where it is attributed to "a Southerner"; otherwise the verses do not occur in other anthologies.

Lyrical and devotional verses. Good poetry.

1877. हरि III (भट्ट) HARI III (BHAṬṬA°)

A No information. Current name. Perhaps identical with Hari I (No. 1875).
B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV/Kav.
E SkV/Kav.
F One verse.
G SkV 658/Kav 371, Skm [(B) 712, (POS) 2.48.2], VS 1607 (a. Amaruka), ŚP 3552 an., JS 197. 10 an., Prasanna 148*b* an., Any 146.45 an., IS 7701, SMS 3696 = Amar 140.
I CC_1 755-6, SkV CV, SACA 1857.
J The verse, which is a lyrico-amatory verse, was probably wrongly attributed to Amaruka (in VS) because of its theme. Consequently, it was also included among Amaruka's *incerta;* it seems, however, to be Hari's verse; it was widely known and popular.

Amatory verse.

1878. हरि IV = हरिभास्कर = हरिकवि = भानुदत्त HARI IV = HARIBHĀSKARA (No. 1899) = HARIKAVI = BHĀNUDATTA

A Son of Nārāyaṇa, brother of Cakrapāṇi. Court poet of king Sambhāji. From Surāt.
B Second half of the 17th century.
D Śambhurājacarita, Subhāṣitahārāvalī (SH), Haihayendracarita.
E SH.
F 39 verses.
G **(1)** SH 1024; **(2)** SH 455 (v. IHQ 10.482); **(3)** SH 377; **(4)** SH 293 (v. ABORI 17.308); **(5)** SH 292; **(6)** SH 545, SMS 9466; **(7)** SH 122, SMS 10422; **(8)** SH 57, SMS VI; **(9)** SH 33, SMS VII; **(10)** SH 402, SMS VII, (v. IHQ 10.482); **(11)** SH 95 (II), SMS VIII; **(12)** SH 403, SMS VIII; **(13)** SH 474, SMS VIII; **(14)** SH 51; **(15)** SH 1619; **(16)** SH 177; **(17)** SH 34; **(18)** SH 362; **(19)** SH 1469; **(20)** SH 328; **(21)** SH 777; **(22)** SH 2048; **(23)** SH 546; **(24)** SH 323 (v. IHQ 10.478); **(25)** SH 1639; **(26)** SH 778, **(27)** SH 1998, **(28)** SH 197 (a. Samahartṛ); **(29)** SH SH 76; **(30)** SH 399; **(31)** SH 400; **(32)** SH 401 (v. IHQ 10.482); **(33)** SH 196 (a. Samahartṛ); **(34)** SH 19; **(35)** SH 454 (v. IHQ 10.482); **(36)** SH 2, **(37)** SH

780; (38) SH 193; (39) SH 456.

H The author is called Haribhaskara, Harikavi and Bhānudatta. See **I**.

I CC_1 756, SACA 1858, (v. L. Sternbach, *Subhāṣita, Gnomic and Didactic Literature,* [Wiesbaden 1974], p. 25, P.K. Gode, *Harikavi alias Bhānudatta,* ABORI 16.262-291; L. Sternbach in JGJKSV 28.3-4 pp. 101 - 147; *Indian Studies Hindī and Sanskrit,* University of Rājasthān 6, pp. 33 - 66; and in ABORI LVIII - LIX; pp. 349 - 363; Haradatta Sharma in IHQ (1934); 478 - 85.

J The verses of Harikavi were included by the author in his SH; they do not appear any where else; they are sometimes attributed to *samāhartṛ*.
Verses on poets and poetry, sententious, devotional and lyrical verses.

हरिगण v. हरगण II HARIGAṆA v. HARAGAṆA II (No. 1873)

1879. हरिचन्द्र I v. हरिश्चन्द्र HARICANDRA I v. HARIŚCANDRA (No. 1894)

A A Jaina. No information. Probably identical with Hariścandra (No. 1894).

B First half of the 7th century or earlier. See **C**.

C Mentioned by Bāṇa in his Harṣacarita (in the introduction) and anonymously in SkV (1698) and Skm (Skm (B) 2130).

D Dharmaśarmābhyudaya.

E VS.

F One verse.

G VS 161 (v. Kādambarī, Intr. 7), SMS VII.

I CC_1 756, VS 135-6, SACA 1859.

J The verse is quoted in VS only and does not occur in other anthologies.
Verse on poetry.

1880. हरिचन्द्र II (वैद्य°) HARICANDRA II (VAIDYA°)

A A physician. No further information.

B 12th century or earlier. See **C**.

C Mentioned by Maheśvara, author of the Viśvakośa and in the commentary on the Aṣṭāṅgahṛdaya of Hemādri (probably).

D Probably author of the commentary on the Carakasaṁhitā.

E VS.

F One verse.

G VS 2547, SMS 3451.

I CC_1 756, VS 136, SACA 1860.

J The verse is quoted in VS only and does not occur in other anthologies.
Flattery verse.

1881. हरिदत्त HARIDATTA

A No information.

B Must have lived in the first years of the 13th century or earlier, for verses attributed to the author are quoted in Skm.

E Skm.

F 2 verses.

G (1) Skm [(B) 405, (POS) 1.81.5], SMS 2710, (v. AB 547); (2) Skm [(B) 1492, (POS 3.25.2, JS 360.1 (a. Umāpatidhara), SMS 10500, (v. AB 548).

I CC_1, 757, Skm (B) 28, (POS) 137, SACA 1861.

J Verse No. 1 is quoted in Skm only and verse No. 2 in Skm and JS, where it is attributed to Umāpatidhara; the verses do not occur in any other anthologies.
Lyrical verses.

1882. हरिदास HARIDĀSA

A No information. Current name.

B Must have lived at the end of the 15th, beginning of the 16th century or earlier, for the single verse attributed to the author is quoted in PG.

E PG.

F One verse.

G PG 102, SMS 3093.

I CC_1 757, PG 240-1, SACA 1862.

J The verse is quoted in PG only and does not occur in other anthologies.
Religious verse.

हरिदेवात्मजवाक्पति v. वाक्पतिराज HARIDEVĀTMAJAVĀKPATI v. VĀKPATIRĀJA (No. 1402)

1883. हरिनारायणमिश्र HARINĀRĀYAṆAMIŚRA

A No information.

B First half of the 17th century. See **C**.

C Praises Shah Jehān.

E PV, SSS.

F 2 verses.

G (1) PV 872; (2) PV 141, SSS 138.

I CC_1 –, PV 94, SACA 1863.

Not quoted in CC_1. Both verses are quoted in PV, but verse No. 2 was also reproduced (probably from PV) in SSS; the verses do not occur in other anthologies.
Verse No. 1 is a flattery verse.

84. हरिबल HARIBALA

No information.
Probably from the 15th century or earlier, for the single verse attributed to the author is quoted in Vjv.
Vjv.
One verse (fragment only).
Vjv 34.4 (p. 132; 153).
CC_1 –, SACA 1864.
Not quoted in CC_1. The verse, of which a fragment only is quoted in Vjv, does not occur in other anthologies.
From the fragment the type of the author's poetry cannot be ascertained.

85. हरिभट्ट I HARIBHAṬṬA I

No information. Current name. Perhaps identical with Haribhaṭṭa II.
Must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS.
JS.
2 verses.
(1) JS 405.26, SMS 5299; (2) JS 77.4, SMS 9288.
CC_1 –, JS –, SACA 1865.
Not quoted in CC_1. The verses are cited in JS only and do not occur in other anthologies.
Sententious verse and *anyokti.*

86. हरिभट्ट II HARIBHAṬṬA II

No information. Current name. Perhaps identical with Haribhaṭṭa I.
Must have lived in the 15th century or earlier, for verses attributed to the author are quoted in VS.
VS.
7 verses.
(1) VS 536; (2) VS 3369; (3) VS 2937; (4) VS 2936; (5) VS 2160; (6) VS 245; (7) VS 269.
CC_1 756, VS 136, SACA 1866.
The verses were quoted in VS only and do not occur in other anthologies.
Mostly lyrical and gnomic verses.

1887. हरिभट्ट III HARIBHAṬṬA III

A Probably contemporaneous with Caitanya, who came to meet him in Puri. Current name.
B End of the 15th, beginning of the 16th century.
C Mentioned by Kṛṣṇadāsakavirāja in his Caitanya-caritāmṛta (*Madhya* 11.87; 159).
E PG.
F 2 verses.
G (1) PG 335; (2) PG 328.
H In both cases some MSs of PG call the author Haribhaṭṭa, while other MSs call him shortly Bhaṭṭa.
I CC_1 756, PG 241 (not correct), SACA 1867.
J The verses are quoted in PG only and do not occur in other anthologies.
Devotional verses.

1888. हरिभट्ट IV (भदन्त॰) HARIBHAṬṬA IV (BHADANTA°)

A No information. Current name.
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS, SRHt, SSSN.
F One verse.
G JS 432.1 (a. Bhadanta Haribhaṭṭa), SRHt 148.3 (a. Haribhaṭṭa), SSSN 169.2 (a. Hari-bhaṭṭa).
H The name of the author is prefixed in JS by Bhandanta°, usually denoting a Buddhist monk, but is quoted without a prefix in SRHt and SSSN.
I CC_1 –, JS 47, SACA 1868.
J Not quoted in CC_1. The verse is cited in JS, SRHt and SSSN and does not occur in other anthologies.
Sententious verse.

1889. हरिभास्कर = हरि IV = भास्कर VI HARIBHASAKARA = HARI IV = BHĀSKARA VI

A Son of Āpājinanda (or Ājāji Bhaṭṭa), grandson of Puruṣottamabhaṭṭa from Vārāṇasī. Belonged to the Kaśyāpa-*gotra.* Father of Jagarāma. Patronized by Yasavanta (Jasvanta) from the Bundelkhaṇd. Poet and compiler of the PdT.
B Second half of the 17th century.
C Mentioned the kings Yasavanta, Rāmarajā (Rāmacandra) and Dhīrasiṁha (PdT 45, 59, 64).
D Adhyātmarāmāyaṇaprakāśa, Gaṅgāstuti, Jasvantarabhāskara, Patrapraśasti, Padyāmṛtataraṅgiṇī (written in A.D. 1673-4), Paribhāṣabhāskara, Bhāskaracaritra, Muktikṣetra-

prakāśa, Yaśavavanta-bhāskara, Lakṣmīstuti, Vṛttaratnākarasetu (written in A.D 1676), Śuddhiprakāśa (written in 1695), Śraddhaprakāśa, Smṛtiprakāśa. With the exception of PdT not available and could not be checked.

E PdT.

F 84 verses.

G (1) PdT 23 (a. Mat-kṛta-Bhāskaracaritra), SMS 309; (2) PdT 45 (a. Bhāskara), SMS 311; (3) PdT 183 (a. Mat-kṛta-Bhāskaracaritra), Ava 543 an., SMS 381; (4) PdT 196 (a. Bhāskara), SMS 1230; (5) PdT 142 (a. Bhāskara), SMS 2332; (6) PdT 38 (a. Gaṅgāstuti), SMS 2555; (7) PdT 297 (colophon); (8) PdT 301 (colophon); (9) PdT 129 (a. Bhāskara), SMS 5669; (10) PdT 128 (a. Bhāskara), SMS 7301; (11) PdT 117 (a. Bhāskara), SMS 8155; (12) PdT 43 (a. Bhāskara), SMS 8741; (13) PdT 211 (a. Bhāskara), SMS 8746; (14) PdT 64 (a. Bhāskara), SMS 8885; (15) PdT 127 (a. Bhāskara), SMS 10303; (16) PdT 63 (a. Bhāskara), SMS VI; (17) PdT 36 (a. Bhāskara), SMS VII; (18) PdT 110 (a. Bhāskara), SMS VII; (19) PdT 182 (a. Mat-kṛt-Bhāskaracaritra), SMS VII; (20) PdT 248 (a. Bhāskara), SMS VII; (21) PdT 264 (a. Bhāskara), SMS VII; (22) PdT 30 (a. Mat-kṛta-Lakṣmīstuti), SMS VIII; (23) PdT 9 (a. Bhāskara), SMS VIII; (24) PdT 59 (a. Mat-kṛt-jasvanta-Bhāskarāt), SMS VIII; (25) PdT 90 (a. Mat-kṛta-jasvanta-Bhāskarāt), SMS VIII; (26) PdT 300 (colophon; (27) PdT 74 (a. Mat-kṛta-jasvanta-Bhāskarāt), SMS VIII; (28) PdT 2 an (but a. Bhāskara in PdT XXVI), SMS VIII; (29) PdT 71 (a. Bhāskara), SMS VIII; (30) PdT 299 (colophon); (31) PdT 116 (a. Bhāskara), SMS VIII; (32) PdT 3 an. (but a. Bhāskara in PdT XXVII); (33) PdT 25 (a. Mat-kṛta-Bhāskaracaritra); (34) PdT 4 (a. Bhāskara); (35) PdT 226 (a. Bhāskara); (36) PdT 76 (a. Bhāskara); (37) PdT 39 (a. Mat-kṛta Gaṅgāstuti); (38) PdT 154 (a. Bhāskara); (39) PdT 198 (a. Bhāskara); (40) PdT 172 (a. Bhāskara); (41) PdT 17 (a. Bhāskara); (42) PdT 148 (a. Bhāskara); (43) PdT 224 (a. Bhāskara); (44) PdT 187 (a. Bhāskara); (45) PdT 138 (a. Bhāskara); (46) PdT 121 (a. Bhāskara), SuSS 806 an; (47) PdT 242 (a. Bhāskara); (48) PdT 1 an. (but a. Bhāskara in PdT XXVI); (49) PdT 111 (a. Bhāskara); (50) PdT 11 (a. Mat-kṛta-Gaṅgāstuti); (51) PdT 37 (a. Mat-kṛta-Gaṅgāstuti); (52) PdT 181 (a. Mat-kṛta-Bhāskaracaritra); (53) PdT 137 (a. Bhāskara); (54) PdT 251 (a. Bhāskara); (55) PdT 86 (a. Bhāskara); (56) PdT 197 (a. Bhāskara); (57) PdT 227 (a. Bhāskara); (58) PdT 120 (a. Bhāskara), SuSS 805 an.; (59) PdT 33 (a. Bhāskara); (60) PdT 147 (a. Bhāskara); (61) PdT 61 (a. Bhāskara); (62) PdT 243 (a. Bhāskara); (63) PdT 274 (a. Bhāskara); (64) PdT 207 (a. Bhāskara); (65) PdT 24 (a. Mat-kṛta-Bhāskaracaritra); (66) PdT 206 (a. Bhāskara); (67) PdT 245 (a. Bhāskara); (68) PdT 269 (a. Bhāskara); (69) PdT 153 (a. Bhāskara); (70) PdT 109 (a. Bhāskara); (71) PdT 8 (a. Bhāskara) ; (72) PdT 298 (colophon); (73) PdT 202 (a. Bhāskara); (74) PdT 132 (a. Bhāskara); (75) PdT 80 (a. Bhāskara); (76) PdT 186 (a. Bhāskara); (77) PdT 31 (a.Mat-kṛta-Lakṣmīstuti); (78) PdT 79 (a. Bhāskara); (79) PdT 225 (a. Bhāskara); (80) PdT 275 (a. Bhāskara); (81) PdT 134 (a. Bhāskara); (82) PdT 28 (a. Bhāskara); (83) PdT 165 (a. Bhāskara); (84) PdT 218 (a. Bhāskara).

H In PdT, the author calls himself Bhāskara. He is also called shortly Hari.

I CC_1 759, PdT CX-CXXII, SACA 1870.

J PdT contains in all 301 verses; of these almost a quarter (84 verses) are verses of the compiler of PdT himself, (Hari/Bhāskara). We know from the PdT that the verses were culled from the author's Bhāskaracaritra (six verses), Gaṅgāstuti (4 verses), Jasvanta Bhāskara (3 verses) and the Lakṣmīstuti (2 verses).

The verses were not popular. With the exception of 2 verses which were included from PdT in SuSS (Nos. 46 and 58), and one verse which is also included in Ava (No. 3), all the other verses are quoted in PdT only and do not occur in other anthologies.

The verses deal with a variety of subjects: lyrical, devotional, flattery, mythological verses; some *anyokti-s* etc. Generally, poor poetry. The author included in his verses some vernacular expressions.

1890. हरि भूत (भट्ट) HARI BHŪTA (BHAṬṬA°)

A No information.

B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.

E VS.

F One verse.

G VS 1190, SMS 8843.

I CC_1 759, VS 136, SACA 1871.

J The verse is quoted in VS only and does not occur in other anthologies.
Lyrical verse.

1891. हरिवंश I HARIVAṀŚA I

A No information. Perhaps identical with Harivaṁśa II.

B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.

E Skm.

F One verse.

G Skm [(B) 1498, (POS) 3.26.3].

I CC_1 761, Skm (B) –, Skm (POS) 137, SACA 1872.

J The verse is quoted in Skm only and does not occur in other anthologies.
Lyrical verse.

1892. हरिवंश II (श्री°) HARIVAṀŚA II (ŚRĪ°)

A No information.

B Must have lived in the 15th century or earlier, for the single verse attributed to the author

is quoted in SRHt/SSSN.
E SRHt, SSSN.
F One verse.
G SRHt 66.20, SSSN 53.15.
I CC_1 –, SRHt –, SACA 1873.
J Not quoted in CC_1. The verse is cited in SRHt/SSSN only and does not occur in other anthologies.
Sententious verse.

1893. हरिशर्मन् HARIŚARMAN

A According to tradition, poet in the court of king Bhoja of Dhārā and rival of poet Devajaya. King Bhoja was supposed to reconcile the two poets.
B *Terminus ad quem* 16th century, for the verse is attributed to the author quoted in BhPr. See A.
E BhPr.
F One verse.
G BhPr 269, SMS IX.
I CC_1 –, BhPr –, SACA 1874.
J Not quoted in CC_1. The verse is cited in BhPr only and does not occur in other anthologies.
Angry remark (on the crow) directed towards the poet Devajaya.

894. हरिश्चन्द्र (v. हरिचन्द्र) HARIŚCANDRA (v. HARICANDRA) (No. 1879)

A No information. Probably identical with Haricandra I (No. 1879).
B *Terminus ad quem* first years of the 13th century, for the verse is quoted in Skm, but probably earlier. See No. 1879 **B**.
C See No. 1879 **C**.
D See No. 1879 **D**.
E Skm.
F One verse.
G Skm [(B) 1639, (POS) 3.54.4], VS 2592 (a. Bāṇa), BhPr 230 (a. Māgadhaḥprāha) = PrC 15.68 (12) (a. Siddhasena), KR 1.21.2; 9.220.2.
I CC_1 756, Skm (B) 28, Skm (POS) 137, SACA 1875.
J The verse is in VS attributed to Bāṇa, in PrC to Siddhasena and in BhPr to a "court panegyrist"; it is also quoted in KR.
Punning flattery verse.

1895. हरिहद्र HARIHADRA

A No information.
B The verse is in JS attributed to Kṣemendra and seems, as if the verse quoted over the name of Harihadra in SH, would be one of the lost Kṣemendra's verses. If so, 11th century. In any case not later then the middle of the 13th century, for the verse is included in JS and the *kukavininda*-chapter of JS was included almost in *extenso* in SH.
E SH.
F One verse.
G SH 363, JS 50.1 (a. Kṣemendra or Kilhaṇa).
I CC_1 –, SH –, SACA 1876, (v. L. Sternbach, *The Main Sources of Harikavi's Subhāṣitahārāvalī* in *Diamond Jubilee Number* of ABORI LVIII - LIX; pp. 349 - 363.
J Not quoted in CC_1. See **B** above. The verse is quoted in JS and SH only and does not occur in other souces.

1896. हरिहर (श्री°) I (v. हरिहरभट्ट; हरिहरदेव) HARIHARA (ŚRĪ°) I (v. HARIHARA-BHAṬṬA; HARIHARADEVA) (Nos. 1901; 1900)

A No information. Current name. Perhaps identical with Hariharadeva (No. 1900).
B *Terminus ad quem* middle of the 13th century, for verses attributed to the author are quoted in JS, but probably earlier: verse No. 18 was quoted already in Skm over the name of Nāla.
E JS, ŚP, Pad, SH, SG, SuSS.
F 19 verses.
G **(1)** JS 301.6, SMS 4275; **(2)** JS 103.3, (v. BhPr 72), SMS 4364; **(3)** JS 66.11, SMS 5418; **(4)** SH 1628, SMS 7479; **(5)** SH 364, JS 50.4 an., SMS 9913; **(6)** JS 304.8, SMS VI; **(7)** JS 376.10, SMS VI; **(8)** JS 14.41, ŚP 78 (a. Subandhu or Sañjayakaviśekhara, or Suśaṅka), Kuv *ad* 38.90 (110) an., Rasagaṅgā 602.4-5 an., AlS 166.10-3 an., SMS VI = Vāsav 2; **(9)** JS 156.3, SMS VII; **(10)** JS 50.5, SH 357 (a. Śrī Harihara), SMS VII; **(11)** JS 161.33, ŚP 3494, Pad 67.54, SuSS 581, SMS VII; **(12)** JS 161.32, SMS VIII; **(13)** JS 270.16, SMS VIII; **(14)** JS 282.2, ŚP 3708, SG 499; **(15)** JS 41.35, SH 467 an., BhPr 122 (a. Vararuci); **(16)** JS 303.7, ŚP 3760; **(17)** ŚP 77; **(18)** JS 258.8, Skm [(B) 777, (POS) 2.61.2] (a. Nāla), PG 194 (a. Ṣaṇmāsika), ŚP 3620 an., (v. AB 517); **(19)** SH 65.
I Sometimes the name of the author is prefixed by the honorific Śrī° (verse No. 10).
J Verse No. 8 is not a Harihara's verse; it is a Subhandu's verse.
Verses attributed to the author are also sometimes attributed to Nāla (No. 18), Vararuci (No. 15), Ṣaṇmāsika (No. 18) and Subandhu (No. 8).
The verses are in the first place attributed to the author in JS/SH and/or ŚP and rearly in Pad, SuSS and SG (Nos. 11 and 14). Sometimes they appear also over other anthor's name in Skm, PG and BhPr (Nos. 15, 18). Verse No. 2 is a variant of BhPr 72. The verses must have been quite popular.

Mostly verses on poetry, lyrical and punning verses, as well as descriptions of country life and village folk. Some good poetry.

1897. हरिहर II = हरिहरदास HARIHARA II = HARIHARADĀSA

A No information. Current name. A Vaiṣṇava.
B *Terminus ad quem* end of the 15th, beginning of the 16th century, for verses attributed to the author are quoted in PG, but probably earlier: verse No. 1 was also included in Skm, JS and ŚP over the name of Bilhaṇa and verse No. 3 in SkV and Skm over the name of Vākpati(rāja).
E PG.
F 4 verses.
G **(1)** PG 187, Skm [(B) 1032 (POS) 2.112.2] (a. Bilhaṇa or Śilhaṇa), ŚP 3475 (a. Bilhaṇa), SG 410 (a. Bilhaṇa), JS 159.18 (a. Bilhaṇa), Ujjvalanīlamaṇi 300 (a. PG), SMS VII; **(2)** PG 284, SkV 108/Kav 20 (a. Vākpatirāja), Skm [(B) 276, (POS) 11.56.1] (a. Vākpati), Śāhityakaumudī (KM 63) 117 an; **(3)** PG 351; **(4)** PG 350 (a. Harihara or Hariharadāsa), Bhaktirasāmṛta-sindhu p. 830 (a. PG).
H Harihara II is identical with Hariharadāsa, for verse No. 4 is in different MSs of PG attributed to Harihara and to Hariharadāsa.
I CC_1 762, PG 241, SACA 1878.
J Verses Nos. 1 and 2 are doubtful Harihara's verses: verse No. 1 is in Skm, ŚP, JS and SG attributed to Bilhaṇa (or Śilhaṇa) and verse No. 2 is in SkV and Skm attributed to Vākpati or Vākpatirāja. Through PG, verse No. 1 was included in the Ujjvalanīlamaṇi and verse No. 4 in the Bhaktirasāmṛta-sindhu; otherwise the verses do not appear in other anthologies, but they must have been quite popular.
Lyrical and devotional verses.

1898. हरिहर III (°उपाध्याय) HARIHARA III (°UPĀDHYĀYA)

A Son of Rādhava-upādhyāya, grandson of Hṛṣikeśa-upādhyaya of the Vatsa-*gotra.*
B 18th century.
D According to Umesha Mishra (Vidy p. 16) author of a number of works such as Prabhāvatīpariṇaya, Bhartṛharinirveda, Muktāvalī, Subhāṣitāvalī (or Sūktimuktāvalī [SMH] in KM 86).
E Vidy.
F 18 verses.
G **(1)** Vidy 534, SMS 3364 = SMH 11.63; **(2)** Vidy 233, SMS 7325 = SMH 11.52; **(3)** Vidy 234, Any 22.180, SMS 8864; **(4)** Vidy 222, SMS 10348 = SMH 11.51; **(5)** Vidy 231, SMS IX = SMH 11.72; **(6)** Vidy 211 = SMH 11.45; **(7)** Vidy 98 = SMH 11.53; **(8)** Vidy 99 = SMH 11.54; **(9)** Vidy 229 = SMH 11.47; **(10)** Vidy 100 = SMH 11.56; **(11)** Vidy 101 = SMH 11.55; **(12)** Vidy 445 = SMH 9.46; **(13)** Vidy 230 = SMH 11.48; **(14)** Vidy 212 = SMH 11.42; **(15)** Vidy 232; **(16)** Vidy 213 = SMH 11.41; **(17)** Vidy 237; **(18)** Vidy 187 = SMH 11.69.
I CC_1 762, Vidy 16, SACA 1829.
J Verse No. 3 is not a Harihara's verse, for it was already included anonymously in Any written in A.D. 1679. Of the other 17 verses, fifteen could be traced in SMH in the following manner: SMH 9.46 (No. 12); 11.41 (No. 16); 11.42 (No. 14); 11.45 (No. 6); 11.47 (No. 9); 11.48 (No. 13); 11.51 (No. 4); 11.52 (No. 2); 11.53 (No. 7); 11.54 (No. 8); 11.55 (No. 9); 11.56 (No. 10); 11.63 (No. 1); 11.69 (No. 18); and 11.72 (No. 5). We see that verses mostly in chapter 11 of SMH were included in Vidy. However Vidy's readings are often wrong and contain lacunae; they con be corrected and completed by using the SMH printed text, particularly that of the Patna (1949) edition.
Mostly *anyokti-s* and lyrical verses. Poor poetry.

1899. हरिहर IV HARIHARA IV

A Son of Paṇḍita Mokṣārka and protégé of the Sāmantasiṁha family. A Vaiṣṇava. Author of the inscription of Arjunadeva, found at Kāṇṭelā (Kaṭhiāvaḍ). The inscription, a *praśasti,* is dated *(Vikrama)-saṁvat* 1320 (= A.D. 1272). 20 verses.
B Second half of the 13th century.
C, D, E See A.
F, G 20 verses, of which the first only is worth noting: 1.
I PO 2.227-231, SACA 1880.
J Invocatory and aulogistic verses.

हरिहर V v. हरिहरभट्ट HARIHARA V v. HARIHARABHAṬṬA

(No. 1901)

हरिहरदास v. हरिहर II HARIHARADĀSA v. HARIHARA II

(No. 1897)

1900. हरिहरदेव (श्री°) HARIHARADEVA (ŚRĪ°)

A No information. Current name. Perhaps identical with Harihara I (No. 1896).
B Must have lived in the middle of the 14th century or earlier, for verses attributed to the author are quoted in ŚP.
E ŚP.
F 2 verses.
G **(1)** ŚP 183; **(2)** ŚP 559.

H The name of the author is always prefixed with the honorific Śrī°.
I CC$_1$ 763, AP 98, SACA 1881.
J The verses are quoted in ŚP only and do not occur in other anthologies.
Verses on poetry and a *praśnottara*-riddle.

1901. हरिहरभट्ट I = हरिहर V = तैलङ्गहरिभट्ट (v. हरिहर I)

HARIHARABHAṬṬA I = HARIHARA V = TAILAṄGAHARIBHAṬṬA (v. HARIHARA I) (No. 1896)

A No information. A Śaiva. Probably identical with Hariharabhaṭṭa II (No. 1902).
B Must have lived in the first half or middle of the 17th century, for verses attributed to the author are quoted in Pad.
E Pad, PV, PdT, RJ.
F 8 verses.
G (1) PV 862, SMS 3078; (2) PV 874, SMS 5226 = Harivilāsa 3.23; (3) PV 875, SMS 6526; (4) PV 20, SMS 8837; (5) PV 873, SMS 9716; (6) PV 720, PdT 246 (a. Tailaṅga-Haribhaṭṭa), Pad 99.45 (a. Harihara), RJ 253 (a. Harihara); (7) PV 869.
H Hariharabhaṭṭa seems to be identical with Tailaṅga-Haribhaṭṭa and with Harihara V, for verse No. 6 was attributed in PV to Harihara-bhaṭṭa, in Pad and RJ simply to Harihara and in PdT to Tailaṅga-Haribhaṭṭa; it is however possible that the three authors are three different persons.
I CC$_1$ –, PV 93-94, PdT CXXI – CXXII, SACA 1882.
J Not quoted in CC$_1$. See H above. With the exception of verse No. 6, which is quoted in PV, PdT and RJ, the other verses are quoted in PV only and do not occur in other anthologies.
Mythological and devotional verses as well as an *anyokti.*

1902. हरिहरभट्ट II (v. हरिहरभट्ट I)

HARIHARABHAṬṬA II (v. HARIHARABHAṬṬA I) (No. 1901)

A No information. Common name. Probably identical with Hariharabhaṭṭa I (No. 1901).
B Must have lived in the 17th century or earlier, for the single verse attributed to the author is quoted in SH.
E SH.
F One verse.
G SH 80.
I CC$_1$ –, SH –, SACA 1882.

J Not quoted in CC$_1$. The verse is cited in SH only and does not occur in other anthologies.
Devotional verse.

हरीगण v. हरगण II — HARĪGAṆA v. HARAGAṆA II (No. 1873)

हर्ष I v. श्रीहर्ष II — HARṢA I v. ŚRĪHARṢA II (No. 1716)

1903. हर्ष II

HARṢA II

A Author of the pillar-inscription of the Rāṣṭrakūṭa king Parabala, found at Patharī (Bhopal) and dated *(Vikrama-saṁvat)* 917 (= A.D. 861). The inscription, a *praśasti,* which has been written at the occasion of the foundation of the temple of Śauri (Hari/Viṣṇu) (verses 1-2) registers the installation of the immage of Viṣṇu (verses 32-38); The second part of the inscription, which is partly damaged, can be considered as a *post-scriptum.*
B Middle and second half of the 9th century.
C, D, E See A.
F, G 12 verses; 4, 24, 3, 15, 14, 30, 2, 20, 5, 1, 13, 27.
I EI 9.248-256, BhL 29, JASB 17.1; 305 sqq., *Nachrichten d. k. Ges. d. Wiss. zu Göttingen* (1901) H.I; 519 sqq., ASIR 10.70; SACA 1883, (v. IA 40. 239 sqq).
J Invocatory, descriptive and genealogical verses. Some verses were probably inspired by Māgha's Śiś. Many verses are of poetical value.

1904. हर्षदत्त

HARṢADATTA

A No information.
B Must have lived in the 15th century or earlier, for verses attributed to the author are quoted in VS, but probably earlier: verse No. 3 was quoted anonymously in KH.
E VS.
F One verse.
G (1) VS 2495, SMS IX; (2) VS 29; (3) VS 2595, SSS 64 (a. Dākṣiṇātya), PdT 69 an., KH 173.16-174.2 an.
I CC$_1$ 764, VS 138, SACA 1884.
J With the exception of verse No. 3, which is also quoted in SSS, PdT and KH, (SSS attributed the verse to "a Southerner"), all the other verses are quoted in VS only and do not occur in other anthologies.
Lyrical and devotional verses.

1905. हर्षदेव HARṢADEVA

A Son of Gavīśa. Author of an inscription on two copper-plates of Jayavarman II issued from Maṇḍapadurga and found in Godarpura (Nimār District) near the Māndhāta island on the Narmadā river. The inscription dated *(Vikrama-) saṁvat* 1317 (A. D. 1260) registers an order of the Paramāra Mahārājadhirāja Jayavarman II and a grant of a village by the king to three Brāhmiṇs. 23 verses.
B Middle of the 13th century.
D, E See A.
F, G 23 verses, most of which are known from the inscription of Madana (No. 1042); rest in prose. Nothing to note.
I EI 9.117-23, BhP 559, SACA 1885.

1906. हर्षदेवचौरौ (श्रीहर्षदेव + चौर) (v. श्रीहर्ष I) HARṢADEVACAURAU (SRĪHARṢADEVA + CAURA) (v. ŚRĪHARṢA I) (No. 1715)

A This is not a name of an author but of two authors – Harṣadeva (Śrī°) and a thieff *(caura)*; one of the verses (No. 2) is also attributed to two authors, as can be seen from BhPr which attributes the verse to Bhoja and a *caura*. A *samasyā*.
B *Terminus ad quem* 15th century, for the verses so attributed are quoted in VS, but probably earlier: verse No. 1 is also quoted over the name of Amaru in Skm and verse No. 2 in ŚP over the name of Bhojarāja and in Sar of the 11th century anonymously.
E VS.
F 2 verses.
G (1) VS 1979, Skm [(B) 2144, (POS) 5.29.4] (a. Amaru) BhPr 237 (a. Kośādhikāra), PrC 2.52, PuPra 345, Rasārṇava 2 (v. VCbr 1.1 [A. Weber p. 211 v. 60]); (2) VS 1978, ŚP 563 (a. Bhojarāja), SK 4.78 an., Sāh 295 an., Sar *ad* 4.51 an., BhPr 236 (a. Bhoja + *cora* or *caura)*, BPS 38 an., PrC 2.51.
I CC_1 –, VS 139, SACA 1886.
J Not quoted in CC_1. The verses are cited in *prabhanda-s* (BhPr, PrC, PuPra), as well as in some anthologies; they were attributed to Amaru, Kośādhikāra (No. 1) and Bhoja or Bhojarāja.
The first is an entry in a treasury account and the second an amatory verse.

1907. हर्षदेवतत्सेवकौ HARṢADEVATATSEVAKAU

A No information. See No. 1906 **A**. Also two authors.
B *Terminus ad quem* 15th century, for the verse is quoted in VS. See **J**.
E VS.
F One verse.

G VS 3228, and 2819 an., SRHt 131.3 (a. MBh), SSSN 107.3 (an., Subh 299 an., SMa 1.1; 100 an., VP 3.11 an., IS 2063, SMS VI, (v. Kav p. 118) = P (PS 1.39), HJ 3.144, Cr 1403, Vet 4.28, BhPr 93 (a. Lakṣmīdhara), (v. JSAIL 24.163).
I CC_1 –, VS 139, SACA 1887.
J Not quoted in CC_1. The verse is quoted in VS 3228 and then in VS 2819 anonymously; in SRHt it is attributed to the Mahābhārata and in BhPr to Lakṣmīdhara; it is also quoted anonymously in SSSN, Subh, SMa, and VP. It is not the author's verse, but a well-known sententious verse, which must have been known in India from immemorial times; it is already quoted in PS from where it was probably incorporated in the Hitopadeśa; it also occurs in Cr, Vet and BhPr.
Sententious verse.

हर्षपण्डित v. श्रीहर्ष II HARṢAPAṆḌITA v. ŚRĪHARṢA II (No. 1716)

हर्षपालदेव v. श्रीहर्षपालदेव HARṢAPĀLADEVA v. ŚRĪHARṢAPĀLADEVA (No. 1718)

1908. हलधर HALADHARA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in VS.
E VS.
F One verse.
G VS 6.
I CC_1 764, SACA 139.
J The verse is quoted in VS only and does not occur in other anthologies.
Devotional verse.

1909. हलायुध I = मालायुध HALĀYUDHA I = MĀLĀYUDHA

A Probably the lexicographer and author of the Kavirahasya, as well as court-poet of the Rāṣṭrakūṭa king Kṛṣṇa III of the middle of the 10th century and not the jurist and official of king Lakṣmaṇasena of Beṅgāl and author of several works an Mīmāṁsā of the 12 or 13th century, as suggested by M. Chakravarti in JASB II 1 (1906) p. 176. See **J**. A Vaiṣṇava. Probably identical with Mālāyudha.(See **H**). Possibly identical with Halāyudha II (No. 1910).
B Middle of the 10th century.

D Abhidhānaratnamālā, Kavirahasya (?).
E SkV/Kav. Skm.
F 4 verses.
G (1) SkV 1456, SMS IX; (2) Skm [(B) 150, (POS) 1.30.5], (v. AB 529); (3) Skm [(B) 314, (POS) 1.63.4], SkV 146/Kav 48 (a. Mālāyudha) (v. AB 530); (4) Skm [(B) 2358, (POS) 5.72.3] (v. AB 530).
H Halāyudha is most probably identical with Mālāyudha for verse No. 3 is in Skm attributed to Halāyudha and in SkV to Mālāyudha.
I CC_1 764, SkV CV, Skm (B) 28, Skm (POS) 139-140, AB 529, SACA 1889, *(v. Indian Culture* [January 1935] 502-506, JASB (1906) 176).
J The jurist Halāyudha lived in the 12th/13th century and his verse could not have been included in SkV from the beginning of the 12th century. Consequently the entries regarding the author in AB, JASB (1906) 1976 and Skm cannot be correct.
The verses of the author were quoted in the two oldest anthologies only (SkV and Skm) and do not occur in other anthologies.
Mythological and devotional verse. Verse No. 1 is a punning verse.

1910. हलायुध II — HALĀYUDHA II

A No information. Perhaps identical with Halāyudha I.
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS.
F One verse.
G JS 411.1, SMS 3066.
I CC_1 –, JS –, SACA 1890.
J Not quoted in CC_1. The verse is cited in JS only and does not occur in other anthologies.
Sententious verse.

1911. हलायुध III (भट्ट°) — HALĀYUDDHA III (BHAṬṬA°)

A No information. Perhaps identical with Halāyudha IV.
B *Terminus ad quem* probably 15th century, for verses attributed to the author are quoted in Vjv. Date uncertain.
D Mṛtasaṁjīvinī Piṅgalachandāṣṭīkā (Calcutta 1928).
E Vjv..
F 6 verses.
G (1) Vjv 124.1 (p. 140) = Mṛta° *ad* 5.20 (p. 217); (2) Vjv 5.5 (p. 133) = Mṛta° *ad* 5.9 (p. 207); (3) Vjv 4.1 (p. 4) = Mṛta° *ad* 6.1 (p. 262); (4) Vjv 27.4 (p. 136) = Mṛta° *ad* 7.2 (p. 323); (5) Vjv 5.6 (p. 133) = Mṛta° *ad* 7.7 (p. 328).
I CC_1 764, SACA 1891.

J The verses are quoted in Vjv only and do not occur in other anthologies; they are fragments only. The verses were illustrations of rules on metrics as explained by Piṅgala in his Chandassūtra.

1912. हलायुध IV (भट्ट°) — HALĀYUDHA IV (BHAṬṬA°)

A No information. Perhaps identical with Halāyudha III.
B *Terminus ad quem* probably 15th century, for the single verse attributed to the author is quoted in Vjv.
D Śivastotra.
E Vjv.
F One verse.
G Vjv 257.6 (p. 146) = Śivastotra 57 (according to V. Raghavan; not available).
I CC_1 654, SACA 1892.
J The verse, the fragment of which is only published, is quoted in Vjv only and does not occur in other anthologies.
Devotional (?) verse.

1913. हल्लीशर्मन् = हल्लीशशर्मन् — HALLĪŚARMAN = HALLĪŚAŚARMAN

A A *dharmaśāstrin,* grammarian and *tāntrika* from Harinagar (Darbhaṅga district).
B Middle of the 19th century.
E Vidy.
F One verse.
G Vidy 885.
I CC_1 –, Vidy 16, SACA 1893.
J Not quoted in CC_1. The verse is cited in Vidy only and could not be incorporated in other older anthologies (v. **B** above).

हस्तिपक v. भर्तृमेण्ठ — HASTIPAKA v. BHARTṚMEṆṬHA (No. 954)

1914. हारीत — HĀRĪTA

A Common name. According to tradition, poet in the court of king Bhoja of Dhārā. See **J**.
B *Terminus ad quem* 16th century, for the verse attributed to the author is quoted in the Beṅgālī recension of BhPr only.
E BhPr.
F One verse.
G BhPr 244.
I CC_1 765, BhPr –, SACA 1894.

J The verse is attributed to the author only in the Beṅgālī recension of BhPr; in other recensions the verse is attributed to Bāṇa; it is quoted in BhPr only and does not occur in other anthologies.
Verse on poetry. Good poetry.

हाल v. शातवाहन HĀLA v. ŚĀTAVĀHANA (v. No. 1629)

हिङ्गोक v. डिम्बोक HIṄGOKA v. ḌIMBOKA (No. 547)

915. हिमाङ्ग HIMĀṄGA

A No information.
B Must have lived in the beginning of the 12th century or earlier, for the single verse attributed to the author is quoted in SkV.
E SkV/Kav.
F One verse.
G SkV 430/Kav 170, (v. Kav p. 120; J. Brough, *Poems from the Sanskrit,* No. 246).
I CC_1 –, SkV CVI, Kav 120, SACA 1895.
J Not quoted in CC_1. The verse is cited in SkV only and does not occur in other anthologies.
Description of a beautiful girl. Good poetry.

हिम्बोक v. डिम्बोक HIMBOKA v. ḌIMBOKA (No. 547)

916. हीरोक HĪROKA

A No information.
B Must have lived in the first years of the 13th century or earlier, for the single verse attributed to the author is quoted in Skm.
E Skm.
F One verse.
G Skm [(B) 1549, (POS) 3.36.4], SMS IX.
I CC_1 767, Skm (B) 28, Skm (POS) 140, SACA 1896.
J The verse is quoted in Skm only and does not occur in other anthologies.

917. हृद्य HṚDYA

A No information.

B Probably *terminus ad quem* 15th century, for the verse attributed to the author is quoted in Vjv.
E Vjv (fragment only).
F One verse.
G Vjv 81 (p. 183).
I CC_1 –, Vjv –, SACA 1897.
J Not quoted in CC_1. Only a fragment of the verse is published. The verse is cited in Vjv only and does not occur in other anthologies.
From the fragment published, the type of the poetry of the author cannot be ascertained.

1918. हृषीकेश HṚṢĪKEŚA

A No information.
B *Terminus ad quem* first years of the 13th century, for the single verse attributed to the author is quoted in Skm, but probably earlier: the same verse was already quoted anonymously in SkV.
E Skm.
F One verse.
G Skm [(B) 2156, (POS) 3.11.2], SkV 1715 an., JS 41.34 an.,
I CC_1 768, SkV CVI, Skm (B) 28, Skm (POS) 140, SACA 1898.
J The verse attributed to the author is quoted in Skm as well as anonymously in SkV and JS; it must have been popular in the 12th and 13th century. It does not occur in other anthologies.
Verse on poetry. Good poetry.

1919. हेतु (श्री°) HETU (ŚRĪ°)

A No information. Perhaps identical with Hetuka (No. 1920).
B Must have lived in the 17th century or earlier, for the single verse attributed to the author is quoted in SH.
E SH.
F One verse.
G SH 1308.
I CC_1 –, SH –, SACA 1899.
J Not quoted in CC_1. The verse is cited in SH only and does not occur in other anthologies.
Sententious verse.

1920. हेतुक HETUKA

A No information. Perhaps identical with Hetu (No. 1919).
B Must have lived in the middle of the 14th century or earlier, for the single verse attributed

to the author is quoted in ŚP.
E ŚP.
F One verse.
G ŚP 1019.
I CC_1 768, AP 98, SACA 1900.
J The verse is quoted in ŚP only and does not occur in other anthologies.
Anyokti

1921. हेमचन्द्रसूरि = हेमाचार्य HEMACANDRASŪRI = HEMĀCĀRYA

A Born near Ahmedabad. Son of a merchant. Pupil of Devacandrasūri. Protégé of king Jayasiṁha and later of Kumārapāla. A Jaina. Perhaps identical with Hemasūri (No. 1922).
B End of the 11th, beginning of the 12th century.
E Mentioned among others in the Ārthadarśana of Sarvadarśanasaṁgraha.
D Author of many works of which the most important are: Anekārthaśeṣa, Anekārthasaṁgraha, Abhidhānacintamaṇi, Uṇādisūtravṛtti, Kāvyānuśāsana (and *vṛtti*), Kumārapālacarita, Chandonuśāsana (and *vṛtti*), Triṣaṣṭiśatākāpuruṣacarita, Deśīnāmālā (and *vṛtti*), Dhātupārāyaṇa (and *vṛtti*), Dhātumālā, Nighaṇṭuśeṣa, Pramāṇamīmāṁsā, Balābasūtrabṛhadvṛtti, Bālabhāṣyāvyākaraṇaśūtravṛtti, Yogaśāstra, Rāmāyaṇa-Jaina, Laghvarhanītiśāstra, Vasudevahiṇḍī, Śabdānuśāsana (and *vṛtti*), Śeṣasaṁgrahanāmamālā, Siddhahemacandra. (Sometimes plagiarized well known treatises, e.g. the Kāvyānuśāsana from KāvR, etc.).
E JS, VS.
F 3 verses.
G (1) JS 436.12, SMS 9447 = SuMu 83; (2) VS 26 (a. Hemācārya); (3) JS 441.1, SH 889; 85* an.,
H Hemacandrasūri is also called shortly Hemācārya (verse No. 2).
I CC_1 768, JS 63-4, VS 139, SACA 1901, (v. G. Bühler, *Über das Leben des Jaina Mönches Hemacandra* (transl. JSS).
J Verse No. 1 is not Hemacandrasūri's verse; it is a Somaprabhasūri's verse.
The other verses are quoted in JS/SH and VS only and do not occur in other anthologies.
Mythological and sententious verses.

1922. हेमसूरि HEMASŪRI

A No information. A Jaina. Perhaps identical with Hemacandrasūri (No. 1921).
B If not identical with Hemacandrasūri, must have lived in the middle of the 13th century or earlier, for verses attributed to the author are quoted in JS.
E JS.
F 8 verses
G (1) JS 417.7, SMS 2651; (2) JS 417.5, VS 2991 (a. Amṛtadatta), SuMañ 41.5-6 an., SMS VI; (3) JS 418.11; (4) JS 417.10; (5) JS 418.12; (6) JS 417.6; (7) JS 417.8; (8) JS 417.9.
I CC_1 –, JS –, SACA 1902.
J Not quoted in CC_1. The verses are cited together in JS (417.5-418.12); they are quoted, with exception of verse No. 2 (which occurs also in VS over the name of Amṛtadatta and in SuMañ), in JS only; they do not occur in other anthologies.
Sententious verses.

हेमाचार्य v. हेमचन्द्रसूरि HEMĀCĀRYA v. HEMACANDRASŪRI

(No. 1921).

1923. हेविधनेसोर HEVIDHANESORA

A No information.
B Must have lived in the middle of the 13th century or earlier, for the single verse attributed to the author is quoted in JS.
E JS.
F One verse.
G JS 83.5, VS 780 (a. Kiśoraka).
I CC_1 –, JS –, SACA 1903.
J Not quoted in CC_1. The verse is cited also in VS, where it is attributed to the Kiśoraka; it does not occur in other anthologies.
Anyokti.

1924. अष्टमूर्ति ASṬAMŪRTI

A No information.
B *Terminus ad quem* probably 15th century, for the single verse attributed to the author is quoted in Vjv; (the date of the composition of Vjv is not certain).
E Vjv.
F One verse.
G Vjv 68 (p. 147), VS 638 an.
I NCC_1 453, SACA 1904.
J The verse is also quoted anonymously in VS, but does not occur in other anthologies.
Anyokti.

1925. आजानशूर ĀJĀNAŚŪRA

A No information.
B *Terminus ad quem* probably 15th century, for the single verse attributed to the author is quoted in Vjv (the date of the composition of Vjv is not certain), but probably earlier: the same verse is also quoted over the name of Bharcu in ŚP.
E Vjv.
F One verse.
G Vjv 44-5 (p. 148), ŚP 252 (a. Bharcu), VS 513 (a. Bhaścu), SMS 9549, (AP 59).
I NCC_2 40, SACA 1905.
J It is a dubious Ājānaśūra's verse; it is rather a Bhaścu's verse, for it is so quoted in ŚP and VS. The verse does not occur in other anthologies.
Sententious verse.

1926. उद्दामकवि UDDĀMAKAVI

A No information. A Kṛṣṇaite.
B Must have lived in the middle/secound half ot hte 17th century, for the verses attributed to the author are quoted in PV.
E PV.
F 2 verses.
G (1) PV 29, SMS 8739; (2) PV 498, SMS 9313.
I NCC_2 –, PV 116, SACA 1906.
J Not quoted in NCC_2. The verses are cited in PV only and do not occur in other

anthologies.
Devotional and lyrical (amatory) verses.

कुटल v. कुलटा KUṬALĀ v. KULAṬĀ (No. 1927)

927. कुलटा (कुटला) KULAṬĀ (KUṬALĀ)

A No information. Possibly a designation of an unchaste woman and not the proper name of the authoress. See **H**.
B Must have lived in the 17th century or earlier, for the single verse attributed to the authoress is quoted in SH.
E SH.
F SH 1897, SskṛP 16.
G J.B. Chaudhuri (SskṛP) reads the name of the authoress as Kuṭalā; in the text rather Kulaṭā.
I NCC_4 –, SskṛP XVI, IC.
J Not quoted in NCC_4. The verse is quoted in SH only and does not occur in other anthologies.
Reflections of a woman on betel and sexual enjoyment.

928. कृष्ण IV (आचार्य) KṚṢṆA IV (ĀCĀRYA)

A No information.
B *Terminus ad quem* probably 15th century, for the single verse attributed to the author is quoted in Vjv (the date of the composition of Vjv is not certain).
E Vjv.
F One verse.
G Vjv 4.6 (p. 4).
NCC_5 8, SACA 1907.
J The verse, of which a fragment was published only, is quoted in Vjv only; it does not occur in other anthologies.
From the fragment of the verse published, the type of the poetry cannot be determined.

929. गन्धदीपिका GANDHADĪPIKĀ

A No information. Anthoress (?) or a work on medicine or incense. See **H**.
B Must have lived (or be composed) in the middle of the 14th century or earlier, for the single verse so attributed in quoted in ŚP.
E ŚP.
F One verse.

G ŚP 3259.
H See **A**. Probalby a work called Gandhadīpikā, but J.B. Chandhuri (SskṛP) considers Gandhadīpikā as an authoress.
I NCC_5 307, SskṛP 9.7, AP 98, ABORI 18.78.
J The verse is quoted in ŚP only and does not occur in other anthologies.
Technical verse on preparation of incense.

1930. चक्रदेव CAKRADEVA

A No information.
B *Terminus ad quem* probably 15th century, for the single verse attributed to the author is quoted in Vjv; (the date of the composition of Vjv is not certain).
E Vjv.
F One verse.
G Vjv 128.1 (p. 140 and 151).
I NCC_6 282, SACA 1908.
J The verse, of which a fragment was published only, is quoted in Vjv only, and does not occur in other anthologies.
From the fragment of the verse published, the type of the poetry cannot be determined.

1931. चन्द्रभूषण CANDRABHŪṢAṆA

A No information.
B *Terminus ad quem* probably 15th century, for the single verse attributed to the author is quoted in Vjv (the date of the composition of Vjv is not certain).
E Vjv.
F One verse.
G Vjv 171.4 (p. 141).
I NCC_6 363, SACA 1909.
J The verse, of which a fragment was published only, is quoted in Vjv only and does not occur in other anthologies.
From the fragment of the verse published, the type of the poetry cannot be determined.

चाक्षुष CĀKṢUṢA*

1932. जलाकर JALĀKARA

A No information.
B *Terminus ad quem* probably 15th century, for the single verse attributed to the author is quoted in Vjv (the date of the composition of Vjv is not certain).
E Vjv.

F One verse.
G Vjv 61.1 (p. 138 and 151).
I NCC_7 207, SACA 1910.
J The verse, of which a fragment was published only, is quoted in Vjv only and does not occur in other anthologies.
From the fragment of the verse published, the type of the poetry cannot be determined.

1933. तारादेव TĀRĀDEVA

A No information. Perhaps identical with Dhārādeva (No. 1936).
B *Terminus ad quem* probably 15th century, for the verses attributed to the author are quoted in Vjv (the date of the composition of Vjv is not certain).
E Vjv.
F Two verses.
G (1) Vjv 20.2 (pp. 135 and 151); (2) Vjv 44.2 (pp. 138 and 151).
I NCC_8 –, SACA 1911.
J Not quoted in NCC_8. The verses, of which fragments were published only, are cited in Vjv only and do not occur in other anthologies.
From the fragments of the verses published, the type of the poetry cannot be determined.

1934. त्रिलोचननात (°नाथ) TRILOCANANĀTA (°NĀTHA)

A No information.
B *Terminus ad quem* probably 15th century, for the single verse attributed to the author is quoted in Vjv (the date of the composition of Vjv is not certain).
E Vjv.
F One verse.
G Vjv 5.1 (p. 133).
I NCC_8 –, SACA 1912.
J Not quoted in NCC_8. The verse, of which a fragment was published only, is cited in Vjv only, and does not occur in other anthologies.
From the fragment of the verse published, the type of the poetry cannot be determined.

1935. दयिताङ्क (°टाङ्क) DAYITĀṄKA (°ṬĀṄKA)

A No information.
B *Terminus ad quem* probably 15th century, for the single verse attributed to the author is quoted in Vjv (the date of the composition of Vjv is not certain).

E Vjv.
F One verse.
G Vjv 185 (p. 151).
I NCC_8 –, SACA 1913.
J Not quoted in NCC_8. The verse of which a fragment was published only, is cited in Vjv only and does not occur in other anthologies.
From the fragment of the verse published, the type of the poetry cannot be determined.

1936. धारादेव (v. तारादेव) DHĀRĀDEVA (v. TĀRĀDEVA) (No. 1933).

A No information. Perhaps identical with Tārādeva (No. 1933).
B *Terminus ad quem* probably 15th century, for the single verse attributed to the author is quoted in Vjv (the date of the composition of Vjv is not certain).
E Vjv.
F One verse.
G Vjv 7.1 (p. 134 and 151).
I CC_1 –, SACA 1914.
J Not quoted in CC_1. The verse, of which a fragment was published only, is cited in Vjv only and does not occur in other anthologies.
From the fragment of the verse published, the type of the poetry cannot be determined.

1937. नडुवाह NAḌUVĀHA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is included in VS.
E VS.
F One verse.
G VS 2418.
I CC_1 275, VS 49, SACA 687.
J The verse is quoted in VS only and does not occur in other anthologies.

1938. नडुभुवक = नटुपक NAḌUBHUVAKA = NAṬUPAKA

A No information.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is included in VS.
E VS, Vjv.
F One verse.
G VS 1770, Vjv 180 (p. 149) (a. Naṭupaka), SMS VI.

H Naḍbhuvaka is identical with Naṭupaka, for the verse is attributed to Naḍhuvaka in VS and to Naṭupaka in Vjv.
I CC_1 275, VS 49, SACA 688.
J The verse occurs only in VS and Vjv and does not occur in other andthologies.
Descriptive verse (of nature).

1939. नन्दन NANDANA

A No information.
B Must have lived in the middle of the 13th century or earlier, for one verse attributed to the author is included in JS. This verse appears also in the 12th century SkV, but is not a Nandana's verse. The second verse attributed to Nandana is in Prasanna; it appears also in SkV as a Vallaṇa verse; since Prasanna is almost identical with SkV, we may accept that Nandana did not live later than in the beginning of the 12th century or in the 10th century, for one verse is attributed to Rājaśekhara in Skm.
E JS, Prasanna.
F 2 verses.
G (1) JS 157.9, SKV 541/Kav 277 *ac/bd* (a. Rājaśekhara), Skm [(B) 623; (POS) 2. 30.3] *ac/bd* (a. Rājaśekhara), Prasanna 127*b* *ac/bd* an., ŚbB 4.509 an., SMS VII, (v. A.B. Keith, The Sanskrit Drama p. 237) = Viddha 2.20; (2) Prasanna 195*a*, SkV 195*a* SkV 1037 (a. Vallaṇa).
I CC_1 –, JS 38, SACA 689.
J Verse No. 1 is a Rājaśekhara's verse and not Nandana's verse (Viddha° 2.20); it is also so attributed in SkV/Kav and Skm. The second verse is in SkV attributed to Vallaṇa.
Not mentioned in CC_1.
Lyrical, amatory verse and *anyokti*.

पालकाप्य PĀLAKĀPYA *

1940. मधुरवाणी MADHURAVĀṆĪ

A Court-poetess of Raghunātha Nāyaka of Tanjore.
B 17 century.
D Rāmāyaṇasāra.
E SH.
F One verse.
G SH 1895, VS 2386 an., SMS 4271 = Cr 126.
I CC_1 –, SACA 1920. Cf. JRAS (1908); p. 168.
J Not quoted in CC_1. The verse belongs to the Cāṇakya text tradition and is quoted also anonymously in VS and in modern anthologies. It is a doubtful Madhuravāṇī's verse.
Lyrical verse. Good poetry.

1941. माधव VII MĀDHAVA VII

A No information. Very popular name. Possibly identical with Mādhava I - VI.
B Must have lived in the 15th century or earlier, for the single verse attributed to the author is quoted in SRHt.
E SRHt.
F One verse.
G SRHt 48.15.
I CC_1 –, SACA 1921.
J The verse is quoted in SRHt and does not occur in other anthologies.
Sententious verse.

1942. रसवती प्रियंवदा RASAVATĪ PRIYAṀVADĀ

A Poetess from Faridpur. No further information. A Kṛṣṇaite.
B Beginning of the 16th century.
D Śyāmarahasya. Not available and could not be checked.
E Sūktisāgara (MS).
F One verse.
G Sūktisāgara, MS fol 20*a*, as quoted in SskṛP 33 (from the Śyāmarahasya (ß)).
I CC_1 –, SskṛP 31.33.
J The verse is cited in SskṛP only. Not quoted in CC_1.
Devotional, Kṛṣṇaite verse.

1943. राजकन्या RĀJAKANYĀ

(v. बिल्हण) (v. BILHAṆA) (No. 914)

A According to tradition, the king's daughter with whom Bilhaṇa was in love. Not the proper name of a poetess.
B Second half of the 11th century.
E ŚP.
F 2 verses (partly: conversation between the princess and her lover – Bilhaṇa).
G See No. 914.1 and 914.72.
I See No. 914 **I**, SskṛP 30-31, Nos. 72-3.
J See No. 914 **H**.
Lyrical verses. See **F**.

CORRIGENDA AND ADDENDA

After Volume I of the Catalogue appeared and Volume II was printed off, a first critical edition of the Rasārṇavasudhākara of Siṁhabhūpāla ed. by T. Venkatacharya, Adyar Library Series 100 (Ras. *add* to abbreviations on p. XXIII) appeared. Additions to most of illustrative verses quoted in Ras. are given below.

P. XXIV lines 3-4 *r(ead)* SACA: L. Sternbach, Poésie sanskrite conservée dans les anthologies et les inscriptions. Publications de l'Institut de Civilisation Indienne. Tome I. Fascicule 46. Paris. Collège de France 1980. (Vol. II and III in the Press).

The following corrections and additions refer to the numbers of the authors:

No. **3**: **G** *r.* VS 843 *i(nstead) o(f)* IS 843.

No. **26**: **B** *l(ine)* 2 *r.* 1015 *i.o.* 1915.

No. **64**: **F** *r.* 10 verses; **G** *add:* (10) KāvR 5.10 = Buddhacarita 8.25.

No. **107**: *add* at the end: **H** Tathāgatendrasiṁha or Bhadanta-Tathāgatendrasiṁha are indentical with Indrasiṁha, for these prefixes denote only that the author was a Buddhist (Tathāgata) and a monk (Bhadanta); verse No. 2 attributed to Indrasiṁha in ŚP, is attributed to Bhadanta Indrasiṁha in VS. It is also possible that Gajendrasiṁha, as quoted in SRHt. (verse No. 3) is also identical with Indrasiṁha, for this verse is attributed in VS. to Tathāgatendrasiṁha and the scribe of SRHt. might have made a mistake in the attribution, due to the similarity of both names; that is, however, uncertain.

I NCC$_2$ 255, VS. 12, AP. 11, SACA 113.

J See **H**. Verses attributed to this author are quoted only in the sources mentioned in **E** and do not occure in other anthologies.
Sententious and lyrical verses.

No. **230**: **D** *l.* 1 *r.* (°taleśvare) *i.o.* (°teśvara); **F** *r.* 302 verses (see addendum to **J**), **G** *add* in **(22)** Ras. 213; in **(69)** Ras. 274; in **(89)** *d(elete)* Sāh. *ad* 10.727 an.; *l.* 24-5 *d.* **(92)** to VII; in **(95)** *add* Ras. 275. in **(96)** *add* Ras. 75; in **(129)** *add* Ras. 70; in **(151)** *add* Ras. 296; in **(159)** *add* KāvR. 8.40; in **(164)** *add* KāvR. 12.11; in **(169)** *add* KāvR. 4.3; in **(182)** *r.* Kum 1.39 *i.o.* 1.39; in **(189)** *r.* Ras. 267 (v. SKL. 1.3; *i.o.* (v. SKL. 1.3; 1.3; in **(192)** *add* Ras. 374; in **(202)** *add* Ras. 199; in **(211)** *r.* SkV. *i.o.* SKV. . . . Kāvyālaṁkāraṭippaṇa . . . ŚbB.; in **(219)** *add* Ras. 84 & 338; in **(243)** *add* Ras. 371; in **(267)** *add* Ras. 124; in **(277)** *r.* BhŚ. *i.o.* BhS.

J *l.* 3 and *l.* 32 *r.* Abhijñānaśakuntalā and *add* on p. 194 at the end: Also additionally quoted in Ras. are Śak.: 1.5 = 401; 1.17 = 373; 1.21 = 357; 1.26 = 372; 3.20 = 388; 5.1 = 101-2; 5.2 = 186; 5.22 = 368; 5.23 = 233; 5.31 = 213.

p. 195 after *l.* 8 *add:* Also additionally quoted in Ras. are Mālavikāgnimitra: 1.3 = 401; 1.12 = 244; 2.4 = 256; 2.11 = 282; 3.8 = 142; 3.23 = 222; 4.14 = 355; 4.16 = 142.

p. 195 after *l.* 36 *add:* Also additionally quoted in Ras. are Kumārasambhava: 1.5 = 168; 1.18 = 32; 1.29 = 93; 1.50 = 49; 1.53 = 223; 2.27 = 189; 3.10 = 227; 3.36 = 297; 3.38 = 138; 3.51 = 175; 3.67 = 215; 3.68 = 82; 3.75 = 256; 4.4 = 235; 4.23 = 96; 4.46 = 274; 5.12 = 71; 5.57 = 201; 5.82 = 212; 6.1 = 85; 6.50 = 95; 6.63 = 100; 6.84 = 208; 7.21 = 73; 7.26 = 73; 8.6 = 91; 8.17 = 84; 8.49 = 90; 8.79 = 158 and in KāvR. Kumārasambhava: 1.7 = 14.17; 3.67 = 4.5; 3.70 = 7.38; 4.41 = 9.33; 6.36 = 9.14; 7.19 = 9.35.

p. 196 after *l.* 21 *add:* Also additionally quoted in Ras. are Raghuvaṁśa: 1.25 = 23; 1.54 = 103; 1.56 = 299; 2.68 = 192; 3.16 = 170; 3.17 = 191; 3.24 = 217; 4.26 = 227; 5.31 = 22; 6.23 = 272; 6.67 = 151 & 207; 6.69 = 255; 6.82 = 91; 7.12 = 23; 7.30 = 183; 7.47 = 144; 7.52 = 129; 7.56 = 284; 7.57 = 23; 7.64 = 23; 7.65 = 28; 8.8 = 27; 8.22 = 22; 8.32 = 32; 8.38 = 144; 8.43 = 140; 8.51 = 149; 9.71 = 202; 9.75 = 152; 10.6 = 202; 12.8 = 29; 12.17 = 21; 14.50 = 152; 14.53 = 143; 14.54 = 124; 14.62 = 85; 14.87 = 33; 15.27 = 29 & 182; 15.66 = 136; 16.8 = 259; 16.54 = 78; 16.80 = 238; 18.4 = 21; 19.4 = 30; 19.15 = 138; 19.22 = 34 & 266; 19.50 = 154 and in KāvR. Raghuvaṁśa 2.35 = 15.7; 6.57 = 4.4; 6.64 = 13.55; 6.82 = 4.6; 11.93 = 15.19.

p. 196 after *l.* 33 *add:* Also additionally quoted in Ras. are Vikramorvaśīya: 1.11 = 214; 1.18 = 24; 2.2 = 51; 4.9 = 273; 4.15 = 187; 4.19 = 24; 4.33 = 369; 4.47 = 379; 4.51 = 387 and in KāvR. Vikramorvaśīya 4.1 = 7.21; 4.17 = 8.5.

p. 196 after last line *add:* 1.25 = 78; 2.6 = 83; 2.15 = 66; 2.38 = 142; 2.41 = 193; 2.45 = 100 & 221; 2.55 = 153 and in KāvR. Meghadūta 1.31 = 14.1; 1.35 = 15.30; 1.47 = 15.21; 212 = 17.36.

p. 197 *l.* 9 *add* at the end: also in Ras. are quoted verses: 1.120 = 52; 1.122 = 52; 1.127 = 50; 1.128 = 53 and 3.54 = 133.

No. **240**: **F** *r.* 44 verses. See also **E**. and addendum to **J**; also in **J** on p. 210 after *l.* 30 *add:* 8.85 = KāvR. 13.25 an.

No. **277**: **F** *r.* 32 verses. See addendum to **J**. In **J** *l.* 1 *r.* Of the 32 verses, 28 could be treaced in Prab. and *add* between lines 4 and 5; 13 and 14; 16 and 17 as well as in *l.* 8 and 9 of the second column; 1.2 Ras 392; 2.4 Ras. 197; 2.7 Ras. 160; 3.19 Ras. 430 respectively.

No. **441**: **G** *add* at the end: = Lokananda 3.9.

p. 314 *add* at the bottom:

चम्पक v. चन्द्रक CAMPAKA v. CANDRAKA (No. 428)

p. 315 *add* between lines 15 and 16:

चाक्षुष CĀKṢUṢA

A One of the first seven Manus according to Manu-smṛti 1.62. An authority on *arthaśāstra;* author of a short (76 *sūtra-s*) *arthaśāstra* (see D.).
B Date disputed. M.R. Kavi was of the opinion that Kauṭilya borrowed from Cākṣuṣa (JVOI. 82) not likely), while P.V. Kane was of the opinion (probably rightly) that Cākṣuṣa quoted from the Kauṭilīya-arthaśāstra (*History of Dharmaśāstra* I.2[2] p. 153-4) and other works and must be a later writer, the more so as he is not mentioned by any author from the 3rd to 8th century A.D.
C Quoted by Mallinātha in his commentary on Raghuvaṁśa (5.50). Verses from the Cākṣuṣīya are quoted by Hemādri, Cāritravardhana, Nātha and Bāsava.
D Cākṣuṣīya published in Śrī Venkateśvara Oriental Series 2; Tirupati 1956.
E SRHt, SSSN.
F 19 verses.
G (1) SRHt. 61.9 = SMS 523; **(2)** SRHt. 190.35; 237.12 (a. MBh), SSSN. 82.87 (a. H), SPR. 1392.51 (a. H.), ŚKDr *ad bhārya* (a. GP), VS 2793 an., SH 1250 an., SRM 1.2.99 (cf. 2.2.273), Sama 1 *ā* 11, IS 954, SMS 4903 (cf. 4918) = Cr 140, H (HJ 1.74), GP 1.109.8; **(3)** SRHt. 61.8, SSSN 51.5 an., SMS 7582; **(4)** SRHt 174.39 (a. [?] Cākṣuṣīya), SSSN 78.33 (a. [?] Manu), IS 2184, SMS 13376 = MBh(Bh) 12.138.62; **(5)** SRHt 135.16, SSSN 109.13 (a. Manu; Cāṇakya-nīti = Cākṣuṣīya *atra śloka ad sūtra* 21 (p. 11.12-3); **(6)** SRHt 77.6, SSSN 68.9 = *ad* Cakṣu° 21 (p. 11); **(7)** SRHt 174.40, SSSN 78.4 a.Manu) = **Mn.7.106**; **(8)** SRHt 107.1, SSSN 117.1 an. = Mn. 7.151; **(9)** SRHt 190.34 (a. [?] Cākṣuṣīya), SSSN 180.25 an.; **(10)** SRHt 69.8 (a. [?] Cākṣuṣīya), SSSN 58.8; **(11)** SRHt 100.17, SSSN 111.26 (a. Manu); **(12)** SRHt 191.47, SSSN 181.33 (a. Manu), Pras 24.9, Subh 300, IS 5382 = Cr 835, Śto 325.28-9; also in Ceylonese Nītiśāstraviniścaya 15 and in Sīhalanīti 85; **(13)** SRHt 134.12, SSSN 109.10 (a. Manu), VS 2756 an. IS 5646 = MBh(Bh) 12.138.17 and I *ad* I No. 81,151-2, Cr 1869 (cf. 964; HJ 4.11, GP 1.114.48); also in NM(T) 6.13; (cf. JSAIL 30.138; Crn 121); **(14)** SRHt 71.13, SSSN 58.9; **(15)** SRHt 69.7 (a. [?] Cākṣuṣīya), SSSN 56.5 an.; **(16)** SRHt 113.7, SSSN 134.6 (a. Manu); **(17)** SRHt 62.24; **(18)** SRHt 70.9, SSSN 56.9; **(19)** SRHt 134.11 (a. [?] Cākṣuṣīya), SSSN 108.9 an., (cf. SuM 23.47), IS 7217 = MBh(Bh) 5.37.57, Cr 2077, GP 1.114.46; also in SS(OJ) 392; (cf. JSAIL 30.57, Crn 266).
H The verses are attributed not to the author Cākṣuṣa but to his work Cākṣuṣīya.
I NCC$_7$ 1, SACA 437, *Journal ot the Venkateśvara Oriental Institute* (JVOI) 1.82 sqq.; cf. B above.
J Seven out of the nineteen verses attributed to Cākṣuṣīya, *viz.* Nos. 2, 3, 7, 8, 12, 13, 19 are probably not Cākṣuṣa's verses: Nos. 4, 13, 19 are MBh. verses, Nos. 7, 8 are Manu-smṛti's verses and Nos. 2, 12 belong to the Cāṇakya text tradition (as well as Nos. 13, 19). Some of the verses appear also in other sources (Nos. 2, 12) and are well known sententious maxims which spread also beyond India (Nos. 12, 13, 19).
Only one verse specifically attributed to the Cākṣuṣīya could be identified in the edition (see D). According to M.R. Kavi eight verses included in SRHt. (with or without attribution to Cākṣuṣīya) appear also in his edition of the work and some of the verses of his edition are found in KN. (4.64) and one in Mn. (7.105), but two other verses of Mn. could be identified (see G) and one additionally in Mr. 8.26 (= *ad sūtra* 21; p. 11.10-1). In addition, many verses of the Cākṣuṣīya were influenced by Mn. (e.g. Mn. 7.50-1; 9.303-11, etc.) as well as by MBh. and KN.
Sententious verses.

No. **590:G** *add* in **(19)** KāvR 14.25.

No. **663:** end of **H.** *a.* or Dhanaṁjaya, the author of the lexicon Nāmamāla (12th [?] century).

No. **670:***a.* **C.** Mentioned by Hemacandra in his Deśīnāmālāṭīkā.
In the beginning of **D.** *a.* Pāiyalacchī, a synonymic dictionary, a Prākrit vocabulary and probably the author of a Sanskrit *koṣa* and several poems, hymns, etc. in Sanskrit and Prākrit, including the
G *r.* in **(2)** JS 20.27 *i.o.* 20.97

No. **748:** *add* at the end of **G.** Also in KāvR and Ras 17 additional verses from Veṇī° are quoted, viz. 1.7 (Ras 399;407); 1.12 (KāvR 37); 1.20 (Ras 188); 1.23 (KāvR 36); 1.37 (Ras 377); 1.38 (Ras 151; 206); 1.39 (Ras 213; 375); 2.8 (Ras 356); 2.11 (Ras 383); 2.19 (Ras 161); 2.23 (Ras 307); 3.40 (Ras 195); 5.14 (Ras 24); 5.26 (Ras 379); 6.18 (Ras 170); 6.38 (Ras 386); 6.45 (Ras 191). **J** para. 2 should read: Several verses are quoted anonymously in anthologies or *alaṁkāra* works though they are Veṇī° verses, for instance Nos. 13, 34, 35.

No. **783:** **B** should read instead: Not later than 10th century, for verses from Nāga° were quoted in the Nāṭalakṣaṇaratnakośa of Sāgaranandin (see **J**); in **G (28)** *i.o.* 16.9 *r.* 16.10-1; **(29)** ŚP 3185 an. = Nāga° 13.33; *change numeration* **(29** *to* **(59)** into **(30)** *to* **(60).** In **I** *1.* 2 *r. Concerning i.o.* on: *1.* 4 *i.o.* 1976 *r.* 1976, Central Asiatic Journal 23 (1979); pp. 96-103, In **J** *1.* 1 *r.* 41 *i.o.* 40 and in *1.* 3 *r.* 59 *i.o.* 79; in *1.* 6 *i.o.* in ŚP *r.* in ŚP. Some of Padmaśrī's verses are also quoted in the Nāṭalakṣaṇaratnakośa by Sāgaranandin (abbr. NLR.), probably composes between A.D. 920 and 1100. It quoted 15 verses of Padmaśrī (not mentioned by S. Lienhard) to illustarte *ceṣṭālaṁkāra-s* (in particular, *līlā, vibhrama, kuṭṭamita, bibboka, hāva, helā, maugdhya* and *tapana*). *In the following table add against* 13.6 – NLR 2701-4; 13.10 – NLR 2677-80; 13.12 – NLR. 2653-6; 13.14 – NLR. 2641-4; 13.16 (*r.* 49 *i.o.* 48) – NLR 2609-12; 13.18 – NLR 2621-4; 13.20 – NLR 2700-4; 13.22 – NLR 2712-5; 13.23 – (2689); 13.24 – 2691-4; 13.26 – NLR 2735-8; 13.28 – NLR 2659-62; 13.30 – NLR 2666-9; 13.32 – NLR 2724-7; 13.36 – NLR 2684-7.;

Page 45 *add* between lines 22 and 23:

पालकाप्य PĀLAKĀPYA

A No information.
B Must have lived in the middle of the 14th century or earlier, for verses attributed to

the author are quoted in ŚP.
C Quoted by Kṣīrasvamin on Amarkośa, Hemādri in his Vrata-khaṇḍa, Mallinātha.
D Gajacikitsā, Gajavaidya, Gajāyurveda, Hastyāyurveda.
E ŚP.
E 4 verses.
G (1) ŚP 1594, SMS 8068; (2) ŚP 1597; (3) ŚP 1595; (4) ŚP 1596.
I CC₁ 336. (Not quoted in AP).
J The verses of the author are quoted only in ŚP. Non-poetical verses. The verses deal with elephants.

No.**964**: p. 149 *add* between l. 25 and 26: and recopy that para.

No. **999**: **B** *add* at the end: According to Rājaśekhara (JS 46.81, SH 449) a Bhīmaṭa was king of Kalliñjara (a place 100 miles North-West of Prayāga) who wrote five dramatic compositions of which the Svapnadośāsana was „the king of compositions". Of the other four dramas of this author, two were known as Pratibhyacāṇakya and Manoramā Vatsarāja (also mentioned in the Abhinavabharatī of Abhinavagupta).

Add **D** See **B** above.

No. **1104**: p. 234 *add* between lines 3 and 4 a new paragraph:
Ras quotes the following Śiś verses: 1.23 (192); 1.53 (239); 1.61 (240); 2.7 (95); 2.18 (138); 3.67 (169); 5.7 (281); 5.59 (169); 6.20 (105); 6.38 (165); 7.51 (198); 7.55 (270); 7.66 (155); 2.68 (178); 7.74 (137); 10.13 (156); 13.7 (29; 170); 13.16 (192); 14.41 (193); 215.39 (283); 15.47 (196); 16.25 (29).

No. **1231**: **G** *add:* **(2 A)**. Sar *ad* 5.172 (479) = Viddha° 1.19; **(2 B)** Skm [(B) 817, (POS) 2.69.2)], SMS 117; **(2 C)** JS 157.6, ŚP 3474 (a. Kṣemendra), PG 354 (a. Kṣemendra), = Padyakādambari of Kṣemendra as quoted in Kavi (RP) 16; **(5 A)** Skm [(B) 681, (POS) 2.42.1)]. SkV 659/Kav 372 (a. Vikaṭanitambā), PG 229 (a. Amaru), JS 197.9 (a. Vākuṭa), VS 1170 an. SSSN 236.2 an., ŚbB 4.414 an., IS 263 = Amar 80; **(6 A)** SH 442 (Bhandarkar Report 1887-91; p. xiii), JS 44.56 an., SMS 1616; **(8 A)** Auc *ad* 15 (123.16-9) (a. Mālavarudra), SkV 317 *cd/ab* 232 (a. Abhinanda), Skm [(B) 1347, (POS) 2.175.2)] (a. Bhāsa) *cd/ab* an., SRHt 251.1 (a. Kālidāsa), JS 232.5 an., Pras 103 *b cd/ab* an., ŚbB 2.236; 2.391; 3.192 an., Sar 1.183 (131); 5.482 (522) an. KH 291 an., SMS 2283 = KāvR 18.48; **(8 B)** JS 365.23 (in Kav a. Rājaś.), SMS 2611; **(13 A)** SkV 83, Prasanna 24 *b*, SMS 3445; **(13 B)** JS 23.45 (a. Gaṇapati), SH 115 an., VS 85 an. = KāvR 13.12; **(14 A)** JS 148.2 (in Bhandarkar Report a. Rājaśekhara, but in the JS ed. Biyyāka or Bijjāka), VS 1243 an., (Kav p. 86), SMS 4123; **(16 A)** JS 215.19 an. but in Kav (p. 86) a. Rājaśekhara, SkV 983 (a. Malayarāja), Nāṭyadarpaṇa *ad* 19 (31.8-11) (a. Tapasvarāja), SMS 4765 = Tapasva° 3.17; in **(20)** *r.* SG 432 an. *i.o.* SGo 4.116; in **(22)** *r.* JS 138.3 *i.o.* JS 39.3 and *r.* 325 (a. PG) *i.o.* 305 (a. PG); *add* **(22 A)** Sar *ad* 4.99 (103; p. 465) an., AR 134.7-10 an., Amd 283.809 an., AlK 287.22-288.2, AlR 186, SMS 6004 = Bāla° 1.42, Han 5.63; **(25)** *r.* 20, Piṅgala° 2.262 (2.11) an. *i.o.* 20; **(33)** *r.* 122 *a* an., SMS *i.o.* 122*a*, SMś; **(34)** *r.* JS 44.60 *i.o.* 44.80; **(37)** *r.* Bāla° 10.84, *i.o.* 10.48; **(41)** *r.* KāvR 13.21, *i.o.* KāvR 72.8-1; **(41 A)** JS 232.3 (a. Mahānāṭaka), ŚP 3990 (a. Mahānāṭaka), SRHt 244.2 (a. Mahānāṭaka), SkV 1557 an., ŚbB 3.18; 3.250; 4.820 an., Sar 5.369 an., KHpk 408.685 an., AlS 38 an., Sāh 7 *ad* 601 an., Daś *ad* 2.12 (96) an.; SMS 8633 = Han 3.50 (= Dām 1.19), KāvR 17.45; **(47)** *r.* JS 37.3 *i.o.* JS 37.2; *add* **(47 A)** Skm [(B) 1384, (POS) 3.3.4)] (a. Kālidāsa), SkV 1723 (a. Kālidāsa), SMS 9149 (ZDMG 29.307) = KāvR 4.12; **(48 A)** SkV 572/Kav 296 (a. Vikaṭanitambā); Skm [(B) 1171, (POS) 2.140.1) (a. Vikaṭanitambā), Pras 132 *a* an., ŚP 3147 (a. Amaru), VS 214 (a. Amaru), JS 299.17 an., SuM 17.5 an., ŚbB 2.387; 3.20 an., Daś *ad* 2.18 (107) an., Amd 39.18-21 an., SskṛP 135, SMS 9483 = Amar (POS) 97, Vet 18.7, KāvR 12.31; **(51)** *add* SH 449; **(52 A)** ŚP 171 an., SMS 9920 = KāvR 6.29; **(53 A)** Sar *ad* 2.57 (30-1; p. 197) an. (Prākṛta) = Bāla° 6.19; **(53 B)** ŚP 561 (a. Bhojarāja), SH 1509 (a. Bhoja), Subh 46 an., KHpk 332 (202) an., Sar 1.168; 2.355 an.; IS 7541, SMS 10509; AAus 457, (Kav p. 65) = KāvR 6.18, PrC 2.49, BhPr 185, PuPra, Pariśiṣta 342; **(54 A)** ŚP 1269 (a. Ratnākara), VS 2564 (a. Ratnākara), Dhv (HSS) *ad* 3.761 (381) an., SMS 10757 = KāvR 13.28; **(57)** *r.* SH 444 *i.o.* SH 440; **(57 A)** JS 229.24 an., KHpK 266 an., SMS 11348 = KāvR 18.24; **(59)** *add* ŚbB 3.372 an.; **(60)** *add* = Bāla° 10.34; *add* **(64 A)** VS 160 (a. Bhaṭṭagovindasvāmin), SMS 12306 A = KāvR 6.31; **(75 A)** Kpr 8.343 (467) an., KāP *ad* 8.2 (296.11-4) an. = Karpūra° 2.4; **(79 A)** Auc *ad* 26 (77) (a. Mālavakutalaya), SkV 164/Kav 66 an., KāVā *ad* 3.2.5, KH 160.24-7; 236.15-6 an., AlS 45.22-46.2, Amd 196.522 an., Vīrat 16.42 an., SMS 14561 = KāvR 18.74; **(79 B)** Piṅgala° 2.241 (p. 200) an. = Karpūra° 1.26; **(84 A)** SG 651 an., Sar *ad* 3.42 (136), SMS 15299 = Viddha° 1.15; **(85 A)** Piṅgala° 2.176 (164) = Karpūra° 2.5; **(85 B)** Kpr 4.68 (143) an., KāP *ad* 4.16-7 (107) an., Piṅgala° 2.239 (199) = Karpūra° 1.20; **(88 A)** VS 2153 (a. Vālmīki), SSSN 236.5 (a. Kpr), Kpr 9.355 an., KāP 289.2-3 an., KHpk 195.12-3 an., Amd 208.545 an., SMS 15850 = KāvR 12.33; **(88 B)** VS 555 (a. Prakāśadatta), SRHt 212.33 (a. Bhallaṭa), SSSN 157.27 (a. Bhallaṭa), Skm [(B) 1669, (POS) 4.6.4] (a. Madhukūṭa), SkV 1205 an., Pras 203 *a* an., Sar *ad* 2.87 (196) an., AAus 46, (v. Kav p. 66), SMS 15905 = KāvR 11.22; **(93 A)** Prasanna 23 *b*, SkV 90 *ba/cd* an., SK 6.1 *ba/cd*, SMS 2587; **(97 A)** Skm [(B) 1313, (POS) 2.168.3)], ŚP 3907 (a. Bhāsa), VS 1821 (a. Bhāsa), SU 886 (a. Bhāsa), Pad 78.5 (a. Bhāsa), RJ 1274 (a. Bhānukara), SkV 276 an., JS 226.3 an., SuSS 405 an., JSub 2742 an., ŚbB 3.169 an., KHpk 169.18-9 an., Kavirahasya 102 an., SMS 17034, (v. S. Lévy, *Le théatre indien* p. 159 = KāvR 18.28; **(98 A)** VS 1271 (a. Śūdraka), Sar *ad* 2.89 (196) an., IS 7532, AAus 239, SMS 17502 = KāvR 11.19; **(99 A)** Sar *ad* 5.170 *ab* (409; p. 693) an. = Karpūra° 1.25; **(99 B)** Skm [(B) 767, (POS) 2.59.2)], SMS 18015 = KāvR 12.29, (cf. Sattaī 205); *add* in **(101)** SH 439 (a. Trilocana), SMS 18297; *add* **(105 A)** JS 176.1 (a. Rājaśekhara in Kav, but in JS ed. a. Bilhaṇa), SMS X = Vikram 8.85; *add* in **(108)** Vjv 25 (p. 136) an.; *add* **(108 A)** SkV 71 (a. Yogeśvara), Skm [(B) 158, (POS) 1.32.3)] (a. Yogeśvara), Prasanna 22 *c* (a. Yogeśvara), JS 25.55, Sar *ad* 4.72 (176) an., ŚbB 2.345, SMS 19971 = KāvR 5.11; 12.20; *add* in **(110)** = Viddha° 4.10; *add* **(115 A)** SkV 331/Kav 140 an., Skm [(B) 470, (POS) 1.94.5)], an., VS 82 (a. Ghaṇṭaka), SGo 39 *b* an., KH 19.17-9, Prasanna 86 *b* an., Vjv 23 (14) an. = KāvR 16.10; **(115 B)** SkV 574/Kav 298 (a. Vidyā), ŚP 3746 (a. Vijjakā), JS 299.15 (a. Vijjakā), Skm [(B) 1172, (POS) 2.140.2 (a. Vidyā), Prasanna 132 *b* (a.

Vidyā), SU 379 (a. Amaru), VS 2142 an., SK 5.18 an., Kpr 62 an., KāP 102 an., Sāh *ad* 3.60 an., AlK 166 an., Arjunavarman *ad* Amar 101 an., (cf. ŚP 3748), IS 3080, (v. Sar 504) = KāvR 12.32; **(115 C)** MBh (Bh) 1.56.33; 18.5.38; I App. 3.10-1, 1. App. 5.1-2 = Pracaṇḍa 1.18; **(115 D)** Skm [(B) 147, (POS) 1.90.2] (a. Acala), SkV 1129 an. (v. Kav p. 110); **(118 A)** JS 228.20 an. = KāvR 18.29; **(119 A)** VS 7 = KāvR 6.3; **(119 B)** SkV 418 = Viddha° 4.16; in **(122)** *d.* KH 207 an.; in **(123)** *add* Sar 2.41 (43; p. 166-7) = Bāla° 1.40; *add* **(132 A)** Sar *ad* 293-6 (223) an., Piṅgala° 2.294 (228) an. = Karpūra° 2.11; **(136 A)** JS 176.2 (a. Rājaśekhara according to Kav 87, but an. in JS ed.); **(145 A)** SH 373 = Bāla° 1.1; **(147 A)** JS 243.1 (a. Rājaśekhara according to Kav 87, but an. in JS ed); **(147 B)** Sar 5.170 *ab* (410; 393), Kpr 3.309, KāP *ad* 7.11 = Karpūra° 1.19; **(151 A)** Daś *ad* 2.1-2 (77-8) (a. Han) = Bāla° 4.60; Han 2.14; **(151 B)** Sar *ad* 2.140-1 (385; p. 306) an. = Karpūra° 1.1; **(152)** *r.* Viddha° 4.17 *i.o.* 4.13; **(155)** *add* JS 49.111 an.; cf. ZDMG 28.177; **(158 A)** Piṅgala° 2.116 (140) an. = Karpūra° 1.22; **(158 B)** SkV 761; **(160 A)** GRK 289 *a* only *v.l.* = Karpūra° 2.13; **(167 A)** JS 176.3 (a. Rājaśekhara according to Kav 88, but a. Ruma in JS ed.), KH 128.14-6 an., Kpr 2.9 an. KāP *ad* 2.7 (p. 36.21 - 37.2), Kāvyān 74 an., (v. Kav p. 88); **(168 A)** JS 257.3 an. = KāvR 13.58; **(171 A)** Skm [(B) 48, (POS) 1.10.3], Sar *ad* 1.67 (77) = KāvR 7.8; **(175 A)** JS 138.1 (Rājaśekhara according to Kav 88, but a Bilhaṇa or Śilhaṇa in JS ed.); **(176 A)** ŚP 955 = KāvR 14.7; **(180 A)** ŚP 1099 an. Ujjvaladatta's Uṇādisūtra 4.138 = Bāla° 3.66; **(184 A)** MBh 1.1.66; 5.29.46 = Pracaṇḍa° 2.95; **(185 A)** JS 35.104 (a. Candradatta), Skm [(B) 163, (POS) 1.33.3] (a. Bhāravi), VS 44 an., KH 14.159 an., Sar 165 an., Kpr 2.123 an., KāP *ad* 7.11 (259) an., Dhv 95 an. = KāvR 16.12; **(187 A)** Daś *ad* 3.15 (155) an., Piṅgala° 2.208 (p. 137) an. = Karpūra° 1.23; **(201 A)** Skm [(B) 536, (POS) 2.13.1)] (a. Vidyā); ŚP 3761 an. SG 260 an, Sar *ad* 3.49 (163) = KāvR 6.23; **(201 B)** Subh 345 an., JSV 184.6 an., BPS 122 an, IS 6012 = Bāla° 7.40, BhŚ 73, BhPr 207, Vet 24 (p. 203) = Bāla° 7.40; **(222 A)** SkV 801/Kav 494 an. = Viddha° 3.19; **(231 A)** Sar *ad* 1.80 (103) an. = Bāla° 6.34; **(232 A)** VS 63 = KāvR 11.12; **(232 B)** VS 32 an. = KāvR 11.13; **(241 A)** SkV 534/Kav 270 an., Pras 127 an., (Kav p. 36) = KāvR 8.13; **(242 A)** Skm [(B) 1359, (POS) 2.177.4] (a. Lakṣmīdhara), SkV 1184 an., KH 288 an., (v. Kav p. 104) = KāvR 18.45; **(244 A)** JS 200.17 an., Sar *ad* 2.56 (79) an. = KāvR 11.36; **(250 A)** BhŚ 344, IS 7228 = Bāla° 3.19. *Add* in the tables on Viddha°: 1.14 = 89; 1.15 = 84 A; 3.19 = 222 A; 4.10 = 110; 4.16 = 119 B; *r.* 1.19 = 2 A *i.o.* 1.6 = 119 and *correct* the last 4 entries to 4.17 = 152; 4.18 = 140; 4.23 = 204; 4.24 = 147. In the table on Bāla° *add* 1.1 = 145 A; 1.16 = 149; 1.17 = 136; 1.26 = 129; 1.40 = 123; 1.42 = 22 A; 1.48 = 138; 2.10 = 196; 2.11 = 212; 2.12 = 179; 3.19 = 250; 3.66 = 180 A; 4.68 = 151 A; 6.19 = 53 A; 6.34 = 231 A; 7.40 = 201 B; 10.34 = 60; 10.57 = 194; 10.81 = 64; 10.84 = 37, *d.* 1.7; 11;81; *r.* 5.73 *i.o.* 3.73. The table on KāvR should read: 3.8 = 18; 4.12 = 47 A; 5.11 = 108 A; 6.3 = 119 A; 6.18 = 53 B; 6.23 = 201 A; 6.29 = 52 A; 6.31 = 64 A; 7.8 = 171 A; 8.13 = 241 A; 11.12 = 232 A; 11.19 = 232 B; 11.22 = 88 B; 11.36 = 244 A; 12.20 = 108 A; 12.29 = 99 B; 12.31 = 48 A; 12.32 = 115 B; 12.33 = 88 A; 13.12 = 13 B; 13.21 = 41; 13.28 = 54 A; 13.58 = 169 A; 14.7 = 176 A; 16.10 = 115 A; 16.11 = 181; 16.12 = 185 A; 17.45 = 41 A; 18.24 = 57 A; 18.28 = 97 A; 18.29 = 118 A; 18.45 = 242 A; 18.48 = 8 A; 18.74 = 75 A; 18.88 = 115 D. The table on Pracaṇḍa° should read: 1.18 = 115 C; 1.28 = 132; 1.29 = 220; 1.92 = 226; 2.94 = 184 A; 2.100 = 121. The table on Karpūra° should read: 1.1 = 151 B; 1.4 = 25; 1.18 = 164; 1.19 = 147 B; 1.20 = 85 B; 1.22 = 158 A; 1.23 = 187 A; 1.25 = 99 A; 1.26 = 79 B; 2.4 = 85 A; 2.9 = 238; 2.11 = 132 A; 2.13 = 160 A. In the next para. *r.* 76 verses were quoted from Bāla°, 36 from KāvR (not counting KāvR verses culled from primary sources), 6 from Pracaṇḍa° and 13 from Karpūra°, but that does not mean that 201 verses ...

No. **1715**: *Add* in **J** after the tables: Verses of ŚrīHarṣa I are also quoted in Ras, viz. in Ratnāvalī: 1.2 (42); 1.6 (398); 1.7 (399); 2.1 (294); 2.2 (413); 2.4 (308); 2.6 (368); 2.8 (255); 2.12 (108); 2.17 (375); 2.18 (124); 3.19 (221); 4.11 (361); 4.13 (154); in Nāgānanda: 1.1 (295); 1.7 (190); 4.11 (285); in Priyadarśika 1.5 (400).

No. **1869**: p. 641 between lines 4 and 5 from the bottom *add:*
Hanumāt (Hanumannāṭaka) are additionally quoted in KāvR and Ras; in KāvR: 2.14 (151 A); 3.50 (41 A); 5.63 (22 A); in Ras: 10.12 (293); 13.35 (25); 14.21 (198) and 14.91 (98).